SUBJECT INDEX

TO THE

ANNUAL REPORTS ON INDIAN EPIGRAPHY

(FROM 1936 TO 1972)

PUBLISHED BY
THE DIRECTOR GENERAL
ARCHAEOLOGICAL SURVEY OF INDIA
JANPATH, NEW DELHI-110 011

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Edited by

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PUBLISHED BY
THE DIRECTOR GENERAL
ARCHAEOLOGICAL SURVEY OF INDIA
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Archaeological Survey of India

1988

Price : Rs. 135.00

Printed at Bengal Offset Works, New Delhi.

PREFACE

The earlier Subject Index published in 1940 and prepared by Late Rao Bahadur C.R. Krishnamacharulu related to the Annual Reports on South Indian Epigraphy from 1887 to 1936. The present volume relates to the Annual Reports on Indian Epigraphy from 1937 to 1972 and has been edited by Dr. G.S. Gai, retired Chief Epigraphist in the Archaeological Survey of India. In the preparation of the Index Dr. Gai was actively assisted by Shri B.S. Raman, presently Superintending Archaeologist, Archaeological Survey of India, and then working as Epigraphical Assistant in the office of the Chief Epigraphist. Subsequently, the typescript was thoroughly checked and made press ready by Dr. M.D. Sampath, Superintending Epigraphist under the supervision of Shri M.N. Katti, Chief Epigraphist. Proofs have been corrected by Dr. S.P. Tewari and Dr. C.R. Srinivasan, Deputy Superintending Epigraphists, Shri. N. Nanjundaswamy, Senior Epigraphical Assistant, Dr. Venkatesha, D.M. Nagaraju, S. Nagarjuna, T.S. Ravishankar and S. Swaminathan, Epigraphical Assistants. I am sure that the world of scholars will welcome the present publication as a useful work of ready reference. Its speedy publication has been facilitated by the special interest evinced by Dr. S. Subramonia Iyer, Deputy Superintending Epigraphist, Archaeological Survey of India, Mysore and Shri J.C. Gupta, Production Officer, Archaeological Survey of India, New Delhi.

K.V. Ramesh
Director (Epigraphy)

Mysore

17.3.1988

SUBJECT INDEX

The first figure represents the years from 1937 onwards and the second figure represents the inscription number or page number in part II or Introduction of the Epigraphical Report for the particular year. The following are the abbreviations used in this index.

acc. = according; *accn.* = accession; *admn.* = administration; *arch.* = architectural, *Bud.* = Buddhist; *c.* = circa; *c.* = capital; *cent.* = century; *ch.* = chief; *Chā.* = Chālukya; *Chan.* = Chandēlla; *Chāh.* = Chāhamana; *Chatur.* = Chaturvedimangalam; *Chau.* = Chalukya; *Chē.* = Chēra; *Chō.* = Chōḷa; *co.* = country; *com.* = community; *cons.* = construction; *comp.* = composer; *const.* = construction; *c.p.* = copper-plate; *daṇ.* = daṇḍanāyaka; *dau.* = daughter; *de.* = deity; *dif.* = difference; different; *dn.* = division; *dt.* = district; *dy.* dynasty; *E.* = Eastern; *endo.* = endowment; *ep.* = epithet; *f.* = family; *fe.* = female; *feu.* = feudatory; *fig.* = figure; *Gaja.* = Gajapatis; *Gāha.* = Gāhaḍavāla; *Gaṅ.* = Gaṅga; *govt.* = government; *gen.* = general; *Hau.* = Haihaya; *Hoy.* = Hoysaḷa; *id.* = identified; *Iksh.* = Ikshvāku; *ind.* = individual; *ins.* = inscription; *inst.* = institution; *Instr.* = instrument; *Jaṭā.* = Jaṭāvarman; *k.* = king; *Kad.* = Kadamba; *Kaḷa.* = Kaḷachuri; *Kāka* = Kākatīya; *Kan.* = Kannaḍa; *Kon.* = Koṅgu; *Kōnēri* = Kōnērinmaikoṇḍan; *l.* = locality; *l.t.* = land tenure; *m.* = male; *M.* = Madurai; *Māra* = Māravarman; *mer.* = mercantile; *mil.* = military; *min.* = minister; *Mm.* = Mahāmaṇḍalēśvara; *mo.* = mountain; *Mp.* = Mahāpradhāna; *Msm.* = Mahāsāmanta; *n.* = name; *Noḷa.* = Noḷamba; *off.* = office; *officer; Pal.* = Pallava; *Pāṇ.* = Pāṇḍya; *Para* = Paramāra; *Parak.* = Parakēsari; *peo.* = people; *pls.* = plates; *pr.* = prince; princes; *q.* = queen; *Rājak.* = Rājakēsari; *Rāsh.* = Rāshṭrakūṭa; *re.* = regarding; *ref.* = refer; *reg.* = regional; *rel.* = religious; *rev.* = reverse; *ri.* = river; *Ś.* = Śaka; *s.a.* = same as; *Śāla.* = Śālankāyana; *s.d.* = sub-division; *Śitā* = Śitahbrā; *Skt.* = Sanskrit; *sub.* = subordinate; *sur.* = surname; *Tam.* = Tamil; *te.* = temple; *Tel.* = Telugu; *t.d.* = territorial-division; *tit.* = title; *tk.* = taluk; *tn.* = town; *tr.* = teacher; *Vai* = Vaidumba; *vi.* = village; *Vij.* = Vijayanagara; *Vish.* = Vishṇukuṇḍi; *V.S.* = Vikrama Samvat; *W.* = Western; *wk.* = Work; *Yād.* = Yādava.

A

ABDHI, chronogram,
for number 4; Ś. 1142; 62, p. 23

ABHAYANĀ-KHAṆḌA, *t.d.,*
in Anuruda-vishaya; Sōmavaṁśī C.P. of Mahāśivagupta II Dharmaratha; 65, p. 5

ABHANGARĀJA VEŚYA-BHUJANGA, tit.,
of Vij. Kṛishṇadēvarāya; 43, p. 265

ABHAYA-ŚĀSANA, document,
given by a ch. promising to take ¼ *paṇam* per family from the *Kaikkōḷas, Vaṇijar, Śeṭṭis,*etc., settling at Iḍaippaṛai; Māṛa.Parākrama Pāṇḍya; 42, B 141

ABHIMĀNABHŪSHAṆAR, body,
Mūṇṛu Maṇḍalattu–; te. charity under the protection of; Vikrama Chōḷa; 37, p. 70

ABHIMĀNADHAVAḶA, tit.,
of *Mahāsāmantādhipati* Śankaragaṇḍa, Rāsh. Indra; 50, B 86

ABHINAVA CHĀRUKĪRTI PAṆḌITA, *Jaina pontiff,*
high pontiff of the 72 religious *saṁsthānas* of the Jainas: his *birudas of Rāya-rājaguru*, etc.; *basadi* of Chandōgra Pārśvadēva built by; Ś. 1485, 1582; 41, A1, 5 ff

ABHINAVA GŌḶAKI-MAṬHA, *rel. inst.*,
at Śrīparvata; Rājaguru Śāntaśiva the pontiff of – during the times of Kāyastha ch. Jannigadēva; 42, B 50

ABHINAVA-KĀḶIDĀSA, tit.,
Kāḷidāsa-daṇḍanāyaka, son of Bhīma, ch. W. Chā. Vikramāditya; 65, p. 11

ABHINAVA-MṚIGĀNKA, ep.,
legend on the seal of C.P. grant of the Buddhist king Bhāvadēva of Dēvaparvata; 50, p. 2

ABHINAVA-NARASIṀHABHĀRATI, *pontiff,*
of Śṛingēri in the time of Keḷadi Veṅkaṭappa-nāyaka, Ś. 1543; his disciples Puṭṭappaiyya and Narasiṁhabhārati; 62, B 498,503

ABHISHĒKAKAIKKĀNI, tax,
mentioned in an inscription attributed to Māṛa. Vikrama Pāṇḍya; 37, p. 76

ABHISHĒKAKALAŚA, vessel,
gift of, by an ind., to god; Kongu ins.; 66, B 207

ABHISHĒKAKAṬṬAḶAI, l.t.,
grant of *sarvamānya* land as – for god; Pāṇ., Ś. 1484; 62, B 381

ABHISHĒKA-MAṆḌAPA, te. part,
god seated under a pearl canopy in the Śrīrangam te; 37, B 42

ābhyantarāpūja, te. worship,
two vi. gifted as *sarvamānya* for –; Tel. Chō.; 55, B 310

ABHYANTARA-SHASHṬHĪ-VISHAYA, *t.d.,*
mentioned in a C.P. of Śilā. Mummunirāja from Thānā; Ś. 970; 57, A 24

ABJAGARBHA, chronogram,
for number 9; Ś. 992; 56, p. 3

ĀBU, *ca.,*
of the Paramāra rulers; cons. at Mount Ābu by min. Vāstupāla and Tējaḥpāla; 62, p. 9

ACCOUNTANT OF TEMPLE
Sale by public auction of the accountancy-right in the Jambukēśvaram te.; perquisites of the off. of; Vij., Ś. 1392; 37, p. 83

agreement among the trustees, the *Māhēśvaras* and –, not to lend out any of the articles of the te.; Vij.; 40, B 122

ACCOUNTANT,
gaṇika of half the vi.; Vij., Ś. 1442; 47, A 11

ACCOUNTS,
of te, audited for the specified regnal years; Later Pal., Kōpperuñjinga II; 37, B 186

ACHALAKULŌTTAMAṆ, tit.,
of Rāsh. Kṛishṇa III; 37, p. 88
of Pal. ch. Maṇavāḷapperumāḷ; 38, p. 87

ACHALAKULŌTTUNGAṆ OR ACHALAKULŌ–TTAMAṆ, *Later Pal. ch.,*
s.a. Maṇavāḷapperumāḷ, belonging to Kūḍal, his remission of taxes in favour of te. at Elavānāśūr, s.a. Rājarāja-Kāḍavarāyaṇ; 38, p. 87

ACHALEŚVARA-MAṬHA, *rel. inst.*,
at Mount Abu; Sarvēśvara,
pontiff of; 1331 A.D; 53, B 409

ACHALAKULŌTTUṄGAN, tit.,
of Later Pal. Kōpperuñjiṅga I; 38, p. 88

ĀCHĀRAS, regulations,
royal order containing a list of;
to be observed especially by
merchant com.; V.S. 649; 57, A 59

ĀCHĀRI, mason,
vi. tanks and steps constructed by;
Pāṇ. Śrīvallabha; 47, B 38

ĀCHĀRI, sculptor,
mentioned in an ins. of 8-9th
cent. A.D.; 47, B 156

ĀCHĀRYA, priest,
of *basti*; a *nisidige* (memorial-stone)
set up in memory of; 12th cent; 41, E 63

ĀCHĀRYA-PURUSHAS, rel. body,
assembled along with brāhmaṇas
and re-named the god at
Sambaṭūru; Ś. 1575; 38, B 273

ĀCHĀRYA-PURUSHAS, Vaishṇava teachers,
12-13th cent., bronzes of,
kept in the Śrīraṅgam te.; 37, p. 62

ĀCHĀRYASTHĀNA, pontifical seat,
of the Patanjali-maṭha belonging
to the Lakshādhyāyisantāna at
Kīḻaiyūr; chō. Rājēndra; 47, p. 3

ĀCHAYA,
Bud. text of *Nidānasūtra*
together with the *nirōdha*
portion, called - of *dharma;*
ins. of G.E. 197 from Nālandā; 58, B 229

ACHCHARAPĀKKA-PAṞṞU, *t.d.*,
Atsarvāka-paṟṟu, s.a. –; in
Paḍaivīḍi-mahārājya; Vij.,
Ś. 1524; 58, A 32

ACHCHU (ACHHU), *coin,*
current in Tinnevely dt.,
Vikrama-Pāṇḍya; 45, B 46
current at Kāyalpaṭnam in the
13-14th cent. A.D.; 50, p. 9

tax *viniyōga-achchu* on lands
amounting to 4 1/8 –; Māṟa.
Sundara Pāṇḍya;
Ramnad dt. 50, B 295

gift of 1¼–; Kongu R. Vīrā-
rājēndra; Coimbatore dt.; 59, B 425

coins current under Nāga-
vaṁśī dy.; C.P. from Bastar
and Drug dts., 63, A 5-6

current in Madurai dt.;
13th cent.; 65, B 230

Palañchalāgai – Koṅgu ins. from
Coimbatore dt.; 66, B 205

ACHCHUPANNĀYA, *tax*,
authority over – secured by
Mm. Anantapālayya; W. Chā.,
Vikramāditya VI; 50, B 104

ACHELA-SĪME, *t.d.*,
Keḷada-māgāṇe, a s.d. of –;
mentioned in a C.P. of Ś.
1643 from Karkala tk.; 41, A 12

ACHINTĒNDRAVARA, *poet*,
au., of an ins. of Kāka. Rudra
from Warangal; 58, pp. 6-7

ĀCHIRĀJA, off.,
sub. of Permanṛipāla.
governor of Keḷavāḍi; ins.
of W. Chā. Vikramāditya VI
(1159 A.D.) from Lingsugur
tk., Raichur dt.; 58, B 374

ACHYUTARĀYĀBHYUDAYAM, *lit. wk.*,
on *Maṉṉiyar* or *Vaṉṉiyar*
vanquished by Vij. Viṭṭhala
during his southern
expedition; 37, p. 85

ACHYUTARĀYA-TUMMISI-ṆĀYAKA, *ch.*,
under Vij. Achyuta; of Variśaiūr;
s.a. Tumbichchi-Nāyaka; a
rebel in the beginning but
later became loyal; his
birudas; Ś. 1461; 44-45, p. 64

ADAI-ILEŚU, *agreement,*
given by te. servants in
respect of supply to the
te. of produce from lands
leased to them; Pāṇ. Jaṭā.
Śrīvallabha; 55, B 408

AḌAI-ŌLAI, *deed,*
taxes to be levied as per
the rates specific. in;
(Vij.); 41, B 171

AḌAIPPAIKKĀRAṈ, *off.*,
mentioned in a late Tam.
ins.; 66, B 198

ADAIPPAM (ADAPA, ADAPPAM), *royal off.*, 48, B 90
agent of; Vij. Achyuta; sur. of an ind.; gift of an *agrahāram* by a ch. for the merit of; Ś. 1726; 50, A 18

ADAIPPU, lease, , *sarvamānya grant* of land as *kudi-adaippu* to the *dēvaradiyārs* of the te. who had previously only the cultivation-lease *(pattu-adaippu)*; 17th cent.; 39, B 188

ADAIYĀRU-NĀDU, *t.d.*, s.a. Adēyara-rāshtra; Pal. Nandivarman; 7th cent; 63, A 10

Mēl–, s.d. of Paduvūr-kōttam; Pal. Skandasishya Vikramavarman;. 9th cent.; 63, A 11

in Paduvūrk-kōttam; 10th cent. ins. from Vāniyambādi, North Arcot dt.; 64, p. 23

ADAIYAVALAINDĀN *alias* MAGADĒŚAN, *ch.* te. *prākāra* wall called after– in an ins. of Chō. Kulōttunga III; 37, p. 72

ĀDAIYŪR-NĀDU, *t.d.*, mentioned in an ins. of Kōpperuñjinga from Tiruvannāmalai; 46, B 68

ADAKE-VYAVAHĀRA, *trade in betel nuts*, mentioned in a Kan. ins. of 12th cent.; 66, B 31

ADALAIYŪR-NĀDU, *t.d.* in Kēralasinga-Valanādu; mentioned in an ins. of Jatā. Vīra-Pāndya from Tiruppattur tk., Ramanathapuram dt.; 55, B 397
do.; ins. of Ś. 1437; 55, B 398

adali, judge, mentioned in a Mughal ins. of V.S. 1702; 65, B 93

ĀDANŪR-PARRU, *t.d.*, *nāttavar of*; Ś. 1283; 40, B 304

Ādanūr in Kūrram in Tirumunaippādinādu, a.s.d. of Naduvil-mandalam; Ś. 1283; 40, B 303

ĀDAVALLĀN, i.e. NATARĀJA, *god*, consecration of an image of, in the te. at Nāgappattinam; Chō. Rājādhirāja I; 57, B 159

ĀDAVĀNI, *in.*, gift of land to a *matha* at; 13th cent.; 64, B 21

Kōnēti Timmarāju, governor of the fort at; Vij. Sadāśiva, Ś. 1466; 64, B 30

ĀDAVĀNI-RĀJYA, *t.d.*, mentioned in a C.P. of Vij. Mallikārjuna dated Ś. 1373, from Chitradurg dt., Karnataka; 64, p. 27

ĀDAVĀNI-SĪMA, *t.d.*, held as *amara-umbali* by a Vij. sub.; ins. of Ś. 1477 from Kurnool tk. and dt.; 61, B 36

ADAVISŌMANIPALLE, *vi.*, in Karimnagar dt.; rock-cut cave temple of the 7-8th cent. with an image of Bhagavatī and a Tel. ins. of 8th cent. at; 61, p. 31

ĀDAYA-NĀDU, *t.d.*, mentioned in an ins. of Chō. Rājarāja III from South Arcot dt.; 43, p. 243

ADBHUTA-ŚANTI, *rel. rite*, grant of land to a brāhmana called *Śāntivārika* on the occasion of the performance of – during the *hōma-chatushtaya* by K. Śrīchandra of Chandra dy.; 10th cent.; 53, A 31

ADDA, *grain measure*, levy of 1 *kuñcha* for every– of grain (produce); Tel. ins. from Nellore dt.; 50, B 286

ADDA, *liq. measure*, mentioned in a Tel. ins. of Ś. 1092; 57, B 11

ADDAMKI, *ca.*, of the Reddis of Kondavīdu; 38, p. 100

ADDAMKI-DANDAPĀTA, *t.d.* mentioned in a C.P. of Gaja. Pratāparudra; 46, A 6

ADDANKI-SIMHĀSANĀDHĪŚVARA, *ep.*,
of Māchā-Reḍḍi-Gaṇapati-Reḍḍiyār,
Mm. of Vij. Harihara; **43, B** 164

ADDASUMKAD-ADHIKĀRI, *off.*,
mentioned in a Kan. ins. of
12th cent. from Mahbubnagar
dt.; **62, B** 39

ĀDĒŚA, *order,*
of Diwānaji; late ins. from
Udaipur dt. 55, **B** 475

of Guhila k. Hammīra-simha II;
V.S. 1832; **57, B** 297

ins. in the form of an – of
de.; 16th cent.; **63, p.** 34; **B** 529

ĀDĒŚA-NAIBANDHIKA, *sur.*,
of an ind.; Kala. ins.
of 12th cent.; **61, A** 56

ADHAGACHHAKA, *sur.*,
of an ind.; 1st cent. A.D.; **66, C** 2328

ADHAHPATTANA-MAṆḌALA, *t.d.*,
in Pauṇḍra-bhukti;
in a C.P. of Bhōjavarman
of Varman dy. from Belavā,
Dacca dt.; **53, A** 35

ĀDHĀRAŚILAI, *arch. term,*
te. demolished upto - and
converted into a mosque;
13th cent.; **37, p.** 80

ADHIKARAM, *off.*,
mentioned in an ins. of Chō.
Parak. (Kulōttuṅga III); **37, B** 220

ADHIKARAṆA (M), *off.*,
kumārāmātyas and – issued
royal orders conveying gift
of lands; Rāta,
Śrīdhāraṇarāta; **50, A** 5

ADHIKĀRI, *off.*,
harassed people by levying
taxes; Ś. 1349; **37, p.** 82

under a *Rāyasam* off.; measur-
ing rod used by; Vij.; **48, B** 58

ūroḍeyas, twelve *hittus* and
aruvattokkalu headed by –;
12th cent.; **59, B** 573

ADHIKĀRIGAL, *off.*,
also was the *Śrīkāryam* of the te.;
Chō. Kulōttuṅga II; **39, A** 131

gift of lamp to the te. for the
merit of a sub. by –;
1318 A.D.: **55, B** 23

examined te. accounts;
Chō. Rajēndra II; **59, p.** 17

ADHIKĀRI-JŌḌI, *tax*,
for the remuneration of
adhikāri; Ś. 1349; **37, p.** 82

ADHIKĀRIN, *governor,*
of Gaya; Tughluk ins. of
1373 A.D.; **58, B** 137

ADHIKĀRIP-POṈ, *tax*
for the remuneration of
adhikāri; 37, p. 82

ĀDHĪNAKARTTA, *manager*
of rel. inst. of Śappaḍi
samsthānam; late; **65, B** 273

ĀDHĪNAM, *rel. inst;*
Tiruvāḍuturai –, gift of land
by Nāyaka (M) k. Muddu-
Vīrappa to Īśānadēva
Paṇḍārasannidhi of, for worship
in the Īśānamaṭha constructed
by him at Tirunelvēli;
Ś. 1539; **46, A** 39

ADHIRĀJARĀJA-VAḶANĀḌU, *t.d.*,
mentioned in an ins. of Chō.
Rājēndra II dated 1059 A.D.
from Tirunallār, Karaikkal
Commune; **66, B** 439

ADHIRĀJĒNDRA-MAṆḌALAM, *t.d.*,
mentioned in an ins. of Ś. 1205
from Rajampet tk., Cuddapah dt.; **61, B** 4

ADHIRĀJĒNDRA-VAḶANĀḌU, *t.d.*,
in Jayaṅgoṇḍaśōḻa-maṇḍalam;
Mīyarai-nāḍu, a s.d. of
mentioned in an ins. of Chō.
Rājēndra II from Vellore
tk.; **40, B** 208

ADHISHṬHĀNA, *seat of royalty,*
an E. Gaṅ. C.P. issued from
the –; **38, A** 12

ADHISHṬHĀNA, *te.*,
of Brahmēśvara-bhaṭāra;
mentioned in a Kan. ins.
of 9-10th cent.; **60, B** 144

ADHIVĀSAKA, *royal residence*, at Kaliṅganagara; E. Gaṅ. Manujēndra; **56, p.** 2

ADHŌKSHAJA, *de.*, installation of an image of, by the Guhilot k.. Kumbhakaraṇa; Kumbhalagarh, Udaipur dt., Ś. 1516; **64, B** 462

ins. on a sculpture at Māndhāta, East Nimar dt.; 12th cent.; **65, C** 2160

ADHYAKSHA, *off.*, used as sur.; W. Chā., 1065 A.D.; **58, B** 364

ADHYĀPAKA, teacher, a brāhmaṇa mentioned as; Gūrjara Dadda II; **58, A** 20

ADHYAYANA, *Vedic recitation*, appointment of a brāhmaṇa for the service in te. of; Ś. 1409; **41, B** 251

ADHYAYANĀṄGA, *l.t.*, gift of a share in an *agrahāra* to a brāhmaṇa as – in the te.; Pāṇ. Jaṭilavarman Perumāḷ Śrīvallabha; Ś. 1459; **51, B** 370

ADHYAYANA-VṚITTI, *l.t.*, land endowed to te. as; Pāṇ.; **41, B** 258

ĀDI-BHAṬṬĀRAKA, *Jaina de.*, installation of an image of – in the Ghaṭāntakiyabasti; 12th cent.; **60, B** 428

ĀDI-BRAHMĀVIN-TIRUNĀḶ, *annual festival*, in the Śrīraṅgam te., mentioned in an ins. of Vij. Sadāśiva; **37, B** 57

do.; gift of money by an ind. for the 6th day festival of; Ś. 1583; **52, B** 175

one of the eight specified festivals named after Vij. rulers; Ś. 1510; **53, B** 336

ADIGAIMĀṈ, *ch.* order of, to the *ūravar* of Dharmakurukkai in Āndai-nāḍu communicating remission of taxes from the 13+1 year on te. lands; (Pāṇ.); **46, B** 65

A[ḌI] GAṆMĀR, *body*, of *Nalañjiyar*; agreement by re.- mortgaging the right of collecting levies from Nalañjiyarpaḷḷi etc.; 10th cent. ins. from the ruins of a Jaina te. at Gōḍapuram, Palghat dt., Kerala; **60, p.** 26

ADIKAMAṄGALAPPARṞU-SIRMAI, *t.d.*, of the Tiruchirāpaḷḷi-uśāvaḍi; mentioned in an ins. of Vij. Sadāśiva from Śrīraṅgam; Ś. 1468; **48, B** 139

ĀDĪNAKARTTAR, *administrator or governor*, Chattirapati Bōdhaguru-mahārāja, of Śivagaṅgai-sīmai; 1861 A.D.; **60, B** 321

ĀDINĀTHA, *Jaina Tīrthaṅkara*, cons. of the *chaitya* of, at Bahudravyapura, by the Śrīmāla-saṁgha; V.S. 1573; **53, B** 386

image of, caused to be made by a member of the Śrīmāla com.; 1527 A.D.; **55, B** 530

te. of, at Sirōhi; V.S. 1572; **60, B** 606

ĀDIPATTA-NĀYANĀR, Śaiva saint, one of the 63 Śaiva saints; native of Nāgapaṭṭaṇam and a fisherman by caste; his image installed in the te. at Tirukkuvaḷai (Nagapattinam tk.) by a fisherman of the place; Chō. Rājarāja III, 1220 A.D.; **51, p.** 4

ĀDIPPŪRAM, *festival*, special workshop in te. on the day of; Māṟa. Vīra Pāṇḍya; **50, B** 360

ĀDIŚAIVA STHĀNAPATIS, *The Four Śaiva Saints*, gift of lands for (the worship of), in te.; mentioned in a Hai. C.P., Ś. 1140; **39, A** 4

ADITĀNA, *t.d.* or *l.*, of Puri dt.; 3rd cent. A.D.; **66, B** 249

ĀDITTAN–TĒR, i.e. CAR OF SUN GOD, *te. festival*, on the 6th day of Māsi; Pāṇ. ins. of 14th cent; **61, B** 274

ĀDIT-TIRUVŌṆAM, *auspicious day*,
gift for worship and food offerings to god on; Pāṇ. Jaṭā. Śrīvallabha; 66, B 220

ĀDITYA, (DĒVA, BHAṬṬĀRAKA etc.) *de.*,
Later Chāḷukyan shrines of; 37, p. 3; E 67

feeding-house (*sattra*) in the te. of, at Vēmulavāḍa; E. Chā. branch; 47, p. 4

installation of an image of, and gift of land to; Rāsh. Ś. 839; 59, B 632

Āditya-gṛiha at Illimda, Warangal dt.; gift of land to, in Ś. 919; 61, p. 31

image of, from Mahisantōsh, West Dinajpur dt.; 9-10th cent.; 65, p. 7

Rāsh. Kṛishṇa III's arrangement from his camp at Mēlpāṭi for the cons. of Gaṇḍa-mārttāṇḍ-Āditya te. in the vicinity of Sētu; 959 A.D.; 66, A 25

ĀDITYADĒVA-PAṆḌITA, *comp.*,
his ep. of *Tribhuvana-vidyā-chakravartin*; his ins. in Skt. in praise of Jyēshṭhādēvī of Kukkanūru; mentioned in a C.P. of Kala, Siṅghaṇa, Ś. 1105; 54, p. 2

ĀDITYAS, *Solar gods*,
slab depicting 12 – from Monghyr Dt., with an ins. of the 9th cent. A.D.; 48, p. 2

ĀDITYAYYA, *sub.*,
of Kad. Śivachitta Vīra-Parmmāḍi who was governing Koṁkaṇa-900 and Halasige-1200 from his ca. at Chaṁdrāpuram; his gift to a te. at Maḍaki Honnaḷḷi in Kalghatgi tk., Dharwar dt. 52, B 56

ĀDIVIṬAṄKAN, *n. of palanquin*,
in the te. at Tirumuṇḍīśvaram; Chōḷ. Rājak.; 53, B 265

ADIYAMĀN, *f.*,
tit. of – ch. at Nāmakkal; 7th cent.; 39, p. 71

ADIYENDRA-VISHṆUGṚIHA, *n. of te.*,
n. of rock-cut te. of Raṅganātha at Nāmakkal which came into existence in the time of the Adiyamān ch. bearing the tit. of *'Śrīdhara'* and *'Śilibhṛitam'*; 7th cent.; 39, p. 71

ĀḌLU, *a kind of grain*,
mentioned in a Tel. ins. of 9th cent.; 39, B 445

mentioned in an archaic Tel. ins. of E. Chā. dy. from Guntur dt.; 52, B 128

ADRI, *chronogram*,
for number 7; Ś. 1172; 53, p. 13

AḌUKKAḶAIPPURAM, *l.t.*,
for the maintenance of te. kitchen; Jaṭā. Sundara Pāṇḍya I; 39, p. 81

a vi. hamlet granted as –; Vīra Pāṇḍya; 42, B 274

AḌUKKAḶAIPPURAP-PAṞṞU, *l. t.*,
gift of land by de., made tax-free in – te a merchant; Sundara Pāṇḍya; 59, B 482

AḌUKKŌḶḶU, *tax.*,
of a vi. grant to te. of the; Vij. Achyuta, Ś. 1458; 39, B 393

ĀḌULAR-TUṆAIVAṆ-EḌUTTUKKAṬṬI, *hospital*,
at Tirumaṇambēḍu, Tiruchchirapalli dt.; mentioned as the place where the *mahāsabhā* met in an ins. of Vikramachōḷa; 12th cent.; 61, p. 23

AḌUPPUVARI, *tax*,
permission of, by a Mahratta off. at Chidambaram, to facilitate the resettlement of families; Ś. 1611; 44-45, p. 67

AGGAPA, *Bāṇa ch.*,
his tit. of *Nandagirinātha*, *Parivipuraparamēśvara* etc.; c. 10th cent.; 48, p 2

AGGAPARĀJU, *Bāṇa ch.*,
his ins. dt. Ś. 930 from Sannamūru (Tadpatri tk.); 48, p. 2

AGHANĀŚINĪ, *ri.*,
confluence of ri. Pāvani and –, mentioned in a Vij. (Ś. 1465) ins. from Animala, Kamalapuram tk., Cuddapah dt.; **38, B** 197

AGHŌRA-PAṆḌĀRAM, *te. trustee*,
gift of land to the Chidambaram te. entrusted to; Ś. 1641; **47, A** 17

AGHŌRAŚIVĀCHĀRYA, *rel. tr.*,
mentioned in an ins. of Vij. Bukka I; **44-45, p.** 62

AGHŌRAŚIVA-PAṆḌĀRAM, *te. trustee*,
gift of land to the te. of Tyāgarāja at Tiruvārūr entrusted to; Ś. 1655; **47, A** 16

AGNI, chronogram,
for number 3; Ś. 843; **61, p.** 14

AGNI-BHAṬṬĀRAKA, *de.*,
worship of; by W. Chō. Sōmēśvara I; **59, B** 578

AGNICHAYANA, rel. sacrifice,
performed by Pṛithvīvallabha-Mahārāja; 6th cent.; **50. p.** 2

AGNIHŌTRA, rel. rite,
gift by k. to the 400 *Mahājana brāhmaṇas of* an *agrahāra* for the maintenance of; W. Chā. Vikramāditya VI(?); **39, E** 55

royal gift of vi. free of taxes and inclusive of privileges to *brāhmaṇa;* Sulki k. Kulastambha-dēva; **50, A** 69

AGNIHŌTRA-MAMṬAPA, hall for fire-rite in te.,
slab depicting the *vēdi* of – with three holy fire-pits; Ś. 1595; **40, E** 15

AGNISHṬŌMA, rel, sacrifice,
performed by Pṛithvīvallabha-Mahārāja; 6th cent.; **50, p.** 2

AGRADĒVADATTI, l.t.,
to god Madhukēśvara; 12th cent.; **65, B** 356

AGRAHĀRA, class of vi.,
formed with the permission of the k.; Ś. 1485; **37, B** 261

lands given to te. on the occasion of forming an –. Vij.; **38, B** 513

four vi. were clubbed into one and named *mangalam* after the surname of the k. as; Pal. Nandi-varman; **40, A** 9

restoration of, to the *Vidvan-mahājanas* by a *Mm.*, Vij., Ś. 1492; **44, A** 4

Thousand *Mahājans* of Belgali –; W. Chā. Vikramāditya VI; **47, B** 203

gift of the *manevaṇa* of, to god; W. Chā. Sōmēśvara I; **47, B** 204

Three-hundred *Mahājanas* of Belvanti; W. Chā. Vikramā-ditya VI; **47, B** 208

obtained from the k. for the personal enjoyment of the dau. of a *Maṇḍalēśvara* and ruled by her; W. Chā. Vikramāditya VI; **47, B** 227

the Thousand, the *Aruvattokkalu* and others of; Kad. Tailapa; **48, B** 216

Chief administrative head of; C.P. of Chō. Rājēndra I; **50, p.** 4

villages grouped to form; demar-cation of the boundaries of; C.P. of Chō. Rājēndra I; **50. p.** 5

Mahājanas headed by the *(Ūrōdeya of; W. Chā.* Sōmēśvara II; **53, B** 63

two hundred *Mahājans* of; W. Chā. Vikramāditya VI; **53, B** 63

sarvanamasya – granted by the W. Chā. Vikramāditya VI; **55, B** 95

named after a ch. who was the donor; Kāka. Ś. 1125; **58, p.** 6

prabhu and *herggaḍe* of; W. Chā. Vikramāditya VI; **61, p.** 27

Gōraṇṭe in Bidar dt., a *sarva-namasya* – 1128 A.D.; **63, B** 761

reconstitution into a *manevettu* of the – Modern; **64, A** 15

royal grant of – to six *brāhmaṇa* brothers; E. Gaṅ. Dēvēndravarman; **65, A** 29

royal grant of a vi., after consti-tuting it into an –, to de., E. Gaṅ. Satyavarmadēva; **65, A** 31

rights of enjoyment of k̄. in –; Pal. Simhavarman; ca. 5th cent.; **67, A** 11

AGRAHĀRA-RATHAKĀRA-CHATURVAIDYAS, com., of various *gōtras;* royal gift of vi. as *agrahāra* to; Śāla. Nandivarma; **47, A** 1

AGRAM, mid-day meal, provision for, by an ind.; Chē. Indēśvaraṉ Kōdai; **66, B** 62

AGRAVĀLA, com., ind. of –; ins. of V.S. 1923 from Datia dt.; **64, B** 142

ĀGUḌI-NĀḌU, *t.d.*, a s.d. of Pulaṟ-kōṭṭam *alias* Vikramaśōḻa-vaḷanāḍu, a dn. of Jayaṅgoṇḍaśōḻa-maṇḍalam; Chō.; **39, B** 146

AGUSE, gate, mentioned in a Kan. ins. in late characters; **58, B** 368

AHALYĀBĀI HŌLKAR, *fe.*, wife of Khaṇḍērāya and daughter-in-law of Mallāri of the Holkar f.; her charities at Tuljāpūr; known for her pious deeds and charities; 1786 A.D.; **57, p.** 18

ĀHĀRA, *class of t.d.*, Kupalapakaṭa –; mentioned in a Bhōja C.P. of 6-7th cent. A.D.; **50, p.** 1

ĀHĀRADĀNA, feeding, in a Jaina *basti;* endo. of l. for, by a royal lady; Ś. 1493; **41, A** 3

ĀHAVAMALLA, *Mm.*, id. with W. Chā. Satyāśraya, son of Taila II; his expedition against Utpala; Ś. 917; **58, p.** 4

ĀHAVAMALLACHAṬṬA, *sur.*, of an ind.; gift of land as *bhaṇṭasva* (soldier's property) to him; W. Chā. Jayasiṁha, Ś. 932; **54, B** 244

ĀHAVARĀMAN-ŚANDI, n. of te. service, instituted by Pāṇ. Māra. Śrīvallabha in the Śiva te. at Dēvadānam; a vi. granted for the expenses of; **41, B** 243; **p.** 244

ĀHAVĀRJUNA, ep., of Annadēva-mahārāja, a ch. of Nellore dt.; Ś. 1357; **57, p.** 18

AHICHHAPURAVARĀDHĪŚVARA, tit., of k. Rukumāṅgadēva Chakravarti; mentioned in a C.P. from Belgaum dt.; c. 14th cent.; **40-43, p.** 282

AHIHĒYA, *f.*, Immadi Mallidēvarasa, a *Mm.* of Yād. Siṅghaṇa, belonging to; Ś. 1140; **58, B** 379

ĀHĪRA, *sur.*, of an ind.; V.S. 1564; **64, C** 1978

AHKHALĀ, *goddess,* ins. of ca. 9th cent. on the pedestal of one of the 64 Yōginis at Bhērāghāṭ, Jabalpur dt.; **65, C** 2084

AHŌBALANĀTHAVAIBHAVAVIRŌDHI-MĀNAMARDDANA, ep., of the Vaishṇava Āchārya Periya-Nallānchakravarti; Vij. Ś. 1291; **40-43, p.** 260

AHŌBALA-ŚRĪ-PARĀNKUŚA-RĀMĀNUJA-JĪYAR-MAṬHA, *rel. inst.*, at Pālamēḍu, Tiruchchengodu tk., Salem dt.; lease of the vi. for 1000 *Varāhas* for services to the de. Lakshmī-Nṛisiṁhasvāmin of–; Mysore ch. Kṛishṇarāja-Oḍeyār; **60, B** 345

ĀHUMALLA CHAṬṬAYYA, *m.*, *param-ārādya* of Chāḷukya Chakravarti Hiriya Permāḍi; his grant of a vi.; Yād. Siṅghaṇa; **60, B** 473

ĀHŪR-NĀḌU, *t.d.*, in Jayaṅgoṇḍaśōḻa-vaḷanāḍu; Chō. Kulōttuṅga; **48, B** 112

AICHĒŚVARA, *de.*, named after the father's brother of a Sēvuṇa ch.; W. Chā. Sōmēśvara I; **59, p.** 11

AIJE-PĒMṬE, *l.*, mentioned in an ins. of Vij. Sadāśiva dated Ś. 1475 from Ayije, Gadwal tk., Mahbubnagar dt.; **66, B** 19

AIMPUḶUGŪR-NĀḌU, *t.d.*, in Perumbāṇapāḍi ; ins. of Chō. Kulōttuṅga I from Vāṇiyambāḍi, North Arcot dt.; **64, p.** 23

AINAKAI, *s.a.* ENAKAI, *fort*,
Brāhmaṇa Śrīdhara - daṇḍanāyaka appointed by k. Bhōja of Mālwa as the guardian of; 58, p. 2

AINDRĪ, *goddess*,
installation of an image of, by Guhilot k. Kumbhakarṇa; ins. of Ś. 1380 from Kumbhalgarh, Udaipur dt.; 64, B 458

AINGINĪ, *goddess*,
9th cent. ins. on the pedestal of an image of *Yōginī* at Bhērāghāṭ, Jabalpur dt.; 65, C 2140

AIÑJUVAṆṆA-VAṆIYAR, merchant com.,
mentioned in a Tel. Chō. ins. of Ś. 1201 from Nellore tk.; 64, p. 24

AINKARAN, *s.a.* GAṆEŚA, *god*,
image of, set up in a *kal-maṭha* to the east of the *gōpura* at Tirupparaṅkunṟam; mentioned in a Tam. ins. referring to Viśvanātha Nāyaka; 42, B 264

AIÑÑŪṞṞUVA-MAṄGALAM, *vi.*,
mentioned in an ins. of Pāṇ. Kulaśēkhara; 12th cent.; 66, B 279

AIÑÑŪṞṞUVAṆ, *n. of maṇḍapa*,
built in the te. at Kumāravayalūr; 10th cent.; 37, B 138

AIÑÑŪṞṞUVAṆ-AMBALAM, n. of te. hall,
endo. of land by *Nānādēśis* for feeding peo. during annual festival in; Chō. Rājādhirāja I; 39, p. 76

AIÑÑŪṞṞUVAṆ TAṬṬĀṆ, *n. of ind.*,
who erected a te. door-post; 13th cent.; 59, B 489

AIÑÑŪṞṞUVAṆ-TIRUKKĀVAṆAM, n. of hall,
meeting of mer. com. at; Tel. Chō. ins. of Ś. 1201 from Nellore tk; 64, p. 24

AIÑÑŪṞṞUVAP-PERUNTAṬṬAN, *m.*,
mentioned in an ins. of 13th cent. from South Arcot dt.; 38, B 366

AIÑÑŪṞṞUVAR, group n.,
a group of *Bhaṭṭaputras* of the *Sahasravar* com. called –; Rāsh. Kṛishṇa; 37, B 281; p. 89

AIÑÑŪṞṞUVAR, (VAṆ, TIŚAI-ĀYIRATTU–) mer. guild,
maṇḍapa in te. named after; 10th cent.; 37, B 138

mentioned in an ins. of Ś. 888; 41, B 13

te. lamp called after; Chō. Rājak.; 43, B 149

tank named after; Chō. Parāntaka I; 43, p. 237

maṭha named after; 11th cent.; 56, B 264

Daṇmadāvaḷar, an associate body of Pāṇ. Māṟa. Kulaśēkhara (1318 A.D.); 61, p. 23

te. renamed as Eḻupattoṇbadunāṭṭu-padiṉeṇbhūmi-Aiññūṟṟuvar after; Chō. Kulōttuṅga III; 63, p. 29

connection between – and *Vīra-Valañjiyar*; ins. of Chō. Rājak. from Tiruchirappalli dt.; 65, p. 15

AINŪRĒŚVARADĒVA, *de.*,
mentioned in an ins. of Yād. Siṅghaṇa; 60, B 474

AIRA, *clan*,
mentioned in a Vish. ins. from Vēlpūru; other early ins. ref. to; 43, p. 229

ĀIRAMADĒVA, *Mm.*,
of W. Chā. Vikramāditya VI; of the early Yād. dy.; his gift of vi. Kōmkaṇē; Ś. 1020; 62, p. 4

AIRĀVATA (°VAṬṬA)-MAṆḌALA, *t.d.*,
mentioned in a C.P. of Dēvānadevā Nanda k. of Orissa; 45, A 5

mentioned in a Sōmavaṁśī C.P. from Cuttack dt.; 46, p. 3

AIVATTĀRU-MAṆḌALIKARGAṆḌA, tit.,
received by Mēsa Chennamanāyuḍu of Kaḍavakolanu from Vij. Kṛishṇadēvarāya on account of his having acquitted creditably in the campaign against Gulbarga acc. to the *kaifiyat* of Naḍimidoḍḍipālem; 65, p. 18

AIVATTOKKALU (°TTUVAKKALU, AYVA° etc.) com. of oil-mongers,
Telligar –, i.e. fifty families of oil-mongers; their gift of oil for a perpetual lamp to god; Yād. Siṅghaṇa; 39, E 111

– *oil-merchants; their gift of* oil for a perpetual lamp; W. Chā. *Vikramāditya VI;* **46, B** 212

AIYAṆĀR (AIṆĀR), *de.,* te. of, during Chō. Rājarāja I; **48, B** 35

AIYAPOḺIL-MĀKĀḶI, *goddess,* *s.a.* Pidāri; land assigned to Chō.; **53, B** 335

AIYĀYIRAVAR-MAḌAM, *rel. inst.,* mentioned in an ins. of Ś. 1636 from Vriddhāchalam; **41, B** 135

AJANṬĀ, *vi.,* 6th cent. ins. on the Pedestal of Buddha image in cave IV; *its importance;* **59, p.** 7

AJAPARĀYA-NIRMŪLANA, ep., borne in a spurious C.P. by Vīra-Satyāśraya of Chā. f.; 12th cent.; **39, p.** 92

AJAYAPRIYA-DRAMMA, coin, mentioned in an ins. of Chāhamāna Prithvīrāja II dated V.S. 1226 from Chittorgarh dt.; Rajasthan; **63, B** 843

AJITĀ, *goddess,* 9th cent. ins. on the pedestal of an image of *Yōginī* from Bherāghāṭ, Jabalpur dt.; **65, C** 2143

AJITAMAHĒNDRAḤ, legend on coin, legend on the rev. of a gold coin of Gupta Kumāragupta I; 5th cent.; **53, B** 137

AJITANĀTHA, *Jaina Tīrthankara,* gift of the image of, by an ind.; **56, B** 180

temple of; **60, B** 626, 629

installation of a metal image of; V.S. 1554; **65, B** 88

AJITASĒNADĒVA, *Jaina tr.,* mentioned in a 12th cent. ins. from Kīlkuyilkuḍi in Madurai tk.; **51, B** 244

ĀJĪVAKA DARŚANA, Sectarian philosophy, an *āchārya* of; played some part in alleviating the affliction of Pal. q. Lōkamahādēvī by a *brahmarākshasa;* mentioned in an ins. of Pal. Narasimhavarman from Kāñchīpuram; 9th cent.; **55, p.** 16

AJJAGĀVE-KAMPAṆA, *t.d.,* of Panasa-dēśa; mentioned in a C.P. of Kad. Shashṭhadēva from Goa territory; 1262 A.D.; **50, A** 12

AJJĀJI, grandfather, mentioned in a Kan. ins. of Ś. 1473 from Dharwar tk.; **66, B** 366

ĀJÑĀ, s.a. *ĀJÑAPTI, executor,* mentioned in a C.P. of E. Gaṅ. Indravarman; **53, A** 6

AKALANKA- BRAHMĀRĀYAṆ *alias* ULAGAMUṆḌA-PERUMĀḶ, *off.,* under Chō. Kulōttuṅga II; constructed a tank and shrine *for irrigating te. lands at* Tirukkōyilūr; **37, p.** 71

AKALAṄKA-NĀḌĀḺVAR *alias* VIRRIRUNDAṆ ŚEMAṆ, *ch.,* under Chō. *Rājādhirāja II;* his expedition against Kollimalai; **37, p.** 71

political compact given to by two *brāhmaṇa* ch., during the reign of Chō. Kulōttuṅga III; **38, p.** 91

AKALĀ PARAMĒŚVARI, *goddess,* mentioned in an ins. of Ś. 1418 from Anantapur dt.; **54, B** 2

AKĀLAVARSHA, tit., of Rāsh. Krishṇa III: **40-43, p.** 235

ĀKĀRAŚŪRAṆ TIRUVAṆṆĀ-MALAIPPERUMĀḶ *alias* RĀJA-GAMBHĪRA CHEDIYARĀYAṆ *ch.,* under Chō. Rājarāja III; his gift of vi. Attamalayamāṉpaṭṭu in Vāṇagōppāḍi-nāḍu to god at Śaṇbai; **38, B** 450

ĀKĀŚA-RĀSHṬRA, *t.d.,* in [Chhē] ṇḍaparaṁga-vishaya; C.P. of *Sāmanta* Indrarāja from Bilaspur dt.; **58, A** 27

ĀKĀŚVĀSI, *f.,* member of, as *kulagurus* of the Madura Nāyakas; **38, p.** 108

AKHILA-KALĀ-VALLABHA, i.e., *ADEPT IN ALL ARTS, tit.,* of Chēramāṉ Perumāḷ Vañchi-mārttāṇḍaṉ Tiruppāmūtta-Tiruvaḍi; mentioned in an ins. from Mūvalūr, Mayavaram tk.; Thanjavur dt.; **52, p.** 5

AKKAIYADĒVĪ, *pr.*,
dau. of Rāsh. Krishṇa III; wife of Rājāditya, a ch. of Chā. f.; **57, pp.** 14-15

AKKALADĒVĪ, goddess,
mentioned in a 15th cent. Tel. ins.; **60, B** 15

AKKALANIMMAḌI, *Tel. Chō. pr.*,
dau. of Śrīkanṭharāja and mother of Pāṇ. Parāntaka Vīranārāyaṇa; **59, p.** 5

AKKAN, *sur.*,
of a person; Ś 1342; **39, B** 385

AKKĀRAKKAṆI, i.e., *FRUIT OF SUGAR, ep.*,
god Narasiṁha at Shōliṅghūr (North Arcot dt.) referred to in a Vij. ins. and in the *Nālā yira-divyaprabandham* as –; **53, pp.** 15-16

AKKASĀLĪ, *sur.*,
of an ind. who incised an ins. on stone; Kan.; W. Chā. Vikramāditya VI; Ś. 1026; **50, B** 81

AKRŪRĒŚVARA-VISHAYA, *t.d.*,
mentioned in a C.P. of Gūrjara Dadda III from Kaira, Bombay; **58, A** 20

AKSHAPAṬALĀDHIKṚITA, off.,
his sur. *Rāṇaka*; C P. of Bhaumakara q. Vakulamāhādēvī; **65, p.** 4

AKSHAPAṬALĀDHIPATI, off.,
gift of money to te. by k. at the instance of Guhilot Śaktikumāra; 10th cent.; **64, B** 475

AKSHAPAṬALIKA, i.e., *SCRIBE, off.*,
C.P. grant written by; V.S. 1299; **60, A** 14

AKSHARA-SUBHAGAN, ep.,
of a person; c. 8th cent.; **42, E** 47

AKSHAYANĪVĪKA (NĪVI),
permanent *endo.*, Created in favour of a rel. inst. at Nāgārjunikoṇḍa; (Iksh.), c. 3rd cent. A.D.; **55, p.** 13

royal gift of vi. to te. as; **58, p.** 3

Iksh. Ehvala Chāntamūla; **59, p.** 7-8

AḶAGARCHARAṆĀLAYAṈ, tit.,
of ch. Dēvaśikhāmani Mahābalivāṇādhirāyan; 16th cent; **40-43, p.** 279

AḶAGIYAMAṆAVĀḶA or MAṆAVĀḶA MAHĀMUNI, *Vaishṇava tr.*,
his stay in Pallavarāyan-maṭham at Śrīraṅgam; his image worshipped therein; **37, p.** 61

AḶAGIYAMAṆAVĀḶA-JĪYAR, *Vaishṇava tr.*,
s.a. *Sēnāpati-dhurandhara* or Śrīraṅganārāyaṇa Jīyar; **37, B** 57

first in the line of pontiffs at Śrīraṅgam; **37, B** 102

AḶAGIYAMAṆAVĀḶAJĪYAR-MAṬHA, *rel. inst.*, (obviously)
at Śrīraṅgam; probably built by Tirumalairāja; mentioned in an ins. of Ś. 1457; **39, B** 17

AḶAGIYA-MAṆAVĀḶAṈ-TIRU-MAṆḌAPAM, n. of hall,
evidently at Śrīraṅgam; endo. for special service on the sacred bath of de. at; Vij. Achyuta, Ś. 1454; **51, B** 313

AḶAGIYAPALLAVAR-NĀCHCHIYĀR, *q.*,
senior q. of Later Pal. Kōpperuñjiṅga; her setting up of an image in the Tiruvaṇṇāmalai te., **46, B** 68

AḶAGIYAŚŌḶAṈ, tit.,
of Śambuvarāya ch. Vīraśani Ammaiyappaṉ under Chō. Rājarāja III; **40-43, p.** 243

AḶAGIYAŚŌḶAṈ VARANTARUM-PERUMĀḶ, *ch.*,
of Paṅgaḷa-nāḍu in the time of Chō. Kulōttuṅga III; s.a. Chōlēndra-siṅga-Prithvīgaṅgaṉ; **39, p.** 77

ĀLAKA, arch. term,
construction of, in the *Ashṭāpada*; 15th cent.; **57, B** 286

ALAKARAI (ALLA°)-NĀḌU, *t.d.*,
mentioned in an ins. of Vīra-Pāṇḍya; **37, B 52; p.** 78

ĀLĀLASUNDARAN-MAḌAM, *rel. inst.*,
near the east *gōpura* of Ēkāmranātha te. at Kāñchīpuram; its establishment in Ś. 1403 by a *Cheṭṭi* of Tirunāvalūr; **40, B** 346

ĀḶ-AMAÑJI, tax.,
grant of exemption from,to the settlers of a hamlet offered as an asylum; 18th cent.; 40, B 223

remission of, due from a *dēvadāna* vi. by a Kāḍavarāya ch. under Chō. Rājarāja III; 40, B 295

ĀLAMGĪRPUR-PARGANA, *t.d.,*
mentioned in a Mughal (Timurīd) ins. *of V.S. 1756 from Gunā* dt.; 53, B 157

ALAMPŪR, *tn.,*
in Mahbubnagar Dt., Andhra Pradesh; called as *Dakshiṇa-Vāraṇāsi* in an ins. of Kaḷa. Āhavamalla dated 1182 A.D.; 60, B 157

AḶAMPŪRA-BHUJANGA, ep.,
of *Mm.* Hallavarasa of Pūṇḍūra; ins. of Chā. Vikrama year 13 (1088 A.D.); 63, B 191

of Hallavarasa, feud. of W. Chā. Vikramāditya VI; 66, p. 10

ĀLAMPŪRA-SĪME, *t.d.,*
received as *amara-daṇāyaṁka* Vij. Kṛishṇadēvarāya when Dan. Nārāyaṇayya captured the fort of Raichur; 1521 A.D.; 60, p. 24

ALAMPŪRU, *tn.*
conquest of the fort at, by Vij. Kṛishṇadēvarāya given in an ins.; 62, p. 24

AḶA-NĀḌU, *t.d.,*
a s.d. of Rājēndrasōḷavaḷanāḍu; mentioned in an ins. of cho. Rājarāja from Nagapattinam tk; 47, B 87
Iḍai –, a s.d. of Rājēndrachōḷa-vaḷanāḍu; Chō. Rājēndra (III) Nagapattinam tk.; 51, B 259

mentioned in 10th cent. Pāṇ. ins. from Periyakulam tk., Madurai dt.; 59, p. 16

mentioned in an ins. of Chō. Rājādhirāja II from Nagapattinam tk., Thanjavur dt.; 63, B 596

ALANDE (° MDE)-1000, *t.d.,*
Goṁkarasa, a *Mm.* of W. Chā. Sōmēśvara *III,* governor of; ins. from Chitapur tk.; 62, B 516

ALANDE-VISHAYA, *t.d.,*
mentioned in an ins. of Yād. Rāmachandra dated Ś. 1210 from Chitapur tk. 62, B 508
see also Alaṁde - 1000

ĀLANGĀṆAM, *battle-field,*
Pāṇḍya ancestral victory at; mentioned in the Daḷavāypuram C.P. of Pāṇ. Varaguṇa; 9th cent.; 59, p. 4

ĀLANGUḌI-STHALA, *t.d.,*
of Tiruvālūr-sīma belonging to Suttavalichōḍa- vaḷanāḍu, a dn. of Chōḷa-maṇḍalam; mentioned in a C.P. of Vij. Kṛishṇarāya; 37, A 10

ĀḶAPPIRANḌĀN RĀJAGAMBHĪRA-KĀḌAVARĀYAN *alias* AḶAGIYA-PALLAVAN ŚAḌUMPERUMĀḶ, *ch.,*
of Kūḍalūr under Chō. Kulōttuṅga; his construction of a *gōpura* at Elavānāśur te.; 38, B 496

ĀLĀṞṞŪR-KŪṞṞAM, *t.d.,*
a s.d. of Malāḍu *alias* Jananātha-vaḷanāḍu; mentioned in an ins. of *Ś. 1227 from* Vriddhachalam tk., South Arcot dt.; 41, B 163

AḶĀṞṞŪR – NĀḌU, *t.d.,*
a s.d. of Madurōdaya-vaḷanāḍu in Chōḷapāṇḍi-maṇḍalam; mentioned in an ins. of Chō. Rājēndra III, 1276 A.D., from Tirukkuvaḷai, Nagapattinam tk.; 51, B 260

AḶAṞṞŪR-NĀḌU, *t.d.,*
mentioned in a 9th cent. Pāṇ. C.P.; 59, p. 15

ALATAGE-700, *t.d.,*
a s.d. of Nungundi-vishaya; mentioned in a C.P. of Rāsh. Kṛishṇa III, 959 A.D.; 66, A 25

ĀLATTŪR-NĀḌU, *t.d.,*
a s.d. of Nittavinōda-vaḷanāḍu in Śōḷa-maṇḍalam; Vikrama-chōḷa; 41, B 30

ĀḶDAṆA-KAISURIGE, ep.,
of a ch. called Chandana, son of Kundave, in a 11th cent. Kan. ins.; 60, B 133

ĀLERA, steps,
mentioned in a Tel. ins.; Vij.; 40, B 26

ĀLHĒKĀ, *m.*,
brāhmaṇa versed in *Jyōtiśśāstra;* gift of a vi. to, by Gāha. Gōvindachandra; 61, B 53

ĀLINĀḌAN, tit.,
of Toṇḍaimāṉ; late ins. from Madurai dt.; 57, B 145

ĀLI-NAMBI, te. off.,
mentioned in an ins. of 12th cent. from Śrīraṅgam; 52, B 174

ALIVIDAITĀṆGI-PARRU, *t.d.*,
mentioned in an ins. from Tiru-vattiyūr; 13th cent.; 40-43, p. 250

ALLAHULIDĒVA, *Mm.*,
of Kala. Sōvidēva; of Chēdi f.; his construction of five temples in the names of his parents etc.; Ś. 1091; 60, B 446

ALLU, small cess,
right of collecting – in vi. granted to te. by a decision of *Valaṅgai* and *Iḍaṅgai* com.; Vij. Dēvarāya; 15th cent.: 42, B 155

ALLUḌU RĀMARĀJA, *Mm.*,
of Vij. Sadāśiva; his remission of taxes on barbers, Ś. 1466; 48, B 25

ALLŪRU, *vi.*,
Halampūra id. with –; a centre of Buddhist activities in Ikshvāku period; 37, p. 62

ĀLŌKYAMALLA, tit.,
mistake for Trailōkyamalla 61, p. 27

ĀLUDAIYA-PILLAIYĀR, s.a. TIRUJÑĀNA-SAMBANDA, *Śaiva Saint*,
sojourn of, at Edirmalaippāḍi; 38, p. 92

ALUNDŪR-NĀḌU, *t.d.*,
mentioned in an ins. of 10th cent.; 64, B 319

ĀLUMGAṆA (°GAṆATTĀR, ALUṈ°), governing body,
sale of land by assembly to four members of, for being utilised as *dāṇappuram* among scholars; Rāsh. Krishṇa III; 39, B 269; p. 92

endo. for worship left in charge of a member of; Ś. 875; 42, B 86

sale of land by the *sabhi* to a member of the – of the vi.; Chō. Rājarāja I: 42, B 110 of a *brahmadēya* vi.; executed a sale-deed in favour of several brāhmaṇas; Chō. Rājarāja I; 48, B 32

ĀḶVAKHĒḌA-6000, *t.d.*,
mentioned in an ins. of 9th cent. A.D., 44, E 26

ĀḶVĀRKANMI(S), te. off.,
sold the fallow land of the te.; Chō. Kulōttuṅga I; 48, B 108

ĀḶVĀRS, *Vaishṇava Saints*,
introduction of images of, in shrines which perviously contained images of gods, appears to have been a later innovation, made during the time of Rāmānuja and Vēdānta Dēśika; 37, p. 61

bronze images of, kept in the Śrīraṅgam te.; 37, p. 62

worship of twelve –; Vij. Ś. 1477; 42, B 36

gift by ind. for worship in the Śrīraṅgam te. on the occasions of the natal stars of –; Vij., Ś. 1499; 54, B 351

ĀḶVĀR TIRUKKURUGŪR MAHĀ-MUNIGAL, *Vaishṇava tr.*,
founder of Aruḷāḷatādaṉ-maṭha for the *Brahmavidvāṉs* of Āḷvārtirunagari; Pāṇ. Māṟa. Sundara; 59, B 523

ĀḶVI, brother,
ins. of Koṅgu k. Kōneri.; (Karikāla); 12th cent.; 59, B 432

AMĀCHA, off.,
mentioned in an early Brāhmī ins. at Deotek (Chanda dt.), probably of the time of Aśōka; 47, p. 2

AMACHCHAṈ VAṈĀḌHIRĀJAR alias ARUḶĀḶAṈ ŚEVAKATTĒVAṈ, *m.*,
te. service instituted after the name of; Māṟa. Sundara Pāṇḍya II; 62, p. 15

AMACHCHAṈ VĀṆĀḌHIRĀJAR, *tit.*,
of the donor connected with the later Bāṇa f., ins. of Māṟa. Sundara Pāṇḍya II; 62, B 387

AMALAKSHUDDUṄGA, *t.d.*,
mentioned in a C.P. of Pāla. Mahīpāladēva; 51, A 1

AMAṆAPALLI, Jaina te.,
named Kavirājapperumbaḷḷi at Jambukēśvaram; Chō. Rājarāja III; 38, B 32

ĀMANIKAMTI-PURAVARĒŚVARA, ep.,
of Rēcherla ch. Nāmi-reḍḍi; 12th cent.; 63, B 220

AMAṆIVALLAVAṈ RĀJARĀJAṈ *alias* RĀJĒNDRAŚŌḶA-IRUṄGŌḶAR, *ch.*,
under Chō. Rājēndra I; his q. Tēvaṉ Poṉṉāliyār; 60, B 281

AMAÑJI, tax,
levied by *adhikāris* and *śenabōvas*; Vij. Dēvarāya; 37, p. 82

due to an off. of govt.; Chō. Kulōttuṅga III; 44, B 264

AMANŚĒRKKAI, *vi.*,
in Perunagar-nāḍu; granted to Vajra-nandikkuravar in Paruttikkuṉṟu as *paḷḷichchandam*; Pal. Simhavarman; 59, p. 3

AMARA (°RAM), tenure,
vi. granted to a *Rāyasam* off. as –; Vij. Krishṇadēvarāya; 38, B 256

vi. granted to a *Mm.* as –; Vij. Sadāśiva; 38, B 257

Ghaṇḍikōṭa-sīma held as – by a *Mm.*, Ś. 1466; 40-43, p. 268

gift of toll-income and land to te. by the holder of the vi. as – fief.; Vij., Ś. 1454; 46, B 145

AMARĀBHARAṆA ŚĪYAGAṄGA, *Gaṅga ch.*,
patron of Bhavanandi, au. of Tam. wk. *Naṉṉūl;* his ep.; 40-43, p. 276

AMARA-DAṆĀYAMKA, service tenure,
Ālampūra-sīme received as – from Vij. Krishṇadēvarāya when *Daṇ.* Nārāyaṇayya captured the fort of Raichūr; 1521 A.D.; 60, p. 24

AMARA-GRĀMA
vi. called as –; 14th cent.; 62, B 515

AMARA-MĀGĀṆI (– °MĀGAṆAI), tenure,
Ghaṇḍikōṭa-sīma held as – Vij. Sadāśiva; 41, B 376

Piramalaip-paṟṟu received as – from Rāmarāya by Nāyaka (M) k. Krishṇappa; Ś. 1492; 64, B 282

AMARANĀYAKAM, tenure,
Tiruvaḍi-rājya got by Muddu-Veṅkaṭappa Nāyaka from Kāmappar Śrīraṅgarāya as – Vij.; 37, B 254

AMARA-NĀYAṄKARA, tenure,
vi. granted to a *Mm.* as –; 17th cent.; 37, B 244

Siddhavaṭa-sīma, given as – to a *Mm.*; Vij. Śrīraṅga, Ś. 1500; 39, B 380

vi. granted to a *Mm.* as – Vij., Sadāśiva; Ś. 1488; 47, B 15

Ēruva-sīma given by a *Mm.* as – Vij., Śadāśiva, Ś. 1467; 50, B 276

Kandavōli-sīma granted to a *Mm.* as –; Ś. 1480; 54, B 53

AMARA-UMBAḶI, tenure,
Gūḍūru-sīma given as –to Prattikoṇḍa Virūparāju-Basuvayyadēva-mahārāja of Ātrēya-gōtra by Veṅkaṭādri-dēva-mahārāja; Vij. Sadāśiva; Ś. 1462; 60, B 105

AMARĀVATI, *tn.*,
Mūlavāsa-chētiya at; 3rd cent. A.D.; 37, p. 63

famous Bud. centre in the Guntur dt.; Iksh. ins. at; 38, p. 77

AMARĀVATIPURAVARĀDHĪŚVARA, ep.,
of Ereyamarasa, a *Mm.* of W. Chā. Bhūlōkamalla; 1138 A.D.; 59, B 180

AMARĀVATI-SIRKĀR, *t.d.*,
mentioned in an ins. of Ś. 1658 from East Nimar dt.; 65, C 2170

ĀMARDDAKA-SANTĀNA, Śaiva inst.,
Mahēśvarāchārya of; mentioned in a C.P. of Chūḍasamā k. Mahīpāla Ś. 839 from Rājkōṭ; 60, A 44

AMĀTYA, off.,
a *Pergaḍe* mentioned as – of *Mm.* Jōgamarasa of Kaḷa. f.; W. Chā. Vikramāditya; 41, E 103

C.P. of (Sāla.,) Hastivarman attested at the end by an –; c. 4-5th cent., A.D.; 53, p. 11

AMBĀ, *mother,*
of the k.; mentioned in a C.P. of Bhōja k. Prithvīmallavarman; 50, A 8

AMBADĒVA-MAHĀRĀJA, *ch.,*
and Jannayadēva-Mahārāja; gifts to te. for the property of; mentioned in an ins. from Siddhavatam tk.; 40, B 48

AMBĀDĒVĪ, *goddess,*
mentioned in an ins. of Ś. 1086; 65, B 370

AMBALAKĀRAN,
mentioned in a late Tam. ins.; 56, B 295

AMBALAM, hall,
land given for the renovation *(pudukkuppuram)* of; 37, B 152

gift of sheep for the lighting of, built during the time of Chō. Āditya II; 37, B 248

gift by *sabha* for the maintenance of Chō.; 38, B 383

called Vīrasōlan named after a ch.; provided with light during nights, water during summer and firewood during winter; Chō. Rājarāja I; 40-43, p. 238

AMBALAPPULA, *tn.,*
Mūshikavaṁśa on Mūlāvāsa, an ancient Bud. centre near; 37, p. 63

AMBALAVANASVĀMI-TAMBIRAN,
te. manager,
of Vaidyanāthasvāmin te. at Pullirukkum-Vēlūr during the regime of Ekōjī-Mahārāja; 46, A 23

AMBARASIṀAPATTANA, tn.,
an order of Sōma-Vaṁśi k. Mahābhavagupta Janamējaya issued from; 45, A 3

AMBARĒNU-STHALĪ, *t.d.,*
mentioned in a C.P. of Maitraka Dharesēna II from Rajkot dt.; 60, A 45

AṀBARĪSHA, *sage,*
offerings made to Narasiṁha partaken of by; mentioned in a Skt. verse ins. on a *balipītha;* 39, B 340

AMBARMĀGĀLAM (°MĀGĀNAM), *l.,*
18 vi. in; Vij., Ś. 1658; 57, A 50

AMBAR–NĀDU, *t.d.,*
a s.d. of Pular-kōttam; Chō. Rājarāja; 38, B 171

mentioned in an ins. of Chō. Parak. from Nannilam tk., Thanjavur dt.; 51, B 284

in Uyyakkondār-valanādu; mentioned in an ins. of Chō. Kulōttuṅga I from Nannilam tk.; 55, B 427

Ambar, a *dēvadāna-brahmadēya* in; Rājēndra III; 55, B 430

AMBASHTA, com.,
Jāty –; mentioned in an ins. of Jatā. Sundara Pāndya; 13th cent., 59, p. 18

AMBATI-CHATRAM, gruel-centre,
grant of land for the maintenance of; Ś. 1374; 61, p. 31

AMBATTAN, barber,
signatory to a document re. sale of land to te.; Chō. Kulōttuṅga; 49, B 20

AMBATTŪR-NĀDU, *t.d.,*
in Pular-kōttam; ins. of Chō. [Parak.] from Tirumullaivāyil; 61, p. 21

AMBIGAS, com.,
mentioned in a Vij. ins. of Ś. 1478 from Raichur dt.; 59, B 683

ĀṀBRAKANAGARA, *ci.,*
mentioned in a C.P. of Śūra-Vaṁśa k. Harirāja, 5-6th cent. A.D.; 44, A 1

AṀCHALA-GACHCHHA, Jaina order,
Kalyānasāgarasūri, the head of, in 1614 A.D.; 61, B 602

ĀṀDHRADĒŚĀDHĪSVARA, ep.,
of Kāpaya Nāyaka, a ch. of Musunūru.; Ś. 1279; 63, B 224

AṀGADIYA, *sur.,*
Narasisetti; Yād. ins. of 1223 A.D.; 58, B 240

AṀGALŌKA, *co.* ?
mentioned in an Iksh. ins. from Amarāvati; 38, p. 77

AMGANIGŪHAKA, off.,
mentioned in an ins. of Chan. Kumārapāla; 1145 A.D.: 66, C 2223

AMITAGATI, *poet*,
au. of *Subhāshitaratnasandōha* compiled in 993-94 A.D. during Para. Munja's reign; 58, p. 4

AMITAGUṆA-VAḶANĀḌU, *t.d.*,
mentioned in an ins. of Jāṭā. Kulaśēkhara from Nanguneri tk., Tirunelveli Dt.; 45, B 43

AMITAJĀNASADAPADAMANA, ep.,
of Shri Chaṁtapula of the Kulahaka f.: Brāhmī ins. from Nāgārjunikoṇḍa; 57, B 27

AMKABBARASI, *q.*,
wife of Guttiya Gaṅga (i.e. Mārasiṅga) and dau. of Dānapa; her governing Pullungūr; Rāsh. Khoṭṭiga. Ś. 893: 45, B 21

AMKAKĀRA, servant,
of a Haihaya q. called as –; 11th cent.; 62, p. 21

AMKĀḶAPARAMĒŚVARĪ (AṄKĀḶA°), *goddess*,
of Vēlpucharla in Cuddapah dt.; Certain perquisites from the vi. granted to Vij. Ś. 1468; 41, B 403

worship of; mentioned in an ins. of Ś. 1676 from Nandikotkur tk.; 44, B 41

AMKUḶAGE-50 (AṄ°, AṄKOLE, °KULLAGE), *t.d.*,
Manneya of; W. Chā. Sōmēśvara III; 37, E 95
a *kampana* of Tarikāḍa-nāḍu; mentioned in an ins. of Kaḷa. Saṁkamadēva (Ś. 1100) from Jath State; 41, E 107

a s.d. of Anandūru-300; W.Chā. of ins. of 1114 A.D. from Akalkot tk., Sholapur dt.; 55, B 92

AMKUḶAGE-80 (AṄKAḶIGE), *t.d.*,
mentioned in an ins. of Yād. Siṅghaṇa from Akalkot tk., Sholapur dt.; 55, B 104

a s.d. of Āṇadūra-300; ins. of Yād. Siṅghaṇa dated Ś. 1139 from Tuljapur tk., Osmanabad dt.; 64, B 339

AMKUḶAGE (ANKŌLE, ANKULLAGE etc.) – NĀḌU, *t.d.*,
mentioned in a Vij. ins. of Ś. 1312 from Ankola tk., North Kanara dt.; 58, B 332

AMMĀMAN, maternal uncle,
mentioned in a C.P. of 13th cent.; 63, p. 22

AMMANABRŌLU-DANḌAPĀṬA, *t.d.*,
mentioned in a C.P. of Gaja. Pratāparudra; 46, B 6

AMMANAṄGAKĀRAR, body,
members of an establishment *(tantiram)* which was probably military in character; Koṅgu k. Vikrama-Chōḷa; 62, p. 14

AMMANAYYA-DAṆḌANĀYAKA, *Mp.*,
mentioned in a Kad. ins. of Kāmadōvassa; 57, B 90

AMMANGARU, *q.*,
mentioned in an ins. of Ś. 1327; 43, B 43

AMŌGHADARŚĪ, Bud. ep.,
ep. of Buddha or n. of Bōdhisattva; written on a votive metal disc; 8th cent.; 59, p. 20

ĀMRA-DĒŚA, *t.d.*,
mentioned in an ins. of Yād. Siṁhaṇa dated Ś. 1150 from Ambe Jōgāī, Bidar dt., Hyderabad; 53, B 114

AMṚITAMAṆI, s.a. AMṚITAPAḌI, te. service,
endo. of land for; Ś. 1183; 65, p. 14

AMṚITAMATHANA, epic episode,
pillar with sculptured panels depicting scenes from – with descriptive labels; 11th cent.; 66, p. 12

AMṚITAPAḌI, te. food-offerings,
vi. granted by a ch. for; 16th cent.; 39, E 25

gift of grain at a specified rate for – by the Ayyāvale guild; Vij., 1549 A.D.; 59, B 25

gift of 50 *kāṭi-gadyāṇas* by a Vij. governor towards; Ś. 1438; 62, B 623

restoration of vi. for; Vij. Ś. 1457; 66, B 1

AṀTAKĀRI, *goddess*,
9th cent. ins. on the pedestal of an image of *Yōginī* at Bhērāghāṭ, Jabalpur dt.; 65, C 2101

AMUDUPAḌI, food offerings to god,
provision made for, by an off. of te. treasury; Chō. (Vikrama Chōḷa?); 49, B 24

AMUDUPAḌIPPURAM, l. endo.,
land granted by the *ūrār* and *sabhai* of a vi.; the donors agree to pay tax thereon; Koṅgu k. Vikrama Chōla; 62, B 248

ĀMŪR-KŌṬṬAM, *t.d.*,
[U]ḷandūr-nāḍu in; ins. of Chō. Kulōttuṅga I from Sriperumbudur tk., Chingleput dt., 59, B 394

ĀMŪR-NĀḌU, *t.d.*,
mentioned in an ins. of Kōnēri. from Lalgudi tk. of Tiruchchirappalli dt.; 39, B 171

a div. in Pachchil-kūṟṟam in Maḷai-nāḍu in Rājarājavaḷanāḍu; Vij., Ś. 1466; 54, B 353

ĀṆADĒVA, *comp.*,
a couplet(*gāthā*) in the Ardhamāgadhī dialect said to have been composed by – in praise of a temple (*amarālaya*) in an ins. of a c. 11th cent., from Behar (Narasingarh state, Madhya Pradesh); 47, p. 3; B 174

ANĀDI-AGRAHĀRA, class of vi.,
mentioned in an ins. of Ś. 1171 from Kundgol tk.; 39, E 102

a *sarvamānya* gift by the k., to the brāhmaṇas at; Kad. Kāmadēva; Ś. 1177; 40, A 10

ANĀDI-GHAṬIKA-STHĀNA, l.,
mentioned in a Kan. ins. of Ś. 1049 from Pōlukallu, Kurnool dt.; 60, p. 23

ĀṆADŪRA- 300, *t.d.*,
mentioned in an ins. of Yād. Siṅghaṇa dated Ś. 1139 from Tuljapur tk., Osmanabad dt.; 64, B 339

ANAHILAPĀṬAKA, *ca.*,
of Chan. Kumārapāla; mentioned in a C.P. of V.S. 1219-20; 57, p. 13; A 79

AṆAI, coin,
mentioned in a Tam. ins. of 1571 A.D. from Tirunelveli dt.; 61, B 345

ĀṆAI-ACHCHU, coin,
mentioned in an ins. of Māṟa. Sundara Pāṇḍya from Paramakudi tk., Ramnad dt.; 1236 A.D.; 50, B 312

mentioned in an ins. of Jaṭā. Vīra Pāṇḍya from Tiruchchendur tk., Tirunelveli dt.; 50, B 356

gift of one – for a *sandhyādīpam* in te.; Pāṇ. Jaṭā. Kulaśēkhara; 62, B 445

– *śiriyakki-palañchalākai*; mentioned in a 13th cent. ins. of Koṅgu k. Vīrarājēndra from Coimbatore dt.; 64, B 206

ĀṆAIKKAṬṬINA, tit.,
of Kāppalūr ch. Kūttāḍundēvaṉ Prithvigaṅgaṉ Vaṉṉiyamādēvaṉ Aḷagiyaśōḷaṉ under Chō. Kulōttuṅga III; 39, p. 77

ĀṆAIMĒṞṞUÑJIṆADĒVA, ep.,
of Chō. Rājādhirāja I; Mārapermāḷa probably responsible for the killing of; W. Chā. Sōmēśvara I, Ś. 989; 59, p. 11

ĀṆAI-OḶUKKU, off.,
mentioned in a C.P. of Vīra-Pāṇḍya; 10th cent.; 61, p. 15

ĀṆAI-VĀRAM, document,
(Of promise or guarantee); given by te. authorities and the *ūravar* not to remortgage te. lands; Vij.; 39, B 251

ĀṆAIVIṬANKAṆ, tit.,
of Rāsh. Krishṇa III; 37, p. 88

ĀNAIYAMMAN, ch.,
mentioned in a 10th cent. ins. from Puṅgaṉūr, Walajapet tk.; his endo. of income from taxes for the maintenance of a tank called Paramaṇḍalādittappērēri dug by him at Puṅgaṉūr; 41, B 14

ĀṆAIYĀR, *s.a.* GAṆĒŚA (?), *god*,
shrine for, constructed in the Tiruttaṇi te.; Vij. Ś. 1359; 43, B 130

ANALA, chronogram,
for number 3; Ś. 1304; 59, p. 15

ĀNAMDŪRU-300, *t.d.,*
Aruvattumbāḍa, a *kampana* of; ins. of Kaḷa. Bijjaḷa, 1164 A.D., from South Sholapur tk.; 65, B 394

ANAMTAMATĪ, *goddess,*
mentioned in an ins. below a sculpture of an arch around the image of Ambikā; 12th cent.; 58, B 539, 546

ĀNANDĀ, *goddess,*
9th cent. ins. on the pedestal of an image of *Yōginī* at Bhērāghāṭ, Jabalpur dt.; 65, C 2141

ĀNANDANIDHI, mahādāna,
gift at Hampi in Ś. 1461 of, by Vij. Achyutarāya; 38, p. 104

ĀNANDARANGA PILLAI, *chief courtier of Dupliex,*
a choultry built by his nephew Muttu Vijaya Ānandaranga Tiruvēṅkaṭa Piḷḷai; 59, p. 20

ĀNANDĀTANDAVAPPERUMĀL TOṆḌAMĀNĀR, *ch.,*
of Vaḷudilambaṭṭu under Vij. Achyutarāya; several tit. of; his gift of a vi. as *paṇḍāravāḍai* his part in expedition against the Tiruvaḍi king and the Sāḷuva rebel Śellappar; 38, p. 106

ANANDŪRU-300, *t.d.,*
mentioned in a W. Chā. ins. of 1114 A.D. from Akalkot tk., in Sholapur dt.; 55, B 92

ĀNĀNGUR-KŪRRAM, *t.d.,*
a s.d. of Panaiyūr-nāḍu; Ānāṅgūr in; Chō. Parak., c. 11th cent.; 62, B 176

ANANTAKALYĀṆA-MAHĀMAṆḌAPA, pillared-hall,
at Kumbakōṇam; Ś. 1551; 56, B 320

ANANTA-MAHĀDĒVI, *q.,*
chief q. of Sūra-Vaṁśa Harirāja *alias* Vikramadhāma; 5-6th cent. A.D.; 44, A 1

ANANTANĀRĀYAṆA, *comp.,*
of Kōṭṭaiyūr; the Leyden C.P. of Chō. Rājārāja I composed by; 50, p. 3

ANANTAPĀLAYYA, *Mp. daṇ.,*
his sub. *Sarvādhikāri* Jannamarāja and *Suṅkaverggaḍe* Dēvapayya; Tel. ins. from Sattenapalle tk., Guntur dt.; 38, B 530

ANANTAPĀLAYYA (°PĀḶARASA), *Mp. dan.,*
under W. Chā. Vikramāditya VI; governing Eraḍarunūru, Banavāse-12000 and Halasige-12000, having secured authority over *Vaḍḍarāvuḷa-suṁka* and *achchupannāya;* 50, B 104
also called *bāṇasaverggaḍe;* 62, B 91

ANANTŌJI-PAṆḌITARAYYAN, *off.,*
local off. in Polur tk. under Mahrāṭṭa gen. Ēkōji; 17th cent.; 43, p. 278

ANAPĀYAN, *n. of throne,*
in the place at Ayirattaḷi; Chō. Kulōttuṅga II; 44, B 216

ĀṆATTI, s.a. *ĀJÑAPTI, executor,*
in a C.P. of Śālaṅkāyana; 47, A 1

ANĀYAKA, disorder,
admn. of vi. in a *hōbaḷi* fell into –; Vij. Ś. 1446; 47, A 12

ANCIENT REMAINS (Pre and Proto Historic Antiquities),
burial urns and pots near Tenkāśi; stone circles at Vāyalpāḍ; cairns etc., at Viṭhalam; cairns in Punganur Taluk; stone cists at Renṭāla; 37, p. 58

ANDĀDI, class of Tam. poem,
in praise of god at Tiruvallam; 37, p. 71

ĀNDAIGAḶ, group,
of Veḷḷāḷa com.; 13th cent. ins. from Coimbatore dt.; 64, B 220

ĀNDAI-NĀḌU, *t.d.,*
mentioned in a (Pāṇ) ins. from Vellore tk., North Arcot dt.; 46, B 65

ĀNDĀḶ, ŚŪḌIKKOḌUTTA-NĀCHCHIYĀR, *Vaishṇava Saint,*
migration of, to Śrīraṅgam; 38, p. 102
te. garden named after; mentioned in an ins. of Vikrama Chōḷa from Śrīraṅgam; 49, B 38
consecration of an image of, in the Sholinghur te.; Ś. 1637; North Arcot Dt.; 54, pp. 9-10

15th cent. ins. in the form of a *praṇaya-patrikā* from god Raṅganātha to; 56, p. 9

Later Bāṇa te. of, at Śrīvilli-pputtūr; 65, p. 17

AṆDALIL-VEṆṚĀN-TIRUNĀḶ, te. festival,
order of Śambuvarāya to the *ūravar* of Muriṅgaiyūr to meet the expenses of; mentioned in an ins. of Vīra Pāṇḍya from Viriñchipuram, Vellore tk. 40, B 180

ANDA-NĀḌU, *t.d.,*
mentioned in an ins. of Pāṇ. Kulaśēkhara from Madurai tk.; 42, B 277

in Rāyappāṇḍi-nāḍu; mentioned in an ins. of Chō. Kulōttuṅga I from Śrīraṅgam; 48, B 113

ĀṆḌĀR(S), servicemen in rel. inst.,
grant of land for the maintenance of, who looked after the gardens evidently attached to a *maṭha;* Chō. Rājarāja III; 44, B 234

sang the hymns in te.; Chō. Parak;., 13th cent.; 62, B 266

AṆḌĀṬṬUK-KŪṞṞAM, *t.d.,*
mentioned in an ins. of Chō. Rājak.; 10th cent.; 65, B 298

ĀNDHRA, *co.,*
called 'Fifty-lakh Āndhra country' Velanāṇḍu ch., Ś. 1123; 37, p. 65

sway over a part of, by the kings of Śāla. dy. in the early cent. of Christian Era; 47, p. 1

popularity of Nāga Takshaka in; 8th cent.; 54, p. 9; B 48

ĀNDHRA-BHĀSHA, Tel. language,
Bhārata rendered into; mentioned in a 15th cent. ins. of Āravīḍu ch.; 42, B 244

ĀNDHRA-DĒŚA, *co.,*
mentioned in an ins. of Vij. Dēvarāya I dated Ś. 1336; 66, p. 3

ANDHRĀPATHA, *co.,*
– light thrown by Iksh. ins. on the date of the Pal. conquest of; 59, p. 7

ĀNDHRĪ, *ri.,*
in Ādavānī-rājya; Ś. 1466; Kurnool dt.; 64, p. 27

ĀṆḌIMALAI, *l.,*
Jaina antiquities at; 37, pp. 60-61

ĀṆḌI-NĀḌU, *t.d.,*
in Paṅgaḷa-nāḍu, a s.d. of Paḍuvūr-kōṭṭam; mentioned in an ins. of Jaṭā. Sundara Pāṇḍya from Viriñchipuram, Vellore tk.; Ś. 1227; 40, B 189

Karaivaḻi –; a s.d. of Paḻuvūr-kōṭṭam in Jayaṅgoṇḍaśōḷa-maṇḍalam; Vij. Ś. 1527; 40, B 212

ĀNEGONDI, ep.,
of Vij. Veṅkaṭapati II; because he was a viceroy at Ānegondi before he became k.; 43, p. 271

ĀNEGONDI RĀMAYADĒVA MAHĀRĀJA *off.,*
of Vij. Kṛishṇadēvarāya; his *daḷavāy* Appāṇa-Nāyakkar; 40-43, p. 267

ANĒKA-CHĀTURDDANTA-SAMARA, ep.,
of Prithvī-Śrī-Mūlarāja; 6th cent.; 66, p. 2

ANĒKA-DĒŚ-ĀDHIPATI, ep.,
of Lakshmīdhara-paṇḍita, the *Sarvvādhikārin* under Yād. Siṁhaṇa, 1227 A.D.; 54, B 15

ĀNEMARASA, *Mm.,*
of the Śilāra f.; governor of Yeḷmēla under W. Chā. Vikramāditya VI; 37, E 34

his gift to de. at Halkaṭṭa, Chitapur tk.; 60, B 431

ĀNEMARASA, *Mm.,*
of W. Chā. Jayasiṁha II; of Kundūr; his gifts in Ś. 955 and 960; 61, p. 26

ĀNEMARASA, *Mm.,*
of Kandūr; his gifts at Mallēśvaram, Mahabubnagar dt., made in Ś. 955; W. Chā. Jayasiṁha II; 61, p. 26

ĀNEMĀRGA-70, *t.d.,*
adjoining Koḷḷipāke-7000; W. Chā., Ś. 954; 62, p. 18

ĀNESĀHAṆAVERGGAḌE (ĀNESĀHIṆI°), *off.*,
Hemmādiyarasa, a *Mm.* of W. Chā. Sōmēśvara III, called as; 1130 A.D.; 59, p. 12; B 185

ANG, *ri.*,
s.a. Ang in the Barasambar Zamindari, Sambalpur dt., Orissa; 53, p. 12

AṄGA, *act in play*,
gift of land by the q. of Chō. Rājēndra I for performing the five – of *Śākkaikūttu* (a variety of dance) on certain specified occasions before god at Tiruvagnīśvaram; 51, p. 3

Āriyakkūttu, performed in seven –; Chō. Āditya II; 51, p. 4

AṄGABHŌGA, form of te. worship,
gift of vi. for maintaining –etc.; Yād. Siṅgaṇa, 1220 A.D.; 54, B 18

AṄGA-BHŌGA, tenure,
i.e. an endo., the income from which was utilised for the decoration of the de.; E. Gaṅ.; 12th cent.; 58, p. 8

AṄGĀḌIP-PAṬṬAM, tax,
on lands; Chō. Rājak. Kulōttuṅga; 54, B 310

AṄGAJĀLA, vi. off.,
mentioned in an ins. of Vij. Dēvarāya I; 39, p. 85

AṄGARAKA, body-guard,
mentioned in a Prākrit Brāhmī ins. of 2nd cent. A.D. from Amarāvati; 38, B 530

AṄGĀRAKA (BHAUMA)-GĀYATRĪ, mantra,
a C.P. giving – within three concerntric triangles; late; 65, A 14

AṄGARAKSHAKA, off.,
also the *Tantrapāla* of the k.; W. Chā., Ś. 939; 58, p. 4

AṄGAŚĀLAIGAL, tax,
levied by adhikārigal and sēnabōvas; Vij. Dēvarāya II; 37, p. 82

AṄGIRAS, *sage*,
Pal. genealogy from; 59, p. 3

AṄGUTTARA NIKĀYA, Pāli canon,
5-6th cent. ins. on gold plates containing excerpts from; 66, A 36

ĀṆIKKĀRAR, com.,
of mint establishment *(Kambaṭṭattu –)* Hoy. Vīra Rāmanātha; 37, B 74

AṆIKKI, Sēnāpati,
his son Gāṇḍi; his grandson Talavara Eliśrī a sub. of Iksh. Ehavalaśri; 58, p. 3

ANIRUDDHA, *de.*,
installation of an image of, by the Guhilot k. Kumbhakarṇa at Kumbhalgarh, Udaipur dt.; 64, B 466

ANISHṬHĀNAM, *l.*,
in Kāśmīradēśam; a brāhmaṇa from; mentioned in an ins. at Śrīraṅgam; Chō. Kulōttuṅga; 37, B 14

ANIVĀRITA-ANNASATRA, feeding house,
run by a *brāhmaṇa* donee to whom Rāsh. Nannarāja granted lands; Ś. 615; 50, A 17

AṆIYŪR-NĀḌU, *t.d.*,
a s.d. of Veṇkuṉṟa-kōṭṭam; mentioned in an ins. of Chō. Rājārāja I from Puṅgaṉūr, Walajapet tk.; 41, B 9

AÑJINĀṈ-PUGALIḌAM, refugee centre,?,
a portion of vi. declared as '*Śōlatuṅgaṉ* –', Chō. Rājārāja III; 38, B 448

constitution of vi. into – by a local ch. promising to collect only ¼ *paṇam* per family from the *Kaikkōḷas, Vāṇiyar, Śeṭṭis* etc.; Māṟa. Parākrama Pāṇḍya (accn. 1334); 40-43, p. 52

opening in the vi. of – by members of merchant com.; the vi. converted into *nānādēśi-paṭṭaṇam;* 1508 A.D.; 55, p. 18

Trustees, *Vidvāns, Kaikkōḷas*, te. servants and others who were using the te. as – were exempted from the payment of some taxes; Vij., Ś. 1319; 57, B 129

place where the *padinenvishaiyattār* of a vi. were settled; Kollam 653; 59, B 475

AÑJU-JĀTI-PAÑCHĀLATTĀR, artisan com.,
Nāttār granting similar privileges to – because of their migration; Ś. 1495; 38, B 493

– and 74 *Āganattār* met in te. and arranged for worship; Ś. 1660; 63, A 30

AÑJU-JĀTIYĀR, five classes of artisans, mandapa,
probably the gift of; modern; 38, B 46

ANKA, *Mm.,*
of the Ratta f.; ch. under W. Chā. Vikramāditya VI; 52, B 33

ANKĀLADĒVĪ, *goddess,*
consecration of new image of; mentioned in a Vij. ins. of Ś. 1302 from Nandikotkur tk.; 44, B 15
te. of; Ś. 1515; 44, B 28

ANKANA, linear measure,
mandapa of 20 –; mentioned in a modern ins. from Cuddapah tk.; 39, B 429

ANKURĀRPANA, te. ceremony,
on the occasion of festivals; Ś. 1488; 54, B 354

ANMAKONDA-7000, t.d.,
mentioned in a W. Chā. ins. of 1118 A.D. from Warangal tk.; 58, B 13

ĀNMĀ-NĀDU, *t.d.,*
mentioned in Pān. ins. from Srivillipputtur tk., Ramnad dt.; 41, B 231 ff.

ĀNMARAI-NĀDU, *t.d.,*
mentioned in an ins. of Pān. Kulasēkhara dated Ś. 1483 from Srivillipputtur tk., Ramnad dt.; 41, B 230
also called Ānmar-nādu; 66, B 285

ĀNMŪR-NĀDU, *t.d.,*
a s.d. of Tirumunaippādi Kīlānmūr-nādu in Rājarāja-valanādu; mentioned in an ins. of Jatā. Sundara Pāndya from Lalgudi tk.; 39, B 175

ANNA-BALI, te. offering,
gift of land for the – etc. of Kūtta-Perumāl; Chō. Parak.; 47, B 136

ANNĀBHISHĒKAM, te. ceremony,
of god at Chidambaram; after the offering, the food was to be distributed to the *Tillaimūvāyiravar;* Tam. ins. in late characters; 62, B 152

ANNA CHĀNDAPPA-UDAIYĀR, *s.a.* ANNAPPA-UDAIYĀR, *ch.,*
benefactions of, enumerated in the *Kōyilolugu,* Ś. 1355; 37, p. 83

ANNA-CHAUNDAPPA-UDAIYAR (ANNA°), *ch.,*
during the reign of Vij. Dēvarāya II; his constructions in the Jambukēśvaram te.; 37, p. 82

gift of vi. for conducting car-festival in the Śrīrangam te. by; Vij. Dēvarāya II; Ś. 1355, 39, p. 86

ANNĀCHCHIYĀR, elder brother,
elder brother of a Śambuvarāya ch. called as; 14th cent.; 43, p. 254

ANNADĀTA-DANNĀYAKA-UDAIYAR, *m.,*
dif. from Mp. Annadāta-Udaiyār, son of Chaundappa-Udaiyār; Vij. Dēvarāya II; 39, p. 86

ANNADĀTA UDAIYAR, *Mp.,*
son of min. Chāvundappa Udaiyar, under Vij. Vīrabhūpati Udaiyar; his benefaction to te. at Tiruppālaippandal for the welfare of the k.; Ś. 1338; 38, p. 101

off. under Vij. Vīra-Bhūpati; his remission to taxes; Ś. 1338; 44, B 115

ANNADĒVA-MAHĀRĀJA, *ch.,*
his mother Aryamādēvī; his endo. of a tank and agrahāras in her memory; his genealogy; ins. of Ś. 1357 from Nellore dt.; 57, p. 18

ANNĀDI-EMBERUMĀN, *de.,*
improvements made to the shrine of, in the Śrīrangam te., by Chakrarāya; 38, B 82

ANNĀJAYYA, sub.,
held the *pārupatyam* of Sakalisīma under Dēmurasayya, the off. under Vij. Krishnadēvarāya; 40-43, p. 266

ANNĀMALAIYĀR, *god,*
s.a. Arunāchalēśvara at Tiruvannāmalai; Vānagōppādi-nādu called a *dēvamandalam* of; Ś. 1479; 41, B 108

ANNA MANGALAP-PARRU, *t.d.*,
a s.d. of Śingamporuda-valanāḍu in Palkunrak-kōṭṭam, a dt. of Jayaṅgoṇḍaśōḷa-maṇḍalam; Ś. 1432; **38, B** 515

ANNAMARASA, *dan.*
of W. Chā. Jagadēkamalla; his gift to the te. at Kalyāṇa; 1143 A.D.; **57, B** 192

ANNAMARASAR, *off.*
avasaram of Vij. Sāḷuva Narasiṅga; his repairs to the *gōpuras* and *maṇḍapas* and gift of income from taxes to the Tirunāmanallur te.; **40, B** 250

ANAMŪRTI, *de.*,
of kitchen in Śrīraṅgam te.; iconographic description in *Pādma-saṁhitā* of; **37**, p. 62

maṇḍapa in front of the shrine of, built by Chakrarāya in 15th cent.; **38**, p. 101

ANNA(ANNĀ)-nāḍu, *t.d.*,
in Vāṇakōppāḍi; Vij., Ś. 1301; **61, B** 272

mentioned in a 15th cent. ins. from Tiruvaṇṇāmalai tk.; **64, B** 188

ANNAN-RĀMĀNUJAYYAN, *m.*,
the priest *(kōyil-piḷḷai)* of the Mudalāḷvār shrine in the Śrīraṅgam te.; a fourth share in the offerings was assigned to – when the god was taken to the *maṇḍapa* of the shrine; Ś. 1452; **53, B** 343

ANNAN-TAMILAPPALLAVARAIYAR, *off.*,
of Māṟa. Sundara Pāṇḍya II (accn. 1238 A.D.); hailed from Rājavallavapuram in Kīḻvembanāḍu; his sur. of Oṛuvāruṇarndāṇ Enakkunallaperumāṇ; **40-43**, p. 246

ANNAPRĀŚA, ceremony of first feeding,
of infant pr. Hoy. Vishṇuvardhana; gift of land to a *brāhmaṇa* on the occasion of; Hoy. Vijayasiddhi; **38, A** 6

ANNAPŪRṆĀ, *goddess,*
te. of, at Tonk in Tonk dt., Rajasthan; V.S. 1865; **55, B** 461

ANNĀRĀPULI, i.e. 'A TIGER OF HIS BROTHER', *tit.*,
of an ind.; W. Chā. Vikramāditya-Satyāśraya; **38, B** 284

ANNA-SATTRA, feeding house,
gift of land for; 7th cent.; **65, B** 212

ANNAVĀŚAL-KŪRRAM, *t.d.*,
mentioned in an ins. from Tiruchchirappalli tk., Hijira 745; **44, B** 297

ANṞĀḌU-NALLĀNAI-ACHCHU, coin,
gift of – to de.; ins. of Māṟa. Sundara Pāṇḍya from Tiruchchendur tk., Tirunelveli dt.; **59, B** 526

ANṞĀḌU-NARKĀŚU, coin,
Current under Māṟa. Vīra-Pāṇḍya; South Arcot dt.; **56, B** 249

Current under Chō. Rājarāja III, 1244 A.D.; Thanjavur dt.; **63, B** 581

Current in Tiruchchirappalli dt., Vīrapāṇḍya, 1180 A.D.; **65, B** 287

Current in Karaikkal Commune, Chō. Rājādhirāja I; **66, B** 444

ANṞĀḌU-NAṞ-PALANGĀŚU, coin,
mentioned in an ins. of Chō. Rājarāja III from Nellore dt.; **63, B** 228

ANṞĀḌU-NAṞ-PUDUKKĀŚU, coin,
mentioned in an ins. of Jaṭā. Vīra Pāṇḍya I from Tiruchchirappalli dt.; **65, B** 284

ANTAHPURĀDHYAKSHA, off.,
mentioned in an ins. of W. Chā. Jagadēkamalla II; **59, B** 556

ANTAHPURA VERGGAḌE, off.,
mentioned in an ins. of W. Chā. Sōmēśvara III; **62**, p. 20

ANTAMBARA-GANḌAN, ep.,
of Tumbichchi-Nāyaka, ch. of Vij. Achyuta; his grant of a vi. in Paramakkudi tk., Ramnad dt.; Ś. 1461; **44-45**, p. 64

ANTARĀḶA, te. part,
construction of; in Ś. 1438; *48, B* 26

ANTARĀYA (M), tax,
on land; remitted by the *mahāsabhai* of the vi. in consideration of a lump-sum of 20 kāśu received by them; Chō. Rājādhirāja I; **41, B** 20

remission of – due to a Śeṅgēṇi ch. in favour of the te.; Chō. Kulōttuṅga; **41, B** 36

270 *kalam* of paddy received as – from a vi.; Chō. Kulōttuṅga I; **62, B** 432

ANTARUDRA-VISHAYA, *t.d.*, in Dakshiṇa-Tōshalī; Puri dt., Orissa; 9th cent.; **56, A** 57

ANTARVVĒDĪ, arch. term, mentioned in a 12th cent. ins. now deposited at Banaras; **53, B** 459

ANUGAJĪVITA, tenure, Ededore-2000 div., held as, by Jagattuṅga, sub. of Rāsh. Krishṇa II; 9th cent.; **62, p.** 17

ANUGA-RĀJYA, *t.d.*, mentioned in an ins. of W. Chā. Tailapa, Ś. 902, from Hangal tk., Dharwar dt.; **51, B** 50

ANUKKA, body-guard, means 'one who is near' 'a friend', etc.; a *Kaikkōḷa* called Vaidumba-anukkaṉ evidently belonged to the body-guard of the Vai. ch. Tiruvaiyaṉ; **38, p.** 85

ANUKKA-VIL, mil. group, constituted from the mil. body called *agambaḍiniyāyaṅgaḷ*; Chō. Rājarāja III; **57, p.** 16

ANUKKIYĀR, *fe. servants*, of *tirumañjanattār-Vēḷam*; 11th cent.; **65, B** 325

a close fe. attendant of the k.; 12-13th cent.; **65, B** 328

ANULŌMAJA, person of hybrid origin, acc. to the *Manusmṛiti*, the *Pāraśava* called an –, being the offspring of a *brāhmaṇa* father and a śūdra mother; **38, p.** 95

ANUMANAṀGAṀṬIPURAVARĀDHĪŚVARA, ep., of Kāpaya-nāyaka, ch. of Musunūru; Ś. 1279; **63, B** 224

ĀṆŪR, *vi.*, battle at; where Pāṇ. Śaḍaiyaṉ Parāntakaṉ and his son Śrīmāṟa Śrīvallabha successively defeated the Kāḍava; **59, p.** 5

ANURĀDHA, *goddess*, ins. below a fig. in a Śiva te. in Jabalpur dt.; late; **65, B** 177

ANURUDA-VISHAYA, *t.d.*, mentioned in a C.P. of Sōmavaṁśi Mahāśivagupta II Dharmaratha from Puri dt.; **65, p.** 5

ANUSANDHĀNAM, recitation, of Vaishṇava hymns; Pāṇ. Jaṭā; Kulaśēkhara; **60, B** 335

APACHAYA, Bud. text of *Nidānasūtra* together with the *nirōdha* portion, called the – of *dharma;* ins. of G.E. 197 from Nālandā; **58, B** 229

APACHCHARĀ, *de.*, label ins. below a fig in a Śiva te. at Pōlipāthar, Jabalpur dt.; late; **65, B** 181

APARĀJITĀ, *goddess*, mentioned in an ins. below the figures in an arch around the image of Ambikā; 12th cent.; **58, B** 544

APARAMAHĀVINASĒLIYA, Bud. sect, of Vijayapura in Siriparvata *Āriya-saṅgha* belonging to; mentioned in an Iksh. ins. from Nāgārjunikoṇḍa; 3rd cent.; **39, B 452; p.** 71

ĀPARṆAKA-MAHĀVIHĀRA, *Bud. monastery*, mentioned in two inss. on Kurkihār bronzes of Pāla k. Rājyapāla; **56, p.** 6

APPAM, food-offering to god, on the day of *ēkādaśī;* Chō. Parāntaka I; 10th cent.; **62, p.** 12

APPAṆA, *royal priest*, of Hoy. Narasiṁha III; his establishment of a *maṭha* for the use of pilgrims visiting Gayā; **58, p.** 10

APPAṆA-NĀYAKA, *dalavāy*, of Vij. Viṭṭhala; his setting up of a *Jayasthaṁbha* at Kanyākumārī confirmed by an ins. from the place; 16th cent.; **46, p.** 5

APPAṆA-NĀYAKKAR, *dalavāy*, of Aṇaikundi Rāmayadēva Mahārāja; his gift of land to te. at Villiyarāyanallūr; Vij. Krishṇadēvarāya; Ś. 1441; **42, B** 185

APPANNA-DANDANĀYAKA, *Mp.*,
general of Hoy. Vīra-Narasiṁha II; his subjugation of Pal. Kōpperuñjinga under the orders of the Hoy. k.; his devotion to god at Chidambaram; **59, p.** 17

APPAN TIRUVĒNKAṬANĀTHAN-MAṬHA, *rel. inst.*,
gift of land as *madappuram* to; ins. of 15th cent. from Puliyangulam, Madurai dt.; **56, p.** 9

APPAR-MADAM, *rel. inst.*,
located outside the Tiruvaṇṇāmalai te.; named evidently after the Śaiva Saint Appar whose image is installed in it; *s.a.* Periyanāṭṭumaḍam referred to in an ins. of Vij. Krishṇadēvarāya; Ś. 1435; **40-43, p.** 265

APPARPILLAI-SĪMA, *t.d.*,
mentioned in a Vij. ins. from Kumbakōṇam, Thanjavur dt.; **56, B** 318

APPĀṬṬAR, *sur.*,
mentioned in an ins. of Jaṭā. Kulaśekhara I; **60, B** 329

APPĀVINĒTI, *s.a.* BINETIABBE, *q.*,
of Māra, sub. of Rāsh. Dhruva and governor of Banavāsi - 12000; her son Kattiyara; her administration of the town (of Banavāsi); **59, p.** 9

APPAYA- DĪKSHITA, *Advaita scholar*,
Mīnākshi-Sundarēśvara te. at Virinchipuram constructed by – with the help of Rāju Dīkshitar, a member of his f.; referred to in an ins. of Kali 4994; **40, B** 213

Chinna Bommu Nāyaka of Vēlūr, a patron of; 16th cent.; **40-43**, p. 277

APPAYANAVIḌU, *sur. of 1.*,
in an ins. of W. Chā. Jayasiṁha II, Ś. 949; **61, B** 16

APPĀYI, *min.*,
of Kṛishṇarāya; curious tradition regarding the tank Āyikuḷam at Pondicherry and –; 19th cent.; **37, p.** 93

APRATĪKAMALLA, *tit.*,
of Vengaḷarāju of the Chōḍa f., a Mm. under Vij. Sādāśiva; Ś. 1477; **45, p.** 64

APRATIMALLA GAṆAPATI-DĒVACHŌḌA-MAHĀRĀJA, *Mm.*
father of Mm. Ōbaḷayya-Dēvachōḍa-Mahārāja (Ś. 1342); his wife Avubhaḷamma; **39, B** 385

APRATIMALLA GAṄGAYA-DĒVACHŌḌA-MAHĀRĀJA, *Mm.*,
his gift of land to a stone-cutter who constructed a te. of Bhairava at Gōṭūru; Ś. 1319; **39, B** 384

APSIDAL TEMPLES,
Vaikuṇṭavāsa te. at Nemmali, Tiruttani tk., ins. of Pal. Aparājita; **40-43**, p. 230

Vīraṭṭānēśvara te. at Tiruttaṇi; raised in the time of Pal. Aparājita; **40-43**, p. 230

ĀPTŌRYĀMA, *sacrifice*,
a *yūpa* erected during the performance of, and a sacrificial fee of 1000 cows paid on the occasion to the officiating *brāhmaṇas*; *Yūpa* ins. of Maukhari Dhanutrāta from Badva, Kotah dt., Rajasthan; 3rd cent. A.D.; **58, C** 244

APŪRVIY-ĀṆḌAR, *devotees*,
feeding in te. of, on new-moon days; Chō. Vikrama-Chōḷa; **40, B** 84

APŪRVI-ŚRĪVAISHṆAVAS, *devotees*,
feeding in the te. on *amāvāsya* days of; Chō. Vikrama Chōḷa; **37, p.** 70

AṞACHCHĀLAI, *feeding-house*,
mentioned in an ins. of Tel. Chō. Gaṇḍagōpāla from Kāñchīpuram; **55, B** 354

ĀRĀDHANĀ-VIDHI, *Jaina code of death*,
death of a Jaina disciple by; Ś. 1266; **48, B** 239

ĀRĀDHYA, *s.a. Brāhmaṇa*, *com.*,
mentioned in a Tel. ins. of Ś. 1483; **53, B** 286

ARAHAṬA, *s.a.* (Skt.) *aragaṭṭa*, *well with water wheel*,
mentioned in an ins. of 1302 A.D. from Sirohi dt.; **66, B** 658

ARAHATTA-CHETIYA, *Jaina te.*,
mentioned in a Brāhmī ins. of c. 2nd cent. A.D.; **60, C** 560

ARAIKKAṬṬALAI, *tenure,*
establishment of – choultry;
late; 64, B 264

ARĀIMAṆAI, place,
a *brāhmaṇa* as the *kuḍinīrsāvāsi*
of the –; Hoy. Vīra-
Rāmanātha's ins. at
Śrīraṅgam; 54, B 377

ARAIMAṆAI-PRADHĀNI(S), off.,
of the palace; gift of land
for a *gōśāla* by one of the –;
for the welfare of the chief
q. of Hoy. Sōmēśvara; 54, B 362

ARAIŚU-MUDALI, off.,
Iraṇḍāyiravaṉ *alias* Vēśālippēraiyaṉ,
an – of Mēṟkā-nāḍu; Vikrama-
Chōḷa; 44, B 89

ARAIVARIŚAI-PAṞṞU, l.t.,
produce enjoyed in equal halves
by land lord and tenant, Vij.
Virūpaṇṇa; Ś. 1305; 38, p. 100

ARAIYA-NĀḌU, *t.d.,*
Mēlkarai –; mentioned in an ins.
of Koṅgu Vīrapāṇḍya from Erode
tk.; 13th cent.; 62, B 288

ARAIYAṈ NIṬYAKALYĀṆAṈ *alias*
PĀṆḌYARĀYAṈ, *m.,*
of Tuṟaiyūr; Chō. Rājēndra III; 38, B 29

ARAIYAṈ RĀJĒNDRAŚŌḶAṈ *alias*
RĀJANĀRĀYAṆA MUṆAIYA-
DARAIYAR, *ch.,*
of Kōṭṭūr and a *sēnāpati* under Chō.
Kulōttuṅga I; his donation to god
at Kāḷahasti; 52, p. 4

ARAIYAṈ SUNDĀḶ VAṈ *alias*
ŚĒRAMĀṈ, *m.,*
of Vāṇakōppāḍi;
Chō. Rājēndra III; 38, B 27

ARAKEṞE - 12, *t.d.,*
in Noḷambavāḍi-nāḍu; adminis-
tered by Īśvaradēva, the Sinda
ch. under Kala. Sōmēśvara;
Ś. 1080; 59, p. 12

ARALU - 300, *t.d.,*
Jākalādēvi, q. of W. Chā.
Vikramāditya VI, ruling over
Iṅguḷige in –; ins. of 1094 A.D.
from Chitapur tk;.
Gulbarga dt.; 60, B 441

Mm. Bijjarasa, a Haihaya ch.
under Yād. Siṅghaṇa, ruling
over; 61, p. 30

ĀRĀMA, garden or park,
cons. of – at Gajasiṁhapura;
11th cent.; 53, B 176

gift of, by an ascetic;
c. 200 B.C.; 66, B 268

ĀRĀMAS, gardens,
the five –; viz., at Bhīmavaram,
Drākshārāma, Amarāvatī, Pāla-
kollu and Guḍipūḍi; 61, p. 14

ARAMVAḶARTTA-KAṬṬAḶAI,
te. service,
an agent (in charge) of;
Ś. 1604; 46, A 47

ĀRAṆA-DĒVATĀ, *de.,*
label ins. below a fig. in a
Śiva te. in Jabalpur dt., late; 65, B 168

ĀRAṆATYĀGI, n. of liquid measure,
standard measure in vogue;
Sundara Pāṇḍya; 40, B 96

ARANTĀNGI CHIEFS,
names of six–; of Tanjore dt.
in the 15th cent.; *Ēḻu-nālaiyil Ilam-*
koṇḍāṉ, tit. of Ēkapperumāḷ;
their sur. of Toṇḍaimāṉ; 40-43, p. 276

ĀRAṆYA VIṬAṄKAṈ-MARAKKĀL,
cubic measure,
mentioned in an ins. of Chō.
Rājēndra III from Lalgudi tk.; 39, B 185

ĀRĀṞṞŪR-KŪṞṞAM, *t.d,*
Kīḻ –, a s.d. of Milāḍu *alias*
Jananātha-Vaḷanāḍu; mentioned
in an ins. of Chō. Vīrarājēndra
from Vriddhachalam tk.; 41, B 151

ARAŚAGAṆḌARĀMAṈ, tit.,
of Jaṭā. Vīra-Pāṇḍya of accn.
1253 A.D.; 40-43, p. 247

ARASANA-MĀNYA, king's gift,
gifted field called as; c.
16th cent.; 50, B 85

ARASARĀVAṆARĀMA, tit.,
of Sētupati (of Ramnad dt.) pr.
Mudduvaḍuganātha-Periyauḍaiyā-
ttēvar; 18th cent.; 40-43, p. 279

ARAŚUMĀṆYAM, gift,
made to an ind., 18th cent.; 38, B 398

ARAŚU-NILAIYITTA ŚĀŚIVARṆATTEVAR, tit.,
of Sētupati (of Ramnad dt.) ch. Vijayaraghunātha; Ś. 1673; 43, A 7

ARAŚŪR-PARRU, *t.d*,
mentioned in a late ins. from Chidambaram te; 47, B 106

ARAVAMṬAGE (°VAṆṬE, °VAṬIGE etc.), *water-shed,*
gift of land for; Kaḷa; Ś. 1103; 41, E 17
of te.; W. Chā. Vikramāditya VI; 41, E 77
Kan. ins. of Ś. (1430); 53, B 99

ARAṬṬIMUKKI-AṆUKKAR, body,
members from in the managing body of the Śrīraṅgam te.; Jaṭā. Sundara Pāṇḍya I; 39, p. 81

ARAVAS, *peo.*,
probably *s.a.* Aruvāḷas, the term applied to the Tamils by the Telugu peo.; the ep. *Aruvā[la]-kulasa* applied to the donor Virisethi in the Mālakoṇḍa Brāhmī ins. linked with –; 3rd cent. B.C.; 38, p. 77

ARAYADĒVAṈMŪVĀYIRATTORUVAN *alias* VĪRARĀJĒNDRA BRAHMĀDARĀYAMUTTARAIYAN, *m.*,
pact of political alliance entered into between Vīṟṟirundāṉ Śēmaṉ *alias* Akaḷaṅka-Nāḍāḷvāṉ and; Chō. Vīrarājēndra; 38, B 20

ARAYADĒVAṈ TIRUVEṆKĀḌAIYĀṈ *alias* VIKRAMAŚŌḶA-BRAHMĀDARĀYAMUTTARAIYAṈ, *m.*,
pact of political alliance entered into between Vīṟṟirundāṉ Śēmaṉ *alias* Akaḷaṅka-Nāḍāḷvāṉ and; Chō. Vīrarājēndra; 36, B 20

ĀRĀYCHCHI, supervision,
transaction re. a gift of gold to te. under –; of an off.; Chō.; 10th cent.; 65, p. 15

ARBUDA, *mo.*,
s.a. Mount Abu; constructions at, by Vastupāla and Tējaḥpāla, min. of Vāghēla ch. Vīradhavaḷa; 62, p. 9

ARBUDA-TĪRTHA, *l.*,
s.a. Mount Abu; pilgrimage te; 1565 A.D.; 65, B 522

ARCHANĀ-BHŌGA, l. endo.,
gift of 370 *vēli* (i.e. a vi.) of land as; by a Kāḍavarāya ch. under Chō. Kulōttuṅga; 41, B 147
for worship in te.; Chō.; 10th cent.; 45, B 25
Land granted to certain *bhaṭṭas* as; Pāṇ.; Ś. 1467; 45, B 59

ARCHANĀ-VṚITTI, l. endo.,
given to priests for worship in the te. royal grant of land to a *brāhmaṇa* as – and *parikāram* with *kāṇiyāṭchi* rights; Jaṭā. Kulaśēkhara *alias* Parākrama Pāṇḍya; Ś. 1471; 50, B 347

ARCHCHANAI, privilege of,
enjoyed by a *gṛihasta-Pāśupata* in the Jambukēśvaram te.; Ś. 1506; 37, p. 91

ARCHCHĀRŪPA, image,
of Rāmānujāchārya at Śrīperumbudūr; Vij. Sadāśiva; 64, A 33

ARDDHĀSHṬAMA-MAṆḌALA, *t.d.*,
in Mōhaḍavāsaka-vishaya; mentioned in a C.P. of Para. Bhōja dated 1011 A.D. from Sabarkantha dt.; 58, p. 2

ARDHAJĀMA, te. service,
endo. of 120 *Varāhaṉ* for, in the shrine of goddess in the Jambukēśvara te., by Pachchayappa-Mudali; Modern; 39, p. 96
gift by a Nāyaka (M) ch. of lands to a *brāhmaṇa* for expenses of conducting – in te.; Ś. 1622; 46, A 45
gift of land to an ind. for the expenses of offerings and worship at the; Chō. Parak.; 52, B 155
palanquin service on the occasion of; Ś. 1631; 66, A 17

ARDHAJĀMAKKAṬṬAḶAI, mid-night service in te.,
instituted in the shrine of goddess Akhilāṇḍēśvarī in Jambukēśvaram te.; Ś. 1764; 38, B 79

ARDHAMĀGADHĪ, *dialect*,
a couplet *(gāthā)* in; composed by Ānadēva in praise of a temple *(amarālaya)*; c. 11th cent. A.D.; 47, p. 3

ARDHAMANDAPA, te. part,
southern door-post in –,
gift of an ind.; Koṅ. Chō.
Vikramachōḷa; 55, B 392

ARDHANĀRI (°RĪŚVARA), i.e.,
ŚIVA, *de.*,
const. of the high wall of –te.;
15th cent.; 41, B 178

gift of money for worship
and offerings to; Chō. 1018-19 A.D. 57, B 166

ARDHĀSHṬAMA, *suffix of t.d.*,
Mōdhēraka – in the Sārasvata-
maṇḍala; Chan. ins. of 987 A.D.
from Kaḍī, Mehsana dt.; 60, A 11

ARDHŌDAYA, holy day,
grant by the k. on the occasion
of his bath on; 54, B 300

ĀREPROLA-BHĪMA-NĀYUḌU, *Mp.*,
of Kāka. Gaṇapati, Ś. 1132; his
grant vi. Ākurājupalli for the
prosperity of the k.; 44-45, p. 62

ARGHYABALI, te. offering,
gift of land for the – etc.,
of Kūtta-Perumāḷ; Chō. Parak.; 47, B 136

ARHAT, rel. teacher,
s.a. Tam. *arivar;* gift of land to
the te. in Magilampaḷḷi;
mentioned in an ins. of Pal.
Narasimhavarman from
Kāñchīpuram; 9th cent.; 55, p. 16

ARI, levy or tax
mentioned in a (Tel. Chō.?)
ins. from Cumbum tk.; 50, B 233

ARIGŌRU-PANNU, tax,
grant of income from –;
in a vi. granted to te. by
the brother of a Mp.; Kāyastha
ch. Aṁbadēva, Ś. 1212; Cuddapah
dt., 40, B 5

ARIMARDANA, ep.,
in a c. 7th cent. Kan. ins. from
Lingsugur tk., Raichur dt.; 59, B 685

ĀRI-NĀḌU, *t.d.*,
mentioned in an ins. of Jaṭā.
Parākrama Pāṇḍya from Sri-
villipputtur tk., Ramnad dt.; 41, B 246

ARIPINDAKA-CHŪRṆIKA, coin (?),
mentioned in a C.P. of Gōpa-
chandra, Chandra k. of Bengal;
6th cent.; 65, A 42

ARIRĀYA-MASTAKA-ŚŪLA, tit.,
of Kṛishṇa Kandhāra-Chakravarti;
11th cent.; 38, p. 85

ARIŚIYAPPA-MUDALIYĀR, *off.*,
son of Śelvapaya-Mudaliyār;
of, during Vij. Veṅkaṭapatirāya,
Ś. 1547; 47, A 19

ARIŚOL, *ri.*,
in Nannilam tk.,
Thanjavur dt.; Ś. 1658; 57, A 50

ARIVĀṆAM, measure,
mentioned in a Vij. (Ś. 1408)
ins. from Polur tk.; 42, B 199

ARIVAR-KŌYIL, *te.*,
gift of land to, in Magiḷampaḷḷi
mentioned in an ins. of Pal.
Narasimhavarman from Kāñchī-
puram; 9th cent.; 55, p. 16; B 360

ARIVĪRA-BRAHMARĀKSHASA, tit.,
of Gaṇḍapeṇḍāra Gaṅgaya-
Sāhiṇi, a ch. under Kāka.
Gaṇapati; Ś. 1164; 50, B 267

ĀRIYADĒVA, *Jaina tr.*,
mentioned in a 12th cent.
ins. from Kīḻkuyilkuḍi in
Madurai tk.; 51, B 244

ĀRIYA-KAṆKĀṆI,
hereditary right of, granted to
a *brāhmana*, Vij. Kampaṇa; 40, B 194

ĀRIYAKKŪTTU, play,
performed in seven *aṅgas* by
Kīrttimaṟaikkāḍaṉ *alias*
Tiruveḷḷaṟai Śākkai; Chō.
Āditya II; 51, p. 4

ĀRIYAṈ-DĒVĀNGU, variety
of silk,
in use in the Jambukēśvaram te.;
Pāṇ. Māṟa. Sundara I; 38, p. 94

ĀRIYAN VĀSUDĒVA-BHAṬṬAṈ
alias RĀJARĀJA BRAHMĀRĀYAṈ, *m.*,
of Anishthānam in Kaśmīra-
dēśa; sale of the Śrīraṅgam te.
lands to; Chō. Kulōttuṅga I; 37, p. 70

ĀRIYA-PIḶḶAI, *pra.*,
of Hoy. Vīra-Rāmanātha; his
dau. Kamalādēvī, consort
of the Hoy. k.; 37, p. 79

ĀRIYAR, peo.,
and the *uḷḷūrār*, guarded the gold treasury of the Śrīraṅgam te.; Sundara Pāṇḍya; 39, B 84

ĀRIYAR, committee,
Mudaliyār Vijaiyiṅgadēvar, one of the –; conferment on him of *kāvalkāṇiyāṭchi* right in the te.; Vij. Kampaṇa; 55, B 331

ARJJIKĀ, *sur.*,
of a lady; V.S. 1206; 56, B 397

ARJUNA, *sage*,
te. offerings are said to be partaken of by; 39, B 340

ARKA, *de.*,
installation of five de., Arka etc. in a te.; V.S. 1843; 65, B 107

ARKA (°KKA) chronogram,
for number 12; Gāha. Jayachandra; V.S. 1230; 53, B 457

ĀṞUKĀṬṬUK (ĀRKĀḌU)-KŪṞṞAM, *t.d.*,
a s.d. of Dīnachintāmaṇi-nāḍu; mentioned in an ins. of Chō. Kulōttuṅga I from Tanjore tk.; 42, B 234

in Eyil-nāḍu in Pāṇḍikulāśani-vaḷanāḍu; Tirukkāṭṭuppaḷḷi, Tanjavur dt., in; Vij. Virūpāksha, 1466 A.D.; 61, B 323

ĀRŌGYAŚĀLĀ, hospital,
in the time of Hoy. Rāmanātha in the Śrīraṅgam te.; in charge of the physician Garuḍavāhana-bhaṭṭa; destroyed by fire and revived by one of his descendants; 37, B 81; p. 79

ĀṞṞŪR-KŪṞṞAM, *t.d.*,
a dt. of Milāḍu *alias* Jananātha-vaḷanāḍu; Chō. Kulōttuṅga; 40, B 265

ARSI-MAṬHA, *Śaiva inst.*,
at Śrīśailam; mentioned in an ins. of Haṇḍe ch. Dēmappa-Nāyaka; Ś. 1237; 43, p. 280

ARTISANS,
five com. of, executed privileges to a member of the *Iḍaṅgai com.*; Ś. 1355; 37, A 1

removal of certain social restrictions imposed on; Vij. Śrīraṅga Ś. 1497; 37, B 198

engraving of implements of, on a pillar; Ś. 1459; 38, B 123-24; p. 105

gift of land to, for rendering service in te.; late; 44, B 11

bronze plaque from Pondicherry contains an ins. of 16-17 cent. registering an agreement between two disputing artisan com.; representation of the de., artisan tools and emblems of the com., on the plaque; 50, p. 6

ARTTHAPĀLA, off.,
mentioned in a stray C.P. from Goa territory; 50, A 10

ARUGADĒVAR, *s.a. Arhat, Jaina de.*,
mentioned in a (Chō.) ins.; 40, B 130

ARUGŪR-NĀḌU, *t.d.*,
mentioned in an ins. of Rāsh. Kṛishṇa III from Polur tk.; 42, B 127

ARUḶĀLATĀḌAṈ-MAṬHA, *rel. inst.*,
founded by Āḻvār Tirukkurugūr Mahāmunigaḷ for the *Brahmavidvāṉs* of the vi.; ins. of Māṟa. Sundara Pāṇḍya from Āḻvārtirunagari; 59, B 523

ARUMOḶIDĒVAṈ, liquid measure,
in vogue in Nemali (Tiruttani tk.) during Tel. Chō. Allun-Tikkaraśar; 43, B 159

ARUMOḶIDĒVA-VAḶANĀḌU, *t.d.*,
mentioned in a Chō. ins. of 1071 A.D. from Mannargudi tk., Thanjavur dt.; 46, B 5

ARUṆAGIRI-PURĀṆAM, lit. wk.,
by Ellappa-Nāyiṉār, c. 1572 A.D.; 38, p. 109

ARUNTAVAÑCHEYADĀR-MAṬHA, *rel. inst.*,
at Kāñchīpuram; grant of land as *maḍappuṟam* to; (Tel. Chō.) Vīra Gaṇḍagōpāla; 46, B 60

AṞUNŪṞṞUVAR, body,
assembly consisting of representatives of – and *Muṉṉūṟṟuvar*; 11th cent. ins. from Kozhikode dt.; 59, B 282

ĀRŪRAṈ AMBALATTAḌIGAḶ, *q.*,
of Uttama-Chōḷa; her donation of a lamp to the Tiruvoṟṟiyūr te.; 40-43, p. 238

ĀRŪR-CHĀVAḌI (-UŚĀVAḌI), *t.d.*,
Kulōttuṅgachōḷa-vaḷanāḍu, a s.d. of; mentioned in two Vij. C.P. of 16th cent. from Nannilam tk., Thanjavur dt.; 55, p. 12; A 9-10

ARURĒŚA-PATTALĀ, *t.d.*,
mentioned in a C.P. of Gāha. Madanapāla dated 1108 A.D., from Kunda tahsil, Pratapgarh dt.; 58, A 54

ĀṚUŚAMAKKAṬṬĀR, body,
Protection of, invoked in respect of te. gifts; Koṅgu ins. of 13th cent.; Koṅ. Chō. Vikramachōḷa; 62, p. 14

AṚUVADIMBAR, body,
gift of land to a Jaina *basadi* entrusted to; 12th cent. Kan. ins.; 64, B 381

ARUVĀḶAS, *peo.*
probably s.a.'*Aravas*,' the term applied to the Tamils by the Telugu peo.; the ep. *Aruvā[la] kulasa*, i.e. 'who belonged to the Aruvā[la] family' applied to the donor Vīri-Seṭhi in the Mālakoṇḍa Brāhmī ins. linked with; 3rd cent. B.C.; 38, p. 77

ARUVAṆA, tax,
on land; W. Chā. Vikramāditya VI; 38, E 1

gift of – to de. by a Mm. ch.; Yād. Siṁhaṇa; 50, B 101

grant of – to god by the *Mahājanas* of the vi., an off., and te. off.; Kaḷa. Sōvidēva; 61, B 522

ARUVARNOI, tribe,
mentioned by Ptolemy; Aruvāvaḍatalai, the co. inhabited by; 2nd cent. A.D.; 38, p. 77

ARUVATTOKKALU, (°KALA-MAKKAḶU), body,
i.e. sixty tenants; charitable endo. by, along with other bodies; Kaḷa. Sōvidēva; 41, E 117

gift to an ind. by; Kad. Śivachitta Vīra Tribhuvanamalla; Dharwar dt.; 42, E 54

gift of land to a Jaina de. by – and Prabhu-gāvuṇḍas; W. Chā. Vikramāditya VI; Ś. 1045; Dharwar dt.; 44, E 1

gift of toll-income by; W. Chā; Dharwar dt.; 45, E 1

gift of a vi. to Nirguṇa-Gōsāsi for the – by the Three Hundred of the vi.; 8th cent.; Dharwar dt.; 47, B 235

a *Mahāprabhu* stipulated the assessment to be paid on the arecanut garden by –; W. Chā., Jagadēkamalla; Dharwar dt.; 48, B 197

grant of lands, oil-mill, etc. by an ind., to a *basadi* were protected by; W. Chā.; Ś. 1026; 66, B 404

ARUVĀVAḌATALAI, *co.*,
round about Kāñchī and upto Nellore in the north; inhabited, according to Ptolemy, by the tribe named Aruvarnoi in the 2nd cent. A.D.; 38, p. 77

ĀRUVĒLA-TELUṀGULU, s.a. *VIPRAVINŌDINS, com.*,
Tel. ins. of Ś. 1466 from Anantapur dt.; 60, p. 24

ĀRUVĒLU, com.,
a *Rāyasam* off. during the time of Vij. Sadāśiva belonging to; 37, B 60

ĀRVALAK-KŪṚṚAM, *t.d.*,
in Rājēndraśōḷa-vaḷanāḍu; ins. of Chō. Kulōttuṅga III dated 1187 A.D. from Karaikkal commune; 66, B 451

ĀRYA-[AVALŌKITĒŚVARA], *Bud. de.*,
grant of vi. by k. for the construction of a *Vihāra* in the Bōdhipadraka-mahāvihāra presided over by; C.P. of Gōpachandra, a Chandra k. of Bengal?; c. 6th cent.; 65, A 42

ĀRYABHAṬṬĀḶ-VĀŚAL, *entrance to Śrīraṅgam te.*,
tradition in the Śrīraṅgam te. re. the naming of; 37, p. 70; 52, p. 4

ĀRYA-BRĀHMAṆAS, com.,
from the Gauḍadēśa; tradition relating to the Śrīraṅgam te. and; 37, p. 70

ĀRYACHAKRAVARTTI *alias* MATI-TUṄGAṈ TAṈININṚUVEṈṚA-PERUMĀḶ, *ch.*,

under Māṛa. Kulaśēkhara Pāṇḍya; Mahavaṁśa on his exploits in Ceylon; 37, p. 75

ĀRYAKA, grandfather,
sur. of Śakti-bhaṭṭāraka id. with Māthara k. Śaktivarman of Kaliṅga; 52, p. 1

ĀRYAKSHATRA-KULA, n. of,
Sūrappa-Nāyakkaṉ, son of Aḍapam Peddappa-Nāyaka, belonged to; Ś. 1469; 49, B 48

ĀRYAMĀDĒVI, *fe.,*
mother of ch. Annadēvamahārāja; tank and *agrahāras* in memory of; ins. of Ś. 1357 from Nellore dt.; 57, p. 18

ĀRYAPAṆḌITA VIMALAŚIVA, *pontiff,*
mathādhipatyakṛit of the *maṭha* at Śivapuram in Kīraṉūr, Nannilam tk.; Chō. Rājarāja I; 51, p. 3

ĀRYA-SAṄGHA, Bud. clergy,
of the Mahānigāya; mentioned in an Iksh. ins. from Nāgārjunakoṇḍa; 3rd cent. A.D.; 39, B 452; p. 71

engaged in Bud. liturgy; royal grant of lands for the maintenance of –; Rāta k. Śrīdhāraṇarāta of Samantaṭa; 50, p. 2

śaila-maṇḍapa and a *bhara-sālā* for a particular –; Iksh. ins. from Nāgārjunakonda; 60, B 100

grant of a garden and lands to; C.P. of Kaikēya Chitrasēna: c. 6th cent. A.D.; 64, A 10

grant of vi. by k. to the *Mahāyānika-bhikshu-saṁgha* for the construction of a *Vihāra* and the feeding etc. of the – therein; C.P. of Gōpachandra, Chandra k. of Bengal: ca. 6th cent. A.D.; 65, A 42

ĀRYA-TĀRĀ, *Bud. goddess,*
ins. on the pedestal of an image of, recording an obeisance to; 53, B 91

ASAGAVVA, *q.,*
of Rāsh. Amōghavarsha I; her request to the k. for the grant of a vi. to a *brāhmaṇa;* 820 A.D.; 56, p. 2

ASAMAKA-PATTALĀ, *t.d.*
mentioned in a C.P. of Gāha. Gōvindachandra dated 1139 A.D. now deposited at Banaras; 53, A 29

ĀSANA-PAṬṬA, seat,
installation of, by a guild of stone-masons; c. 3-4th cent. A.D.; 58, C 248

ASANDI-NĀḌU, *t.d.,*
the various div. of; Ś. 1080; 59, p. 12

ASAṄKHYĀTA-MAHĀJANAS, body,
of the vi., as witness to a sale of land; Ś. 1292; Kurnool dt.; 54, B 56

ASAṄKHYĀTAS, body,
grant of perquisites from vi. to te. by; Vij., Sadāśiva, Ś. 1468; 41, B 403

AŚĒSHAMAHĀJANAS (JANAṄGAḺ), body,
mentioned in a Tam. ins. from Cuddapah dt.; 39, B 434

grant of some levies by – to a *brāhmaṇa.* for his services to a te.; Ś. 1708; 61, A 13

mentioned in a Tam. inś. of Ś. 1505 from South Arcot Dt.; 66, B 166

AŚĒSHA-NAKHARAS, body,
grants to god by – of the vi; W. Chā. Vikramāditya VI; 63, B 796

AŚĒSHAVIDVĀṈ-AYYAṄGĀRGAḺ, body,
exemption of levies by; Vij Achyuta; 66, B 163

ASHṬABANDHA, te. ceremony,
of an image; Ś. 1606; 42, B 412

priestly right of; Keḷadi k. Veṅkatappa, 17th cent.; 54, A 23

ASHṬABHUJA-GŌPĀLAKṚISHṆA, *de.,*
consecration of an image of – in the Śrīraṅgam te.; Ś. 1596; 38, B 102

ASHṬABHUJASVĀMIN, *de.,*
installation on the Sēṭagiri of the image of, and decorating the enclosure (of the shrine) of, by several kings; Ins. of Abhīra Vasushēṇa from Nāgārjunakoṇḍa, 3-4th cent.; 60, B 81

ASHṬACHATVĀRIṀŚAT-SAHASRA-BHAṬĀRA, sur.,
of Aryapaṇḍita Vimalaśiva, the pontiff of the *maṭha* at Kīraṉūr, Nannilam tk; the Skt. group n. *s.a.* Tam. *Nāṟpatteṇṇāyira,* denoting a guild or com.; Chō. Rājarāja I; 51, p. 3

ASHTĀDAŚ-ĀTAVĪ-RĀJYAM, 18 forest states,
Tōsalī in Orissa said to be consisting of; C.P. of Prithvī-vigraha; Gupta year 280; **51**, p. 1

ASHTADIGGAJA-KAVĪŚVARULU, court-poets,
of Vij. Krishnadēvarāya; the vi. Tippalūru granted as an *agrahāra* to; Ś. 1430; 38, p. 104

ASHTADVĀRA-VISHAYA, *t.d.*,
mentioned in a C.P. of c. 7th cent. from Madhya Pradesh; **56, A** 52

ASHTĀHNIKA, Jaina festival,
worship of Mahāvīra during, in a monastery; V.S. 1331; 58, p. 9

gift of an *arahata* to provide for in the Mahāvīra-Chaitya; Chāha.; 1291 A.D.; 64, p 23

ASHTAMANGALA(M), eight auspicious objects,
figure of Gaja-Lakshmī represented along with; 13th cent.; 44-45, p. 61

ASHTAMŪRTTĪŚVARA i.e., ŚIVA, *de.*,
mentioned in an ins. of Chō. Parak. from Mōranam, Cheyyar tk., North Arcot dt.; 11th cent.; **66, B** 151

ASHTĀPADA, niche,
mentioned in an ins. of 15th cent.; **57, B** 285 ff.

ASHTŌPAVĀSI, *sur.*,
of Kanakanandi Bhatāra, a Jaina teacher; W. Chā.; Ś. 953; **54, B** 247

ĀŚIMAKKAL, com.,
(tax income) of 4 *achchu* due from, assigned to te.; Pān. Kōneri ; **42, B** 280

ĀŚI-NĀDU, *t.d.*,
mentioned in a Pān. C.P. of 9th cent. from Dalavāypuram, Koilpatti tk., Tirunelveli dt.; 59, p. 4

AŚŌKADĒVA, *Msm.*,
of Anantavarman, Ganga k. of Śvētaka; was the *dūtaka* for the grant of a vi. to a *brāhmana* by the k.; **58, A** 8

AŚRAVANAKATIKĀ-VISHAYA, *t.d.*,
in Uttara-Tōsalā co.; mentioned in a C.P. of Bhauma-Kara q. Vakulamahādēvī; **65, A** 35

ĀŚRAYA-LINGA, votive Śiva-linga,
set up in the te. at Tiruppangili by a horse dealer of Malai-mandalam during Chō. Rājarāja III; **39**, p. 80

ASTROLOGY *(JYŌTISHA-ŚĀSTRA),*
brāhmanas well versed in; **57, A** 28

ASURANĀRĀYANA, ep.,
of *Mm.* Jagatāpi Gangayadēva-chōda-mahārāja, a Tel. Chō. ch.; Ś. 1227; **65**, p. 14

ĀSŪRI LAKSHMANA-BHATTA-SŌMAYĀJIYĀR, *priest,*
of Kannudai-chatur.; mentioned in an ins. of Jatā. Sundara Pāndya; **37, B** 12

ĀŚUVADI, levy,
grant of – from a vi. to god; Vij. Mallikārjuna; **62, B** 194

AŚVA, chronogram,
for number 5; Ś. 1317; **62**, p. 8

AŚVAMĒDHA, rel. sacrifice,
Daśāśvamēdha, performed by Pal. Simhavarman; 44-45, p. 56

performed by Prithvīvallabha-Mahārāja; 6th cent.; **50**, p. 2

performed by Śīlavarman; 3rd cent. A.D.; ins. on brick from Kalsi, near Dehra-Dun, U.P.; **53, B** 108

performed by Śailōdbhava k. Mādhavavarman II Sainyabhīta *alias* Śrīnivāsa; c. 623 A.D.; **54**, p. 1

AŚVAPATI-GAJAPATIRĀYA-NIRMŪLANA, tit.,
of Narapatirāya-Chōla-Chakravarti in a spurious C.P.; 13th cent.; **43**, p. 283

AŚVATTHA, tree,
cons. of a platform for, by and ind.; Ś. 1690; **43, B** 21

AŚVATTHA-KHĒTAKA, *t.d.*,
in Varadā-khēta-mārga included in Lōhanagara-bhōga; C.P. of Vākātaka Pravarasēna II from Multai Tahsil, Betul dt., Madhya Pradesh; **66, A** 27

AŚVA VĀRIKA, sur.,
of a person who constructed a *Vēdikā* for *Bhagavat Mahātman;* c. 2nd A.D.; from ins. on a miniature stone railing in the Calcutta Museum; 52, B 19

ASVĪ-NACHCHĪTRA-DĒVA, de.,
ins. below a fig. in a Śiva te. in Jabalpur dt. late; 65, B 188

AŚVINI, chronogram,
for number 2; 13th cent.; 62, p. 23

AṬA-TĀḶA, time-interval in music,
mentioned in an ins. of 19th cent., from North Kanara dt.; 57, p. 18

AṬHAKHEṆḌA KŌSHṬHA-DĒŚA, *t.d.*,
mentioned in a C.P. of E. Gaṅ. Narasiṁha IV from Puri; Ś. 1316; 50, A 66

ATHARVAŚIRAS UPANISHAD, wk.,
description of *Pāśupata-vrata in;* 37, p. 91

ATHARVAVĒDA (ATHARVAṆA),
a *brāhmaṇa* of – and Mādhyaṁdina-śākhā; mentioned in an ins. of c. 16th cent. from Dharwar dt.; 50, B 85

Vipravinōdins who practised acrobatics and magic belonged to; Ś. 1466; 60, p. 24

ATHARVAVĒDA-MŪRTI, *de.*,
mentioned in a 15th cent. ins. on the pedestal of an image in the Tower of Fame at Chitōrgarh; 57, B 326

ĀTI, *clan,*
mentioned in an ins. of Kushāṇa k. Kanishka dated 93-94 A.D. from Kirsoli Tahsil, 61, p. 17

ATIPPIRASĀDI *alias* VIJJIYA-KKAṆĀR, *Bāṇa q.*,
probably wife of Bāṇa Vikramāditya II; dif. from Vijjavai-Mahādēvi. dau. of Pal. Nandivarman; 38, p. 87

ATIRATUṆṚU, ep.,
in a Tel. ins. of 9th cent.; 42, B 64

ATIŚAYA-CHŌLA, tit.,
probably of Chō. Rājēndra I; 40-43, p. 239

ATIŚAYACHŌḶA-MŪVENDAVĒḶAR, *alias* KUMĀRAKĀLAṈ VĀSUDĒVAṈ *off.*,
under Chō. Rājēndra I; his cons. of the Śiva te. at Ukkal; 40-43, p. 239

ATIYA, *dy.*,
excavation of a cave te. at Nāmakkal, Salem dt., by Guṇaśīla, a member of – dy.; 8th cent.; 61, p. 19

ATIYANĀTHA (°YĒNDRA)-VISHṆUGṚIHAM, n. of te.,
n. of cave te. excavated by the Atiya ch. Guṇaśīla at Nāmakkal, Salem dt.; also called *śayyāgṛiha* of Vishṇu; 8th cent.; 61, p. 19

ĀTKOṆḌANĀYAKAṈ *alias* *CHĒDIRĀYADĒVAR, ch.*,
of Ādimaṅgalam; his cons. of *tirumadil* of Tiruvoṟṟiyūr te.; Chō. Kulōttuṅga III; 38, B 167

ĀTKOṆḌANĀYAKAṈ-SANDHI, n. of te. service,
after that of a ch.; Jaṭā. Sundara-Pāṇḍya; 1260 A.D.; 63, p. 31

ĀTKOṆḌĀṈ-MARAKKĀL, grain measure,
current at Tiruniṟaṅkoṉṟai in Tirukkoyilur tk., during Chō. Kulōttuṅga; 40, B 311

ĀṬṬAIPPAḌI, perquisite,
of accountant's off. in the Jambukēśvaram te.; Vij. Ś. 1392; 37, p. 83

AṬṬAḶĒ-DĒŚA, *t.d.*,
in the Kuntala co.; ins. of Kāka. Rudramadēvi from Bīdar; 57, B 181

AṬṬAḶĒ-NĀḌU, *t.d.*,
ruled over by a Sinda ch. under W. Chā. Vikramāditya VI; ins. from Bidar tk.; 63, p. 28

AṬṬAPĪṬA, te. part,
mentioned in a Tam. ins. of Koṅgu k. Vikramaśōḻa; 13th cent.; 66, B 190

AṬṬAVAṆAI, sur.,
of a sub. of Śivagaṅga ch.; 1790 A.D.; 40-43, p. 280

ATTHAĪŚA-KHAṆḌA, *t.d.*,
in Sāyilō-vishaya; C.P. of E. Gaṅ. Rājarāja III, Ś. 1120 from Puri dt., Orissa; 56, A 60

ATTIGEṚE-12, *t.d.*,
in Asandi-nāḍu; administered by Īśvaradēva, the Sinda ch. under Kaḷa. Sōmēśvara; Ś. 1080; 59, p. 12

ATTIKŌŚAM, body,
agreement by, re. mortgaging of the right of collecting levies from Nalaṅjiyarpaḷḷi; 10th cent. ins. from Palghat dt.; 60, p. 26

ATTILINĀṆḌU-VISHAYA-70, *t.d.*,
mentioned in an ins. of E. Chā. Amma II; 955-56 A.D.; 38, p. 82

ATTIP-PAṚṚU, *t.d.*,
a s.d. of Jayaṅgoṇḍaśōḷa-maṇḍalam; mentioned in an ins. of Vīra-Pāṇḍya from Tiruvattiyūr, Cheyyar tk.; 40, B 115

ĀTULAR-TUṆAIVAṆ-EḌUTTU-KKAṬṬI, n., of building,
probably a hospital; where the *mahāsabhā* met; Vikrama Chōḷa; 61, p. 23

ATULA-ŚAŚĀNKA-DHAVALA, tit.,
of Śailōdbhava Madhyamarāja; 50, A 62

AUPAYIKĀTMAJA,
mentioned in a Bhañja C.P. of 11th cent.; 65, A 11

AVADHĀNI, *sur.*,
of a *brāhmaṇa*; Vij.; S. 1354; 53, A 12

AVALŌKITĒŚVARA, *Bud. de.*,
a *Vihāra* dedicated to; mentioned in a C.P. of Vainya Gupta (Gupta year 188) from Gunaighar, Tippera dt.; 53, A 36

ĀVAṆAKAR-KOTTU (?), te. committee (?)
mentioned in a fragmentary ins. from Śrīraṅgam; Ś. 1394; 52, B 164

AVAṆI-ĀḶAPPIRANDĀṆ TIRUVĀŚAL, n. of te. entrance,
in the Śiva te. at Tiruppāpu-liyūr; Vikramapāṇḍya, 1286 A.D.; 54, B 301

AVANIKŪRMAŚATAM, poem,
consisting of 109 stanzas; its authorship attributed to k. Bhōjadēva; engraved on a stone slab from the Kamal-Maula Mosque (Old *Bhōja-śālā*) and now kept in the Museum at Dhār; 51, B 120

AVAṆIVĒNDARĀMAṆ, tit.,
of Jaṭā. Sundara Pāṇḍya (accn. 1251 A.D.); 44-45, p. 61

AVAṆIVĒNDARĀMAN-MAṬHA, *rel. inst.*,
gift of land as *maḍappuṛam* in Anbil to the Śrīvaishṇavas of the – established in the n. of Jaṭā. Sundara Pāṇḍya II (acc. 1276 A.D.) by Dēvapirāṉ Aḷagiyaperumāḷ *alias* Sundara-pāṇḍya-Kāliṅgarāyar; 49, p. 2

ĀVAÑJIKKĀRAṆ, drummer,
beat the drum during the time of worship in the te.; gift of service-land to, newly appointed to do service in te.; Ś. 1326; 38, p. 101

AVĀNTARAM, troublous times,
te. festival discontinued during Vij.; Ś. 1569; 38, p. 107

AVANTINĀTHA, tit.,
of Chau. Jayasiṁha; V.S. 1156; 53, p. 13

AVARAŚAILA, Bud. sect,
i.e., West Hill monastery; ref. to, in the Nāgārjuna-koṇḍa ins.; 2nd cent. A.D.; 38, p. 77

AVARAVĀḌI-700, *t.d.*,
Sāmantika (i.e. chiefship) of; held by Śrīdharayya, a Mp. of W. Chā. Sōmēśvara III; 59, p. 12

AVASARADA, sur.,
mentioned in an ins. of 15-16th cent.; 58, B 259

AVASARAM, (°SARA), off.,
under Vij. kings; 38, p. 105
during 17th cent.; 39, B 298

AVASATHIN, *sur.*,
of a *brāhmaṇa*; Chan.; 12th cent.; 56, p. 4

AVIMUKTĀ, *r.*,
mentioned in an ins. from Rājghāṭ near Banaras; 12th cent.; 57, p. 16

AVIRŌDHIYĀḺVĀR, *Jaina divine*,
au. of *Tirunūṟṟandādi*; 38, p. 109

AVITTANALLŪR-NĀḌU, *t.d.*,
mentioned in an ins. of Chō. Parak. from Kumbakonam tk., Thanjavur dt.; 65, B 276

AVUBAḶADĒVA-MAHĀRĀJA, *Mm.*,
of Vij. Dēvarāya; his gift of garden lands to te. at Kōḍūru; 38, B 242

AVUBHAḶARĀJA, *Mm.*,
of Dēvachōḍa f.; his tit. of *Apratikamalla;* his son and grandson; mentioned in an ins. of Vij. Sadāśiva; Ś. 1477; 44, B 39

ĀVUḌAIYA-NAYIṈĀR MĀḶUVA-CHCHAKRAVARTTI, *m.*,
mentioned in an ins. of Vīra Pāṇḍya; his benefaction to the te. of Śākkōṭṭai; 46, B 98

AVUKU-SĪMĀ, *t.d.*;
mentioned in an ins. from Kamalapuram tk. of Cuddapah dt.; Ś. 1484; 38, B 265

mentioned in a Vij. (Ś. 1489) ins. from Jammalamadugu tk., Cuddapah dt.; 41, B 435

ĀVUṆḌADA VIKRAMĀDITYA, *Mm.*,
of W. Chā. Sōmēśvara II; his grant to Rudrasiṅgi Paṇḍita; 44, E 24-A

ĀVŪR-KŪṞṞAM, *t.d.*,
in Nittavinōda-Vaḷanāḍu; mentioned in an ins. of Vikrama Chōḷa (1133 A.D.) from Śrīraṅgam; 53, B 339

AVVAI, aunt,
Hoy. q. Sōmala-Mahādēvī referred to as; 38, p. 97

ĀY, *f.*,
ins. of; 10th cent.; 62, p. 11

ĀYADĀYAM-KULASVĀMULU, (mer.) com.,
mentioned in a Tel. C.P. of 16-17th cent.; 50, A 55

ĀYĀGAPATA (°PAṬṬA), sculptured slab,
installation of – by Sāntisāgara-sūri; in a Jaina te.; V.S. [19] 33; 51, B 4

gift by purchase, of – by the wife of a person; c. 1st cent. B.C.; 54, B 161

ĀYAJE-300, *t.d.*,
governed by Chiddaṇṇa Chōḷa, sub. of W. Chā. Sōmēśvara I; Ś. 989; 60, p. 22

ĀYAKA-KHAMBA, pillar,
mentioned in a Brāhmī ins. of c. 3rd cent. from Jaggayyapēṭa; 65, B 47

ĀYAM-ADHIKĀRI, off.,
of the *dakshiṇa-sīmai;* levied a small duty on every new shop opened in the *sīmai;* Ś. 1703; 43, A 3

AYANA, holy day,
of equinostial and solstitial points; sacred bath of te. de. on the occasion of; Chō. Kulōttuṅga; 53, B 245

ĀYATANA, temple,
ins. of c. 10th cent. from Patna dt.; 54, B 152

Paramāra ins. of 1218 A.D.; 64, C 2041

ĀYATTĀR, body,
mentioned in an ins. of Chō. Vīrarājēndra; 59, B 442

ĀYĀVĀLĀ-PATTALĀ, *t.d.*,
mentioned in an ins. of V.S. 1199 from Garhwa, Allahabad dt.; 58, C 253

ĀYA-VṚITTI, income,
mentioned in an ins. of Kāka. Gaṇapati (1228 A.D.) from Warangal dt.; 58, B 39

AYIJA-SĪMA, *t.d.*,
received as *vumbaḷi* by Podela Indrarājayyadēva-Mahārāja; mentioned in an ins. of Ś. 1484 from Gadwal tk., Mahbubnagar dt.; 66, B 21

AYIJE-300, *t.d.*,
Tel. Chō. ch. Irugaṇa-Chōḷa Mahārāja governed during Ś. (983) from Mosaleyamaḍuvu; mentioned in an ins. from Nandikotkur tk.; **43, B** 38

mentioned in an ins. of W. Chā. Vikramāditya VI dated 1087 A.D. from Gadwal tk., Mahbubnagar dt.; **66, B** 28

AYILŪRCH-CHĪRMAI, *t.d.*,
Muśiri, Tiruchchirappalli dt.; Vij.; Ś. 1631; **66, A** 16

ĀYIRATTAIÑÑŪṞṞUVAṈ, *sur.*,
of a *brāhmaṇa*, who was the *āṇatti* of the Daḷavāypuram C.P. of Pāṇ. Varaguṇa; **59,** p. 4

ĀYIRATTAḶI, *l.*,
anointment of heroes at; mentioned in an ins. of Māṟa. Sundara Pāṇḍya I; **38,** p. 94

'*Anapāyan*', n. of throne in the palace at; Chō. Kulōttuṅga II; **44, B** 216

in Niyamam (near Tirukkāṭṭu-ppaḷḷi); 9th cent. Pāṇ. ins.; **61,** p. 20

ĀYIRATTORUVAR' *com.*,
of oil mongers; gift of land for the cons. of Gaṇēśa shrine by; Ś. 1699; **39, B** 305

ĀYIRATTUTUḶĀYIRA-MUDALIS, com. (?)
of Kāñchīpuram; also called Dēvaśingadāna-karttar for the purpose of being endowed for charities by residents; Ś. 1647; **40, B** 354

ĀYIRAVAR, group name,
served god (Vishṇu); Pāṇ. Jaṭā. Kulaśēkhara; **60, B** 334

ĀYIRAVAR, mil. body,
mil. station garrisoned by; Koṅgu Vīrarājēndra; 1224-25 A.D.; **65,** p. 16

ĀYIRAVARGAḶ, Vaiśya com.,
mentioned in a late ins. from Madurai ins.; **64, B** 270

ĀYIRAVAR NAGARATTĀR, mer. body,
grant of *magamai* on merchandise by – headed by Pachchaiyappa Cheṭṭiyār for mid-day service to god Aruṇāchalēśvara at Tiruvaṇṇāmalai; Ś. 1613; **53, A** 8

ĀYKIDAIYAR, com.,
(tax-income) of 4 *achchu* due from assigned to te.; Pāṇ. Kōnēri; **42, B** 280

AYŌDHYĀ-SIṀHĀSANA, ep.,
of Hallavarasa, feud. of W. Chā. Vikramāditya VI; **66,** p. 10

ĀYPPĀDI-ŚĪRMAI, *t.d.*,
in Tañjāvūr-uśāvadi in Śōḷa-maṇḍalam; Ś. 1484; **37, B** 60

ĀYUKTAKA, royal off.,
tax exemptions on lands required to be maintained in royal order by; Pal. Siṁhavarman; **42, A** 2

AYYALARĀJU, *Mm.*,
of Vij. Harihara II; his gift of land to god at Pusulūru, Kurnool tk.; his father Kōṭikaṁṭṭi-pādam; Ś. 1322; **65,** p. 18

AYYAṈ, father,
king's father referred to as; Jaṭā. Sundara of accn. 1303 A.D.; **39,** p. 83

AYYAṆADĒVA, *Mm.*,
of Haihaya f., under W. Chā. Vikramāditya VI; called an *aṅkakāra* (servant) of q. Malayamatīdēvī; **62, B** 530

AYYAṆAMARASA, *s.a.* SŪRAYYANA-MARASA, *dan.*,
of W. Chā. Vikramāditya VI; his gifts to the te. of Sūrēśvara at Ayyanavoḷalu; the god and the vi. obviously named after; **58,** p. 5

AYYANA-PIḶḶAIS, te. off.,
agreement by; 15th cent. Tam. ins.; **62, B** 201

AYYAṈĀR, *de.*,
te. of, situated in the vi.; Māṟa. Sundara Pāṇḍya; 1229 A.D.; **50, B** 313

AYYAṆAVĀḌI-300, *t.d.*,
Lōkāditya held the *manneya* of; ins. of W. Chā. Jayasiṁha II from Manvi tk., Raichur dt.; **62, B** 534

nānādēśis of; Kan. ins. of Kaḷa. Tribhuvanamalla; **61, B** 13

AYYANAVOḶALU, *vi.*,
te. of Sūrēśvaradēva at; obviously named after Ayyana-marasa, dan. of W. Chā. Vikramā-ditya VI; **58,** p. 5

AYYAPARASA, *Min.*,
of Vij. Achyuta; his *nāyaṁkara*
of Ghaṇḍikōṭa-sīma; 39, p. 89

AYYAPARASAYYA, *Rāyasam off.*,
of Vij. Kṛishṇadēvarāya; son
of Goṭṭimukkala Timmarasa
(Tipparasa); 40-43, p. 266

AYYAPOḶIL PARAMĒŚVARI, *goddess*,
merchants *(śeṭṭis)* claiming to
be children of – in an
euology; 44, B 237

AYYĀVOḶE, *tn.*,
Vīra-Baḷañja merchant-guild of;
their grant of certain toll-incomes
(magama) on articles of merchandise
such as cotton, yarn, cloth, etc.;
Vij.; Ś. 1453; ins. from
Cuddapah dt.; 38, B 200

Five hundred *Svāmis* of; W. Chā.
Vikramāditya VI; 38, E 1

AYYĀVOḶE, mer. body,
and other members of trading
organisations; their joint gift
to god at Saṅgamēśvaram; Kala.
Sōvidēva, 1173 A.D.; 43, p. 259

and *Mummuridaṇḍas, Ubhaya-nānādēśis*, Seṭṭugutta Sēgi-seṭṭi etc.,
leading mercantile organisation of a
vi.; their gift of land, oil-mill and
income from imports; Yād. Siṁhaṇa,
Ś. 1138; 54, B 253

guild of the 56 countries; Vij.,
Ś. 1477; 59, B 25

description of the 500 *pura-paramēśvaras* of –; Ś. 977; 59, B 645

Mahājanas of vi. described as –
of the South, etc.; W. Chā.
Vikramāditya VI; 60, B 421

transaction under the supervision
of – when the *mummuri-daṇḍas*
led by a *nānādēśi*; were encamped
in a vi. in connection with trade
in betel nuts; 12th cent.; 66, B 31

B

BĀCHAPPA, *off.*,
of Gōve; governed Bārakūru-rājya; Vij. Bukka II, Ś. 1328; 37, B 283

BĀCHARASA, *Mm.*,
Haihaya ch.; his wife
Kalabbarase; Ś. 993; 60, B 439

BĀCHARASA, *Mm.*,
of W. Chā. Sōmēśvara IV; his
gift of *manneya* and *mēlālike* to god;
mentioned in an ins. of 1186 A.D.
from Koppal tk., Raichur dt.; 65, B 434

BĀCHARASA KŌNĒRIDĒVA, *ch.*,
his son Kalahasti-Arasa; mentioned
in a Tel. ins. at Śrīraṅgam; 39, B 29

BĀCHIDĒVA, *Mm.*,
of Kala. Saṁkamadēva; his gifts
to god at Kavalūr, Raichur dt.;
12th cent.; 65, B 433

BĀCHIRĀJA-NARASARĀJAYYADĒVA-MAHĀ-ARASU, *Mm.*,
of Vij., Sadāśiva; his agent
Murugōḍu Pedi-Nāyaka;
Ś. 1473; 41, E 67

BAḌA-GACHCHHA, *Jaina lineage*,
installation of the image of Sumati-nātha by an ind. belonging to;
1520 A.D.; 57, B 268

BAḌAGI, carpenter,
mentioned in a Kan. ins.; 48, B 212

BĀGAḌAGE-70, *t.d.*,
governed by Sinda ch. Vīra Bijjaḷa,
a Mm. of W. Chā. Vikramāditya VI;
ins. from Bijapur tk.; 57, B 209

BĀHATTARANIYŌGĀDHIPATI, off.,
was also the *Sarvādhikāri*; Yād.
Siṅghaṇa, Ś. 1168; 41, E 97

BAHŪ, housewife,
mentioned in a 17th cent. ins.; 18, A 44

BAHUSUVARṆṆA, rel. sacrifice,
performed by Pal. Siṁhavarman; 44-45, p. 56

BAICHA-DAṆḌANĀTHA, *gen.*,
of Vij. Harihara; his son Irugapa
daṇ.; 1342 A.D.; 59, B 678

his son Immaḍi Bukka; Ś. 1319; 62, pp. 23-24

BAICHAYA DAṆḌANĀTHA, *min.*,
hereditary min. of Vij. Bukka;
his son Gōparasa and grandson
Anantarasa; 43, B 55

BAJJARASA, *Mm.*,
of Yād. Bhillama; his governing Karaḍikal Four hundred in the Eḍedore-nāḍu from his capital Mudugal; his gift of land to de. at Karaḍikal; 1191 A.D.; **54, B** 240

BALA-70, *t.d.*,
in Asandi-nāḍu; administered by the Sinda ch. Īśvaradēva in Ś. 1080; **59,** p. 12

BALABHADRASVĀMIN, *de.*,
cons. of an artificial cave te. for – by Surēndravarman, Bhaumakara k. of Prāg-jyōtisha; c. 5th cent.; **58, B** 76

BĀLABHĀGAVATAMU, lit. wk.,
of Dōnūri Kōnērināthakavi; contains a reference to Cheraku Rāchana-rēndra who was defeated by Tāta Pinnama of the Arāviṭi f.; Kāka.; Ś. 1212; **38,** p. 98

euology in –, on Viṭṭhala; sub. of Vij., Sadāśiva; **54,** p. 9

on Mm. Bukkayadēva-mahārāju as the establisher of the kingdom of and the chosen friend of Vij. Sāḷuva Narasiṁgarāya; **64,** p. 27

on Rāghava, who participated in an expedition against Kampilirāya in the beginning of the 14th cent.; **65,** p. 18

BALĀDHIKṚITA, sur.,
mentioned in a C.P. grant of W. Chā (B); the ind. was also the *dūtaka;* **60, A** 30

BALAGA-NĀḌU, *t.d.*,
of Bēlūr; mentioned in a C.P. of Vij. Śrīraṅga III; Ś. 1586; **64, A** 42

BĀLASARASVATĪ, *comp.*,
of ins. of Ana-vēma Reddi; his sur. of Vidvān; earliest known date of Ś. 1293 for; **37,** p. 89

BĀLA-SARASVATĪ, *de.*,
mentioned in a 9th cen. ins. from Mahbubnagar dt.; **60, B** 152

BĀLĀTANĪ, *q.*,
of Indrasiṁha; ins. of V.S. 1835 from Madhya Pradesh; **66, C** 2283

BALĀTKĀRA-GAṆA, *Jaina lineage*,
an *Āchārya* of – mentioned in an ins. of 1186 A.D. recording obeisance to Dharma-nātha; **65, B** 213

BALA-YASHṬI, memorial-pillar,
erection of – by an ind.; mentioned in a c. 5-6th cent. ins. from Bhumara; **58, B** 558

erection of – which was a *gōtraśailikā* (i.e., family pillar of stone) meant for the increase of *yaśah* and *kīrti* by an ind.; ins. of Skandagupta; G.E. 141; **60, B** 249

BALI, *epic k.*,
offerings made to god said to be partaken by; **39, B** 340

BALIJA, com.,
Vartanas accruable to –, granted to de.; **45, E** 53

BALIPĪṬHA, sacrificial altar,
Skt. verse ins. on; states that offerings made to Narasiṁha are partaken of by several (gods and) sages; **39, B** 340

BALIPPAṬṬI, l.t.,
gift of land as – to the te. servants; Pal. Aparājita; **53,** p. 14

BALIPŪJA, Jaina te. ceremony,
gift of money for – of Mahāvīra; 13th cent.; **58, B** 490

BALLAPA, *daṇ.*,
mentioned in an ins. of Vij. Harihara I, Ś. 1268; **62, B** 499

BAḶLAVE-70, *t.d.*,
admn. by Mm. Īśvaradēva of the Sinda f.; mentioned in an ins. of Kala. Śaṅkama, Ś. 1101 from Hire-kerur tk., Dharwar dt.; **61, B** 454

BAMḌAṆIKEYA BOMMIDĒVARASA, *Mm.*,
governor of Beḷagavatti under Yād. Siṁhaṇa; 1217 A.D.; **59, B** 572

BAMḌAṆIKEYA SŌVARASA, *Mm.*,
mentioned in a Kaḷa. ins.; **58, B** 227

BAMHANĀ (?), *min.*,
of Vāsiṭhīputa Savaghōsa; mentioned in an ins. from Jabalpur Tahsil; 1st cent. B.C.; **65,** p. 7

BAMKEYA, *Msm.*,
of the Mugula f.; under Rāsh. Indra; his admn. of Edevolal-70; Ś. 840; **50, B** 87

BAMMADĒVARASA, *Msm.*,
of W. Chā., Jagadēkamalla; *was the Manneya* of Saygāve Thirty-six villages; **41, E** 125

BAMMANAYA, *dan.*,
under Kala. Bijjala; his governing the Banavāse-12000; Ś. *1089*; **50, B** 100

BAMMIDĒVARASA, *Mp., dan.*,
of Kala. Sōvidēva; called Kumāra; his gift to *Āchārya* Sōvarāśidēva; Ś. 1097; **37, E** 41

BANAGĀNAPALLE-SĪMA, *t.d.*,
mentioned in a Vij. ins. from Banganapalle tk., Kurnool dt.; **53, B** 285

BANAJIGA (BANAMJU etc.), *mer. com.*,
gift of land, oil-mill etc. by – and other groups, Kala. Sōvidēva; **41, E** 117

BANASAVERGADE, off.,
a Mm. also called as –; W. Chā. Vikramāditya VI; **50, B** 104

BANAVĀSE-12000, *t.d.*,
the *perggade* of; W. Chā. Ś. 993; **46, B** 250

BANAVĀSI-MANDALA, *t.d.*,
Rājāditya of the Saluki f., the governor of; Rāsh.; Ś. 846; **48, p.** 1

BANAVĀSI-NĀDU, *t.d.*,
mentioned in an ins. of Rāsh. Amōghavarsha from Hangal tk., Dharwar dt.; **48, B** 195

Dōrapayya, governor of; Rāsh. Indra, Ś. 840; **50, B** 87

some s.d. of; **59, p.** 12

BANAVĀSI-PURAVARĀDHĪŚVARA, ep.,
of Kad. Kāmadēva of Chandāura; **40-43, p.** 282

BANDĀRU MĀCHAPPA-VODEYA, *Mm.*,
brother-in-law of Vij. Harihara I; his administering Sindavādi-12 from Ādavāni as his capital; Ś. 1268; **54, p.** 8

BANDHAS, letter-diagrams, muraja-bandha, mentioned in a 11-12th cent. ins.; **59, B** 287

BANDHU-CHINTĀMANI, measuring rod,
obviously named after –, the sur. of a Msm.; W. Chā. Vikramāditya VI; **37, E** 61

BANNIGE-TERE, tax,
of two vi., remitted in favour of te. by a Mm. of W. Chā. Vikramāditya VI; **59, p.** 12

BĀRA, linear measure,
mentioned in a modern Tel. ins. from Cuddapah dt.; **38, B** 270

BĀRAKŪRA-HŌBALI, *t.d.*,
mentioned in a C.P. of Keladi Vīrabhadranāyaka; Ś. 1561; **64, A** 41

BĀRAKŪRA-TULU-RĀJYA, *t.d.*,
Chandapa, governor, of; Vij. Dēvarāya, Ś. 1354; ins. from South Kanara dt.; **37, B** 284

BĀRAKŪRU-RĀJYA, *t.d.*,
pārupatya of, held by king's sub. Vij., *Ś. 1361*; **57, B** 222

BARBER(S),
agreement for voluntary levy on occasions of marriages and funerals, for the maintenance of a *matha* built by them; Ś. 1667; **37, A** 2

performed *dōlanāgasvara* service in te.; Vij. Sadāśiva, Ś. 1472; **38, B** 294

remission of *siddhāya* and *kāṇike* taxes on; Vij. Sadāśiva, Ś. 1446; **44, B** 70

benefaction of Mm. Rāmarājadēva to a te. worshipped by, during Vij. Sadāśiva, Ś. 1469; **46, B** 124

remission of taxes on, by Mm. Aludu Rāmarāja during Vij. Sadāśiva, Ś. 1466; **48, B** 25

remission of taxes on artisans and –; Vij. Venkatādri, Ś. 1526; **59, B** 105

BARMAYYA, *Dan.*,
of the *mēlālike* of Banavāsi-12000, under Kala. Bijjala; Ś. *1087*; **59, B** 590

BARMMACHAYYA, *Min.*,
of Hākiballadēva; ins. of W. Chā. Vikramāditya VI; 1125 A.D.; 66, B 407

BĀRUPU-NĀṆDU, *t.d.*,
in Elamañchi-Kalinga; mentioned in a C.P. of E. Chā. Vijayāditya (Ammarāja); 38, A 8

BASAPAYYA, *Gaure-daṇṇāyaka*,
under Vij. Kṛishṇadēvarāya; Ś. 1443; 60, p. 24

BASAVA-BHAṆḌĀRAM, rel. functionary,
maḍam constructed by a *Daḷavāy* made over to –; 48, B 77

BASAVA-DAṆḌANĀYAKA, *Mp.*,
of Vij. Bukka II; his gift of vi. to Kriyāśakti Yatīśvara; Ś. 1309; 58, B 333

BASAVAŚAṄKARA, tit.,
of Mācha-Reḍḍi-Gaṇapati-Reḍḍiyār, a Min. of Vij. Harihara, 43, B 164

BĀSAVŪRU (°RA)-140, *t.d.*,
Maṁneya of –, administered by Kaliyamarasa; Kaḷa. Bijjaḷa, Ś. 1089; ins. from Hangal tk., Dharwār dt.; 50, B 100

BAṬṬAYITU (BHAṬṬAVṚITTI)-MĀNYAM, l.t.,
grant of land as – by the *sthānikas* of a te. to a brāhmaṇa for his having constructed a tank and channels; 17th cent.; 40, B 4

BĀVIHĀRA-VISHAYA, *t.d.*,
mentioned in a C.P. of W. Chā. Vijayāditya from Kurnool dt.; Ś. 622; 40-43, p. 232

BAYAL-NAMBI, *gen.*,
of W. Chā. Āhavamalla; his advance into Anantapur, Cuddapah, etc. region in A.D. 1006; 48, p. 2

BAYICHEYA-DAṆṆĀYAKA, *Mp.*
of Vij. Bukka II; was governing the Chandragutti and Gōve-rājya; Ś. 1345; 40, E 68

BEJAVĀḌAPURAVARĀDHĪŚVARA, ep.,
of Narasabhūpāla, a sub. of Vij. Achyuta; Ś. 1453; 41, B 349

BELAGAVATTI, *fort*,
attack on – by a Mm., mentioned in an ins. of Yād. Siṁhaṇa; 1218 A.D.; 59, B 671

BELŪR, *vi.*,
s.a. Bēlāpuri; C.P. of Vij. Śrīraṅga III; Ś. 1586; 64, A 42

BEḶUVA-DEŚA, *t.d.*,
mentioned in a C.P. of Kad. of Goa; 1209 A.D.; 40-43, p. 282

BEḶUVAḶA (°VOḶA)-300, *t.d.*,
governed by Lakshmarasa, a Mm. of W. Chā. Bhuvanaikamalla; Ś. 994; 47, B 245

BEṆṆĀKĀRPARA-BHŌGA, *t.d.*,
mentioned in a C.P. of Vākāṭaka Pravarasēna II from Saunsar tahsil, Chhindwara dt., Madhya Pradesh; 66, A 7

BERAṆI-500, *t.d.*,
governed by Sōvarasa, a Mm. of W.Chā. Taila III; ins. from Chincholi tk., Gulbarga dt.; 59, B 640

BĒTANA-PREGGAḌA, *Mp.*,
mentioned in an ins. of Ś. 1185 from Guntur dt.; 38, B 347

BHA° abbreviation,
for *Bhaṭṭāraka;* used as sur. of Jaina donors; 17th cent.; 60, B 628-29

BHADRA-DĪPA, lamp,
endo. for – by Savundarāja-paṇḍita, the *pradhāna* of Mysore, set up by Śrīmad-Ānandatīrtha-āchārya (at Uḍipi) for the spl. worship in the month of Makara; 18th cent.; 64, A 46

BHĀGAVATA-NAMBIMĀR, te. priests,
mentioned in a 16th cent. ins. from Śrīraṅgam; 39, B 94

BHAGAVATĪ, *goddess*,
setting up the image of; Kaḷa. Sōvidēva; 43, B 32

BHAGAVATĪ-KSHĒTRA, *s.a.*
KĀVU, *l.*,
royal order prohibiting destruction to; Ruler of Travancore, Rāmavarma; Kollam 902; 65, A 20

BHĀGINĒYĪ, sister's dau.,
mentioned in an Iksh. ins. from Nāgārjunakoṇḍa; 58, p. 3

BHĀGĪRATHĪ, *q.*,
of Hōlkár Tukōjirāva; 1875 A.D.; 64, C 1955

BHAIRAVA, *de.*,
Vairava-Nāyanār s.a.; 14th cent.; 38, p. 97

13th cent. ins. on the pedestal of an image of, at Hampi; 56, B 331

BHAIRAVADĒVARĀJA, *Kalukada ch.*,
of Pulivendla; his tit.; canal dug by, west of Pulivendla; Ś. 1296; 46, B 143

BHAIRAVA-NISHKA, coin,
current under Jayakēśin I, Kad. k. of Goa; Ś. 981; 52, *p.* 2

BHAKŌKKĀ, Bud. com.,
mentioned in a 9-10th cent. ins. on the pedestal of an image of Avalōkitēśvara-Lōkanātha, the donor of which was a teacher belonging to –; 58, B 78

BHAKTASAÑJĪVI, wk.,
of Tirumalai-Amman; her endo. of a vi. for maintaining the *Śrīvaishṇavas* who recited the wk. before the god (in the Śrī-raṅgam te.); Vij., Achyuta, Ś. 1454; 51, B 308

id. with a *purāṇa;* 51, p. 4

BHAḶĀRI CHĀMUṆḌI-DĒVĪ, *de.*,
gift of land to, by 'The thousand of the vi.'; W. Chā.; 1126 A.D.; 47, B 228

BHĀM,° abbreviated sur.,
mentioned in a 13th cent. ins. from Sirohi dt.; 65, B 493

BHAṀḌĀRĪ, *sur.*,
of ind.; Rāṭhōd ins. of 18th cent. from Rajasthan; 66, p. 6

BHAṆḌĀRADA, *sur.*,
of ind., Kan; 16th cent.; 48, B 2

BHAṆḌĀRA(M), te. treasury,
at Chidambaram; called *poṉ-meñja-perumāḷ* –; Chō. Vikrama-chōḷa; 59, B 314

BHAṆḌĀRATTĀR, te. off.,
sale of vi. belonging to the te. by; Vij.; Ś. 1454; 40, B 195

sold food-offerings–*(taḷigai)* of the te. to an ind. for the maintenance of a feeding house for money paid by him to the *bhaṇḍāram;* Ś. 1505; 47, B 77

BHARAHADĒVA, *Msm.*,
of Rāsh. f. of Kānyakubjadēva; his dau. Uddallādēvī; V.S. 1294; 58, B 518

BHARIVIKAṆḌA-PADRAKA, *t.d.*,
mentioned in a C.P. of Maitraka k. Dharasēna II of Valabhī Gupta Vallabhī era 252; 64, p. 20

BHARUKACHCHHA-VISHAYA, *t.d.*,
mentioned in a C.P. of Rāsh. Karkka II from Karjan tk., Baroda dt.; Ś. 739; 60, A 27

BHĀSHĀPATRA, kind of document,
assigned to an ind. in favour of de.; Ś. 1709, Śrīnagar, Garhwal dt.; 49, A 7

BHĀSKARA-BHAṬṬA, *poet*,
comp. of a *praśasti* in an ins. of Pāṇḍuvaṁśi k. Bhavadēva Raṇakēsarin; 65, B 210

BHĀSKARA-CHAUVĒRABHAṬṬA, *m.*,
his sur. Sarvakratu-Sōmayājī; of the Kāśyapa-gōtra and Kammēya f.; recipient of the vi. Niḍagundi in a spurious grant of W. Chā. Vinayāditya; 12th cent.; 40-43, p. 231

BHĀSKARA-RĀMĀYAṆAMU, Tel. wk.,
dedicated to Māraya-sāhiṇi; 12th cent.; 60, p. 23

BHĀSKARARĀYA BHĀRATĪ DĪKSHITA, *m.*,
pavement of the te. of Jambunātha and Akhilāṇḍēśvari was the work of; 37, B 128

BHAṬA-MĀNYA, l.t.,
grant of land as – to a *bhaṭṭa;* Vij.; Ś. 1480; 54, B 53

BHAṬṬA CHĀMANA, *comp.*,
of a C.P. of E. Chā. Bhīma I; 61, A 2

BHAṬṬADĒVAYYA, *Daṇ.*,
of W. Chā. Vikramāditya VI;
his tit. of *Śrīkaraṇika-sarvādhyaksha;* 1082 A.D.; 62, p. 4

BHAṬṬA-[GRĀMA], *l.t.*,
a vi. received by a Msm. as –;
W. Chā., Ś. 984; 45, E 25

BHAṬṬĀḶ-KOTTU, committee of te. priests,
in the Śrīraṅgam te., Ś. 1415; 37, B 81

BHAṬṬAPUTRAS, i.e. *BRĀHMAṆAS, com.*,
two groups of – called the *Aiṉṉūṟṟuvar* and the *Muṉṉūṟṟuvar* of the *Sahasravar* com.;
Rāsh. Kṛishṇa III; 37, B 281

BHAṬṬĀRAKA, *sur.*,
of Jaina teachers; 17th cent., 65, C 2195

BHAṬṬARMĀNAṄGĀTTĀṈ, ep.,
of Bāṇa ch. Sundarattōḷ - Māvali - Vāṇādarāyar, Ś. 1409; 65, p. 17

BHAṬṬA VṚITTI, l.t.,
gift of land as – for (teaching) *Nyāsa, Prabhākara, Vēdānta, Ṛigvēda* and *Purāṇa;* 37, E 47

gift of land as – to a *brāhmaṇa* to supervise the conduct of the car festival; Vij., Ś. 1357; 39, B 14

gift of land as *vyākaraṇa* –;
remission of taxes on the land by the *mahāsabhai* in consideration of money received by them from te.; Chō. Rājādhirāja I; 41, B 20

BHĀVASAMUDRA, *Śaiva tr.*,
mentioned in an ins. of V.S. 1120 from Māndhātā, East Nimar dt.; 64, C 1983

BHĀVIMĀNYAM, l.t.,
gift of land as –to an ind. for his having dug a well; late ins.; 59, B 103

BHIKSHĀ-MAṬHA, *Śaiva inst.*,
at Tiruvattiyūr; feeding of *tapasvins* in; a branch of the Patañjali-maṭha of Chidambaram; (Vīra-Pāṇḍya); 40-43, p. 251

Niṟṟayaṅgiyāḍuvār of, obtained cows for the te. by begging and housed them in the *gōśālai;*
(Jaṭā. Vikrama Pāṇḍya); 44-45, p. 60

BHIKSHĀ-SVĀSTHYA, l.t.,
endo. of a vi. as – to a divine by king's sub. at his instance;
Ś. 1326; 40-43, p. 261

BHĪMADĒVA, *Mm.*,
under W. Chā. Jayasiṁha II;
of the Baisa f.; his admn. of Kādaravaḷḷi-30 div;
Ś. 945; 61, B 378

BHĪMADĒVARASA, *Msm.*,
under W. Chā. Jayasiṁha II;
his grants to te. at Jāvūr; 59, B 693

BHĪMANĀTHA or BHĪMARĀJA, *Msm.*,
of W. Chā. Vikramāditya VI;
s.a. Bhīmasēnāpati; his tit.;
his son Kālidāsa-daṇ., 1099 A.D.; 65, B 354-55

BHĪMAṆṆA, *Daṇ.*,
a Mp. of Hoy. Sōmēśvara; his *sēnabōya's* gift to the Śrīraṅgam te.; 37, B 30

BHĪMASĒNI-KARPŪRAM, kind of camphor,
gift of gold for providing a lamp with ghee and – in the Śrīraṅgam te., Chō. 10th cent.; 39, B 65

BHĪMAYA, *Daṇ.*,
called *Pergaḍe;* headed several *seṭṭis;* Tel. ins. of 12th cent. from Mahbubnagar tk. and dt.; 62, B 47

BHĪMAYA' *Mahāmaṇḍalika*,
son of Boddana and Lōkama, benefactions by his wife;
Ś. 1055; 60, B 103

BHĪSHAṆĪ, *de.*,
one of the 64 *yōginīs* at Bhērāghāṭ, Jabalpur dt.; 65, C 2111

BHŌGA-DAṆḌANĀYAKA, *Mp.*,
Hoy. gen.; blackmail to be paid to, for immunity against his plundering raids; Pāṇ. Māṟa. Sundara I, 1236 A.D. 50, p. 9

BHŌGADĒVA-CHŌḶAMAHĀRĀJA, *Mm.*,
of W. Chā. Sōmēśvara IV; of Kāśyapa-gōtra; his endo. of land to de. at Kaṁbadūru, Kalyandurg tk., Anantapur dt.;
Ś. 1108; 65, B 1

BHŌGĀVALI s.a. *ŚIVABHAKTA VILĀSA, lit. wk.,*
of poet Śrīnivāsa-yajvan; depicts the life of the 63 Śaivite Nāyaṉmārs; *sabhā* specially summoned to determine the worth of; Vij. Achyuta, Ś. 1453; ins. at Kāñchīpuram; **56, p. 9 and B** 274

BHŌGA VṚITTI, l.t.,
gift of land as – to god; Kāka; Pratāparudra; **57, B** 63

BHŌJAKAS, watchmen,
kept watch at the gate of the Sachchikādēvī te. for one *prahara* and got one *kārsha* etc., everyday from the *kōshṭhāgāra* of the te.; Chāhamāna k. Kēlhaṇadēva, 1179 A.D.; **60, B** 539

BHŌJAKAṬA-RĀJYA, *t.d.,*
mentioned in a C.P. of Vākāṭaka Pravarasēna II from Achalapur Tk., Amravati dt., Maharashtra; **66, A** 21

BHŌKTĀRAMAHĀRĀIAPUTRA (°RĀJAPUTRA), sur.,
of Vatsarāja; mentioned in a C.P. of Paramāra Bhōja; 1011 A.D.; **58, A** 23

BHRAMARAKAM, dance-pose,
mentioned in a 12th cent. ins. on the *gōpura* of the Śārangapāṇi te. at Kumbakōṇam, Thanjavur dt.; **65, p.** 22

BHUJABALA, tit.,
of Vij. Vīra-Narasiṁha, son of Tuluva Narasā-*Nāyaka*; Ś. 1428; **39, p.** 87

BHUJABALA-MĀḌAI, coin,
donated by a Tel. Chō. ch. under Chō. Kulōttuṅga III; ins. from Śrīraṅgam; **54, p.** 7

BHUJABALA VĪRA, ep.,
of Tel. Chō. ch. Tikka; **40-43, p.** 255

BHUJABALA-VĪRA-NĀRĀYAṆA, ep.,
of Kalukaḍa ch. Sōmēśvara; Ś. 1178; **40-43, p.** 256

BHUJABALA (°VĪRAN)-MĀḌAI, coin,
its currency in the centuries succeeding the 11th in the Chingleput, Nellore and adjoining dts.; **37, p.** 70
current under Chō. Kulōttuṅga III; **37, p.** 72

BHŪMILIKĀ-MAṆḌALA, *t.d.,*
mentioned in a C.P. of Jēṭhvā (?) Jāikadēva, V.S. 794 from Rajkot dt.; **60, A** 46

BHŪMIPUTTIRAR, s.a. *NATTAMAKKAḶ, body,*
belonged to the Veḷḷāḷa com.; bore the n. of *Chitramēḻi-periyanāṭṭār;* enjoyed the tenancy right of the vi.; its *praśasti* in ins.; Jaṭā. Sundara Pāṇḍya (A.D. 1303); **37, p.** 77
called *'Bhūmi dēvaputra.'*; ins. of – attested by an accountant of the *Valaṅgai* and *Iḍaṅgai-mikāma-samayam*; Pāṇ.; **40-43, p.** 252

BHŪPĀLARĀYAṈ, n. of throne,
of the god in the Śrīraṅgam te.; Jaṭā. Sundara Pāṇḍya I; **39, p.** 81

BHŪPATIRĀYAṈ festival,
in the Śrīraṅgam te.; gift of vi. by Viśvanātha-Nāyaka Chokkanātha-Nāyaka to god on the 6th day of; Ś. 1588; **38, B** 109

BHŪTARASA, *Mm.,*
of the Kad. f. under W. Chā. Vikramāditya VI: his benefactions to god at Navile; **59, B** 711

BHUVANAIKARĀMA, tit.,
of Śaṅkaragaṇḍa, the Msm. of Rāsh. Indra; **50, B** 90; **65, p.** 10

BHUVANAIKA VĪRA, tit.,
of Māra. Kulaśēkhara I of accn. 1268 A.D.; **40-43, p.** 248

BHUVANAIKAVĪRAṈ, *tit.,*
of Vaṇādarāyar ch. Dēvaśikhāmaṇi Mahābalivāṇādhirāyan, Ś. 1499; **40-43, p.** 279

BHUVAṆAIKAVĪRAṈ-MAṬHA, *rel. inst.,*
at Madura; named after the tit. of Pāṇ. k.; **42, B** 278

BHUVANĒNDRATĪRTHA ŚRĪPĀDA, *pontiff of,*
of the Kāśī-maṭha; his teacher; his *samādhi*; a lamp-post erected in memory of; 1857 A.D.; **57, p.** 18

BHUVANINĀRĀYANA MŪVENDA-VELĀR, *off.*,
was the *Śrīkāryam* of the Śrīraṅgam te.; Chō. Kulōttuṅga I; **39, B** 131

BHŪVINUTUṆḌU, ep.,
of W. Chā. (?) Satyāśraya; 9th cent. Tel. ins. from Cuddapah dt.; **38, B** 192

BHUVI-RĀCHA-MĒRUGU, ep.,
mentioned in a 9th cent. Tel. ins. from Nellore dt.; **42, B** 64

BIBBARASA, *Mm.*,
of W. Chā. Jayasiṁha II; his rule over Sūgūru, Poṭṭaḷakere and Saṁgavige in Ś. 964; **61, p.** 26

BIBBARASA, *Mm.*,
of W. Chā. Vikramāditya VI; his cons. of a te. at Mariṭūru in Chitapur tk., Gulbarga dt. and benefactions for it; **60, B** 452

BĪGHA, land measure,
mentioned in an ins. of Saṁvat 1784 from Gwalior State; **47, A** 52

mentioned in a Guhilot C.P. of V.S. 1745 from Rajasthan; **56, A** 71

BIJANARĀYA-MĀNAMARDANA, tit.,
of Siddha Bhikshāvṛitti-Ayya Nandēla Vīrayya, Ś. 1472; **38, B** 205

BIJJAṆADĒVA, *Mm.*,
of W. Chā. Jagadēkamalla; governed Karahaḍa-4000 prov.; **41, E** 128

BIJJARASA, *Mm.*,
of W. Chā. Sōmēśvara I; described as 'Lord of Kāḷañjara-pura'; his gift to a te.; Ś. [9]79; **39, E** 17

BIJJARASA, *Mm.*,
of W. Chā. Jayasiṁha II; his tit. of *Bhuvanaikamalla;* Ś. 955; **61, p.** 26

BIJJARASA, *Msm.*,
of W. Chā. Sōmēśvara I; his benefactions at Mēdūr; Ś. 967; **59, B** 576

perhaps id. with Viccaya of the Chō. records; his fight at Pūṇḍūr; Ś. 972; **61, p.** 26

BIJJARASA, *Mm.*,
of Yād. Siṁghaṇa; his benefactions to god at Iṅgaḷgi; Ś. 1131; **60, B** 437

of the Haihaya f.; Yād. Siṅghaṇa; 1221 A.D.; **61, p.** 30

BIKSHĀ-MAṬHA, *rel. inst.*,
at Tiruvattiyūr; a branch of the Patañjali-maṭha of Chidambaram; gift of vi. for the feeding of *tapasvins* in; Pāṇ. Vīra-Pāṇḍya; **40-43, pp.** 250-51

BIḶIGI SŌMAŚĒKHARA -NĀYAKA, *ch.*,
his gift of land to de. at Sidhāpura; Ś. 1692; **40, A** 12

BILKOḌE, tax,
grant of money of the – income to god by generals; W. Chā. Sōmēśvara II; **40-43, p.** 259

gift of an oil-mill free from –; W. Chā. Vikramāditya VI; **59, B** 553

BILLA-THREE HUNDRED, *com.*,
grant of paddy levied on different articles of merchandise by –; W. Chā. Jagadēkamalla II; 1141 A.D.; **59, B** 663

BILLAYYA, *ruler*,
his Mp. Saṁkaṇṇa, mentioned in an ins. of Hoy. Vīra Ballāḷa II; 1197 A.D.; **65, p.** 13

BĪRASĀSANA, hero-stone,
mentioned in a Kan. ins.; **50, B** 115

BĪRAVAṆA, tax,
gift of income from – to a te. by a Daṇ., of W. Chā. Jagadēkamalla II, 1142 A.D.; **59, B** 552

grant of income such as – to be collected from oil-mill by a *Sunkādhikāri;* W. Chā., 12th cent.; **65, B** 404

BIRDHOL, mer. com.,
ref. to Vīradhāvaḷa; **39, p.** 74
i.e. Vikradāvaḷam, another of 64 *tāvaḷams;* **61, p.** 23

BIRUDANṚIPAPARĀNKUŚA, tit.,
of a Mm.; ins. of 12th cent. from Kumta tk., North Kanara dt.; **40, E** 98

BISVĀKI, tax,
abolition of – for the benefit of inhabitants; ins. of Guhila k. Saṅga; 1519 A.D.; **59, A** 1

BITTUVAṬṬA, l.t.,
gift of land as – to an ind. for the upkeep of the local tank; Rāsh. Krishṇa II; **61, p.** 24

BOATS,
engaged in the dredging of a lake; the wages of the personnel of; Chō.; 10th cent.; **46, p.** 4

BOBBILI-VALLABHA, ep.,
of E. Gaṅga ch. Sāhasamalluṇḍu; Ś. 1183; **65, p.** 14

BODDANA, *Mahāmaṇḍalika,*
his wife Lōkama and son Bhīmaya; mentioned in an ins. of Ś. 1055 from Gannavaram tk., Krishna dt.; **60, p.** 22

BŌDH GAYĀ, *Bud. holy place,*
visit of Burmese k. Bagyidaw of Amarapura and k. Mindon Min and his q. to; **58, p.** 9

BŌGAYA, *Dan.,*
general of Chō. Rājarāja III; 1239 A.D.; **52, p.** 4

BOKKASA-BHAṆḌĀRA-KARTA, treasurer,
mentioned in a Kan. ins. of Vij., Rāmarāja; **58, B** 206

BOKKISHAM, off.,
used as sur.; Vij., Ś. 1450; **41, B** 87

BOLLAYA REḌḌI, *Mm.,*
Cheraku ch.; ruled from Kaṁdanavōlu as his ca.; his ins. of Ś. 1210; **65, p.** 13

BOLNĀYANI MALLIKĀRJUNA, *ch.,*
under Kāka. Rudrāmbā; his donation to the te. of Mahādēvicherla in Pallināṇḍu; Ś. 1210; **40-43, p.** 257

BOMMALĀṬA, marionette play,
gift of vi. to an ind. called *'Bommalāṭa-rayitu' and 'Bommalāṭa-Amṛitakavi'* for enacting screen dramas *(tera-naṭṭakam)*; Ś. 1501; **38, B** 216

BOMMEYA-NĀYAKA, *Mp. Sēnādhipati,*
of Yād. Siṅghaṇa; his ep.; **38, E** 13

BOMMIDĒVA, *Mm.,*
under Yād. Siṅghaṇa; of the Silāra f.; his gift of land to te. at Yargal, Sindagi Tk., Bijapur dt.; **37, E** 85

BOMMU NĀYAKA, *ch.,*
of Vēlūr; his gift of a vi. for the merit of Krishṇappa-Nāyaka; **38, B** 487

his wielding authority in the Tirukkōyilūr region as sub. of Gingee ch. Vaiyappa; different from Chinna Bommu-Nāyaka of Vēlūr, the patron of Appayya-Dīkshita; Ś. 1452; **38, p.** 105

BOMMU NĀYAKA, *ch.,*
of Vēlūr; under Vij. Veṅkaṭapati I; son of Nāgana Nāyaka and grandson of Tippu-Nāyaka; his titles; Ś. 1517; **40-43, p.** 270

of Anukūla-gōtra; his gift of vi. Māvaṇḍūr for worship to god Kailāsanātha in Āraṇi; Ś. 1514; **64, p.** 27

BOPPADĒVA, *Dan.*
of Kaḷa. Bhuvanaikavīradēva; his joint rule of Three-Hundred div., with his brother *dan.*, Kēsimayya; **41, E** 111

BOPPADĒVARASA, *Mm.,*
his raid of vi. Jāvaḷi, mentioned in an ins. of Kaḷa. Sōvidēva; 1176 A.D.; **58, B** 293

BOPPAṆA-CHAMŪPA, *off.,*
under Yād. Bhillama; his wife Siridēvī; governor of the 36 vi. div.; Ś. 1112; **38, E** 36

BOUNDARY STONES,
kuṇḍigaikkal, called evidently so because they bore the mark of a pitcher corresponding to the *Triśūlakkal* and *Tiruvāḷikkal* of the Śaiva and Vaishṇava temple-lands, with the figures of the trident and *chakra* respectively; Chō. Kulōttuṅga I; **40-43, p.** 240

BŌYA(BŌYI), com.,
grant of *mānyas* to, for their construction of a tank; Ś. 1710; **40, B** 53

gift of certain privileges to, by Mm. Rāmarāja, Ś. 1482; **59, B** 723

BŌYINDA, com.,
construction of a *maṭha* at Tiruviḍaimarudūr by; Ś. 1611; **46, A** 19

BRAHMA, *de.,*
Brahmapurī founded by, at the Mahātīrtha in Kollāpura; Ś. 1048; **37, A** 6

installation of the images of –, Vishṇu and Mahēśvara by a ch. for the merit of his parents; 17th cent.; **50, B** 275

image of; 10th cent.; **58, C** 249

BRAHMADĒŚAP-PAṞṞU, *t.d.,*
mentioned in an ins. from Polur tk., North Arcot dt.; **41, B** 80

BRAHMADĒVA, *Daṇ.,*
was governing Tarddavāḍi-1000 prov., under Kaḷa. Bijjaḷa; **37, E** 57

BRAHMADĒYA, tenure,
conversion of – vi. into *tirunāmattukkāṇi* for providing offerings to god in te.; Chō. Kulōttuṅga; **40, B** 260

BRAHMA-JINĀLAYA, *Jaina te.,*
cons. of – at Beḷvanti; W. Chā., Vikramāditya VI; **47, B** 216

BRAHMAMĀRĀYAṆ, tit.,
conferment of, on a Śiva-brāhmaṇa for having set up several images in a te.; **37, B** 279

BRAHMANĀRĀYAṆA, *de.,*
installation of an image of; 14th cent. ins. from U.P. **60, B** 687

BRĀHMAṆAS (BRĀHMANS etc.), *com.,*
feeding in te. of; Ś. 1048; **37, A** 6

grant of four vi. clubbed into one and renamed after the king as an *agrahāra* divided into shares among 108 learned –; **Pal. Nandivarman;** **40, A** 9

BRAHMĀṆḌA-KRATU, rite,
gift of a vi. to a *brāhmaṇa* on the occasion of the performance of – by W. Chā. Āhavamalla (i.e., Sōmēśvara I); **54, B** 235

BRAHMAPURĪ, *l.,*
founded by Brahma at the Mahātīrtha in Kollāpura; Ś. 1048; **37, A** 6

grant of land by q., for –; W. Chā. Vikramāditya VI; **60, B** 216

BRAHMARĀŚI-PAṆḌITA, *Śaiva tr.,*
gift of land etc., for the benefit of a te. given to – of the Pāśupata school by Suggaladēvi, q. of W. Chā. Jagadēkamalla, Ś. 951; **37, E** 25

BRAHMARĀŚI-PAṆḌITA, *rel. tr.,*
gift of land to god Sambēśvara by a feud. of W. Chā. Vikramāditya after laving the feet of; 1110 A.D.; **65, B** 348

BRAHMASTHĀNA, place,
gift of oil to te. to be measured in; ins. from Nagaur dt.; V.S. 1239; **65, B** 461

BRAHMASVA-DĒVASVA, l.t.,
grant of land as – to a brāhmaṇa for performing worship in te.; Vij., Ś. 1481; **41, A** 20

BRAHME-AṬṬAHĀVĪSA-KHAṆḌA, *t.d.,*
mentioned in a C.P. of Sōmakula of Trikaliṅga k. Kaṇṇadēva; **58, A** 35

BRAHMŌTSAVA, te. festival,
god taken in procession on the 5th and 6th days of – in the Śrīraṅgam te.; Vij., Ś. 1533; **37, B** 16

BRĀNTI-[30], *t.d.,*
in Nolambavāḍi-nāḍu; administered by the Sinda ch. Īśvaradēva in Ś. 1080; **59, p.** 12

BṚIHAD-GACHCHHA, *Jaina lineage,*
erection of Śāntinātha-chaitya by an ind. belonging to; ins. of 1277 A.D. from Chitorgarh dt., Rajasthan; **57, B** 293

BRIHATKHARATARA-GACHCHHA, *Jaina lineage,*
installation of an image of Śāntinātha by a Jina of; ins. of 1482 A.D. from Rajasthan; 57, B 257

BUCHIDEVARASA, *Mm.,*
of Hai. Rakkasaganga; his sub. Mm. Chavudana; 1153 A.D.; 62, p. 21

BUDDHAPĀLITA, *Bud. tr.,*
gift of an image of Avalokitēśvara-Lōkanātha by –, a teacher belonging to the *Bhakōkkā* com.; ins. of 9-10th cent. from Malda dt.; 58, B 78

BUDDHARASA, *Mm.,*
of W. Chā. Sōmēśvara I; his tit. and grant of *karamaryāde* to an ind.; Ś. 986; 62, B 82

BUDDHAVARASA, *Msm.,*
under Rāsh. Gōvinda III; of the Salukika f.; his gift of vi. to brāhmaṇas; Ś. 735; 60, A 50

BUDDHAVARMA, *m.,*
called 'the guardian of Kāñchīpura'; bears eps. of Koṇḍapaḍumaṭi chs.; his grandson Dēvi-Nāyani [Erra]-Nāyuṇḍu; Ś. 1204; 38, B 346

BUDDHAYADĒVA-MAHĀRĀJA, *Msm.,*
his other tit.; id. with the father of Māraya-sāhiṇi; 12th cent.; 60, p. 23

BUDDHIST CENTRES, etc.,
Nāgappaṭṭinam, Tanjavur dt.; *vihāra* at, looted by Tirumaṅgaimaṉṉaṉ; 37, p. 61

Allūru, Krishna dt.; a centre of Bud. activities in the Iksh. period; 37, p. 62

Reṇṭāla, Guntur dt.; remains of a Bud. mound at; 37, p. 62

Amarāvati, Guntur dt.; Mūlavāsa-Chētiya at, 3rd cent. A.D.; 37, p. 63

Dharaṇikōṭa, Guntur dt.; monastery at; 38, p. 77

Conjeevaram, Chingleput dt.; a flourishing Bud. centre in the early centuries of the Christian era; 40-43, p. 228

Ghaṇṭaśāla, Krishna dt.; and centres in its neighbourhood; early ins. from; 44-45, p. 56

Salōnapura in Utkala-dēśa; *mahāvihāra* at; C.P. of Sōmakula k. Karṇadēva; 58, A 35

Ḍuḍḍā-vihāra; cons. of, by a merchant; royal grant of a vi. for worship in; C.P. of Maitraka k. Dharasēna II, 589 A.D.; 64, p. 20

Dēvinimōrī, *vi.*, Bhiloda tk., Sabarkanatha dt., Gujarat; ins. on a relic casket from the *stūpa* at; 4th cent. A.D.; 64, p. 22

Bōdhipadraka-mahāvihāra; mentioned in a C.P. of Chandra of Bengal k. Gōpachandra from Jayarāmpur, Balasore dt.; 6th cent.; 65, A 42

cons. of a *vihāra* by k. Sūryaghōsha; mentioned in a Pāṇḍuvaṁśi ins. from Bhāṇḍak, Chanda dt.; 65, B 210

BUDDHIST SECT(S),
of *Pūrvaśaila* and *Avaraśaila;* ref. to, in the Nāgārjunakoṇḍa inss.; 38, p. 77

of *Aparamahāvinasēliya* of Vijayapura in Siriparvata; Nāgārjunakoṇḍa ins., 3rd cent. A.D.; 39, p. 71

BUDHA, *de.,*
ins. in late characters below a figure on a pillar in a te. at Pōlipāthar, Jabalpur.; 65, B 174

BUKKĀMBIKĀ, *q.,*
of Vij. Rāmachandra; her gift of vi. Kaṁchikuṁta to god Mallikārjuna at Śrīśailam; Ś. 1336; 66, p. 3

BUKKARĀJU TIMMARĀJU, *off.,*
of Vij. Kṛishṇadēvarāya; held Pōlūru-sīma as *nāyaṅkara;* his ins. of Ś. 1439 from Nemalladinne; 40-43, p. 266

BUKKARĀJU TIMMAYYADĒVA-MAHĀRĀYA, *Mm.,*
of Vij. Achyuta; his sur. of

Mannepebbuli, belonged to the Atrēya-gōtra and Āśvalāyana-sūtra; received Muddanūrikālva as *nāyaṅkara* from the k.; his grant of land to de. at Kālava, Kurnool dt.; Ś. 1452; 65, B 54

BUKKAYADĒVA-MAHĀRĀJU, *Mm.*, of Vij. Sāluva Narasiṁha; Ś. 1405; 64, p. 27

BURUJ(JU), watch-tower, built in the fort of Mudgal; Sultān of Bijapur, Ś. 1513; 58, B 367

C

CAVES AND CAVERNS,
- at Kunnakkuḍi, Ramnad dt., with inscriptions and sculptures; 37, pp. 58-59
- at Piḷḷaiyārpaṭṭi, Ramnad dt., with inscriptions and sculptures; 37, p. 59
- at Tirukkaḷakkuḍi, Ramnad dt., with rock-cut te. and sculptures; 37, pp. 59-60
- at Chōḷavāṇḍipuram, Toṭṭi, Śandaippēṭṭai and Oḍḍanandal in South Arcot dt., with beds; 37, p. 60
- at Mālakoṇḍa, Nellore dt., with Brāhmī inscription 38, p. 77
- at Siddhulakoṇḍa, Nellore dt., with Jaina images; 38, p. 77
- at Trichinopoly, Tiruchirappalli dt., with inscriptions and beds; 38, p. 78
- at Māmaṇḍūr, North Arcot dt., with Brāhmī inscription; 40-43, p. 228
- at Palni, Madura dt., called *Pañchavarṇa-paḍukkai*: 40-43, p. 228
- at Jammalamaḍugu, Cuddapah dt., with Jaina inscription; 40-43, p. 271
- at Tiruniraṅgoṉṟai, South Arcot dt., with Jaina inss. and shrines; 40-43, p. 272
- at Kaṉhēri, Bombay State, with Bud. inss.; 50, p. 6
- at Tirupparaṅkuṉṟam, Madurai dt., with inss.; 52, p. 3
- at Uṇḍavalli, Guntur dt., with inss.; 59, p. 7
- at Ajaṇṭā, Aurangabad dt., with ins.; 59, p. 7
- at Nāmakkal, Salem dt., with inss.; 61, p. 19

CAVE TEMPLES (rock cut),
- at Piḷḷaiyārpaṭṭi and Tirukkaḷakkuḍi, Ramnad dt.; 37, p. 59
- at Chōḷavāṇḍipuram, South Arcot dt.; 37, p. 68
- at Nāmakkal, Salem dt.; 39, p. 71
- at Tirupparaṅkuṉṟam, Madurai dt.; 52, p. 3
- at Śīyamaṅgalam, North Arcot dt.; 57, p. 14
- at Śittannavāśal, Tiruchchirappali dt.; 61, p. 19

CHABŪTARĀ, arch. term, cons. of – *in memory of a* deceased: V.S. 1886; Sindhiyā ins. from Madhya Pradesh; 66, C 2262

CEYLON, *co.*, *Mahāvaṁśa* on the exploits of Pāṇ. ch. Āryachakravarti in –; Māṟa. Kulaśēkhara; 1277 A.D.; 37, p. 75

CHAITRA-GACHCHHA, *Jaina lineage,* mentioned in a Guhilā ins. of 1273 A.D. from Rājasthan; 60, B 662

CHAITYA, cons. of a *dēvakulikā* in the Śāntinātha – built by an ind.; 1277 A.D.: ins. from Chitorgarh dt.; 59, B 740

CHAITYĀGĀRA, te., cons. of, during the time of Śilāhāra Gaṇḍarādityadēva at Kolhāpūr; 46, B 351

CHAITYĀLAYA, Jaina te., cons. of a – at Siggali in Bankapur tk.; Ś. 1167: 46, B 296

CHAITRA-PAVITRA, te. festival,
gift of money for the conduct of; W. Chā. Vikramāditya VI; 44, F 11

gift of money by the *nakharas* etc., for conducting the – to the Brahma-Jainālaya; W. Chā. Vikramāditya VI, 1109 A.D.; 61, B 21

CHAKRAM, coin,
mentioned in an ins. of Vij. Sadāśiva dated Ś. 1473 from Cuddapah dt.; 46, B 115

donation of 1000 – to god Śrīranganātha (at Śrīrangam) by Kamparasa-Mallaya; Ś. 1384; 49, B 46

CHAKRARĀYA, *m.*,
ins. of Vij. Dēvarāya I at Śrīrangam in praise of – and Uttamanambi; his benefactions to the Śrīrangam te.; flourished in the time of Dēvarāya II; 39, p. 86

CHALAMARTIGAṆḌA MURURĀYA-JAGADĀLA, tit.,
of Kāka. Gaṇapati; 38, p. 98

of Kāka. Prōla; 58, p. 5

CHALIVENDALA, water-shed,
for the travellers on the road-side; provision made for maintaining a – by a Mm.; Tel. ins. of Ś. 1452; 39, B 335

CHĀḶUKKIKULAKĀLA, *tit.*,
of Chō. Rājarāja I; 66, p. 8

CHĀMALĀDĒVĪ, *q.*,
of W. Chā. Sōmēśvara I; dau. of Barma; her holy bath at the confluence of the Krishṇā and the Tungabhadrā; Ś. 980; 62, p. 18

CHĀMGALAMARṚI-SĪMA, *t.d.*
held as nāyankara under Vij. Achyuta by his sub. Narasabhūpāla of Bejavāḍa; mentioned in an ins. of Ś. 1453 from Cuddapah dt.; 40-43, p. 268

CHĀMUṆḌARĀJA, *Mm.*,
feud. of Śilā. Chhittarāja; his eps.; ruler at Saṁyāna; son of Vijjarāṇaka; possibly belonged to the Mōḍha f.; S. 956; 57, p. 12

CHĀMUṆḌARASA, *Mm.*,
mentioned in a (W. Chā.) ins. from Yalburgi, Raichur dt.; 56, B 226

CHAMŪPATI, commander,
Brahmaśarman, a – of W. Chā. Vikramāditya VI; Ś. 1042; 60, B 214

CHANDAGAḌA-VISHAYA, *t.d.*,
mentioned in a C.P. of Rāsh. Gōvinda III from Satara (North) dt.; Ś. 727; 60, A 43

CHANDALADĒVĪ, *q.*,
crowned-queen *(paṭṭa-mahādēvī)* of Hemmāḍidēva, *Mm.* of W. Chā. Vikramāditya VI; her cons. of a te. at Umarāṇi, Jath State in the name of her husband; Ś. 1044; 41, E 120

CHANDALADĒVĪ or CHANDĒLADĒVĪ, *q.*,
of Chandēlla k. Madanavarman; her grant of land; C.P. of V.S. 1192; 56, p. 4

CHAṆḌAMĀRUTAM, wk.,
Doḍḍayāchārya, a resident of Chōḷaśingapuram, was the au. of –; written in reputation of *Advaitadīpikā* of Appayyadīkshita; his ins. of Ś. 1517; 54, p. 9

CHANDARASA, *Mm.*,
of W. Chā. Vikramāditya VI; of the Haihaya f.; his gift of Kallūru to *brāhmaṇas* 62, p. 20

CHAṆḌĒŚVARA, *de.*,
as a *parivāradēvata*; in the te. at Paṟambūr; Chō. Rājarāja I; 40, B 155

CHAṆḌĒŚVARAP-PERUVILAI, auction,
amount realised by –; 15th cent.; 64, B 187

CHAṆḌIKĀ, *de.*,
one of the 64 *yōginis* in the te. at Bhērāghāṭ, Jabalpur dt.; 9th cent.; 65, C 2142

CHANDRABHŪSHAṆA-PAṀḌITA, *teacher,*
disciple of Viśvēśvara-paṁḍita; mentioned in an ins. of W. Chā. Jagadēkamalla II, Ś. 1072; 66, B 385

CHANDRĀDITYA, *Msm.*, of Rāsh. (of Gujarāt) Karka; called *Vishayādhipati;* his C.P. of 788 A.D.; **60, A** 5

CHANDRAGUTTI, *t.d.*, of 18 *kampaṇas;* mentioned in an ins. of Vij. Harihara II from Sirsi tk.; North Kanara dt.; Ś. 1317; **40, E** 45

CHANDRAPRABHA, *Bud. teacher*, grand-disciple of Nāgārjunāchārya; his installation of an image of Buddha at Jaggayyapēṭa, Krishna dt.; 6th cent.; **66, B** 274

CHANDRĀPURA, *Kadamba ca.*, Kad. k. Śivachitta-Permāḍi governing the Koṅkaṇa Nine-Hundred and Palasige Twelve-Thousand from; **39, E** 121

CHANDRAPURA-SAṄGAMIKĀ, *t.d.*, mentioned in a C.P. of Vākāṭaka, Pravarasēna II from Chhindwara dt.; **66, A** 8

CHANDRAŚĒKHARA, *au.*, of *Iraśai-purāṇam*, Ś. 1432; **38, p.** 109

CHANDRAŚĒKHARAGURU-UḌAIYĀR, *pontiff*, of Pāśupata-maṭha at Tiruvāṇaikkā; trustee of the Tiruvāṇaikkā te.; Ś. 1506; **37, p.** 91

CHANDRIKĀDĒVĪ, *q.*, of W. Chā. Vikramāditya VI; reference to prince Jayakarṇa; **61, B** 498

CHAṄGADEVA ŚINGAṆṆA-DAṆḌANĀYAKA, *pradhāni*, of Hoy. Vīra-Rāmanātha; his endo. to the Raṅganātha te. at Śrīraṅgam; **37, B** 80

CHANNAKALLA-SĪMĒ, *t.d.*, battle of; mentioned in an ins. of Ś. 940 from Koppal tk., Raichur dt.; **64, B** 368

CHAPPARAM, festival, to god; imposts collected from several sources for the conduct of; Vij., Ś. 1569; **38, A** 13

CHARAMŪRTI, *sur.*, of teachers of Vīraśaiva sect; Keḷadi ch., Ś. 1632; **37, p.** 90

CHĀRAPĀṆAR, bard, vi. endo. to the te. made over to – who held it as *śakkai-kāṇi;* Pāṇ. Māṟa. Kulaśēkhara; **44-45, p.** 59

CHĀRUKĪRTI-PAṆḌITADĒVA, *Jaina teacher*, gift of the vi. Beṇṇegāṁve in Sōdeya sīmē to, by Immaḍi Arasappa Oḍeya, sub. of Vij. Sadāśiva; **40-43, p.** 268

CHATRAM, feeding-house, a portion of food-offerings to god set apart for feeding at nights *brāhmaṇas*, śūdras and *paradēśis* in; Vij.; Ś. 1457; **39, B** 37

CHAṬṬABBARASI, *q.*, of Hayvaṇarasa; her gift to a te. at Dhārēśvar, Kumta tk., Ś. 1005; **46, B** 342

CHAṬṬAYYADĒVA, *Mm.*, of the Kad. f.; his gift in Ś. 928 for a tank whence Jayasiṁha (prince) was ruling; ins. of W. Chā. Sōmēśvara I; **60, B** 393

CHATURAM, dance-pose, mentioned in a panel ins. from the Śāraṅgapāṇi te. at Kumbhakōṇam, Thanjavur dt.; 12th cent.; **65, p.** 22

CHATURĀŚĪTI, class of t.d., mentioned in a C.P. of Gūrjara Dadda III issued from Bharukachchha; Chēdi year 427; **48, A** 4

CHATURMUKHA te., at Sirōhi, Rajasthan, V.S. 1655; **65, B** 518

CHĀTURVAIDYA, com., member of, belonging to the Bahvṛicha-śākhā and Bhāradvājagōtra, (Chēdi) year 427; **48, A** 4

CHATURVIMŚATI-JINA-MĀTṚI-PAṬṬIKĀ, n. of panel, of an image of goddess in a Jaina te.; cons. of; ins. of V.S. 1251 from Osiān, Bharatpur dt.; **60, B** 535

CHATUSH-PRATYAYA, Bud. rite, grant of a vi. by Vish. k. Mūlarāja for the enjoyment of – by the members of the *Bhikshu-saṁgha;* **66, p.** 2

CHAUNDAPĀCHĀRYA, *min.*,
id. with Chauṇḍappa-Uḍaiyar; his son Annadāta-Uḍaiyar, an off. of Vij. Vīra-Bhūpati; Ś. 1338; 44-45, p. 63

CHAUṆḌAPARASA, *au.*,
of *Prayōgaratnamālā*; was a *mantrin* and lived during the reign of Vij. Vīra-bhūpati; his parents and brothers; his cons. of a *gōpura* in the Jambukēśvaram te.; Ś. 1357; 38, p. 101

CHAVUṆḌA, *Mp.*,
under Hai. Rakkasagaṅga; sub. of Mm. Būchidēvarasa; called *tantrapālaheggaḍe*; his gift of income from taxes to god of Kallūru; 1153 A.D.. 62, p. 21

CHĀVUṆḌAPPA-UḌAIYAR, *Mp.*,
of W. Chā. Sōmēśvara I; his rule of Banavāsi-12000; Ś. 969; 59, B 49

s.a. Chāvuṇḍarāyarasa; 59, B 476, 578

CHĒDIKULAMĀṆIKKA-VALANĀḌU, *t.d.*,
mentioned in a Kāka; ins. of Ś. 1240 from Nellore tk. and dt.; 55, B 23

CHEMNA-RĀJA, *Sāḷuva ch.*,
his cons. of a basadi at Bhatkal, North Kanara dt.; Ś. 1472; 66, B 365

CHEÑJIPURI-SĪMĀ, *t.d.*,
in Toṇḍi-rāshṭra in Paḍavīḍu-mahārājya; mentioned in a C.P. of Vij. Kṛishṇādēvarāya, Ś. 1559; 54, A 18

CHENNAKĒŚAVARĀJA, *Mm.*,
of Vij. Sadāśiva; of Manumballi; mentioned in an ins. from Cuddapah dt.; 39, p. 89

CHENNAMALLAMMĀJI, *q.*,
of Biligi ch., Sōmaśēkhara-Nāyaka; her gift of land to Basavaliṅga-dēva, disciple of His Holiness Mahattadēva of Uppinahaḷḷi; Ś. 1631; 40, A 7

CHENNAMAṄGALAM, *vi.*,
near Cranganore, Cochin State; epitaphs from the Jewish Church at; 44-45, p. 67

CHENNAPAṬṬAṆAM-VARĀHAṆ, *coin.*,
current in Walajapet tk., North Arcot dt., in Ś. 1683; 41, B 25, p. 286

CHENNARĀJUDĒVA-MAHĀRĀJU, *Mm.*,
of Vij. Achyuta; his eps.; his gift of land in Chinahuliti; an *Umbaligrāma* received by him from Mm. Salakarāju China-Tirumala, governor of Ādavāni fort; Ś. 1457; 64, B 20

CHENNAYA-BĀLAYA, *Mm.*,
of Vij. Achyuta; of the Kāśyapa-gōtra; his tit.; 39, p. 89

CHEṚAKU BOLLAYA-REḌḌI, *Msm.*,
of Kāka. Rudrakumāra; his son Rudradēva; Ś. 1212; 38, B 321

CHEṚAKU GAṆAPATIDĒVA, *Msm.*,
served as Kāka. gen.; Ś. 1208; 62, p. 23

CHEṚAKU JAGADDĀḶA IMMAḌI DĒVAYA, *Msm.*,
served as Kāka. Pratāparudra; his son Prōlaya-Reḍḍi; Ś. 1243; 62, p. 23

CHĒRAKULAVALLI, *Chēra princes*,
dau. of Kulaśēkhara-Āḻvār who renounced his kingdom and came to Śrīraṅgam with his dau. to lead sanctified life; 37, p. 61

CHĒRNŪRU (CHERU⁰)-SĪMĀ, *t.d.*,
mentioned in an ins. of Vij. Achyuta, Ś. 1461, from Cuddapah tk.; 39, B 334

given as *nāyaṅkara* to Salakarāju, a Mm. of Vij. Achyuta; mentioned in an ins. of Ś. 1462 from Jammalamadugu tk., Cuddapah dt.; 41, B 325

CHĒṚṚŪṚ-KKŪṚRAM, *t.d.*,
in Kulōttuṅgaśōḻa-Valanāḍu; mentioned in an ins. of Chō. Kulōttuṅga from Tiruvallur tk., Chingleput dt.; 53, B 241

CHESS, *game*,
vi. presented to an ind. by Vij. Sadāśiva in appreciation of his proficiency in; 39, pp. 89-90

CHEṬṬI, *com.*,
facilities given for – merchants for colonising; Nāyaka (M), Ś. 1517; 37, p. 86

CHEYYĒTI-SĪMA, *t.d.*,
mentioned in an ins. of Vij. Sadāśiva dated Ś. 1480 from Anantapur tk., and dt.; 42, B 68

CHHANDŌGA-KIDAIPPURAM, l.t.,
endo. of land as – by a member of the *ālumgaṇa* for teaching *Chhandōga* to students; Chō. Parak.; 10th cent.; 39, B 268

CHHANDŌGA-VRITTI, l.t.,
sale of land by the assembly to two members of the *ālumgaṇa* for endo. as –; Chō. Parāntaka II; Sundara Chōla; 10th cent.; 39, B 270

CHHATRĪ, arch. term,
erection of – by an ind.; 1655 A.D.; 60, B 569

CHHĀYĀ-KHAMBA (STAMBHA), memorial pillar,
of Siri Chaṁtapula of the Kulahaka f.; Nāgārjunikoṇda ins. of ca. 3rd cent. A.D.; 57, B 27

set up by Iksh. k. Rudrapurushadatta for his departed mother; do.; 58, p. 4

i.e., pillars bearing the representation of the person or persons in whose memory they were erected; do.; 59, p. 6

[CHHĒ] ṆDAPARAṄGA-VISHAYA, *t.d.*,
mentioned in a 7th cent. C.P. of Sāmanta Indrarāja from Bilaspur dt.; 58, A 27

CHHITTAPA, *poet*,
probably a contemporary and court poet of the Paramāra k. Bhōja (c. 1010-55 A.D.); called as *Mahākavichakravartin* and *Paṇḍita*; his *khaṇḍakāvya* in an ins. containing an eulogy of the Sun-god from Bhilsā, Madhya Pradesh; 11th cent.; 53, p. 14

CHIDAMBARAKAVI, *poet*,
comp. of a C.P. of Vij. Veṅkaṭapati I; was the nephew of Śivasūrya; Chingleput dt.; Ś. 1524; 58, A 32

CHIDAMBARAM, *tn.*,
cons. of Periyadēvanayinār matha at; Ś. 1493; 107

Perumparrappuliyūr, *s.a.* –; [Jaṭā.] Sundara Pāṇḍya [I]; 62, B 163

Tillai, *s.a.* –; Māra. Vīra-Pāṇḍya; 62, b 165

CHIDAMBARAM TEMPLE'
renovation of *kanaka-sabhā* in the – by Chittambalayōgin during the time of Mahrāṭha k. Śaṁbōhji, Ś. 1611; 47, p. 2

visit and worship of Hoy. generals in; Chō. Rājarāja III; 1232 A.D.; 59, p. 17

renovation of the Śivagaṅga tank in – by Gōpāladādāji in Ś. 1607; 59, p. 19

Tillai-mūvāyiravyar of the –; late ins.; Pachchaiyappa Mudaliar of Kāñchīpuram was the trustee of–; late ins.; 62, B 163

Sarasvatī-bhaṇḍāram i.e., library, in –; Jaṭā. Sundara Pāṇḍya I; 62, B 168

CHIDDA-CHŌLAMAHĀRĀJA, *Mm.*,
of W. Chā. Sōmēśvara II; his rule of Kanne-nāḍu etc.; his gift of vi. Pariyāḷa-tīrtha to god and for students; Ś. 996; 61, B 81

CHIDDAṆṆA-CHŌLA, *Mm.*,
of W. Chā. Sōmēśvara I; Ś. 985; 60, p. 22
his rule of Ayaje-300 etc.; 62, B 26

CHIDDARASA, *Dan.*,
of W. Chā. Vikramāditya VI; his rule of Koḷḷipāke-7000, called *hēri-sandhivigrahi;* 1098 A.D.; 62, B 63

CHIKHKHALĀḌA–VISHAYA, *t.d.*,
in Purī-Koṁkaṇa-dēśa consisting of 1400 villages; mentioned in a C.P. of Śilā. Aparājita dated Ś. 915 from Kolaba dt.; 60, A 17

CHIKKAMĀLIGE-NĀḌU, *t.d.*,
mentioned in a C.P. of Biḷgi ch. Vīrappoḍeya dated Ś. 1468 from South Kanara dt.; 41, A 2

CHIKKA NARASĀ-NĀYAKA, *M.*,
son of Narasā-Nāyaka; mentioned in a Vij. ins. of Ś. 1415; 39, p. 87

CHIKKARASA, *Mm.*,
of W. Chā. Vikramāditya VI;
of the *Jīmūtavāhana f.*; his gift
to god Brahmēśvara of Alampūr
at the instance of the chief q.;
1110 A.D.; 60, B 127

CHIKKAYARĀJAYYAN, *sub.*,
of Mysore ch. Chāmarāja-Oḍeyar;
his agent Kumāra-Dēvapayyan;
Ś. 1657; 37, A 12

CHIKK-ĀYCHARASA, *Msm.*,
of W. Chā. Jayasimha II; son of
Jagadēkamalla; his admn. of
Sattalige-70; 61, p. 26

CHINA AHŌBALĒŚVARADĒVA, *Mm.*,
of Vij. Sadāśiva; son of Nandēla
Ahōbalēśvaradēva-Mahārāja; his
gift of lands in Chadipirēla;
Ś. 1479; 38, B 276-77

CHĪNAKKANAKAM, variety of gold,
mentioned in an ins. of Chō.
Rājendra I dated 1018-19 A.D.
from Nagappattinam tk.,
Thanjavur dt.; 57, p. 15

CHINA TIMMAYADĒVA-MAHĀRĀJA, *Mm.*,
of Vij. Sadāśiva; son of Timmarāja
and grandson of Rāmarāja; his
grant of lands; Ś. 1470; 38, B 264

held Gaṇḍikōṭa-sīma as
nāyaṅkara; 40-43, p. 269

CHINNĀDĒVI, *q.*,
of Vij. Kṛishṇadēvarāya; her
performance, along with the k.,
of the *ratna-dhēnu, gō-sahasra*
and *kanak-āśva mahādānas* at
Kāḍalūr, the confluence of the
Kṛishṇā and the Bhīmarathī
rivers; 62, p. 24

CHINNANALLA-NĀYIṆĀR, *ch.*,
prob. a local ch. in South Arcot
dt.; his soldiers mentioned in
an ins. of Ś. 1493; 45, p. 67

CHINTĀMAṆI, *l.*,
(in Tiruchirāpaḷḷi); diversion of
ri. Kāverī near – in the time
of a Chō. k.; 37, B 13

CHIRABAḌI-SĪMA, *t.d.*,
mentioned in an ins. of Vij.
Sadāśiva dated Ś. 1472 from
Tāḍpatri tk., Anantapur dt.; 54, B 21

CHIRUTAṆI-SĪMA, *t.d.*,
ruled by Baṅgāru Nāyaḍu,
a sub. of Vij. Śrīraṅga VI,
1644 A.D.; 40-43, p. 271

CHITRAKŪṬA-GACHCHA, *Jaina lineage,*
mentioned in an ins. on the
pedestal of an image of Pārśva-
nātha at Kumṭha, North Kanara
dt.; 48, B 237

CHITRAKŪṬ-ĀNVAYA, *Jaina lineage,*
mentioned in a 13th cent. ins.
from Dharwar dt.; 58, B 222

*CHITRAMĒḶI-PERIYANĀṬṬĀR, agri-
cultural guild,* s.a. *Bhūmiputtirar* or
Nattamakkaḷ;
Jāṭa.. Sundara Pāṇḍya (accn.
1303 A.D.); 37, p. 77

panegyric of; epithets of;
s.a. *Periyanāṭṭar*; Pāṇ. Māṟa.
Kulaśēkhara; 39, p. 82

formation of a new vi. called
Śittiramēḷi Padinenbhūmipaṭṭiṇam
alias Vijayapaṭṭiṇam; Chō.
Kulōttuṅga III; 12th cent.; 41, B 40

emblems of plough etc., below
a – ins. from Mēḍikurti, S. 1159; 54, p. 6

similar organisation of *Mēḷi-
sāsirvvaru* in the Kannaḍa co.; 61, p. 25

grant of land as *paḷḷichchandam* to
the *Chittiramēlipperumpaḷḷi;*
16th cent. ins. from Saidapet tk.,
Chingleput dt.; 62, B 186

grant of a toll on several articles
of merchandise to the te. by
the reg. representatives of *Tiśaiyā-
yirattuaiññūṟṟuvar*, – etc.; Pāṇ.
Māṟa. Kulaśēkhara I, 1305 A.D.; 65, p. 17

CHITRĀ-PAURṆAMĪ, auspicious day,
te. festival on the day of –;
grant of land for; Ś. 1530; 39, p. 91

CHITRAVĀLA-GACHCHHA, *Jaina lineage,*
mentioned in an ins. from
Udaipur dt.; 59, B 779

CHOKKA-JÑĀNASAMBANDHAVALLAL-
PAṆḌĀRA-MAṬHA, *rel. inst.*,
at Avināśi; gift of land for
Śivapūjā in – by a *pārapatyam*
off. of Vij. Achyuta, Ś. 1462; 64, B 209

CHŌḶA-MASTAKA-ŚŪLA, ep.,
of Kōteya Bhīmarasa, a Mm. of W. Chā. Sōmēśvara I; Ś. 989; **62, p.** 18

CHŌḶA-MṚIGA-ŚĀRDŪLA, ep.,
of Kōteya Bhīmarasa, a Mm. of W. Chā. Sōmēśvara I; Ś. 989 **62, p.** 18

CHŌḶARĀJYAPRATISHṬHĀCHĀRYA, *tit.*,
of Hoy. Vīra-Sōmēśvara; **39, p.** 84

CHŌḶAVĀṆḌIPURAM, *vi.*,
caverns with beds at; Jaina sculptures of Mahāvīra, Padmāvatī, Gommaṭa and Pārśvanātha at; **37, pp.** 60-61

CHŌḶĒNDRA-PRATISHṬHĀGURU, tit.,
of Hoy. Vīra-Narasiṁha; **37, p.** 78

CHŌḶĒNDRASIṀHA, tit.,
of an unidentified Chō. k.; adopted later by a 13th cent. ch., who was the father of Śīyagaṅga; **54, pp.** 5-6

CHŌḶIKEYA KĒSIMAYYA, *Mp.*,
Dan. of Banavāse-nāḍu under Kala. Sōmēśvara; Ś. 1095; **59, B** 589

CHŪRA BALLIRĀJA, *Bāṇa ch.*,
his record at Koṇidena, Guntur dt., Ś. 1073; **48, p.** 2

COUNT DE LALLY, *French general*,
responsible for the destruction of Fort St. David in the Anglo-French Wars; 18th cent.; **44-45, p.** 68

COWLE, document,
given by a *Havāldāru* to the *Kāmpus* and *Karaṇams* in respect of re-measurement of their lands; Ś. 1584; **38, B** 267

CRIME,
fine of 600 *paṇam* imposed on Sundara-Pāṇḍya Brahmārāyar by Tirumalaidēva-Mahārāja for some –; **37, B** 104

CUDDALORE, *tn.*,
prob. id. with Niśśaṅkamallaṉ-paṭṭinam, called after the sur. of Pal. ch. Kōpperuñjiṅga; **44-45, p.** 61

DA., s.a. DRAMA, coin,
mentioned in an ins. of V.S. 1307 from Udaipur dt.; **59, B** 782

DĀDI, attendant,
of the q.; Chō. Rājarāja III; **39, p.** 79

DAIVATTARĀYAṈ-TIRUNĀḶ, n. of te. festival,
in the Śrīraṅgam te.; mentioned in an ins. of Chō. Kulōttuṅga III; **37, p.** 71

DĀKARASA, *Mp. dan.*,
under Kala. Bijjana; his revival of a former grant; **46, B** 228

DAKSHIṆA-KAṆḌĒRUVĀḌI-VISHAYA, *t.d.*,
mentioned in a C.P. of E. Chā. Amma I; 921 A.D.; **61, p.** 14

DAKSHIṆĀMŪRTI, i.e. ŚIVA, *de.*,
who was 'pleased to be seated in the sacred stone temple'; Chō. Rājēndra I; **51**, *p. 16*

DAKSHIṆASIṀHĀSANĀDHYAKSHA, tit.,
of Chokkanātha Nāyaka of Madurai; **51, p.** 2

DAKSHIṆA-SURATRĀṆA-VIBHĀṬA, tit.,
of Sāḷuva Saṅgamadēva; **38, p.** 103

DAḶAKARTA, *sur.*,
of an ind.; Nāyaka (M), Ś. 1630; **37, A** 7

DAḶAVĀY, mil. commander,
gift of money incomes from a vi. by; 18th cent., **38, A** 23

setting up of a *Jayasthambha* at Cape Comorin by a – of Vij. Viṭṭhala; 16th cent.; **46, p.** 5

DĀMAR-KŌṬṬAM, *t.d.*,
of Jayaṅgoṇḍaśōḷa-maṇḍalam; mentioned in an ins. of Chō. Tribh. Rājarāja from Walaja-pet tk., North-Arcot dt.; **41, B** 24

Dāmar *alias* Nittavinōdanallūr in –; Pāṇ. Māṟa. Kulaśēkhara; **47, B** 69

DĀMAR-NĀḌU, *t.d.*,
a s.d. of Muṇaipāḍi; mentioned in an ins. of Rāsh. Kṛishṇa III; **40, B** 324

DĀNADĪKSHĀGURU, tit.,
of the Sūravaram ch. Uṇḍīśvara; Ś. 1299; **39, p.** 75

DAṆAPĀLAṈ-GUḶIKAI, coin,
current in the locality of Tinnevelly dt. under Jaṭā. Vīra Pāṇḍya; **44-45, p.** 62

DĀNAPATI, *sur.*,
of an ind.; 11th cent.; 56, B 115

DĀṆAPPURAM, l.t.,
sale of land by the assembly to four members of the *ālumgaṇa* for being utilised as – among scholars; Rāsh. Krishṇa III; 39, B 269

DĀNA-ŚĀLĀ, arch. term,
was made by several *Paṇḍitas;* 13-14th cent. ins. from Deogarh, Jhansi dt.; 58, C 302

DĀNASAMAYAM, body,
order of – and *nāṭṭār* cancelling *uḍaṉ-kūṭṭam* in Tiruvaḍi-śīrmai; 45, B 41

DAṆḌABHUKTI-MAṆḌALA, *t.d.*,
of the Vardhamāna-bhukti; mentioned in a 10th cent. C.P. of of Kāmbōja k. Nayapāla from Balasore, Orissa; 58, A 38

DAṆḌANĀYAKA, mil. commander,
was in charge of *Hejjuṁka* and *Vaḍḍarāvuḷa* taxes; ins. of Kala. Sōmēśvara, Ś. 1095; 59, B 589

DAṆḌANĀYAKA-ADHIKĀRI, *mil. off.*,
under Rāsh. Krishṇa III; 44-45, p. 57

DAṆḌIKAI-JĪVITAM, l.t.,
given to a *sthānika* of a te.; Vij., Vijayabhūpati; 39, B 53

DAṆḌIMAHĀDĒVI, *q.*,
of Bhauma-Kara dy.; her gift of vi. Sāntīra-grāma to Bhaṭṭa Māṇikyadēva; Saṁvat 180; 50, A 63

DAṆḌIN, *au.*,
nirōshṭhya style of composition employed by – in Chap. VII of his *Daśakumāracharita;* 58, p. 6

DAṆḌINA-NAḌE-VĪḌU, mil. camp,
of the k.; mentioned in an ins. of W. Chā. Vikramāditya VI; 62, p. 20

DAṆMADĀVALAR, mer. body,
probably s.a. *tiśai-āyirattai-ññūṟṟuvar;* Pāṇ. Māṟa. Kulaśēkhara, 1318 A.D.; 61, p. 23

DAṆMAṆ KAMPAṆ *alias* DAṆMA-RĀYAṆ, *ch.*,
of Śendamaṅgalam; under Māṟa. Vīra Paṇḍya; his instituting *Tappilāvāchakaṉ-śandi* in the te. at Śākkalūr, Ramanathapuram dt. after his tit.; 46, p. 4

DAṆMAPĀLAKAR, off.,
endo. by – of the agent; Vij. Sadāśiva; Ś. 1489; 47, B 102

DĀPU-PAÑCHĀLĪ, *t.d.*,
mentioned in a C.P. of E. Gaṅ. Rājēndravarman from Srikakulam dt.; 57, A 3

DARADGAṆḌAKI-MAṆḌALA, *t.d.;*
mentioned in a C.P. of Malayakētu k. Śauryāditya, 1020 A.D., from Champaran dt., Bihar; 61, A 6

DAŚAKUMĀRACHARITA, lit. wk.,
of Daṇḍin; employment of the *nirōshṭhya* style of composition in Chap. VII of –; 58, p. 6

DAŚAMĪ, *goddess*,
land grant to a *maṭha* of – by an Arab(Tājika) governor of Rāsh. Indra III, Ś. 848; 57, p. 11

DAŚAMĪ-MAHŌTSAVA, te. festival,
gift of the *suṅkam* (toll-income) of a vi. for the conduct of – for the merit of his overlord by a Vij. Mm.; Ś. 1453; 39, B 379

DAŚAMŪRTIS, group of gods,
taken in a procession round the Śrīraṅgam te.; 12-13th cent. bronzes of; 37, p. 62

DĀSANAMBI, *Vaishṇava devotee*,
of Tiruvaraṅgam-Tirupati; Pāṇ. Māṟa. Kulaśēkhara; sale of land to the *bhaṭṭas* by some *Śrīvaishṇavas* and –; Pāṇ. Māṟa. Kulaśēkhara; 38, p. 96

DĀSARI, *com.*,
mentioned in a Vij. Te. C.P. of Ś. 1569 from Kurnool dt.; 38, A 13

DAŚĀŚVAMĒDHA, rel. sacrifice,
performed by Pal. Simhavarman; 44-45, p. 56

DASAVANDA(MĀNYA), l.t.,
gift of land as – to the *Kāmpus* of a vi. for their having repaired a tank; Ś. 1669; 39, B 344

gift of land made by four washermen to an ind. for his having constructed a well in their land; Ś. 1772; 39, B 333

gift of land as – to an ind. for his having repaired a tank; Vij., Sadāśiva, Ś. 1489; **44, B** 33

land assigned as – for the upkeep of a canal dug by the donor; **48, B** 3a

DAŚĀVATĀRA IMAGES,
installation of, in a te.; Ś. 1360; **38, p.** 102

DATTĀTRĒYA, *de.,*
later Chā. tes. of; **37, p.** 3

DAULA, swing,
cons. of – at the te. of Janārdana by orders of the Ahōm k. Pramattasimha; Ś. 1672; **58, B** 70

DEATH DUTY,
levy of ¼ *poṇ* on men and women of the *brāhmaṇa* com. as; collected in the n. of the dead person for the maintenance of a tank; Chō. Rājarāja I; **40-43, p.** 239

DĒHĀRA, arch. term,
cons. of a – for worship, Kan. ins. of the 11th cent.; **56, B** 204

DĒMARUSAYYA, *off.,*
of Vij. Kṛishṇadēvarāya; was holding Gaṇḍikōṭa-sīma as *nāyaṅkara* in S. 1448; **40-43, p.** 266

DEṆḌA-KURRAM, tax,
grant of income from –; 13th cent. ins. of a Koṅgu k.; **60, B** 300

DEOṬEK, *vi.,*
early inss. from; **47, B** 164-65

DERABAḌI-MĀNYA, l.t.,
gift of land as – to an ind. who excavated a tank; Tel. ins. of Ś. 1322; **63, B** 2

DĒRDACHAṆḌIKĀ-MAṆḌALA, *t.d.,*
mentioned in a C.P. of Malayakētu-k. Śauryāditya dated 1026 A.D., from Champaran dt., Bihar; **61, A** 7

DĒŚAKA, *off.,*
gift of land to an ind. for his cons. of a te. by; *13th cent.;* **47, B** 196

DĒŚAKULAKARṆI, off.,
of Mudavala-nāḍu; mentioned in an ins. of; Ś. 1540 from Bijapur dt.; **54, B** 197

DĒŚAMUKH, off.,
endo. of tolls made with the consent of; Ś. 1710; **42, B** 17

DĒSAPĀṆḌE, off.,
endo. of tolls made with the consent of Ś. 1710; **40-43, p.** 239

DĒŚI-GAṆA, *Jaina lineage,*
advice of a teacher of – for an endo. for certain services in the Śaṁkha-Jinara-Basti; Ś. 1444; **40, A** 15

DĒSIYA(DĒŚI)-GAṆA, *Jaina lineage,*
setting up of an image of Pārśvanātha by an ind. belonging to; W. Chā. Jagadēkamalla; **48, B** 176

death of a teacher belonging to by *ārādhanā-vidhi; Ś. 1266;* **48, B** 239

DĒVĀCHARYA-SANTĀNA, *Jaina lineage,*
mentioned in an ins. of V.S. 1501 from Bikaner dt.; **57, B** 244

DĒVADĀNA, l.t.,
vibhūti-kāṇikkai due to the king from; Vij., Dēvarāya; **37, B** 113

conversion of – into *tirunāmattu-kkāṇi* on payment of money; Hoy. Vīra Sōmēśvara; **37, B** 119

DĒVADĀNA-BRAHMADĒYA, tenure,
mentioned in an ins. of Chō. Rājēndra I; **40, B** 119

DĒVADĀNA–IṚAIYILI, tenure,
conversion of lands under *tiṟappu* tenure into – by payment of a lump sum by the k.; Chō. Kulōttuṅga I; **49, B** 26

DĒVADĀṆA-MAḌAIPPALLI-PPUṞAM, l.t.,
remission of taxes on vi. granted as – by the q., by Pal. Kōpperuñjiṅga; **46, B** 68

DĒVADHARA, *Daṇ.,*
of W. Chā. Jagadēkamalla II; was in charge of some taxes under Mp. Rēcharasa, governor of Banavāsi-12000; 1142 A.D.; **59, B** 552

DĒVA-GAṆA, *Jaina lineage*,
mentioned in a 12th cent. ins. from Dharwar dt.; *59, B 550*

DĒVAGRĀMA-VISHAYA, *t.d.*,
of Kōngōda-maṇḍala; mentioned in a C.P. of Śailōdbhava k. Sainyabhīta Mādhavavarman II; 54, A 24

DĒVAKUḌAM, te. part,
image of god set up in; late Tam. ins.; 62, B 287

DĒVAKULIKĀ, arch. term,
cons. of a – in the te. of Śānti-nātha-Jina; V.S. 1511; 57, B 292
cons. of a – in the te. of Śāntinātha-Chaitya; V.S. 1334; 59, B 736

DĒVĀLAYA(DĒVALĪ), memorial,
establishment of a Sarasvatī-maṇṭapa in honour of his wife by a sub. of W. Chā. Sōmēśvara; 59, p. 11
setting up of a –; mentioned in an ins. of 1185 A.D. from Rajasthan; 60, p. 20

DĒVAMAHĀRĀJA, *Mm.*,
of Vij. prince Vīra-Rāyaṇa Uḍaiyar: his titles; Ś. 1338; 44-45, p. 64

DĒVA-MĀNYA, l.t.,
land endo. to gods; 16th cent.; 39, B 411

DĒVAMĀNYA-AGRAHĀRA, l.t.,
vi. granted to god as – for conducting daily offerings and worship and for maintaining a *Rāmānujakūṭam*; Ś. 1530; 45, E 56

DĒVĀṄGA(GAR), weaver com.,
left the vi. along with the Kaikkōḷas owing to the erasure of an ins., relating to certain social honours enjoyed by the latter, by the Ilaivāṇigar com., Vij., 16th cent.; 37, B 201
Ten thousand –; decision in the presence of king that they were entitled for *Pamchavamne* ep. and sacred thread; spurious C.P. in late characters; 58, A 34

DĒVĀṄGA BRĀHMAṆAS, com.,
mentioned in an ins. of Kali 5018 from Omalur tk.; Salem dt.; 56, B 312

DĒVANGĒRI-140, *t.d.*,
mentioned in an ins. of Yād. *Siṅghaṇa dated 1238 A.D.* from Byadgi tk., Dharwar dt.; 61, B 421

DĒVAṆṆA-DAṆḌANĀYAKA, *gen.*,
appears to have belonged to the Hoy. command deputed to assist Chō. Rājarāja III; 44-45, p. 59

DĒVAPĀLA, *poet*,
son of Vāmana: his off. of *nagara-sandhivigrahika*; comp. of a Śilā. C.P. of Ś. 918; 62, p. 4

DĒVAPRAYĀG, *l.*,
Brāhmī inss. of 4th cent. A.D. at; 49, p. 1

DĒVARAḌIYĀR(°YĀL), te. maid-servants,
grant of land on favourable terms to; Vij., Ś. 1615; 39, p. 91
right of owning the first house in the *tirumaḍaiviḷāgam* bestowed on a – called Periyanāṭṭunaṅgai; Chō. Tribh. Rājarāja; 41, B 29
sang hymns in the te. and accompanied the god on foot and in the car in the procession; Chō. Tribh. Kulōttuṅga; 41, B 143
appointment of a fe. as – of the te. for performing the *śākkai* dance on festival occasions and to sing the *Tiruvembāvai* hymns before the god; Chō. Tribh. Kulōttuṅga; 41, B 160
residing in the street belonging to the te. at Kāñchimānagar; Tel. Chō. Vīra Gaṇḍagōpāla; 1295 A.D.; 46, B 58
had *kāṇi* right (in the te.) at Tiruvaṇṇāmalai; 46, B 70
grant of land by the k. to a – of the foremost-group *(mudar-kottu)*; Chē. Iravipaṇmar, Kollam 665; 59, B 453

DĒVARĀJA, *pradhāni*,
of Vij. Virūpāksha II; son of Saṅgamāmātya; Ś. 1305; 39, p. 85

DĒVĀRAM, hymns,
s.a. *Tiruppadiyam*; endo. of land for the maintenance of two persons singing the – in the te.; Chō. Rājarāja I; 10-11th cent.; 39, p. 76

DĒVĀRCHCHANAIP-PANGU, l.t.,
assignment of some land as – to a *brāhmaṇa* probably to continue the services in the te.; 11th cent.; 62, B 453

DĒVARI-NĀYAKA, *gen.*,
of Kāka. Pratāparudra; son of Māchaya-Nāyaka; his tits.; an account of his mil. achievements; Ś. 1239; 39, p. 73

DĒVAŚARMAN, *Mp.*,
of the Gauḍa *anvaya*; mentioned in an ins. from Bilsa, Madhya Pradesh; 53, B 130

DĒVASTHĀNAM, tenure,
gift of Mappēḍu-śīrmai as – to god according to orders of k. Sadāśiva-Mahārāja; 48, B 61

DĒVASTHĀPANA, priestly right,
in various temples of Ikkēri, Keḷadi etc.; order of Keḷadi Veṅkaṭappa Nāyaka pertaining –; 17th cent.; 54, A 23

DĒVAṬIGA UMBAḶI, l.t.,
gift of land as – to an ind.; 17-18th cent.; 58, B 317

DĒVĒNDRABHŪSHAṆA, *Jaina teacher*,
mentioned in an ins. of 1817 A.D. from Datia dt., Madhya Pradesh; 63, B 364

DĒVĒNDRA-KUḌUMBAR, com.,
dependants of Kammāḷas; their assembly under the orders of the k. made grant of money on social occasions to the te.; Ś. 1674; 40-43, p. 280

DĒVĪBHĀGAVATA, Purāṇa wk.,
grant of rupees five per year for the recitation of –; ins. of V.S. 1563 from Sikar dt., Rajasthan; 60, B 585

DHANA, i.e. rupee, coin,
mentioned in an ins. of Guhilōt Rājasimha dated V.S. 1834 from Broach dt.; 60, p. 20

ḌHAṄKA, s.a. *ṬANKA, coin*,
mentioned in an ins. of Vij. Dēvarāya I from Nellore dt.; 57, p. 18

DHANMADĀVAḶAR, body,
gift of te. door-frame by; 12th cent.; 48, p. 55

DHANNUGIDĒVAYYA, *mil. commander*,
administered the manneya of Kūṇḍi-3000; W.Chā., Ś. 1089; 62, B 481

DHANVANTARI, *god of medicine*,
shrine for – in the Śrīraṅgam te.; image of, installed in the hospital in the Śrīraṅgam te.; Ś. 1415; 37, p. 80

DHĀRĀNAGARAKUTŪHALA, ep.,
of Gunḍamayya, a mil. off. of W. Chā. Sōmēśvara I, Ś. 983; 52, p. 4

DHARAṆĪVARĀHA, tit.,
of Mm. Sāḷuva Saṅgamadēva; Ś. 1400; 38, p. 103

DHARAṆI-VIHĀRA, *Bud. Monstery*,
at Nāgārjunikoṇḍa; installation of the *Buddha-pāda* at; 2nd cent. A.D.; 57, B 35

DHARKAṬA-JĀTI, com.,
mentioned in an ins. of V.S. 1165 from Jodhpur dt.; 57, B 486

DHARMACHAKRA, Bud. symbol,
worship of –; sculptural evidence; 38, p. 78

DHARMACHAKRA-DHVAJA, Dharmachakra pillar,
erection of – at the eastern gate of the Mahāvihāra at Dharaṇikōṭa, Guntur dt.; 2nd cent. A.D.; 58, B 225

DHARMADĀNAM, l.t.,
grant of land as – to god by an ind.; Pāṇ. Kulaśēkhara; 50, B 300

DHARMADĀNA-VILAI-PRAMĀṆAM, deed,
gift of land as; Ś. 1604; 46, A 47

DHARMAKARTA, trustee,
of *Rāmānuja-kūṭam* at Śrīraṅgam, Ś. 1422; 37, B 92

DHARMALĒKHIN, *sur.*,
of a scribe of a C.P. of Chandēlla Madanavarman, V.S. 1192; 56, A 89

DHARMA-ŚIVA, *Śaiva teacher*,
of *Gōlakī-maṭha*; pupil of Vimalaśiva; built a maṭha at Tripurāntakam in Ś. 1169; 37, p. 67

DHARMASTHĀNA, sanctuary,
cons. of a – by k. Rudrasēna at Chikkambarī; 4th cent.; 47, p. 3

DHARMŌPADĒSHṬA, i.e., ADVISER ON *DHARMA*, *ep.*,
of Pārthivakēsari *alias* Vishṇu-trāta, the comp. of the Sans. section of a C.P. of Jaṭā. Vīra Pāṇḍya, 10th cent.; **61, pp.** 15-16

DHAVALAPAYYA, *Dan.*,
his son Mallapayya, a Daṇ. of W. Chā. Vikramāditya VI in 1120 A.D.; ins. from Gulbarga dt.; **60, B** 480

DHRUVAS, *off.*,
creation of an endo. was declared by a ch. of Rāsh. Indra III at an assemblage of – etc.; Ś. 848; **57, A** 18

DHRUVĒŚVARA-MUNĪŚVARA, Śaiva teacher,
guided Kāka. k. Mahādēva in the pursuit of rel. studies; **58, p.** 6

DHVAJĀRŌHAṆA i.e., FLAG-HOISTING, *te. ceremony*,
feeding of devotees taking part in the – ceremony during the festival of the god in the month of Vaikāśi; 11th cen. Tam. ins.; **62, B** 430

DHVAJASTAMBHA, *flag-mast of te.*,
cons. of a te. of Pushpabhadra and the erection of a – in front of it by Iksh. k. Vīrapurusha-datta; ins. of ca. 3rd cent. A.D. from Nāgārjunikoṇḍa; **58, B** 4

erection of a – of god Janārdana for the merit of his parents by *Mahārāja* Mātṛivishṇu and his younger brother; mentioned in an ins. of Gupta k. Buddhagupta, 484 A.D.; **66, C** 2305

DHYĀNAMĀLĀ, *q.*,
mentioned in a 15th cent. ins. from Almora dt., U.P.; **60, B** 721

DĪGHANIKĀYA, *Bud. wk.*,
evidently referred to in an inscribed potsherd from Śālihuṇḍam; **55, p.** 14

DĪKSHĀGURU, *tit.*,
of the pontiff of Gōḷakī-maṭha, Viśvēśvaraśiva who initiated Kāka. Gaṇapati into the Śaiva faith; Ś. 1174; **37, p.** 66

DĪNACHINTĀMAṆI-VAḶANĀḌU, *t.d.*,
mentioned in an ins. of Chō. Rājak. Kulōttuṅga from Śrī-raṅgam, Tiruchirapalli dt.; **39, B** 131

DĪNĀRA, *coin*,
current under Śilā. Avasara II; C.P. of Ś. 910 from Belgaum dt.; **62, A** 35

DĪNĀRI, *coin*,
mentioned in an ins. of Iksh. k. Ehvala Chāntamūla from Nāgārjunikoṇḍa; 3-4th cen. A.D.; **59, B** 78

DĪPAKA-VISHAYA, *t.d.*,
mentioned in a C.P. of Bhōja Aśaṁkitavarman from North Kanara dt.; **50, A** 14

DĪPANANDI, *Jaina teacher*,
mentioned in an ins. of 9-10th cent. from Ellora; **59, B** 159

DĪPĀVAḶĪ, *festival*,
celebration of – in Mūḍabidure by holding physical contests, which often ended in bloodshed, changed into a non-violent and righteous one by a Jaina teacher; Ś. 1554; **40-43, p.** 284

DĪPŌTSAVA-DINA, *Jaina festival-day*
dramatic performances in the *vihāra* on –; V.S. 1268; **58, p.** 9

DĪPTI-MĀRTTĀṆḌA-DĒVA, *ep.*,
of Śila. Aparājita; mentioned in a Śilā. C.P. of Ś. 949; **63, p.** 21

DIRAMAM, *coin*,
current in Tirunelveli dt. during the reign of Pāṇ. Jaṭā. Kula-śēkhara I; certain taxes paid in –; **60, B** 367

DĪRGHŌDAYA-PATTALĀ, *t.d.*,
mentioned in a C.P. Gāha. Jayāchandra dated 1177 A.D., (from Varanasi dt.); **61, A** 93

DISPUTES,
settlement of, by the ordeal of boiled ghee; Ś. 1694; **44, B** 225

do.; 1802 A.D.; **45, p.** 68

DIVĀNA, *off.*,
gift of land to an ind. for his cons. of a te. by; 13th cent.; **47, B** 196

mentioned in a late Kan. ins.; 59, B 563

DIVYASŪRI-CHARITAM, lit. wk.,
a hagiological *kāvya* in Sanskrit
narrating the lives of the
Vaishṇava Āḷvārs and Āchāryas;
Garuḍavāhana (Ś. 1415), id.
with the author of; 37, p. 80

DŌCHARASA, *Mp. dan.*,
his son Mm. Siṁghaṇadēva
mentioned in a 12th cent. ins.
from Ambe Jōgāi, Hyderabad; 53, B 111

DOMMARI, com.,
– *pannu*, tax on; Vij.,
Sadāśiva; 38, B 305

grant of *dommari-pannu* by; 39, B 393

fixed grant of 20 *chakram*
coins received by, during the
time of Vij. Sadāśiva, Ś. 1473; 46, B 115
i.e. acrobat com; 47, B 7

exemptions in taxes made to;
Vij. Sadāśiva; 47, B 17

DOṆI-1000, *t.d.*,
mentioned in a 13th cent. ins.
of Hoy. Vīra Ballāḷa from
Dharwar dt.; 45, E 18

DŌNŪRI KŌNĒRINĀTHAKAVI, *au.*,
of *Bālabhāgavatamu;* 38, p. 98

DOWRY,
prohibition of taking or giving –
in marriages among the *Vidvan-mahājanas* of Nandavaram,
Kurnool dt.; Vij. Sadāśiva; 44, B 13

DRAMA,
enacting of screen-drama *(tera-nāṭakam);* instructor in the
theatre-hall *(nāṭaka-śāla-śikshakam);* Ś. 1501; 38, p. 111

DRAMMA, coin,
current in Tiruchchirappali tk.
under Chō. Kulōttuṅga,; 48, B 108

current in Nanded dt. during
the Rash. and W. Chā. times; 59, B 182, 195

interest of a quarter of a –
per *kāśu* per month; Chō. Kulō-ttuṅga I; 1115 A.D.; 59, B 317

current under the Chāhamānas
of Nāḍōl; 1180 A.D.; 66, p. 3

DRĀVIḌ-ĀGAMA, s.a. *NĀLĀYIRA DIVYA PRABANDHAM, lit. wk.*,
poet Veṅkaṭādri, donee in a
C.P. of Vij. Sadāśiva dated
Ś. 1486, said to be well
versed in –; 52, p. 3

DRAVIḌAS, *peo.*,
mention of Dramiḷa in an ins.
from Kaṇhēri cave; 50, p. 6

discomfiture of – and Mālavas;
mentioned in a 9th cent.
Pratihāra ins. from Jodhpur dt.; 57, B 481

DRAVYACHCHELAVU-KAIYĪḌU, receipt,
from amount received; Chō.
Rājarāja; 38, B 14

DROUGHT,
cons. of step-well for alleviating
the distress due to –; ins. of
V.S. 1539 from Kaira dt.; 60, B 209

DUDDĀ, *q.*,
of Mai. Dhruvasēna II; a *vihāra-maṇḍala* for Buddhists created
by; Gupta-Valabhī year 310; 60, A 33

DUḌUHĪ-VISHAYA, *t.d.*,
mentioned in a C.P. of Chan.
Paramardin dated V.S. 1239; 56, A 90

DUGGARASA, *Daṇ.*,
of W. Chā. Vikramāditya VI;
mentioned in an ins. from Gogi,
Shahpur tk., Gulbarga dt.; 58, B 326

DURAI-MIṆṆAL-POṆ, coin,
mentioned in a C.P. of
Vijayarāyar dated Ś. 1400;
current in Kā-nāḍu; 50, A 50

DURGĀ, *de.*,
sculpture of, in the rock-cut te.
called Machilīchchuram at
Kuṉṉakkuḍi; 37, p. 59

as one of the *parivaradēvatas;*
Chō. Rājarāja I; 40, B 154

donation of an elephant to
Nāganātha for his composing
a *praśasti* in praise of –;
Kala. Vāhara; 63, C 1924

DURGA-DANĀYA-NIVARTANA, gift,
a *sarvamānya* gift of imports to god as –; Vij. Achyuta; 39, B 337

DURGAI-PAṬṬI, l.t.,
mentioned in an ins. from South Acrot dt.; 38, B 456

DUVVŪR-KŪṞṞAM, *t.d.*,
s.a. Mayimākara-vaḷanāḍu; *mentioned in a 10th cent. ins.* of Vīra-Pāṇḍya from Paramagudi tk., Ramanathapuram dt.; 47, B 34

DVICHATVĀRIṀŚATIKA-VISHAYA, *t.d.*,
of Dērdachaṇḍikā-maṇḍala; mentioned in a C.P. of Malaya-kētu k. Sauryāditya dated 1026 A.D. from Champaran dt, 61, A 7

DVIGUṆA-BHŌJA, ep.,
of Guhilōt k. Udayasiṁha; V.S. 1463; 60, p. 20

E

EARTHQUAKE,
south wall of the fifth *prākāra* of the Tiruvaṇṇāmalai te. fell down to the basement as a result of the shock from; mentioned in an ins. of the 17th cent.; 46, p. 5

EAST INDIA COMPANY,
Fort St. David purchased by – in 1690 A.D. from Rājārām, the Mahrāṭṭa ch. of Gingee; 45, p. 68

EḌADOṞE-2000, *t.d.*,
mentioned in an ins. of Kala. Sōvidēva dated 1173 A.D. from Nandikotkur tk., Kurnool dt.; 40-43, p. 259

EḌADOṞE–DĒŚA, *t.d.*,
mentioned in a C.P. of W. Chā. Vikramāditya VI; 1082 A.D.; 62, p. 4

EḌAVEṬṬA-70, *t.d.*,
in Sāntaḷige-1000; Sinda ins. of Ś. 1087 from Hirekerur tk.; Dharwar dt.; 59, p. 12

Jōga-arasa, governor of – 12th cent.; 59, B 529

Mm. Īśvaradēva, governor of –; Kala. Saṅkkama; Ś. 1101; 61, B 454

EḌEDOṞE-2000, *t.d.*,
Buṭṭayya, sub. of Rāsh. Krishṇa III, was the *Perggaḍe* of; 10th cent.; 56, B 209

held as *aṇuga-jīvita* by Jagat-tuṅgadēva feud. of Rāsh. Krishṇa II; 891-92 A.D.; 62, p. 17

EḌEDORE-NĀḌU, *t.d.*,
mentioned in an ins. of Kala. Sōvidēva from Raichur dt.; 58, B 374

EḌEVOḶAL-70, *t.d.*,
ruled by *priya-paḍevaḷa* Dēva-rasa, sub. of W. Chā. Vikramāditya VI; ins. of C.V. year 37 from Bankapur tk., Dharwar dt.; 45, F 45

a *kampaṇa* of Hānuṅgal-500; mentioned in a W. Chā. ins. of C.V. year 45 from Hangal tk., Dharwar dt.; 46, B 226

was under the admn. of Msm. Baṁkeya; *Suṅkavergaḍe* of –; ins. of Rāsh. Indra, Ś. 840, from Hangal tk., Dharwar dt.; 50, B 87

called a *kampaṇa;* in Hānuṁgal-nāḍu; ins. of Kad. Mallidēva; 50, B 92

EḌEYA-MAṬHA, *rel. inst.*,
at Eṟṟamaṭham, Kurnool dt.; derivation of the n. of; W. Chā., 1075 A.D.; 38, p. 83

EDIRIḌAI, i.e., COUNTER-AGREEMENT, *document*,
amount of land purchased not paid directly but by means of an –; Chō. Rājarāja III; 38, p. 93

s.a. Tel. *edureḍa;* executed by an ind.; 44, B 14

EḌUTTAKAI-AḺAGIYĀR, *s.a.* NARASIMHA, *de.*,
stucco image of, on the north *gōpura* of the fourth *prākāra* of the Śrīraṅgam te.; provided with a *maṇḍapa* in front of it; 37, p. 61

ĒKA-BHŌGA–AGRAHĀRA, tenure,
vi. given as – to poet Nāchana Sōma by Vij. Prauḍha-Dēvarāya, Ś. 1451; 39, p. 88

vi. granted to two ind. as –; 1777 A.D.; 47, A 6

ĒKĀDAŚA-RUDRĀ-BHIKSHĀ, l.t.,
grant of land as – in favour of Tapōrāja-mahāmuni, the head of the Siddhēśvara-maṭha by an ind. donor for his longevity; the *bhikshā* was meant for the maintenance of Śaiva ascetics from the Chōḷa, Pāṇḍya and Kāñchi dēśas; ins. of Ś. 1305 from Bhubaneswar; 56, p. 8

ĒKĀMREŚA-STAVA, devotional poem,
of poet Śrīnivāsa-yajvan; ins. from Ekāmranātha te. at Kāñchīpuram; Vij., Achyuta; 56, p. 9

ĒKĀNGA VĪRA, tit.,
of Hoy. Sōmēśvara; 39, p. 84

ĒKĀNGA VĪRAS, rel. body,
formed of the members of a section of the com. of weavers *(togaṭakulam)*; devotees of the goddess Chaṇḍēśvaramma; their conventional number specified as Three Hundred; honours and privileges conferred upon; their participation in fighting; 16th cent.; 44-45, p. 66

ĒKĀNGI-MAṬHA, *rel. inst.,*
at Śrīraṅgam; an endo. to – by certain disciples of the *maṭha*; Tel. C.P. of Ś. 1559; 41, A 21

ĒKAŚILĀ, *ci.,*
s.a. Warangal; description in a *nirōshṭhya kāvya* ins. from Hanumakoṇḍa; 13th cent.; 58, p. 6

ĒKAVĪRĀMBĀ-MAṬHA, *rel. inst.,*
at Tiruvānaikkā (i.e., Jambukēśvaram); gift of income from a vi. by Nañjarājayya, *dalavāy* of Mysore ch. Kṛishṇarāja for the feeding of brāhmaṇas in; Ś. 1674; 38, A 23

goddess Ēkavīrāmbikā seated on the *Kulaśēkharan-pīṭha* in the *maṭha*; spurious (?) C.P. of Vij. Dēvarāya, Ś. 1367; 38, A 24

EKKĀḶAM, mus. instr.,
privilege of blowing the –; 15th cent.; 37, p. 90

EKKAṬI(S), soldier(s),
granted land for the merit of their master to the *Sānis, Mānis* etc., of te.; Ś. 1050; 37, p. 63

ĒKŌDDISHṬA-BHUKTA-DAKSHIṆA, gift,
gift of land to a brāhmaṇa as – for the merit of his (deceased) father by Vai. k. Iṟigaya; [Ś. 898]; 38, B 196

ĒKŌJI, *Mahrāṭṭa gen.,*
an account of – from the ins. of Polur tk., North Arcot dt.; 17th cent.; 40-43, p. 278

ELAMAÑCHI-KALIṄGA, *t.d.,*
mentioned in a C.P. of E. Chā. Ammarāja; 38, A 8

EḶAMBĀṞU-12, *t.d.,*
Jōga-arasa was governing –; 12th cent. ins. from Hirekerur tk., Dharwar dt.; 59, B 529

ELAMBI-70, *t.d.,*
a *kampaṇa* of Pānuṅgal-500; mentioned in a W. Chā. ins. of Ś. 996 from Hangal tk., Dharwar dt.; 47, B 237

EḶAMĒLA-NĀḌU-30, *t.d.,*
mentioned in an ins. of W. Chā. Jagadēkamalla from Sindagi tk., Bijapur dt.; 37, E 21

ĒLĒŚVARAM, *vi.,*
antiquities of the Īksh. period at; 58, p. 3

ĒḶIŚAIMŌGAṈ-MAṬHA, *rel. inst.,*
situated in the te. at Perundāmanallūr; gift of one *vēli* of land in Pēriṅgūr for feeding devotees in –; ins. of Chō. Tribh. Kulōttuṅga from Tirunāmanallūr; 40, B 267

ELLAṆADĒVA, *ch.,*
his gift of vi. Ālapāḍu to brāhmaṇas; mentioned in a C.P. of Kāka. Rudramadēvī; Ś. 1186; 62, A 12

ELLAPPA-NAYIṈĀR, *au.,*
of an *ulā* on god at Tiruppālaippandal; of *Aruṇagiri-purāṇam*; ca. 1572 A.D.; 38, p. 109

ELLARA-MARUḶAṈ, tit.,
of Rāsh. Kṛishṇa III; 37, p. 88

ĒḶUMUṞI-PAṞṞU, *t.d.,*
mentioned in an ins. of Pāṇ. Kōnēri from Nannilam tk., Thanjavur dt.; 39, B 237

ĒḶU-NĀḌU, *t.d.*,
in Nāḍāḷyā-nāḍu; mentioned in an ins. of Jaṭā. Sundara Pāṇḍya from Nāmakkal, Salem dt.; **40-43, p.** 252

ĒḶU-NĀḌU, *t.d.*,
in Koṅgu *alias* Vīraśōḷa-maṇḍalam; mentioned in an ins. of Jaṭā. Sundara-Pāṇḍya from Salem dt.; **39, B** 326

ĒḶŪR-NĀḌU, *t.d.*,
mentioned in an ins. of Jaṭā. Sundara Pāṇḍya from Lalgudi tk., Tiruchirappalli dt.; **39, B** 191

ĒḶŪR-NĀḌU, *t.d.*,
mentioned in a 17th cent. ins. from Namakkal tk., Salem dt.; **40, B** 375

EMBERUMAKKAḶ s.a. NĀYANMĀR, Śaiva saints,
consecration of images of – in the te. at Tiruppaṅgiḷi, Chō. Kulōttuṅga III; **39, p.** 77

EMBERUMĀNĀR, *s.a.* RĀMĀNUJA, *Vaishṇava teacher,*
festival in the Śrīraṅgam te., in honour of; Vij., Veṅkaṭapati, Ś. 1511; **39, p.** 90

EMBERUMĀNĀR JĪYAR, *Vaishṇava teacher,*
C.P. charter given to, by his *śishyas* and *āchāryas* of Tiruvaraṅgam in reference to his services in the cause of the Vaishṇavas; Ś. 1467; **54, A** 19

EMMAṆḌALAMUMKOṆḌA, ep.,
of Jaṭā. Sundara Pāṇḍya (accn. 1251 A.D.); **40-43, p** 247

ĒNĀDI, *sur.*,
of an ind.; Vikrama-Chōḷā, 1126 A.D.; **49, p.** 2

ĒṆAKAI or AIṆAKAI, *fort,*
Śrīdhara daṇ., a brāhmaṇa, appointed as the guardian of – by Bhōja, k. of Mālava; Ś. 974; **58, p.** 2

EṆṬU-HIṬṬUS, admn. body,
gift of land to te. by – and others; Yād. Kannaradēva, Ś. 1170; **38, E** 4

ERAḌARUNŪRU, *t.d.*,
Mm. Anantapālayya, governor of – under W. Chā. Vikramāditya VI; **50, B** 104

EṚAMA-NĀYAKKAR, *agent,*
of Nāgama-Nāyakkarayyan of Āraṇi; his endo. of land as *udirappaṭṭimānya* to an ind.; 18th cent.; **37, B** 237

EṚAMA-REḌḌI, *agent,*
of Tivappa-Nāyaka, 17th cent.; **37, B** 253

EṚEYAMARASA, *Mm.*,
of W. Chā. Bhūlōkamalla; his grant of land and house to god at Ergi; 1138 A.D.; **59, B** 180

his governing the div. of Two Thousand; W. Chā. Sōmēśvara III; 1130 A.D.; **59, B** 185

EṚEYAMMARASA, *Msm.*,
of W. Chā. Sōmēśvara I; of the Haihaya f.; **61, p.** 27

ĒRIMĪṆ, tax,
on fishing right, modern; **38, B** 390

ERIPPATTI, l.t.,
gift of land as – for the maintenance of the local irrigation tanks; Chō. Āditya II, 10th cent.; **38, p.** 89

EṚRASIDDHA, *Daṇ.*,
of Tel. Chō. Udayaṇa; was the *suṅkādhikāri*; Ś. 1084; **62, p.** 22

EṚṚA-TIRUMALAYYADĒVA MAHĀRĀJA, *Mm.*,
of Vij. Sadāśiva; his *kāryakarta daḷavāyi* Veṅgaḷa-Nāyuḍu; Ś. 1475; ins. from Kurnool dt.; **50, B** 272

Ē[RU] ḌĪ, *goddess,*
one of the 64 *yōginīs* in the te. at Bhērāghāṭ, Jabalpur dt.; pedestal ins. of 9th cent.; **65, C** 2100

ERUKKILAIK-KŌṬṬAM, *t.d.*,
mentioned in an ins. from Arantangi tk., Thanjavur dt.; (late); **42, B** 215

ERUMAIKKĀRA-NĀYAKKAR, com.,
their endo. of *Rāmānujīya-kūṭams* at several places; **55, B** 443

ĒṚUVA-NĀḌU, *t.d.*,
mentioned in an ins. of Vij. Dēvarāya dated Ś. 1324 from Cumbum tk., Kurnool dt.; **50, B** 252

ĒṚUVA-VISHAYA, *t.d.*,
represents Cumbum tk. of Kurnool dt. and the northern portions of Nellore dt. contiguous to it; ruled over by a sub. of W. Chā.(B) in the 7th cent.; **50, p.** 8

E[ŚAYA] NŪR-NĀḌU, *t.d.*,
in Dāmar-kōṭṭam; mentioned in an ins. of Chō. Parak. from Eśaiyaṉūr, Walajapet tk., North Arcot dt.; **65, B** 219

ETTAPI-90, *t.d.*,
mentioned in an ins. assigned to W. Chā. Sōmēśvara I from Kollapur tk. Mahbubnagar dt.; **61, p. 27; B** 87

EṬṬI-ŚĀTTAṈ, *ch.*
flourished in the time of Pāṇ. Neḍumāraṉ Śrīvallabha; ch. of vi. included in Iruñjōḷa-nāḍu; was given the tit. of *Iruppai-kuḍikiḻavaṉ* by the Pāṇ. k.; **37, p.** 73

ĒVAḌI-MAṆḌALA, *t.d.*,
mentioned in the Bilaigarh C.P. of Kala. Pṛithvīdēva II; **46, p.** 3

EYADANŪR-NĀḌU, *t.d.*,
of Perumbāṇappāḍi in Jayaṅgoṇḍaśōḷa-maṇḍalam; Chō. Rājēndra I; **65, B** 220

EYIL-NĀḌU, *t.d.*,
in Pāṇḍikulāśani-Vaḷanāḍu; mentioned in an ins. of Vij. Virūpāksha dated 1466 A.D. from Thanjavur tk. and dt.; **61, B** 323

EYI-NĀḌU, *t.d.*,
mentioned in an ins. of Māṟa. Sundara-Pāṇḍya from Jambukēśvaram; **38, B** 21

mentioned in a 11th cent. ins. from Papanasam tk., Thanjavur dt.; **62, B** 403

EYIR-KŌṬṬAM, *t.d.*,
Kāñchīpuram, a ci. of –; Chō. Rājādhirāja; **56, B** 270

F

FAMINE,
te. authorities *(tānattār)* sold te. ornaments and utilised the proceeds to tide over a – *(kshāmam)*; ins. of Jaṭā. Sundara Pāṇḍya from Ramnad dt.; **50, B** 291

FARMĀN, document,
money spent by ind. for getting a –; spurious C.P. of Ś. 1463; **60, A** 53

FARMERS,
concessions granted to – *(kāmpu)* of Gurijāla by a Mm.; 17th cent.; **47, B** 5

FERRYMEN,
kāṇi right held by; shares purchased from te. by; Chō. Rājarāja; **37, B** 126

FISHING,
– lease amount; assignment of, for the repair of the tank; modern; **37, B** 225

order of a Mm. making over the income from the lease of fishing rights in the tank for its annual deepening; 17th cent.; **37, B** 244

annual dredging of the tank out of its fish income by an agent of Nāyaka ch. of Madura; **47, B** 36

FLOWER GARDEN,
raised in the n. of the Pāṇ. princess Neriyaṉ Mahādēvī; provision made for the maintenance of the servants employed for the upkeep of Chō. Rājak. Kulōttuṅga; **48, B** 124

FORT ST. DAVID,
at Cuddalore, South Arcot Dt.; its important part in the Anglo-French wars of the 18th cent., its purchase by the East India Company in 1690 A.D. from Rājārām, the Mahrāṭṭa ch. of Gingee; was the ca. of English possessions on the Coromandel Coast from 1746-52 A.D.; French General Count de Lally responsible for the destruction of; **44-45, pp.** 67-68

FORTRESS WILHELM,
death on 1729 A.D., February 2, of Wilhem Blaser 'who was in his life Captain, Lieutenant and first Commandant of –'; ins. from Chāvakkāḍ, Ponnani tk., Malabar dt.; **48, B** 95

G

GA, *s.a. GAṆḌAKA*, *coin*,
mentioned in a 10th cent. ins.; 59, p. 8

GA° *s.a.* GAṆI, *sur.*,
of an ind.; Dēvdā Chauhān ins. of 1905 A.D.; 65, B 648

GACHCHĀDHĪŚA, *rel. head*,
of Jaina Kharatara-gachcha; V.S. 1489; 57, B 526

GADAG-DĒŚA, *t.d.*,
of 66 vi.; mentioned in a C.P. of Vij. Harihara II; Ś. 1301; 41, A 23

GADĀYUDDHA, *lit. wk.*,
on W. Chā. prince Satyāśraya; 58, p. 4

GAḌIKĀRATTU-MUDALIYĀR, *com.*,
mentioned in an ins. from Karivēḍu, Walajapet tk., 46, B 59

GAḌILAM, *ri.*,
mentioned in an ins. of Tribh. Kōnēri. from South Arcot dt.; 40, B 254

GADYAKARṆĀMṚITA, *lit.*, *wk.*,
au. of – called Vidyāchakra-vartti; 39, p. 78

GADYĀṆA, *coin*,
56.25 grains, approximately the wt. of; 37, p. 66

mentioned in a Śilā. C.P. of Ś. 970; 57, p. 12

GAIKWAD, s.a. *GĀYAKA VĀḌA*, *n.*,
C.P. of 1823 A.D. from Vara-nasi dt.; 64, A 55

GAJANŪRU-SĪME, *t.d.*,
mentioned in an ins. of Keḷadi Basavappa-Nāyaka, Ś. 1632; 37, A 3

GALĒLA-VISHAYA, *t.d.*,
mentioned in an E. Gan. C.P. from Srikakulam dt.; 56, A 2

GĀMDHĀRI, *goddess*,
one of the 64 *yōginīs* in the Bhērāghāṭ te.; 9th cent. pedestal ins.; 65, C 2123

GĀMUṆḌASVĀMIN, *Jaina teacher*,
his consecration of an image of Nīlalōhita; ins. of V.S. 887 from Ajmer dt.; 58, B 418

GAṆA, *body*,
of the village; a member of; Pal. Nandivarman; 38, B 467

GAṆACHĀRIKKAM, *tax*,
of a *śīrmai* endowed to a te. revived by the *nāṭṭār* of the *śīrmai*; 18th cent.; 37, B 203

GAṆAPATI, *de.*,
as a *parivāradēvata*; Chō. Rājarāja I; 40, B 155

cons. of a shrine for – in the Śiva te.; E. Chā., Ś. 1055; 57, B 16

GAṆAPATIKUṆṚA-NĀḌU, *t.d.*,
mentioned in an ins. of Koṅgu k. Kōnēri.; 13th cent.; 59, B 428

GAṆḌABHĒRUṆḌA, *motif*,
with a human body and two birds' heads; 13th cent.; 37, B 98

of Hoysalas, on the *gōpura* of the Śrīraṅgam te.; 37, p. 77

GAṆḌAGŌPĀLAṆ-PUDUMĀḌAI, *coin.*,
current in the Chingleput, Nellore and adjoining dts. in the centuries succeeding the reign of E. Chā. Rājarāja; 37, p. 70

mentioned in an ins. of Chō. Rājarāja from Vellore tk., North Arcot dt.; 40, B 182

1-1/2–; mentioned in an ins. of Chō. Vīrarājēndra from Chingleput dt.; 41, B 111

GAṆḌAGŌPĀLAPAṬṬIṆAM *alias* KOLLITTUṚAI, *port*,
during the times of Tel. Chō.; considerable traffic passed through; 64, p. 24

GAṆḌAPEṆḌĀRA GAṄGAYA-SĀHINI, *Kāyastha ch.*,
under Kāka. Gaṇapati; his wife Kamalādēvī; their gift of the vi. Gaṅgāpuram to god at Pushpagiri; Ś. 1179; 38, p. 98

GAṆḌAPEṆḌĀRA JANNIGADĒVA, *Kāyastha ch.*,
under Kāka. kings; his gift of a vi. to god at Chintalapaṭṭūru, Cuddapah dt.; Ś. 1181; 39, p. 74

GAṆḌAPEṆḌĀRA MAṆḌALIKA BRAHMARĀKSHASA, *sur.*,
of Kalukaḍa ch. Gaṅgaya-Sāhaṇi; 40-43, p. 256

GAṆḌARUḶ-GAṆḌA, *tit.*,
of Chō. Parāntaka I or one of his predecessors; 44-45, p. 57

GANDHAHASTI-GAJASĀHIṆI, *off.*
mentioned in an ins. of Kāka. Gaṇapati; 55, B 138

GANDHAKUṬĪ, *arch. term*,
maṇḍapa with a –; ins. from Ghaṇṭasāla; Krishna dt.; 45, B 90
–with sculptures of animals on them; Pāla ins.; 58, B 116
cons. for the spiritual benefit of the deceased; 1176 A.D.; 58, B 136
cons. of a – for the Buddha; ins. of Rāsh. of Bodh Gaya; 63, B 242

GAṆḌIKŌṬA(GH°)-SĪMA, *t.d.*,
in Udayagiri-chāvaḍi; Vij., Ś. 1527; 38, B 272

GAṆĒSA, *de.*,
sculpture of, in rock-cut te. called Machilīchchuram at Kuṉṉakkuḍi; 37, p. 59

GAṄGĀDĒVĪ, *q.*,
of Vij. Kumāra Kampaṇa; praise in her work of *Madhurāvijayam* for poet Gaṅgādhara; 59, p. 15

GAṄGĀDHARA, *poet*
his son poet Narasimha; Vij. q. Gaṅgādēvī's praise of – in her *Madhurāvijayam*; 59, p. 15

GAṄGĀDHARARĀJA-DĒVACHŌḌA-MAHĀRĀJA, *Mm.*,
of Vij. Veṅkaṭapati, son of Guruvarāja-Basavarāja; his gifts of lands; Ś. 1514; 38, B 198

GAṄGAIKOṆḌĀṈ-PAṞṞU, *t.d.*,
mentioned in an ins. of Māṟa. Vīra Pāṇḍya from Agastisvaram tk., Kanyakumari dt.; 59, B 469

GAṄGAIKOṆḌAŚŌḶA-VAḶANĀḌU, *t.d.*,
mentioned in an ins. of Chō. Kulōttuṅga from Tirukkoyilur tk., South Arcot dt.; 37, B 271

GAṄGAKULA-VAṀŚŌDBHAVAN, *tit.*,
of a Vāṇādarāyar ch.; Ś. 1499; 40-43, p. 279

GAṄGAPĀḌI-NĀḌU, *t.d.*,
mentioned in an ins. of Chō. Rājarāja III from South Arcot dt.; 40-43, p. 243

GAṄGĀRĀMA, *n. of garden*,
raised at Vindhyāchal, Mirzapur dt.; 60, C 581

GAṄGĀVATI-SĪME, *t.d.*,
mentioned in a C.P. of Ś. 1534 from Hospet tk., Bellary dt.; 60, A 61

GAṄGINĪ, *goddess*,
one of the 64 *yōginīs* in the Bhēraghāṭ te.; 9th cent.; 65, C 2128

GAṆIGANA-MATTAR, *land measure*,
mentioned in an ins. of Hoy. Vīra Ballāḷa from Bellary dt.; 53, B 216

GAṆI-SĪMA, *t.d.*,
ruled by Mm. Rāmarāju Veṅkaṭādri-Ayadēva, sub. of Vij. Sadāśiva; 40-43, p. 268

GAYA, *holy place*,
Vij. Kṛishṇadēvarāya's pilgrimage to – through his proxy, poet Mukku Timmana; 58, p. 10

GAYĀḌATUṄGA, *Msm.*,
mentioned in a C.P. found at Tālcher, Orissa; his legend and tit.; his grant of vi. Svalpakōmpai to Bhaṭṭa Bhāināḍēva; 59, p. 2

GAYĀDHARA, *Daṇ.*,
of W. Chā. Jagadēkamalla II; his gift of income to god and a feeding house mentioned in an ins. of 1146 A.D. from Mudanūr, Shorapur tk.; 61, B 521

GEMS,
Jewel set with several – (names specified) endowed by Chō. Rājēndra I to god at Nāgapaṭṭinam; 57, p. 15

GĒYAMĀṆIKKA-VAḶANĀḌU, *t.d.*,
mentioned in an ins. of Chō. Kulōttuṅga from Mannargudi tk., Thanjavur dt.; ins of Chō. Kutōttunga; 47, B 7[illegible]
Nāgapaṭṭinam in –; ins. of Chō. Rājarāja II; 57, B 154

GHADIYĀRŌPACHĀRA, te. service,
of sounding the bell to indicate the hours of worship in the te.; grant of land to *brāhmanas* for the performance of; Ś. 1324; **45, E** 9

GHAṀṬĀLĪ, *goddess,*
of the 64 *yōginīs* in the Bhērāghāṭ te.; 9th cent. pedestal ins.; **46, C** 2113

GAṆYAMĀNA, ep.,
of Rēṇāṇḍu Chō. ch. Puṇya-kumāra; **38, p.** 79

GAPĀRAŚRIṄGA-VISHAYA, *t.d.,*
of Kaṇardda-maṇḍala; mentioned in a C.P. of Sulkis of Orissa; **50, A** 69

GARISA, land measure,
mentioned in a Tel. C.P. of Ś. 1508 from Visakhapatnam dt.; **38, A** 3

GARUḌA *de.,*
inst. of an image of, Ś. 1175; **48, B** 93

GARUḌA-KAMBA, te. pillar,
gift of – by an ind.; 17th cent.; **37, B** 272

GARUḌAVĀHANA-BHAṬṬA, *comp.,*
of a *prabandham* called *Raṅgaghōshaṇai;* 13th cent.; **37, p.** 80

GARUḌAVĀHANA-BHAṬṬA, *m.,*
physician of Changadēva Śiṅgaṇṇa, the *pradhāni* of Hoy. Rāmanātha-dēva, 1257 A.D.; **37, p.** 79

id. with the au. of *Divyasūri-charitam,* Ś. 1415; **37, p.** 80

GĀTUKA, tax,
stipulation by the *mahājanas* of an *agrahāra* that the – etc., amounting to two *gadyāṇas* were payable by the potters; W. Chā. Vikramāditya VI; **61, B** 529

GAUḌA, com.,
their grant of the *vartanas* accruable to them to god; Ś. 1522; **45, E** 53

GAUḌA, off.,
gift of tax-free land to an ind. for his having constructed a te. by – and others; **47, B** 196

GAUḌĒŚVARA, tit.,
of Gaja. Kapilēśvara; 1451 A.D.; **65, p.** 14

GAUḌIKE, off.,
of vi. headman; document made by an ind. in favour of a person regarding –; Ś. 1676; **46, B** 269

dispute for – between two parties settled by a representative committee; late ins.; **47, p.** 4

GAUḌUMBAḶI, l.t.,
mentioned in a 16th cent. Kan. ins. from Dharwar dt.; **57, B** 216

GAUḶASAṀGHA, *Jaina sect,*
cons. of a Jinālaya for the teacher Sōmadēvasūri of – by the Chā. k. Baddega of Vēmulavāḍa; **47, B** 158

GAUTAMĪ, *s.a.* GŌDĀVARĪ, *ri.,* **39, E** 15

GAVUḌIKE, off.,
obtained in the presence of prominent persons and guilds; 1180 A.D.; **46, B** 227

GAVYŪTA(°TI), linear measure,
mentioned in a W.Chā. (B) C.P. of Ś. 604; **56, p.** 2

mentioned in a Śēndraka C.P. of Ś. 624; **58, p.** 1

GHANĀDRI-RĀJYA, *t.d.,*
mentioned in a C.P. of Vij. Dēvarāya from Anantapur dt.; Ś. 1361; **38, A** 17

GHANAGIRI-VISHAYA, *t.d.,*
mentioned in a C.P. of Vij. Kṛishṇarāya, S. 1442; **47, A** 11

GHĀṆAKA, oil-mill,
gift of a – to *amaṭhikā* by a Mm. of Śilā. Chhinturāja, Ś. 956; **57, A** 20

GHAṆḌIKŌṬA-RĀJYA, *t.d.,*
known to be the territory of the Sembeṭa chs.; ins. of 15th cent. from Tadpatri tk., Anantapur dt.; **63, p. 34; B** 1-9

GHAṆḌIKŌṬA-SĪMA, *t.d.,*
held as *amaram by a Mm.; sub. of* Vij. Sadāśiva; **40-43, p.** 268

GHAṆḌIKŌṬA-STHAḶA, *t.d.,*
mentioned in a Vij. ins. from Jammalamadugu tk., Cuddapah dt.; **41, B** 428

GHANṬASĀLA, *vi.*,
formerly a sea-port; *Kaṁṭakasōla*, ancient name of; Bud. sites in the neighbourhood of; 4th cent. A.D.; **44-45, p.** 56

GHĀSARAKA-PĀṬHAKA, *t.d.*,
mentioned in a Maitraka C.P. from Vala tk., Bhavnagar dt.; **60, A** 37

[GHA] ṬAYA, *Mm.*,
of W. Chā. Vikramāditya VI; of the Karikāla Chō. f.; **60, B** 449

GHAṬIKĀ-STHĀNA, l.,
anādi –; Pōlukallu, Kurnool dt. called as; Ś. 1049; **60, p.** 23

god Mallikārjunadēva of the – which was the ca. of Maraṭa-300 div.; 12th cent. Haihaya ins.; **61, B** 554

GHAṬIKĀ-YANTRA, time-clock,
setting up of a – to indicate the hours of worship in te.; Reḍḍi; Ś. 1324; **45, E** 9

GHAṬṬIDĒVARASA, *Mm.*,
of W. Chā. Jagadēkamalla II; of the Hai. f.; his headquarters at Moraṭa; his grant of land in an ins. of Ś. 1071; **61, B** 553

his gift of land at Ballaṭgi; 1151 A.D.; **62, p.** 21

GHAṬṬI-PAHIMḌI, coin,
mentioned in an ins. from Elēśvaram; **55, B** 149

GHŌHAṆARASA, *Mm.*,
of W. Chā., Jagadēkamalla; **41, E** 127

GINGEE, *l.*,
Sa'id, governor of; 1718 A.D.; **39, p.** 95

GIṆṆALAGUṆḌI, *fort*,
attached by Bīrarasa; mentioned in an ins. of Kala. Bijjala, 1166 A.D.; **59, B** 610

GIRIGŌTEMALLA, ep.,
of Maḷeyamarasa of Mānuve, a Msm. of W. Chā. Sōmēśvara II; Ś. 991; **63, B** 815

GOḌERĀYA GAṄGIDĒVAYAṀGĀRU, Mp.,
under Kāyastha ch., Aṁbadēva; Ś. 1212; **40, B** 3

GŌKANASIMGA-RŪKA, *coin*,
mentioned in an ins. of Tel. Chō. k. Udayaṇa dated 1162 A.D. from Mahbubnagar dt.; **62, p.** 22

GŌKARṆA, *holy-place*,
a Kad. Mm. called as worshipper of god Mahābala of –; 12th cent.; **40, E** 4

grant of vi. Ōndūru for offerings to god Mahābalēśvara of – by Vij. Immaḍi-Prauḍhadēvarāya, Ś. 1378; **57, A** 27

GŌKARṆACHŌḌA-MAHĀRĀJA, *Mm.*,
of W. Chā. Vikramāditya VI; belonged to Kandūr; his Śiva-puram ins.; **61, p.** 27

GŌḶAKĪ-MAṬHA, Śaiva inst.,
spiritual lineage of the teachers of, in the Telugu co. before and after Viśvēśvara-śiva Ś. 1169-93; **37, p.** 67

a branch of –situated in the l. of Pushpagiri near Gaṅgavaram; Ś. 1179; **38, p.** 98

Rājaguru Śāntapūrvaśiva-Dēśika of the *Abhinava* – at Śrīśaila; ins. of a Kaka. k., Ś. 1182; **40-43, p.** 257

grant of a vi. by a Vānādarāyar ch. for the maintenance of – at Vēmbattūr; 15-16th cent.; **40-43, p.** 279

GOLD,
varieites of, viz. *Chīnakkanakam* and *Uṇḍigaippoṉ;* Chō. Rājēndra I; **57, p.** 15

GOLHAṆADĒVA, *Mahāsāmantādhipati*,
under Kala. Gāyakarṇadēva; of Rāsh. lineage; 12th cent. A.D.; **46, B** 198

GŌLIŌ-KHAṆḌA, *t.d.*,
mentioned in a Śulki C.P. from Puri; **53, A** 27

GOLLA, com.,
remission of marriage tax on, in Puliviṁdala-sīma; **47, B** 20

GOLLĀKĀRAM, tax,
remission of – etc. taxes on the residents belonging to all the com. of the vi. by a *Mukhāśādar;* Ś. 1482; Krishna dt.; **61, p.** 30

GŌMADĒVARASA, *Mm.*,
under Kaḷa. Sōyideva; his gift of one *gadyāṇa* from each vi. in (Elamēla–) nāḍu by – and others; Ś. 1090; — 37, E 37

GOṀKA(GOṄKA)-NĀḌU, *t.d.*,
manneyas (off.) of the 18 *santatis* of –; Yād. ins. of Ś. 1210 from Chitapur tk., Gulbarga dt.; — 62, B 508

a s.d. of Alande-1000 in Kuntala-Janapada; Goṅkarasa, *ruler of* –; W. Chā. Vikramāditya VI, 1097 A.D.; — 63, B 785

GŌMUKHA(MUGAVAI), arch. term,
setting up of *āvuḍaiyāḷ* and – by an ind. for the god; 13th cent. Taṃ. ins.; — 59, B 408

GŌṆARASA, *Mm.*,
of Yād. Bhillama; of the Selara f.; his gift of a vi. jointly with the k. to Rājagurudēva; Ś. 1115; — 37, E 30

GŌṆĪ, cubic measure,
for grains; ins. of 1088 A.D. from Morena dt.; — 66, C 2246

GOṆṬŪRI-VṚITTI, *t.d.*,
in Kundurpi-sīma, a s.d. of Rāyadurga-rājya; — 39, A 13

GŌPAKA-DVĪPA-VISHAYA, *t.d.*,
mentioned in a C.P. of Jayakēśin I, the Kad. k. of Goa dated Ś. 981; — 52, A 3

GŌPĀLA, shepherd com.,
had property rights over a *nāḍu;* Chō. Vīrarājēndra; — 37, B 61

GŌPĀLARASA, *Msm.*,
of W. Chā. Jagadēkamalla; his gift of land to Vāmasakti Paṇḍita for worship and offerings to te. at Kannavaḷḷi; Ś. 962; — 37, E 55

GŌPAṆṆANGAḶ, *Gen.*,
brāhmaṇa gen. of Vij. Kampaṇa II; responsible for bringing back and installing the image of god Raṅganātha at Śrīraṅgam which had been removed elsewhere for safety during the Muslim invasions of the South in the 14th cent.; — 49, p. 2

GŌPARĀJU, *Mm.*,
son of Tammayadēvachōda-Mahārāju, Ś. 1438; — 48, B 17

GŌPAYA, *Dan.*,
gen. of Hoy. Vīra-Narasiṁha II; his subjugation of Pal. Kōpperuñjinga; his gift of land in 1232 A.D.; — 59, p. 17

GŌ-SAHASRA, mahādāna,
performed by W. Chā. kings; endo. of lands and house-sites to a brāhmaṇa on the occasion of; — 62, p. 20

GŌSĀLA, cow-shed,
erected in the te. *prākāra;* Hoy. Vīra-Rāmanātha's ins. at Jambukēśvaram; — 38, p. 97

GŌSALADĒVĪ, *q.*,
perhaps of Kala. k. of Tripurī; 13 cent.; — 65, p. 20

GŌŚĀLAI-MAḌAPPURAM, l.t.,
gift of vi. as – for maintaining a *gōśālai* in a *maṭha;* — 44, B 190
Jaṭā. Vikramāpaṇḍya; — 44-45, p. 60

GŌSHṬHIKA, guild,
cons. of a tank, a *maṭha* and a te. and setting up of deities therein by; Harsha year 263; — 60, B 527

GŌSHṬHI(GŌṬHI)SAMAṆA, ascetic of the committee,
mentioned in a Prakrit ins. of ca. 200 B.C. from Bhaṭṭiprōlu; — 66, B 267

GŌTRAŚAILIKĀ, i.e., PILLAR OF STONE, *memorial pillar*,
erection of a *balayashṭi* as – by an ind. for the increase of *yaśaḥ* and *kīrti;* Gupta Skandagupta; G.E. 141; — 60, B 249

GŌVĀ-DĒŚA, *t.d.*,
mentioned in a Kad. C.P. of Ś. 1028; — 50, A 13

GŌVADĒVARASA, *Mm.*,
mentioned in a 12th cent. ins. from Badami tk., Bijapur dt.; — 57, B 210

[GŌVA] ṆA-CHŌḶA-MAHĀRĀJA, *feud.*,
of W. Chā. Vikramāditya VI; of the Tel. Chō. f.; mentioned in an ins. from Kurnool dt.; — 63, p. 27

GŌVAṆADĒVARASA, *Mm.*,
of W. Chā. Vikramāditya VI; his attack on the *agrahāra* vi. of Cheṭṭurage and establishment of his rule; — 37, E 17

GŌVINDARASA, *Dan.*,
of W. Chā. Vikramāditya VI; his gift of vi. Muriganahaḷḷi to te. of Brahmēśvara by; 1101 A.D.; 52, B 62

sub. of Mp. Anantapāla; was governing Nāgara-khaṇḍa-70; 1114 A.D.; 58, B 310

was governing Banavāsi-12000 and Sāntaḷige-1000 divs.; C.V. year 38; 59, B 577

GRĀMAKAṬṆAM, tax,
90 *rūkas* as – for a vi.; Ś. 1453; 39, B 341

GUḌA-PARVATA, mahādāna,
performed by W. Chā. kings; gift of lands and house-sites to a brāhamaṇa on the occasion of; 62, p. 20

GUDDAVĀṬI(°VĀḌA, GUDAVĀḌI)-VISHAYA, *t.d.*,
mentioned in a C.P. of E. Chā. Vishṇuvardhana; 47, A 5

mentioned in an E. Chā. and a Chō. Chā. C.Ps from East Godavari dt.; 63, A 23-24

GUDDĒŚA-VISHAYA, *t.d.*,
mentioned in a C.P. of a Haihaya ch. dated Ś. 1140 from Godavari dt.; 39, p. 73

GUDRAHĀRA-VISHAYA, *t.d.*,
mentioned in a C.P. of E. Chā. Gūṇaga Vijayāditya III; 38, A 2

mentioned in a C.P. of E. Chā. Vishṇuvardhana II from Maṭṭevāḍa; 63, A 16

GUDRAVĀRA-VISHAYA, *t.d.*,
mentioned in a C.P. of E. Chā. Vijayāditya II from Guntur dt.; 39, p. 72

GŪḌŪRU-SĪMA, *t.d.*,
included in Kandanavōli-sīma; Vij. Sadāśiva; Ś. 1462; 60, B 105

GUHAI, rel. inst.,
Tirumalai-Chettiyār, a resident of Salem –; Kali 5018; 56, B 312

utilisation of unclassified lands *(taramili)* for constructing monasteries *(guhai)* for *tapasvins*, etc.; 61, p. 21

GULBARGA, *co.*,
s.a. Kalabaraga-dēśa; mentioned in a C.P. of Pratāparudra; Ś. 1432; 39, p. 93

GUḶIGAI-PAṆAM, coin,
current under Jaṭā. Vīra Pāṇḍya in the Tirunelveli dt.; sale of land for 4200 – to the te.; 45, B 52

GUMAṬA, dome,
of a *maṇḍapa;* Ś. 1530; 49, B 92

GUṆABADDIRA-MUṆIVAṆ, *Jaina saint*,
of Koṇḍaimalai; 16th cent. A.D.; 40, B 302

GUṆABHADRĀCHĀRYA, *Jaina teacher*,
Vīrasaṅghapratishṭāchāryan, tit. of –; 16th cent.; 40, B 303

GUṆAVĪRA-BHAṬĀRA, *Jaina monk*,
of Karaṇḍi; the village Paṇappāḍi granted by the Tel. Chō. ch. Siddhavaḍam left to the charge of; 37, p. 68

GUṆḌAMAYYA, *Dan.*,
of W. Chā. Sōmēśvara I; his tits.; his gift of tax income for the upkeep of the big tank of Piriya-Kereyūr ins. from Dharwar dt. dated 1060 A.D.; 52, B 83

GUṆṬŪRI-VṚITTI-DĒŚA, *t.d.*,
mentioned in a C.P. of Sūravaram ch. Uṇḍīśvaradēva, Ś. 1299, from East Godavari dt.; 39, p. 75

GUPTĪNĀṬANA-VISHAYA, *t.d.*,
mentioned in a C.P. of Śrīdhāraṇarāta from West Bengal; 50, A 5

GURAVA, teacher,
of Sapta-svara, i.e. music; 10th cent. ins. from Gaya; 63, p. 35

GURAZĀLA, *vi.*,
in Palnad tk., Guntur dt.; ins. of Iksh. Siri-Vīra-Purisadata from; 37, p. 62

GŪRJARADIŚĀPAṬṬA, tit.,
of Mallarasa, a Mm. of W. Chā. Vikramāditya VI; 65, p. 12

GURUKKAḶ, te. priest,
agreement, to conduct the services and festivals in the Rāmēśvaram te., without default, given by – to Tirumalai Nāyaka; 47, A 24

GURUPARAMPARĀ, lit., wk.,
on some Vaishnava Āḻvārs who lived at Śrīraṅgam; 37, p. 61

GURUPARAMPARĀPRABHĀVA, lit. wk.,
on the derivation of the n. of Śōliṅgapuram; 54, p. 6

GURUVAYA-DĒVACHŌḌA-MAHĀRĀJA, *Mm.*, of Vij. Sadāśiva; his endo. of vi. gifted to him by the king of god Saṅgamēśvara of Animala on the occasion of Śivarātri; Ś. 1465; 38, B 197

GUTTI-MĀGAṆI, *t.d.*, held as *nāyaṅkara* by China Timmā-Nāyaniṅgāru, a sub. of Vij. Sadāśiva; 40-43, p. 269

GUTTI-PENNABAḌI-SĪMA, *t.d.*, given to Salakarāju Achchyutarāju for celebrating certain festivals to god in the tem. of Hampi-Virūpāksha, Tāḍipatri etc.; ins. of Vij. Achyuta dated Ś. 1463 from Tāḍpatri; 63, B 11

GUTTI-RĀJYA, *t.d.*, mentioned in a 16th cent. ins. from Tadpatri tk., Anantapur dt.; 48, B 2

GUTTI-SĪMA, *t.d.*, held as *nāyaṅkara* by Mm. Varadarājula China Veṅgaḷayya-dēva-Mahārāja, a sub. of Vij. Sadāśiva; 40-43, p. 268

mentioned in an ins. of Vij. Sadāśiva, Ś. 1449, from Tadpatri tk., Anantapur dt.; 48, B 9

GUTTI-VĒNṬHE, *t.d.*, in a Banavāsi-12000; mentioned in a C.P. of a Biḷgi ch., Ś. 1638; 40, A 13

GŪVALADĒVA, *Mm.*, of W. Chā. Vikramāditya VI; was governing Uṇukal-30 and Sarbbe-30; his. sub. Chaṭṭayya-dēva; 52, B 51

H

HAḌAPA, off., of Gaurādēvī; 12th cent. Kan. ins.; 64, B 381

HAḌAPAVĀLA, *sur.*, of an ind.; ins. of Ś. 1106 from Madhya Pradesh; 63, A 5

HAGARIṬṬAGE-300, *t.d.*, *Sarvādhikāri* of; mentioned in an ins. of Yād. Siṅghaṇa from Chitapur tk., Gulbarga dt.; 60, B 474

HĀGAVANA, *tax*, derived from an agrahara; gift of – for the upkeep of a tank; W. Chā. Bhūlōkamalla; 50, B 278

HALA, *comp.*, a Nāgara brāhmaṇa and comp. of a *praśasti* in an ins. of V.S. 1539 from Vaḍvā, Kaira dt.; 60, B 209

HALA, *land measure*, mentioned in a C.P. of Vij; Kṛishṇarāya; Ś. 1442; 47, A 11

HALASA-NĀḌU, *t.d.*, mentioned in a Keḷadi C.P. dated Ś. 1596 from Kundāpūr, South Kanara dt.; 39, p. 93

HALASIGE-12000, *t.d.*, mentioned in an ins. of Kad. Śivachitta Vīra-Chaṭṭayyadēva from Dharwar dt.; 44, F 6

governed by Anantapālayya, Daṇ. of W. Chā. Vikramāditya VI; 50, B 104

governed by Ādityayya, sub. of Kad. Śivachitta Vīra-Permmāḍi, Ś. 1018; 52, B 56

HALASIGE-NĀḌU, *t.d.*, mentioned in an ins. of Ś. 1171 from Kundgol tk., Jamkhandi State; 39, E 102

HĀLIDĒVĪ, *q.*, memorial tablet in her honour at Sāngri, Kolhapur dt.; 5-6th cent. A.D.; 50, B 140

HALLAVARASA, *Mm.*, of W. Chā. Tribhuvanamalla; his *pratihāra* off.; ins. of Ś. 1075 from Alampur tk.; 60, B 139

HALLAVARASA, *ch.*, under W. Chā. f.; his eps.; of Sōmakula; lord of Ayije; 66, p. 9-10

HAṀPE-MAṬHA, *rel. inst.*, at Bukkasāgara; gift of vi. Kallugudi to Basavarājadēva, the *kartā* of – for worshipping the *Jaṁgamas* and for feeding; C.P. of Āravīdu Veṅkatapatirāya dated Ś. 1534; 60, A 61

HAMYAMANA-PAURAS, off.,
creation of an endo. announced in an assembly of – etc. by a ch. of Rāsh. Indra III; Ś. 848; Thana dt.; **57, A** 18

HANDA[RA]-HAṆA* or *HANDORUVAṆA*,
mentioned in an ins. of W. Chā. Sōmēśvara III from Dharwar dt.; **59, B** 585

gift of –to te.; ins. of W. Chā. Taila III, Ś. 1077; **65, B** 406

HAṆḌEYA-NĀYAKA, *Msm.*,
of W. Chā. Sōmēśvara III; mentioned in an ins. of 1129 A.D. from Chitapur tk., Gulbarga dt.; **61, B** 526

HAṆĒSARA-VISHAYA, *t.d.*,
mentioned in a 7th cent. ins. from Gilgit div., Kashmir; **55, B** 167

HANNAVAṆIGA, com.,
their gift to god; mentioned in an ins. of Kaḷa. Bhujabala-Chakravarti Tribhuvanamalladēva from Raichur dt.; **61, B** 13

hanna-vaṇigara-samūha; mentioned in an ins. of W. Chā. Jagadēkamalla II, Ś. 1066; **65, B** 405

HANUMĀN, *god*,
cons. of a te. and consecration of an image of; (Vij.); 15-16th cent.; **39, B** 405

consecration of an image of – by an ind.; Ś. 1464; **50, B** 250

cons. of a te. of – and gift of land thereto, by an *avasara* off., at Gaṅgāpura, Dharwar dt.; 15th cent.; **58, B** 264

HĀNUṀGAL-500, *t.d.*,
governed by Śāntivarma, Mm. of W. Chā. Vikramāditya VI; **44, F** 12

Mm. Tailapadēva, governor of –; W. Chā. Vikramāditya VI, 1119 A.D.; **46, B** 208

HĀNUṀGAL-NĀDU, *t.d.*,
mentioned in an ins. of Kad. Mallidēva from Hangal tk., Dharwar dt.; **50, B** 92

HARIDĒVA, *Daṇ.*,
of Kaḷa. Bijjala; was the *heggaḍe* of Huḷigere-nāḍu, Ś. 1080; **54, B** 214

HARIHARA, *de.*,
sculpture of, in the rock-cut te. called Machchilichchuram at Kuṉṉakkuḍi; **37, p.** 59

HARIHARANĀTHA, sign-manual,
of Mm. Sāvaṇadēva-Mahārāja, id. with the son of Vij. Bukka; **37, p.** 81

HARIKĀNTADĒVA, *Mm.*,
of W. Chā. Bhuvanaikamalla; of the Kad. f.; Śaka 994 **48, B** 198

HARIKĒSARIDĒVA, *Mm.*,
under W. Chā. Sōmēśvara I; of the Kadamba f.; his gift of income from tax to god at Beḷvanti; Ś. 976; **47, B** 204

HĀRĪTĪ, *de.*,
as tutelary goddess; **40-43, p.** 229

HASTINĀVATI-RĀJYA, *t.d.*,
s.a. Vijayanagara kingdom; Hastināvati *s.a.* Anegondi near Hampi; C.P. of Vij. Kṛishṇadēvarāya, Ś. 1434; **50, p.** 6

HAVĀLDĀRU, *sur.*,
of an ind.; Ś. 1584; **38, B** 267

HAVḶAGĒRI-SĪME, *t.d.*,
sēnabōva of; mentioned in a Vij. C.P. of Ś. 1302 from Coondapur tk., South Kanara dt.; **62, A** 36

HAYAGRĪVA, *de.*,
image of, set up in the *maṇḍapa* of the Śrīraṅgam te. in which the te. library was located by Pālappaḷḷi Nīlakaṇṭha Nāyakar; ins. of Hoy. Vīra-Rāmanātha; **39, p.** 95

HAYIVE-500, *t.d.*,
mentioned in an ins. of W. Chā. Vikramāditya from Hangal tk.; **47, B** 203

HEAD-OFFERING,
to goddess, Ś. 988; **39, p.** 92

sculptures depicting, at Cheṭṭiṭṭāṅgal, 10th cent.; **47, p.** 3

HEGAḌE-MĀNYA, l.t.,
mentioned in a 13-14th cent. Kan. ins.; **37, E** 51

HEGGAḌE, *off.*,
of Banavāsi-nāḍu; W. Chā. Jagadēkamaḷḷa (II); **59, B** 556

HEJJUMKA, tax,
of Dan. of Kala. Sōmēśvara in-charge of –; Ś. 1095; **59, B** 589

HEMMĀDIDĒVA, *Mm.*,
his *pradhāni* Ayitarāju; mentioned in an ins. of Ś. 1275 from Mahbubnagar dt.; **60, B** 158

HEMMĀDIYARASA, *Mm.*,
was the *Ānesāhanaverggaḍe* of W. Chā. Sōmēśvara III; his governing the div. of 2000; ins. from Nanded dt.; 1130 A.D.; **59, B** 185

of W. Chā. Vikramāditya VI; his rule over Kaḍagañchi; 1117 A.D.; **63, p.** 27

HEMNEYA-MĀGAṆE, *t.d.*,
in Gutti-rājya, 16th cent; ins. from Tadpatri tk., Anantapur dt.; **48, B** 2

HEMVAKAMAṬAMVA-VISHAYA, *t.d.*,
mentioned in a C.P. of Indravarman, Gaṅga k. of Śvētaka, from Ganjam; **58, A** 9

HĒNAMAḌAMA(?)-VISHAYA, *t.d.*,
in Kaliṅga-maṇḍala; mentioned in a C.P. of E. Gaṅ. Vajrahasta II, dated Gaṅga year 500; **62, p.** 5

HIRAṆYAGARBHA(-MAHĀDĀNA), rel. gift,
gift of land on the occasion of – performed on Sunday, Rathasaptamī, Vyatīpāta and Saṁkrānti; ins. of W. Chā. Jagadēkamalla (II); **60, B** 440

grant of vi. to eight *brāhmaṇas* by Rāsh. Gōvinda IV on the occasion of the *paṭṭabandha* ceremony of his q., accompanied by –; Ś. 851; **63, p.** 21

HIRAṆYAGARBHĀVATĀRAṆ, tit.,
of Vāṇādarāyar ch. Dēvaśikhāmaṇi of Madura; Ś. 1499; **40-43, p.** 279

HIRAṆYA-RĀSHṬRA, *t.d.*,
k. Puṇyakumāra is called the 'lord of –,'; **40-43, p.** 231

HIRE HINDU-RĀYA, *Sanḍūr ch.*,
his endo. of land to *guru* Jamunāgiribhāva; Ś. 1630; **45, p.** 66

HIRIYA-KŌLU, measuring rod,
mentioned in a 13th cent. Kan. ins. from Gulbarga dt.; **60, B** 490

HIRIYA-MAṬHA, *rel. inst.*,
gift of land to Sōmēśvara-Jaṅgama of – by Vij. Vīra-Narasiṅga; ins. at Vīraśaiva Mutt, Kumbakonam, Thanjavur, dt.; **56, B** 318

HIRIYA MĀYIDĒVA-RĀṆEYA, *Mm.*,
his gift of land to god Mallikārjuna of Śrīparvata; mentioned in an ins. of Ś. 1261 from Kōḍumūru, Kurnool dt.; **61, p.** 30

HIṬṬUS, admn. off.,
gift of land by; Yād. Kanharadēva, Ś. 1167; **46, B** 296

s.a. 12 *Hiṭṭubōvas;* Yād. Mahādēva; **59, B** 545

twelve –; 12th cent. ins. from Dharwar dt.; **59, B** 573

HIUEN-TSANG, *Chinese pilgrim*,
his mention of Bhinmāl as the ca. of Gurjara co.; 7th cent.; **60, p.** 19

HŌBAḶI, *t.d.*,
under Mysore chs.; Ś. 1618; **43, A** 9

under Vij. dy.; **47, p.** 2

HŌDREYA-VISHAYA, *t.d.*,
a div. of Tīrabhukti, i.e. mod. Tirhut in North Bihar; Pāla C.P.; **57, A** 1

HOḶAU-12, *t.d.*,
mentioned in an ins. of W. Chā. Vikramāditya VI from Kolanupāka, Nalgonda dt.; 1107 A.D.; **62, B** 91

HAḶALŪR-12, *t.d.*,
in Maṇḍali-nāḍu; ins. of Sinda Ch. Īśvaradēva dated Ś. 1080 from Hirekerur tk., Dharwar dt.; **59, p.** 12

HŌMA-ŚĀLA, te. part,
cons. of a – etc. by an ind. devotee; Ś. 1768; **41, B** 447

HŌMNAHAṬI-90, *t.d.*,
mentioned in a Kan. ins. from Kamalapuram tk., Cuddapah dt.; **38, B** 226

HOMVA-VISHAYA, *t.d.*,
mentioned in a C.P. of E. Gaṅ. Dēvēndravarman from Srikakulam dt.; Gaṅga year 393; **56, A** 2

HŌNKĀRADĒVĪ, *goddess,*
of Nannūru, Guntur dt.; gift of tax-free land to, by Tel. Chō. k. Rājamahēndra Pottapi-Chōḍa, Ś. 1019; by Ballaya-chōḍa; Ś. 1019; 50, B 222 & 224

HONNĀVAR-MAHĀRĀJYA, *t.d.,*
reg. around Honavar in North Kanara dt.; mentioned in a Vij. C.P. of Mallikārjuna; 57, p. 13

HONNU(HON etc.*), gold coin,*
Kan. ins. of a Sāḷuva Mm. from North Arcot dt.; 40, B 107

mentioned in a C.P. from Mūḍbidure, South Kanara dt.; 41, A 9a

mentioned in a spurious C.P. of Ś. 1463; 60, A 53

HŌRĀGHAṬṬA-70, *t.d.,*
included in Kūmḍi-3000; C.P. of W. Chā. Sōmēśvara IV from Belgaum dt.; 1186 A.D.; 54, p. 2

HŌRA-GRĀMA, kind of vi.,
Ambavaram, called a – in a Tel. ins. (Vij.); 39, p. 90

HORSE-DEALERS OF MALAI-MAṆḌALAM,
guild of – (i.e. of Travancore) where they imported horses and distributed them to several places in South India; ins. of Chō. Rājarāja III; 39, p. 80

activities of – in the Tamil co.; Hoy.; 54, p. 8

HORSES,
capture of 2000 – by a certain ch. Chandana; 11th cent. Kan. ins. from Alampur tk.; 60, B 133

HŌSALALĪŚA-DIŚĀPAṬṬA, tit.,
of Kāka. ch. Vaṇagadēva showing his victories against Hoysaḷas; 44-45, p. 62

HOSAMALE CHIEFS,
flourished in the region of Hampi before the foundation of Vijayanagara; their genealogy; 44-45, p. 65

HOSPITAL,
s.a. *ārōgya-śālai;* founding of – in the Śrīraṅgam te. and an endo. of land for its upkeep by a *pradhāni* of Hoy. Vīra Rāmanātha; entrusted to the care of Garuḍavāhana-paṇḍita; 37, B 80

revival of – in Śrīraṅgam te. by Uttamanambi, a descendant of Garuḍavāhana-bhaṭṭa; its destruction by fire; Ś.1415; 37, B 82

HOYISAṆA-RĀYA-VIBHĀḌA, tit.,
of Saḷuveya Ācharasa-paṇḍita, a Mm. and army commander of Yād. Rāmachandra; 52, B 97

HOYSAṆARA SŌMA, *Mm.,*
of Kad. Kīrtidēva; his attack on Bāḷeyahaḷḷi in Hangal tk.; 48, B 182

HṚITAPRAGRĀHA, off.,
in charge of the recovery of stolen properties; s.a. *haḍappagrāha; mentioned in a Śarabhapurīya C.P. of Jayarāja;* 59, p. 1

HUBBAḶḶI-SĪME, *t.d.,*
mentioned in an ins. of Ś. 1522 from Hubli tk., Dharwar dt.; 42, E 31

HUḶIGERE-300, *t.d.,*
governed by Daṇ. Mahādēvarasa, sub. of W. Chā. Sōmēśvara I; 52, B 72

HUḶIGERE-NĀḌU, *t.d.,*
Daṇ. Haridēva, the *heggaḍe* of; ins. of Kaḷa. Bijjaḷa dated Ś. 1080 from Shirhatti tk., Dharwar dt.; 54, B 214

HULIYA MALLAYADĒVA, *Mm.,*
under Vij. Naraśiṅga; his eps.; Ś. 1388; 40-43, p. 276

HUMMIYAKAVAIDYA, *Daṇ.,*
his Bud. monastery mentioned in an ins. of Kushāṇa Kanishka from Chandiapara, Mathura dt.; 58, B 591

HUNUGUND-30, *t.d.,*
a s.d. of Bēhuvile-kampaṇa; C.P. of Rāsh. Kṛishṇa from Bijapur dt.; 11th cent.; 38, A 20

HURMUJA-DĒŚA, *t.d.,*
mentioned in a Chā. ins. from Sorath dt. dated 1264 A.D.; 60, B 230

I

ICHAPPA-VADEYA, *ch.*,
under Vij. Harihara II; his tit. of *Karnāṭa Mp.*; was governing Gutti, etc., from his throne at Gōve; his endo. of a vi. to a divine of the Gōkarṇa te.; Ś. 1326; **40-43, p.** 261

IDAI-NĀḶIGAI, te. part,
perpetual lamp to be lighted at; Suchīndram te. ins. of Kollam 420; **59, B** 467

IḌAIYAḶA-NĀḌU, *t.d.*,
mentioned in an ins. of Chō. Kulōttuṅga III from Nāgapattinam tk., Thanjavur dt.; **61, B** 298

IḌAIYĀṞAI, *battle-field,*
Pāṇ. success at –; mentioned in the Daḷavāypuram C.P. of Parāntaka Vīra-Nārāyaṇa; 9th cent.; **59, p.** 4

IḌAIYĀṞṞU(°YĀṞU)-NĀḌU, *t.d.*,
mentioned in an ins. of Tribh. Rājarāja from Lalgudi tk., Tiruchirappalli dt.; **39, B** 162

IḌAṄGAI, *com.*,
grant of C.P. deeds relating to social and other privileges, executed by member of five artisan com. residing at Madurai, to a member of the *Iḍaṅgai* com., for his having worsted the head of the *Valaṅgai* com.; Modern; **37, A** 1

Malayamakkaḷ com. included in –; Chō. Rājarāja III; 13th cent.; **40-43, p.** 243

accountant of the *Iḍaṅgai-mīkāmasamayam*; Jaṭā. Sundara Pāṇḍya, (accn. 1318. A.D.); **40-43, p.** 252

Iḍaṅgai-mahā-sēṇaiyār of the reg. of Chandragiri met in *Iḍaṅgai-mīkāmaṉ-tiruvāśal* and agreed to give certain taxes to the te. Vij. Harihara; **44, B** 126

IḌAṄGAI-MĀSĒNAI (°SĒNAIYĀR), mil. body,
renovation of tes. by – of Chandragiri reg.; **40-43, p.** 285

a *sāmanta*, commander of –; 11th cent. Tam. ins. from Channapatna tk., Bangalore dt.; **62, B** 478

IḌAṄGAI-VARI, tax,
collected from the residents of a vi. by the *iḍaṅgai-nāṭṭavar* and *Vaṇṇiyar*, Vij., Ś. 1379; **55, B** 315

assignment of – in Chandragirirājya to te. by the *Saṅkēt-isamayattār*; ins. of vij. Mallikārjuna; **62, B** 193

IḌAVAI, *l.*,
probaly id. with Iḍaiyāṟṟu-maṅgalam, Lalgudi tk., Tiruchirappalli dt.; Pāṇ. Māraṇja-daiyaṉ, 875 A.D.; **47, B** 104

IḌUGUNDI–NĀḌU, *t.d.*,
mentioned in a C.P. of Vij. Harihara dated Ś. 1326 from Sirsi tk., North Kanara dt.; **40-43, p.** 261

IKKADĀSĪ-VISHAYA, *t.d.*,
mentioned in a 10th cent. C.P. of Śrīchandra, Chandra k. of Bengal; **53, A** 31

IKKĀṬṬUK-KŌṬṬAM, *t.d.*,
a s.d. of Jayaṅgoṇḍaśōḷa-maṇḍalam; Chō. Kulōttuṅga I; **40, B** 387

mentioned in an ins. of Pal. Aparājitavarmaṉ from Tiruvallur tk., Chingleput dt.; **53, B** 236

ILAIVĀNIGAR, com.,
ins. relating to certain social honours being enjoyed by the *Kaikkōḷas* erased by; Vij. 16th cent.; **37, B** 201

ĪLAMUN MADURAIYAMKOṆḌA, ep.,
of Chō. Rājādhirāja; **38, p.** 91

ILAṄGŌ-NĀḌU, *t.d.*,
a s.d. of Vaḍaveḷḷāṟu *alias* Sundarapāṇḍya-vaḷanāḍu; ins. of Ś. 1365 from Arantangi tk., Thanjavur dt.; **42, B** 222

ILLĀṬṬŪR-NĀḌU, *t.d.*,
a s.d. of Kuṉṟavardhana-kōṭṭam, in Jayaṅgoṇḍaśōḷa-maṇḍalam; Chō. Rājēndra I; 11th cent.; **43, B** 148

IMMAḌI ARASAPA OḌEYA, *ch.*,
of Vij. Sadāśiva; his admn. of Sōdeya-rājya in North Kanara; *16th cent.*; **40-43, p.** 268

IMMADI DŌRA-DANNĀYAKA, *Mp.*,
his gift of land to goddess Chaṁdēśvarī of Kereūru mentioned in a 13th cent. ins. from Hirekerur tk., Dharwar dt.; **58, B** 234

IMMADI MALLIDĒVARASA, *Mm.*,
of Yād. Siṅghaṇa; of the Ahihēya f.; his eulogy; mentioned in an ins. of Ś. 1140 from Raichur dt.; **58, B** 379

IMMADI NARASIMHARĀYA MAHĀRĀYA, *Mm.*,
his mace-bearer, Ś. 1476; **47, B** 21

IMMADI TIRUMALAI-NĀYAKA, *off.*,
of Vij. Kṛishṇadēvarāya; was the governor of Tiṇḍivanam-śīrmai; his jurisdiction; his continuance of off. under Vij. Achyuta; Ś. 1441; **40-43, p.** 265

INA-VARI, tax,
mentioned in a 13th cent. ins. from Mahābalipuram, Chingleput dt.; **62, B** 303

INDRAJĀLĪ, *goddess*,
one of the 64 *yōginīs* in the Bhērāghāṭ te.; 9th cent. ins.; **65, C** 2131

INDRAKĒSI-ARASARU, *Msm.*,
of W. Chā. Sōmēśvara I; his governing the prov. of Purigere in the capacity of a *Rāshṭrakūṭa*; his gift of land to te.; Ś. 980; **39, E** 91

INDRĀṆĪ, *goddess*,
one of the 64 *yōginīs* at Bhērāghāṭ; 9th cent. ins.; **65, C** 2129

INDRARASA, *Mm.*,
of W. Chā. Vikramāditya VI; his gift of land to te. at Karajige; ins. of 1114 A.D. from Sholapur dt.; **55, B** 92

INDŪR-KŌṬṬAM, *t.d.*,
Viḍāl in – ins. of Chō. Rājarāja I from Madhurantakam tk., Chingleput dt.; **62, B** 175

IṄGINĪ-MARAṆA, Jaina mode of dying,
a Jaina teacher died under the vow of –; his disciple built a *chaityālaya* in his memory; W. Chā. Vikramāditya V; **56, B** 199

INHERITANCE,
from father; mentioned in an ins. of Chō. Rājak; 10-11th cent.; **48, B** 36

INSCRIPTION,
removal of – by miscreants and its re-engraving; ins. of Nāyaka (M); **37, B** 1

INUṄGŪR-NĀḌU, *t.d.*,
mentioned in an ins. of Chō. Rājādhirāja from Kāñchīpuram; **56, B** 263

IṞAIŚAI-PURĀṆAM, lit. wk.,
of Chandraśēkhara; Ś. 1432; **38, p.** 109

IṞAIYILI, tenure,
decision of the *Peruṅguṟi-sabha* of vi. to re-impose their original – tenure on certain cultivable lands under the *iṟaikāval* tenure; Chō. Kulōttuṅga I; **49, B** 22

IṞAIYILI-DAMMADĀNAM, l.t.,
grant of land as –; Parākrama Pāṇḍya; **50, B** 303

IṞAIYILI, tenure,
gift of land to te. as –; Pāṇ. Māṟa. Kulaśēkhara; **46, B** 105

IṞAI-VARI, tax,
mentioned in a 13th cent. Koṅgu ins.; **60, B** 300

IRĀJA VIBHĀṬAN, land measure,
mentioned in a Vij. ins. from Śrīraṅgam; **51, B** 317

IRAṆAKRAYA-PRAMĀṆA-IŚAIVU-TIṬṬU, document,
executed by an ind. to the *tāṉattār* of the place in respect of doubling the payment of his debt; Chō. Koluttunga III; **57, p.** 16

IRAṆḌUKARAI-NĀḌU, *t.d.*,
mentioned in an ins. of Chō. Tribh. Rājarāja from Lalgudi tk., Tiruchirappalli dt.; **39, B** 163

IRAṆIYAMUṬṬA-NĀḌU, *t.d.*,
mentioned in a 13th cent. Koṅgu ins. from Coimbatore tk. and dt.; **60, B** 299

IRĀŚIPPAṆAM, coin,
due annually to the te. from a vi.; mentioned in a 14th cent. ins. of Jaṭā. Parākrama Pāṇḍya from Madurai dt.; **59, p.** 19

IRAṬṬAPĀḌIKOṆḌAŚŌḶA-MAṆḌALAM, *t.d.*,
mentioned in the Chārāla C.P. of Chō. Vīrarājēndra, Ś. 991; **38, A** 1

IRUGAṆA-CHŌLA, *Mm.*,
of W. Chā. Sōmēśvara I; his sub. a *suṅka-verggaḍe;* ins. of Ś. 978 from Alampur tk.; 60, B 112

IRUGAPA, *Daṇ.*,
gen. of Vij. Harihara I; son of Baicha daṇ.; his cons. of a *Jinālaya* at Ānegondi; 1342 A.D.; 59, B 678

IRUṄGŌḶAPPĀḌI-NĀḌU, *t.d.*,
mentioned in an ins. of Chō. Rājarāja III from South Arcot dt.; 40-43, p. 243

IRUṄGŌḶAPPĀṆḌI-VAḶANĀḌU, *t.d.*,
mentioned in an ins. of Nāyaka (M) on the pedestal of a metallic image in the Jambukēśvaram te.; 38, B 1

IRUṄGŌḶA-VAḶANĀḌU, *t.d.*,
mentioned in a Nāyaka (M) ins. from Sattur tk., Ramand dt.; 37, p. 87

IRUÑJŌḶA-NĀḌU, *t.d.*,
mentioned in an ins. of Pāṇ. Śaḍaiya-Māṟaṉ from Neṉmēṉi (Ramnad dt.); 37, B 169

IRUÑJŌ-NĀḌU, *t.d.*,
mentioned in an ins. of Māṟa. [Sundara Pāṇḍya I] from Attur tak., Ramanathapuram dt.; 62, B 363

IRUPPAIKKUḌI-KIḶAVAṈ, tit.,
conferred on the ch. Eṭṭi-Śāttaṉ by Pāṇ. Neḍumāraṉ Śrīvallabha; 37, p. 73

IRUVĀRA-PAṞṞU, *t.d.*,
a s.d. of Tūya-nāḍu in Toṇḍaimaṇḍalam; ins. of Vij. Achyuta dated Ś. 1467 (1457 ?) from Chittoor tk. and dt.; 40, B 355

in Tuyya-nāḍu; mentioned in an ins. of Vij. Kṛishṇadēvarāya dated Ś. 1451 from Chandragiri tk., Chittoor dt.; 59, B 70

IŚAIJÑANI, *fe. devotee*,
image of, at Kāḷahasti; 46, B 85

IŚAIMURI, agreement,
given by the seventeen *Kambaḷattār* of the mason com. to the *Śukkāḍar* com. in 1605 A.D. 40-43, p. 279

IŚAI-ŌLAI, agreement,
issued by the Mahājanas of a vi. not to bale out the water of the tank through *ēttam* or *kūḍai;* 45, B 17

IŚAIVUTTĪṬṬU, deed of agreement,
re. a bet between an ind. and te. authorities, Chō. Tribh. Rājēndra; 51, B 262

ĪŚVARABHAṬṬA, *Daṇ.*,
of W. Chā. Sōmēśvara II; was incharge of all departments; Ś. 994; 39, E 110

ĪŚVARADĒVA, *Mm.*,
of Kaḷa. Bijjala; of the Sinda f. of Beḷagutti; his gifts to a te. mentioned in an ins. of Ś. 1080 from Hirekerur tk., Dharwar dt.; 59, B 571

of Kaḷa. Saṅkama; his feud.; his admn. over; Ś. 1101; 61, B 454

ĪŚVARĪ, *goddess*,
one of the 64 *yōginīs* at Bhērāghāṭ; 9th cent. ins.; 65, C 2133

IṬṬAGE-30, *t.d.*,
was governed by Kētarasa, Msm. of W. Chā. Sōmēśvara I; ins. of Ś. 971 from Hirekerur tk.; Dharwar dt.; 58, B 290

IYAṞPĀ, devotional hymns,
i.e., the third thousand of the *Nālāyiraprabandham;* provision made by some merchants for the recitation in the te. of —; Vij. Veṅkaṭapati, 16th cent.; 39, p. 91

J

JAGADĀḶA BHŌGARASADĒVA-MAHĀRĀJA, *Mm.*,
Yad. feud.; his grant of land to Vyāpakadēva as *guru-dakshiṇa;* ins. of Ś. 1159 from Tadpatri tk.; Anantapur dt.; 54, p. 6

JAGADĀḶA CHAṬṬAMADĒVARASA, *Mm.*,
of W. Chā. Sōmēśvara IV; mentioned in an ins. of Ś. 1118 from Kummūr; Dharwar dt.; 61, p. 28

JAGADDĒVA(KUMĀRA-), *Mm.*, of W. Chā. Vikramāditya VI; his inst. of de. Jagaddēvanārāyaṇa in the te. built by Sōmala; inss. from Kolanupāka; 11-12th cent.; 62, p. 19

JAGADDĒVARASA, *Mm.*, his endo. to god at Vēmulavāḍa; Ś. 1031; 47, B 160

JAGATĀPI-GUTTI-SĪMA, *t.d.*, mentioned in an ins. of Vij. Sadāśiva dated Ś. 1470 from Tadpatri tk., Anantapur dt.; 48, B 11

JAGATIPPAḌAI, arch. term, *s.a.* upper tier; 37, B 275

construction of four tiers of; 37, p. 73

JAINA,
image called Vijaya-Nāyaka; Ś. 1452; 28, p. 105

demise of a – ascetic, and the setting up of a *nishidhi-maṇṭapa;* 40, E 77

traditional lineage denoted by *saṅgha, gaṇa, gachchha* and *anvaya;* 48, B 239

symbolism of the bull, banyan tree and calves; 57, B 201-203

rel. ceremonies or festivals of *balipūja* and *ashṭānikā* of Mahāvīra; 58, B 490

JAINA CENTRES, ANTIQUITIES, MONASTERIES AND TEMPLES,
Chōḷavāṇḍipuram, South Arcot dt.; antiquities and sculptures at; 10-11th cent.; 37, pp. 60, 68

Āṇḍimalai, South Arcot dt.; antiquities at; 10-11th cent.; 37, p. 60

Nāgerkoil, Kanyakumari dt.; image of Nāganātha in the te. at; 37, p. 60

Jambukēśvaram; Kavirājapperumbaḷḷi, mentioned in an ins. of Chō. Tribh. Rājarāja from; 38, B 32

Vāḷaiyūr, South Arcot dt.; Nāṭṭārperumbaḷḷi at, mentioned in an ins. of Chō. Parak., 10th cent.; 38, p. 88

Jambai, South Arcot dt.; ruins of a te. near; Gaṇḍarādittapperumbaḷḷi, ref. to, in an ins. of Chō. Rājarāja III from; 38, pp. 88-89

Mylapore, Madras dt.; image of Nēminātha at; Vij.; 38, p. 109

Chittāmūr, South Arcot dt.; antiquities and two tes. at; Ś. 1500; 38, p. 109

Shirūr, Jamkhandi dt.; Kusuma-Jinālaya of the Yāpanīya-saṅgha and Vṛisha-Mūla-saṅgha at; 39, E 98

Karandai, North Arcot dt.; Vīrarājēndraśōḷapperumbaḷḷi at; lands of, made as *sarvamānya* by Vij. Kṛishṇadēvarāya on his accn. to the throne; Ś. 1431; 40, B 144

Śiṅgikuḷam, Tirunelveli dt.; monastery at; called Nyāyaparipāla-Perumbaḷḷi of Tiḍiyūr; Tribh. Kōnēri; 41, B 269

Kuṉṉattūr, North Arcot dt.; cons. of a te. at; Ś. 1363; 42, B 103

Puṅgaṉūr, North Arcot dt.; Shrine at Pañchāpāṇḍavaṉmalai near; a Lāṭa ch. and his consort devotees of; ins. of Chō. Rājarāja I; 40-43, p. 238

Ōdalavāḍi, North Arcot dt.; te. and ins. of Pāṇ. Māṟa. Kulaśēkhara I at; 40-43, p. 249

Tiruniraṅgoṉṟai, South Arcot dt.; caverns with beds and monastery at; 9th cent.; Chō. bronzes and te. of Appāndār at; 40-43, pp. 273 f.

Chhabbi, Dharwar dt.; ascetic Kanakanandi of Dhōraj*inālaya* at Sabbi, his *saṁnyasana;* cons. of a *nisidhige* in his memory by nun Bhāgiyabbe; Ś. 982; 42, E 15

Purigeṟe, Dharwar dt.; a *Jinabhavana* erected at, by princess Kuṅkumadēvī; gift of a vi. to it by W. Chā. (B) Vijayāditya, Ś. 630; 46, p. 3

Vēmulavāḍa, Karimnagar dt.; cons. of a te. at, by Chālukya ch. Baddega; 47, p. 4

Ilayāngudi, Ramnad dt.; *Nārpattennāyira perumballi,* mentioned in an ins. from; **47, B** 33

Belavatti, Dharwar dt.; cons. of a Brahma-Jinālaya at, and provision for worship etc.; therein by an ind.; ins. of W. Chā. Vikramāditya VI; **47, B** 216

Bharatpur, Rajasthan; 12th cent. pedestal inss. on images at; **48, B** 162 ff.

Kumtha and Banavāsi, North Kanara dt.; image inss. from; **48, B** 237 ff.

Śamanarmalai, Madurai dt.; inss. of 9-12th cent. mentioning several teachers at; **51, p.** 3

Kārkala, South Kanara dt.; inss. from; **54, B** 337-39

Śravanabelagola, Hassan dt.; inss. from; **54, B** 400-401

Śringēri, Kadur dt.; cons. of a *basadi* at; Ś. 1082; **54, B** 404

Cambay, Cambay dt.; pedestal inss. of the 14-15th cent. on images; **56, B** 159 ff.

Bhinmal and Jalore, Jalore dt.; inss., vihāras and tes. at; 13-14th cent.; **58, p.** 9, **B** 474-99

Ingalgi, Gulbarga dt.; cons. of a te. at, by Jākaladēvi, q. of W. Chā. Vikramāditya VI and her grants for its maintenance; 1094 A.D.; **60, B** 441

Sirohi, Sirohi dt.; inss. and tes. at; 16th cent.; **60, B** 601 ff.

Śittannavāśal, Tiruchirappalli dt.; cave te. with 8-10th cent. inss. and antiquities; **61**, pp. 19-20

Achalgarh, Sirohi dt.; inss. from; **62, B** 703 ff.

Sōnāgir hill, Datia dt.; called a *Siddhakshētra;* inss. from, 17th cent.; **63**, pp. 25-26; **B** 359 ff.

Gorta, Bidar dt.; images and inss. of 12th cent. from; **63, p.** 35

Goa; inss. of 15th cent., at; **63, B** 291-93

Korōchi(?), Kolhapur dt.; cons. of a te. and inst. of image at, Ś. 1720; **63, B** 778

Daddala, Raichur dt.; cons. of *Girigōtemalla-Jinālaya* at; W. Chā. Ś. 991; **63, B** 815

Chitōrgarh, Chitorgarh dt.; cons. of a te. at; inss. of 12th cent.; **63, B** 836 ff.

Jaisalmer, Rajasthan; monastery at, founded by Bhāti k. Mūlarāja; 1794 A.D.; **65, p.** 8

Betagēri, Raichur dt.; Jayadhīra-Jinālaya built at Kupana by Msm. Śamkaraganda; 964 A.D.; **65, p.** 10

Dilwārū, Sirohi dt.; inss. at; **65, B** 478 ff.

Pūdūr, Mahbubnagar dt.; tes. of W. Chā. sub. Hallavarasa at; **66, pp.** 9-10

Dēvarigarh, Jabalpur dt.; 14th cent. images at; **66, p.** 13

JAIPUR, *ci.,*
Virajas, the ancient n. of —; **56, p.** 3

JAITAPĀLADĒVA-RĀNE, *Mm.,*
of Yād. Rāmachandra; mentioned in an ins. of Ś. 1226 from Indi tk., Bijapur dt.; **38, E** 11

JĀKALADĒVI, *q.,*
of W. Chā. Vikramāditya VI; her rule over Ingulige in Aralu-300; her cons. of a Jaina te. at Ingulige etc.; 1094 A.D.; **60, B** 441

JALAMĀLIGAI, water-fountain,
commemorative tablet fixed in a —; 1862 A.D.; **37, p.** 94

JĀMAM, i.e. 3 HOURS, *period,*
burning of twilight lamps for a — in the te.; Tel. Chō.; **40, B** 138

JAMBHALA, *poet,*
comp. of a Bhauma-Kara C.P.; Bhauma-Kara era 204; **65, p.** 4

JAMBUKĒŚVARAM TEMPLE,
pavement of the te. of Jambunātha and Akhilāndēśvari was the work of Bhāskararāya Bhāratī-Dīkshita; Modern; **37, B** 128

the right of management of the – conferred upon Chandraśēkharaguru-udaiyār, Ś. 1506; 37, B 103

Paśupata-maṭha at; 37, B 103

endo. of Pachchayappa-Mudaliyār to the shrine of Akhilāṇḍēśvari in; 38, B 79

erosion of ri. (Kāvērī) into the lands of the – and Śrīraṅgam te. and the re-settlement of the boundaries by arbitration; Chō. Kulōttuṅga III; 39, B 113

JĀMMOṬṬA-PĀÑCHĀLĪ, *t.d.*,
mentioned in a C.P. of E. Gaṅg. Rājēndravarman; G.E. 313; 57, p. 11

JAMUNĀGIRISVĀMI, *preceptor*,
s.a. Jamunāgiri Bāva; guru of the Saṇḍūr *ch.* Hire Hindu Rao; endo. of Soṇḍūru to –; 1703-48 A.D.; 44-45, p. 66

JANA-NĀḌU, *t.d.*,
mentioned in a 12th cent. ins. from Hosur tk.; Dharmpuri dt.; 56, B 309

JANANĀTHA-VAḶANĀḌU, *t.d.*,
s.a. Mīlāḍu; ins. of Chō. Parak. Rājēndra from Tirukkoyilur tk., South Arcot dt.; 37, B 246

JAṄGHĀGHARA, *arch. term*,
made together with images; ins. of 1178 A.D. from Osian, Jodhpur dt.; 60, B 547

JĀṆMAKKĀṆI, *t.d.*,
lands given to a vi. head-man as; ins. of Tribh. Kōnēri.; 38, B 38

JARUHA-PATTALĀ, *t.d.*,
mentioned in a C.P. of Gāha. Jayachandra dated 1177 A.D. from Uttar Pradesh; 61, A 96

JĀTI-KĀṆIKKAI, tax,
collected from residents of a vi. by *iḍaṅgai-nāṭṭavar* and *Vaṉṉiyar;* Vij. Ś. 1379; 55, B 315

JĀTTARASA, *Mm.*,
of W. Chā. Vikramāditya VI; of Pūṇḍūr; his endo. to Pārśvanātha at Pūṇḍūr; 61, B 2 and p. 28

JĀTY-AMBASHTA, professional,
mentioned in an ins. of Jaṭā. Sundara Pāṇḍya (acc. 1251 A.D.); 59, p. 18

JAYADHĪRA, tit.,
of Śaṅkaragaṇḍa, a Msm. of Rāsh. Indra; 50, B 90

JAYAKĒSARI, cubic measure,
mentioned in a 13th cent. ins. of Kōnēri from Coimbatore dt.; 39, B 428

JAYAKĒSIN II, *Mm.*,
of W. Chā. Vikramāditya VI; of the Kad. f.; his q. Maiḷaladēvī; their gift of land for a Śiva te.; Ś. 1047; 59, B 528

JAYAMAHĀDĒVĪ, *q.*,
of Bhañja k. Neṭṭabhañja Prithivikalasa; her authorisation of a C.P. record; 65, p. 4

JAYĀNANDA-BHAṬṬA, *Daṇ.*,
of W. Chā. Sōmēśvara III; *mentioned in an ins. from Karaḍi,* Raichur dt.; 62, p. 21

JAYAṄGOṆḌAŚŌḶA-MAṆḌALAM, *t.d.*,
mentioned in a Pāṇ. ins. from South Arcot dt.; 37, B 178

Villiyanūr in Pondicherry commune said to be in –; Vij. Ahcyuta, Ś. 1459; 37, B 222

mentioned in a Chō. ins. from Tiruvallur tk.; 48, B 49

JAYAPURA-KŌṬṬA, *t.d.*,
a C.P. of Mahārāja Gayāḍatuṅga said to be issued from –; C.P. from Dhenkanal dt., Orissa; 59, p. 2

JAYAPURA-VISHAYA, *t.d.*,
mentioned in a C.P. of Śailōdbhava k. Sainyabhīta Mādhavavarman II; 55, A 13

JAYAŚIṄGAKULAKĀLA-VAḶANĀḌU, *t.d.*,
s.a. Śeṭṭakāḍu-nāḍu; mentioned in an ins. of Ś. 1393 from Śrīraṅgam; 38, B 91

JAYASTAMBHA, pillar of victory,
– embodying the three great names of Śiva installed in the Jambukēśvaram te. by (the Advaita scholar) Sadasiva-Makhin; 38, B 66
set up at Kanyākumārī by Appanna Nāyaka, the *daḷavāy* of Vij. Viṭṭhala; 46, p. 5

JEMBAYA-DAṆṆĀYAKA, *Mp.*,
his son Raṅgaṇa-Uḍaiyar; mentioned in an ins. at Śrīraṅgam dated Ś. 1329; 38, B 92

JESUIT MISSIONARIES,
facilities granted to, by Krishnappa Nāyaka of Gingee, 16th cent.; 40-43, p. 270

JHĀḌA-KHAṆḌA-DĒŚA, *t.d.*,
mentioned in a C.P. of E. Gaṅ. Arkēśvara dated 1148 A.D. from Polsara; 50, A 68

JĪABATĪ-PAṬṬALĀ, *t.d.*,
mentioned in a C.P. of Gāha. Gōvindachandra dated 1105 A.D. from Varanasi dt.; 61, A 65

JILLĒḶA VEṄGALARĀJADĒVA, *Mm.*,
of Vij. Sadāśiva; Ś. 1481; 40-43, p. 269

JILLĒḶLA RAṄGAPATIDĒVA-MAHĀRĀJA, *Mm.*,
under Vij. Veṅkaṭapati; his sub. Raghunātharāya; 38, p. 107

JĪLŌṆḌA-VISHAYA, *t.d.*,
of the Airāvaṭṭa-maṇḍala; C.P. of Dēvananda, Nanda k. of Orissa; 53, A 17

JINASĀGARASŪRI-PAṬṬA, *Jaina lineage*,
mentioned in a 15th cent. ins. from Rajasthan; 57, B 286

JĪVALŌKAMAHĀDĒVĪ, *q.*,
prob. of Bhañja k. Neṭṭabhañja; a C.P. document registered by; 52, p. 2

JĪVANA-ŚĒSHAM, l.t.,
gift of land to a brāhmaṇa as – for supplying a flower garland every day to god; Chō. Tribh. Rājarāja; 49, B 52

JĪVANINDĀKĀLAṈ, ep.,
of a ch. of Hoy. Sōmēśvara; the meaning of; 53, p. 15

JĪVITAKKĀRAR, off.,
harassed tenants by the levy of unauthorised taxes; Vij. Dēvarāya, Ś. 1359; 38, p. 102

JĪVITAM, right,
provision for payment of paddy as – to certain individuals; Chō. Rājak.; 49, B 29

JĪVITAM, fief,
vi. as the – of an ind.; Ś. 1073; 48, p. 2

JNĀNACHINTĀMAṆI, wk.,
endo. for reciting – before god at Śrīraṅgam; ins. of Vij. Kṛishṇadēvarāya dated Ś. 1447; 51, p. 4

JÑĀNADĒŚIKA, *Śaiva teacher*,
of Kāñchī; Meyjñāna-māmuṇi of the Meykaṇḍār-santati, a disciple of –; 15th cent.; 37, B 207

JÑĀNASAMUDRA, *tit.*,
of Māra. Sundara Pāṇḍya I; 40-43, p. 246

JÑĀNĒŚVARA–PAṆḌITA, *Śaiva teacher*,
of Kāñchī belonging to the Meykaṇḍasantati; W. Chā. [Sōmēśvara III]; 59, B 189

JÑĀNĒŚVARĪ, *Marāṭhī script*,
ins. specimen of old Marāṭhī earlier than that of –; C.P. of Yād. Kṛishṇa; Ś. 1172; 53, p. 13

JŌḌI, tax,
of 20 *poṉ* due to the palace on three *tirunāmattukkāṇi* villages; Ś. 1454; 37, B 182

remission of – and *śūlavari* by Vij. Achyuta for offerings and worship to a jaina image of Vijaya-Nāyakar; Ś. 1452; 38, B 449

the Vishṇu and Śiva tes. in Chōḷa-maṇḍalam benefitted by the remission of – and *śūlavari* by Vij. Kṛishṇa-dēvarāya; 39, B 228

JŌḌIVARI, tax,
remission of – on villages; ins. of Vij. Sadāśiva, Ś. 1489; 44, B 118

JŌGAMA-RĀṆA, *Maṇḍalēśvara*,
of W. Chā. Vikramāditya VI; his rule over *agrahāra* Nareyaṁgal; his dau. Sāvaḷadēvī; 47, B 227

JŌGAMARASA, *Mm.*,
of Chā. Vikramāditya VI; of the Kala. f.; his rule of Karahāḍa prov.; 41, E 103

his gift of land to Chandrēśvara of Mandekkāḍi; ins. of 1092 A.D., from Akalkot tk., Sholapur dt.; 55, B 97

JŌGAPAYYA, *Mm.*,
of W. Chā. Jayasiṁha II; his gift to a te. for illumination on the occasion of *Uttarāyaṇa-saṁkrānti* and Dīpāvaḷī; Ś. 940; 59, B 693

JŌYISIKI, off.,
right of – and of *pūjā* in four tes. conferred on a brāhmaṇa; C.P. of Ś. 1617 from South Kanara; 54, A 21

JŪNĀGAḌH, *tn.*,
Jīrṇadurga, the ancient n. of;
1389 A.D.; **66, C** 2224

JUṬṬAYA-LEṀKA, *Mp.*,
of Kāka. Prātaparudra; his rule over Pottapi, Sakhāli and Mulkināṇḍu; his younger brother Rudraya-Leṁka; Ś. 1241; **40, B** 5

JYĒSHṬHĀ, *goddess*,
Kukkanūru in Beluvala-300 said to be the abode of –; Kaḷa. Siṅghaṇa's C.P. dated Ś. 1105 from Yalbarga tk., Raichur dt.; 54, A 12

gift of a vi. in Kukkanūr-30 to the te. of – for worship etc. by Dhannugi, a dau. of Kaḷa. Saṅkama; Ś. 1100; 54, B 260

JYĒSHṬUKA-DĒSA, *t.d.*,
of Nava-Surāshtra-maṇḍala; mentioned in a C.P. of 989 A.D. from Saurāshṭra; 52, A 12

JYŌTIRMĀRGA-NIRARGAḶA, tit.,
of a person well-versed in *Jyōtisha* C.P. of Reḍḍi ch. Anavōta; Ś. 1344; 38, p. 99

JYŌTIRVID, *sur.*,
a C.P. document written by; C.P. of Bahadur Shah dated V.S. 1853 from Almora dt.; 56, A 93

JYŌTIR-VṚITTI, l.t.,
gift of land by the royal preceptor of W. Chā. Tribhuvanamalla to *brāhmaṇas* as – for the prosperity of the king; 1091 A.D.; 62, B 43

JYŌTISHA, astrology,
Jyōtirmārga-nirargaḷa, tit. for a person well-versed in –; C.P. of Reḍḍi ch. Anavōta; 38, p. 99

JYŌTISHA, astrologer,
his calculation of the auspicious time for the cons. of a gateway by the Guhila k. Rājasiṁha; ins. of 1783 A.D. from Broach dṭ.; **60, p.** p. 20; 202

JYŌTISHI, *sur.*,
of a *brāhmaṇa*; Kan.; modern; **57, B** 218

K

KACHCHA-MAṆḌALA, *t.d.*,
mentioned in a C.P. of V.S. 1117 from Kutch; **55, p.** 12

KACHCHHULĪVĀLA-GACHCHHA, *Jaina lineage*,
mentioned in an ins. of V.S. 1527 from Rajasthan; cons. of a Shrine in the te. of Ajitanātha by a teacher of –; **60, B** 626

KACHCHIPPERUÑCHELVAN, tit.,
of Vīrappa Nāyaka; Nāyaka ch. of Madura; Ś. 1505; **40-43, B** 262; p. 277

KACHCHIYUN-TAÑJAIYUN-GOṆḌA, tit.,
of Rāsh. Kṛishṇa III; **37, p.** 89

KACHCHIYŪR-NĀḌU, *t.d.*,
mentioned in a 14th cent. ins. from Tiruvallur tk.; **60, B** 293

KĀCHĪTITĀSA-VISHAYA, *t.d.*,
mentioned in a C.P. of Gūhalladēva, Kad. k. of Goa; Ś. 960; **57, A** 26

KAḌAIKKŪṬṬ-ILAKKAI, tax,
monthly income due to an agent of k., 16th cent.; **40, B** 341

KAḌALAḌAIYĀDILAṄGAIKOṆḌAŚŌḶA-VAḶANĀḌU *alias* KŌ-NĀḌU, *t.d.*,
mentioned in an ins. of Tribh. Kōnērin. from Tiruchirappalli tk., and dt.; **40, B** 383

KAḌAMAI, tax,
Mūlaparishat of a vi. settled the – due to the collected on lands in vi. belonging to k.; Chō. Rājarāja III; **39, p.** 80

undertaking by the *nāṭṭavar* of Vembar-nāḍu to pay their – dues with the coins minted in the treasury; Jaṭā. Sundara Pāṇḍya; **45, p.** 61

KADAṀBALIGE-1000, *t.d.*,
Msm. Kannayya, a Rāsh. sub., in charge of – in 937 A.D.; 939 A.D.; ins. from Dharwar dt.; **61, p.** 25

mentioned in an ins. of 1061 A.D.; from Bellary dt.; **62, p.** 18

KADAMBARĀYAR, *ch.*,
of Pāṇḍya Māṟa. Kulaśēkhara; **45, p.** 59

KĀDAMBARĪ-NĀṬAKA, drama,
Narasiṁha, author of –; **59, p.** 15

KADAMŪR-KŌṬṬAM, *t.d.*,
mentioned in an ins. of Chō. Parāntaka I from Walajapet tk., North Arcot dt.; 41, B 17

KĀḌĀNEMALLA, ep.,
i.e. wrestler with wild elephants; borne by Bēyi-Nāyaka; ins. of Kad. Mallidēva; 51, B 72

KADAPA-SĪMA, *t.d.*,
leased out to Ayyaparasa by Vij. Achyuta; ins. of Ś. 1453 from Cuddapah dt.; 39, B 341

KĀḌĀRAMBHA, income,
grant of vi. together with –; *nirārambha* etc., to the te.; Tel. ins. of Ś. 1505 from Kurnool dt.; 38, B 313

KĀDARAVALLI-30, *t.d.*,
administered by Bhīmadēva, a Mm. of W. Chā. Jayasimha II; ins. from Belgaum dt.; 61, p. 26

KĀḌĀYAM, tax,
mentioned in a Vij. (Tel.) ins. of Ś. 1487; 59, B 24

KADITĀMĀTYA, off.,
mentioned in a Śilāhāra C.P. of Ś. 1048; 37, p. 89

KADITAVERGGADE, off.,
mentioned in an ins. of Ś. 939 from Jamkhandi dt.; 39, E 49

KĀḌUKĀVAL-VARTTANAI, tax,
realised from the hill-forest; Vij., Ś. 1409; 41, B 93

KĀḌUVEṬṬU, tax,
levied on lands by *adhikāris* and *sēnabōvas;* Vij., Ś. 1349; 37, p. 82

KĀHALA, *mus. inst.*,
gift of a pair of – by an ind.; Vij. Dēvarāya II; 38, p. 101

KAIKKŌḶA, com.,
ins. relating to certain social honours being enjoyed by the – erased by the *Ilaivāṇiyar* com.; 16th cent.; 37, B 201

tax payable per loom by; Vij., Ś. 1359; 38, p. 102

tax collected per loom from; ins. of Śambuvaraya ch.; 40, B 111

gift of *nūl-āyam* and *magamai* to diety by –; 15th cent.; 59, B 68

KAIKKŌḶA, te. guard,
gift of pillar in te. by a – of the te.; 40, B 167

KAIKKŪLI, tax,
due to a Śeṅgēni ch.; Chō. Tribh. Kulōttuṅga: 41, B 36

KAIḶĀRASA, *Mm.*,
a sub. of Śubhatuṅga; his endo. of land to te. at Khēḍa; 38, E 3

KAIṄKARYADHURANDHARAR, tit.,
of an ind. who was a member of the *Nagarattār* com; Kali 4819; 60, B 276

KAIVĀRA-NĀḌU, *t.d.*,
a s.d. of Poysaḷa-nāḍu; Chō. Rājādhirāja; 37, B 63

KAIVILAI, tax,
pradhāṇi in receipt of; Vij.; Ś. 1349; 37, p. 82

KAIYĪḌU, bond,
9 given by assembly to te. re. land endo. in place of the old deed which was lost; Chō. Kulōttuṅga; 41, B 291

KĀKATĪYA CHARITA, lit. wk.,
Narasimha, author of –; contemporary of Kāka. Pratāparudra; 58, p. 7; 59, p. 15

KĀKATARĀYA-STHĀPANĀCHĀRYA, ep.,
of Dēvari-Nāyaka, sub. of Kāk. Pratāparudra; 39, p. 73

KĀKKAḶŪR-NĀḌU, *t.d.*,
in Īkkāṭṭuk-kōṭṭam, a s.d. of Jayaṅgoṇḍaśōḷa-maṇḍalam; ins. of Chō. Kulōttuṅga 40, B 387

KĀL, *pillar,*
ins. of Chō. Vikrama Chōḷa; 38, B 392

KAḶABRAS, *f.*,
subjugated by Pal. Simhavishnu; 59, p. 3
routing of the Kaḷappāḷa race, mentioned in Daḷavāypuram Pls. of Pāṇ. Parāntaka Vīranārāyaṇa; 59, p. 4

s.a. Kaḷappāḷar; routed by Kaḍuṅgōṇ; 59, p. 5

KALACHAPĀTI-SĪMA, *t.d.*,
ruled by Vonnam Peda-Vōbuḷ-nāyuḍu, a sub. of Vij. Sadāśiva; 40-43, p. 269

KĀLADI-96, *t.d.*,
manneya of; ruled by Daṇ. Madhuvarasa; Chā. Jagadēkamalla year 11; ins. from Bankapur tk., Dharwar dt.; 45, F 6

KĀLAGIRI-KAMPAṆA, *t.d.*,
of Palasī-dēśa; mentioned in an ins. of Kad. Śivachitta Paramardi from Khanapur tk.; Belgaum dt.; 1169 A.D.; 50, p. 7

KĀLĀGNI-RUDRŌPANISHAD, lit. wk.,
on *Pāśupata-vratam*, i.e., the conduct of Pāśupatas; 37, p. 91

KALAKAṬṬI-12, *t.d.*,
in Asandi-nāḍu; mentioned in a Sinda ins. of Ś. 1087 from Dharwar dt.; 59, p. 12

KĀLALAVU, tax,
gift of a portion of the income derived from – by *Vaḍuga-daṇḍattār* (i.e., mil. off.) to god; ins. of Chō. Kulōttuṅga I; 11-12th cent.; 54, p. 5

KAḶAMBAḌE-300, *t.d.*,
mentioned in a W. Chā. ins. from Jath State; 41, E 124

KAḶAMBAḌE-3000, *t.d.*,
a *kampaṇa* of Karahaḍa-4000 in the Kuntala co.; W. Chā. Vikramāditya VI; Belgaum dt.; 54, B 189

KĀḶAMUKHA, Śaiva sect,
teachers of –sect at Tiḷivaḷḷi in Hangal tk., Dharwar dt.; Ś. 1160; 46, B 257

Kālēśvara, a – teacher from Sūṇḍi; ins. of Kala. Saṅkama, dated Ś. 1100 from Kuknūr, Yalbargi tk., Raichur dt.; 54, B 260, 263

sattra of the ascetics of – sect attached to Siddha-Sōmēśvara-maṭha at Alampur; 11th cent.; 60, B 131

Tējōnidhi-paṇḍita of –; W. Chā. Vikramāditya VI's ins. at Kolanupāka, Nalgonda dt.; 62, B 94

KAḶAṆIVĀRIYA-PERUMAKKAḶ, admn. committee,
10th cent. ins. from North Arcot dt.; 46, B 63

KĀLĀNJI, betel-holder,
gift of – to te.; Chō. Parak.; 44, B 253

KAḶAÑJU, coin,
mentioned in an ins. of Chō. Rājēndra I from Salem dt.; 60, B 347

KAḶAÑJU, wt. measure,
gold weighed by the standard wt. called *viḍēlviḍugu-kal*, Chō. Rājak; 10th cent.; 37, p. 67

KĀLĀPAKA-PĀṬHAKA, *t.d.*,
in Surāshṭra; Mai. C.P. from Bhavnagar dt.; 60, A 33

KĀḶĀR-KŪṚṚAM, *t.d.*,
in Kīḻaimuṟi of Mala-nāḍu; Vij.; Ś. 1399; Lalgudi tk., Tiruchirappalli dt.; 57, B 177

mentioned in an ins. of Chō. Parāntaka I from Tiruchirappalli tk. and dt.; 62, B 417

KALAŚA, arch. term,
ins. engraved on a stone –; E. Gaṅ.; 58, p. 8

KAḶAŚĀRŌHAṆA, te. ceremony,
of a te.; W. Chā. Vikramāditya VI; 58, B 310

KĀḶATTI-ĪŚVARA, *poet*,
gift, probably of land to – by Tirumalai-Nāyaka; ins. from Chandragiri tk., Chittoor dt.; 38, B 180

KAḶATTŪR-KŌṬṬAM, *t.d.*,
a s.d. of Paḍavīḍu-rājya; Vij. C.P. of Ś. 1383; 39, A 16

in Jayaṅgoṇḍaśōḻa-maṇḍalam; ins. of Vīra-Pāṇḍya; 62, B 302

KALAVACHĒḌU-40, *t.d.*,
mentioned in an ins. of W. Chā. Tribhuvanamalla; 62, B 65

KAḶAVAḶI-NĀḌU, *t.d.*,
Teṉ –, a s.d. of Madurai-śīrma, 42, B 268
mentioned in an ins. of Pāṇ. Kōnērin. from Melur tk., Madurai dt.; 13th cent.; 59, B 478

KĀLI, *de.*,
s.a. Vaḍapālamandāl; 39, B 238

KĀḶIDĀSAYYA, *Daṇ.*,
of W. Chā. Sōmēśvara I; his son Kēsirāja; Ś. 971; 60, B 217

KALIDINDI, *vi.*,
identification of; battle of; 38, p. 82

KĀḶIMARASA, *Mp. Daṇ.*,
under W. Cha. Tribhuvanamalla; mentioned in an ins. from Sindagi tk., Bijapur dt.; 37, E 49

KĀḶIMARASA, *Daṇ.*,
mentioned in a 12-13th cent. ins. from Raichur dt.; 58, B 346

KĀḶIMARASA, *Mp. Daṇ.*,
of W. Chā. Tribhuvanamalla; was the *sandhi-vigrahi;* mentioned in an ins. of 1110 A.D. from Kolanupāka, Nalgonda dt.; 62, B 85

KĀḶIMAYYA, *Daṇ.*,
of W. Chā. Sōmēśvara II; of the Vāji f.; his gift of land; ins. of Ś. 993 from Nanded dt.; 59, B 194

KALIṄGA-DAṆḌAPĀṬA, *t.d.*,
mentioned in a C.P. of Gajapati Pratāparudra; 46, A 7

KALIṄGA-MAṆḌALA, *t.d.*,
mentioned in a C.P. of E. Gaṅ. Vajrahasta II; Gaṅ. era 500; 62, p. 5

KALIṄGATTUPPARAṆI, Tam. wk.,
on Chō. Rājēndra II's ep. *ulaguyyakkoṇḍaruḷiṉa-dēva; Ulaguyyakkoḷa;* 55, p. 17

KALI-POṈ, coin,
mentioned in a late ins. from Madurai dt.; 62, B 322

KALIPPAṬṬI, land endo.,
given to a hero who died fighting a gang of robbers raiding a vi.; 10th cent.; 48, p. 3

KALIYAMMARASA, *Mm.*,
of W. Chā. Tribhuvanamalla; his renewal of an early endo. of land; ins. from Sindagi tk., Bijapur dt. dated C.P. year 10; 37, E 12

KALIYAMMARASA, *Msm.*,
of W. Chā. Jagadēkamalla (II); of the Khachara-kula and the governor of Bāsavūr-140; sub. of Daṇ. Yōgēśvara, the governor of Banavāsi-12000 etc.; ins. from Byadgi tk., Dharwar dt.; 61, B 429

KALIYUGARĀMAṈ, tit.,
of Jaṭā. Vīra-Pāṇḍya; 37, p. 76

KALIYUGA-VYĀSA, *tit.*,
of a poet; mentioned in an ins. of the pedestal of a de. in the Śāradādēvī te. at Maihār, Satna dt.; 60, B 259

KĀLIYŪR-KŌṬṬAM, *t.d.*,
a dt. of Jayaṅgoṇḍasoḷa-maṇḍalam; ins. of Chō. Tribh. Rājarāja from Cheyyar tk., North Arcot dt.; 40, B 105

in Jayaṅgoṇḍaśōḷa-maṇḍalam; ins. of Jaṭā. Vīra-Pāṇḍya from Cheyyar tk., North Arcot dt.; 40, B 81

KĀḶIYŪR-NĀḌU, *t.d.*,
a s.d. of Kāliyūr-kōṭṭam in Jayaṅgoṇḍaśōḷa-maṇḍalam; ins. of Jaṭā. Vīra-Pāṇḍya from Cheyyar tk., North Arcot dt.; 40, B 81

KĀLIYŪR-PĀKKA-NĀḌU, *t.d.*,
a s.d. of Jayaṅgoṇḍaśōḷa-maṇḍalam; ins. of Jaṭā. Sundra Pāṇḍya from Cheyyar tk., North Arcot dt.; 40, B 172

KALLAGA-NĀḌU, *t.d.*,
Teṉ—; mentioned in an ins. of *Śōlantalaikoṇḍa* Vīra Pāṇḍya from Tirumaṅgalam tk., Madurai dt.; 11th cent.; 62, B 336

KALLĀṆAKKĀṆAM, tax,
remission of — on a vi. by a Bāṇa ch. for the upkeep of a tank; Pal. Nandivarman III; 38, p. 87

KALLĀYI-NĀḌU, *t.d.*,
mentioned in an ins. of Jaṭā. Rājarājaṉ Sundara Pāṇḍya from Tiruppattur tk., Ramanathapuram dt.; 14th cent.; 59, B 504

KALLŪRI, arch. term,
to the north of the palace of the Chō. k. Rājarāja I at Tanjāvūr; 38, B 382

KALPALA-NĀḌU, *t.d.*,
mentioned in a spurious C.P. of W. Gaṅ. Mādhava I from Yelandur tk., Mysore dt.; 61, A 34

KALUKAḌA(YA)PURAVARĀ-DHĪŚVARA, ep.,
of Vai. ch. Kaṇḍadēva-Mahārājan; 1289 A.D.; 63, p. 23

KALŪRI-SĪMA, *t.d.*,
mentioned in an ins. of Vij. Achyuta dated Ś. 1458 from Cuddapah tk., and dt.; **39, B** 393

KALVĀŚAL-NĀḌU, *t.d.*,
mentioned in an ins. from Tiruppattur tk. of Ramnad dt.; Ś. 1428; **37, B** 171

KĀLVĀY-NĀḌU, *t.d.*,
mentioned in a Tel. Chō. ins. from Saidapet tk., Chingleput dt.; **62, B** 209

KALYĀṆADĒVĪ, *goddess*,
image of – with 9th cent. ins. from Jabalpur; **65, p.** 20

KALYĀṆADĒVĪ, (ŚRĪ–), *q.*,
of Śailōdbhava k. Dharmarāja; her gift of land to a Jaināchārya; C.P. from Orissa; **50, A** 61

KALYĀṆAKALAŚA, tit.,
of Bhañja k. Nēṭṭabhañja I; **64, p.** 4

KALYĀṆA-MAṆḌAPA, te. hall,
cons. of –; Ś. 1700; **39, B** 296

cons. of te. with –; Ś. 1766; **50, B** 236

KALYĀṆAPURA VARĀDHĪŚVARA, tit.,
of Sāḷuva Saṅgamadēva; **38, p.** 103

KALYĀṆIKA-MAHŌTSAVA,
Jaina festival,
occurring annually in the month of Pausha; ins. of V.S. 1238 from Rajasthan; **66, A** 38

KĀMA, *m.*,
brother-in-law of Kulōttuṅga-Chōḍa-Goṅka; died in the battle at Cheruvulakōṭa; Velanāṇḍu ch., Ś. 1050; **37, p.** 63

KĀMĀKSHĪ *te.*,
at Kāñchī; Bud. vestiges in; **56, p.** 5

KAMALĀDĒVĪ, *q.*,
of Hoy. Vīra-Rāmanātha and daughter of his *Pradhāni* Ariyap-piḷḷai-Daṇḍanāyaka; her endo. to Śrīraṅgam te.; her daughters; **37, B** 62, 65

KĀMALĀPURAM-SĪMA, *t.d.*,
mentioned in an ins. of Vij. Achyuta from Kamalapuram tk., Cuddapah dt.; **38, B** 223

KĀMAL NĀYANIṄGĀRU,
Commander-in-chief,
of Vij. Kṛishṇadēvarāya; **39, p.** 88

KĀMANA-PEGGADA, *ind.*, mentioned in an ins. of 1122 A.D. from Hyderabad; **61, B** 12

KĀMAṆA-SŌMAṆA-KĒŚIRĀJA, *Mp. Daṇ.*
of Kala. Saṅkama; his admn. of Banavāsi-12000; his ca. of Baḷḷigāve; his unusual n.; Ś. 1101; **61, p.** 29

KAMAṆḌULA-PAṬṬA, *t.d.*,
mentioned in a C.P. of Nala K. Bhīma-Sēna from Ganjam dt., Orissa; 831 A.D.; **60, p.** 17

KĀMASAMUDRA-STHALA, *t.d.*,
in Kundurpi-sīma, a s.d. of Rāyadurgarājya; C.P. of Vij. Veṅkaṭapati I dated Ś. 1511 from Anantapur dṭ.; **39, A** 15

KĀMAYADĒVA, *Mm.*,
of Tel. Chō. Tirukkāḷattidēva; of the Mukkaṁṭi Kāḍuveṭṭi f.; Ś. 1159; **40, B** 71

KAMBA, land measure,
measured by the rod called *Hiriyakōlu;* 13th cent. Kan. ins. from Raichur dt.; **60, B** 490

KAMBADŪRU-STHAḶA, *t.d.*,
mentioned in a C.P. of Vij. Veṅkaṭapati I dated Ś. 1511 from Anantapur dt.; **39, A** 15

KAMBAḶATTĀR, stone masons,
of the Kollar com.; **39, B** 327; **40, B** 375

KAMBAR, *Tamil poet*,
Rāmāyaṇa of, received its *imprimatur* at Śrīraṅgam; **37, p.** 61

KAMBAṬṬATTUĀṆIKKĀRAR, com.,
of the mint establishment; Hoy. Vīra-Rāmanātha; **37, B** 74

KAṀBHAM-SĪMA, *t.d.*,
mentioned in a Vij. ins. of Ś. 1477 from Cumbum tk., Kurnool dt.; **50, B** 235

KĀMĪ, tax,
abolition of –; for the benefit of the inhabitants of Daśapura; Guhila C.P. of 1519 A.D. from Nandasaur; **59, A** 1

KAMMA, land measure,
mentioned in an ins. of W. Chā. Tribhuvanamalla from Gulbarga dt.; 60, B 452

mentioned in a W. Chā. ins. from Belgaum dt.; 61, B 379

KAMMĀḶA (°ḶAR, KAṆMAḶA etc.*), com.,*
of the 18th div.; te. called Rathakāra-Viṇṇagar under the protection of; 14th cent.; 38, B 124
privileges enjoyed by –; 40, B 273
their claim of exclusive (service?) rights in a *nāḍu* settled by an ordeal; Ś. 1694; 44, B 225
separate cremation ground for; Chō. Rājēndra; 47, B 91

KAMMAṬADA-ADHIKĀRIGAḶU, mint off.,
their gift of money along with *Kammaṭakāras* etc. to a Jinālaya; W. Chā. Tribhuvanamalla; 1109 A.D.; 61, B 21

KAM-NĀDU, *t.d.,*
Kāka. sub. Msm. Mahēśvara Reḍḍi ruling over; ins. of Ś. 1240 from Kurnool dt.; 44-45, p. 62

KAMPAṆA, *t.d.,*
Eḍevoḷal-70, a – of Hānuṅgal-500; C.V. year 45; 46, B 226

Elaṁbi-70, a – of Pānuṅgal-500; W. Chā., Ś. 996; 47, B 237

KAMPARAPU-SUṀKAM, tax,
on various com.; remission of – by an off. of Gōlkoṇḍa Sultan; Tel. ins. of 1560 A.D., from Krishna dt.; 61, B 26

KAMPAṬAM, com.,
marriage-levy *(peṇḍli-vartana)* payable by the member of, during the time of Vij. Virūpāksha; 47, p. 2

KAMPAYA, *Daṇ.,*
maternal uncle of Siṅgaṇṇa Daṇ. mentioned in an ins. of Chō. Rājēndra III; 39, p. 79

KAMPILARĀYA *alias* KHAṆḌEYARĀYA, *Hosamale ch.,*
mentioned in a record from Rāmgaḍh in the Sendūr State; Ś. 1450; married Vīra Gujjala Hariharadēvi, called senior queen; 44-45, p. 65

KĀMPU(S), vi. off.,
lands given to – for cultivation under certain conditions by a *mudrakartā* under the orders of a Mm. of Vij. Sadāśiva; Ś. 1473; 38, B 271

KĀMSIGA, copper-smith,
gift of land to – by a te. off.; Kan. ins. of Ś. 976; 60, B 142

KĀMYAKA-GACHCHHA, *Jaina lineage,*
mentioned in a 11th cent. ins. from Ajmer dt.; 57, B 229

KANABBHAVANA-PATTALĀ, *t.d.,*
mentioned in a 12th cent. Gāha. C.P. from Kunda Tahsil, Pratapgarh dt.; 58, A 55

KĀṆĀCHI, right,
– and income *(ōjārika)* of eleven vi. distributed among certain goldsmiths by agreement; Tel. Ins. of Ś. 1475; 38, B 209

KĀṆĀḌU, *t.d.,*
mentioned in a C.P. from Puduk-kōṭṭai, Tiruchirappalli dt.; 50, A 34

KANAKA-SABHĀ, golden hall,
at Chidambaram; renovation of, by Chittambalayōgin during the time of Mahratta king Śaṁbhōji; Ś. 1611; 47, p. 2

KAṆAKASABHĀPATI-PAṆḌITAR, *comp.,*
of a *kāvya* on the *mūlaparishad* of Chidambaram; ins. of Jaṭā. Sundara-Pāṇḍya (I); 62, B 153

KANAKĀŚVA, mahādāna,
grant of a vi. to god Tiruveṅgaḷa-nātha by Vij. Kṛishṇadēvarāya on the occasion of his performance of – at Kāḍalūr, the confluence of the ri. Kṛishṇā and Bhīmarathī; 62, p. 24

KĀṆAKKILI-NĀḌU, *t.d.,*
mentioned in an ins. of Chē. Ravivarmaṉ Kulaśēkhara from Tiruchirappalli dt.; 39, p. 92

KĀṆAM, standard wt.,
a sub-unit of *kaḷañju;* mentioned in an ins. of Kollam 403 (1228-29 A,D,) from Suchīndram; 59, p. 18

KAṆABAḌE-NĀḌU, *t.d.,*
in Karahaḍa-dēśa, a s.d. of Kuntalavishaya; ins. of Yād. Siṁhaṇa dated Ś. 1168 from Jath State; 41, E 98

s.a. Kaḷambaḍe-300; W. Chā. Tribhuvanamalla; from Umarāni tk., Jath State; **41, E** 124

KĀṆA-NĀḌU, *t.d.*,
to the south of ri. Gaḍilam; ins. of Tribh. Kōnērin. from Tirukkoyilur tk., South Arcot dt.; **40, B** 254

KĀṆAPPĒṞŪR-NĀḌU, *t.d.*,
Tirumullaivāyil in Saidapet tk., Madras dt.; is referred to be in – in post-Chō. records; **61, p.** 21

KAṆARDDA-MAṆḌALA, *t.d.*,
mentioned in a C.P. of Sulki k. Kulastambhadēva of Orissa; **50, A** 69

KĀÑCHARARASA, *Mm.*,
of W. Chā. Jayasimha II; his renewal of an earlier grant for a *basadi;* ins. from Belgaum dt.; **61, p.** 26

KĀÑCHĪ-DĒŚA, *t.d.*,
mentioned in a bronze-image ins. from Kurkihār; 10th cent.; **56, p.** 5

KĀÑCHIKAN, tit.,
of Rāsh. Kṛishṇa III; **37, p.** 88

KĀÑCHĪ(°PURAM, etc.), *ci.*,
Pachchayappa Mudaliar of; **38, B** 79
Pal. and Bud. vestiges at; **40-43, p.** 272
Buddha *Bhikshus* from – mentioned in Bronze-image ins. from Kurkihar, Gaya dt., Bihar; 10th cent.; **56, p.** 5

KĀÑCHĪPURA-TRIPURA-TRINĒTRA, tit.,
of Tel. Chō. Tirukkāḷattidēva; **40-43, p.** 255

KAÑCHUKA, ornament,
gift of – to god Raṅganātha Muttu-Aḷakādri Nāyaka of Madura; Ś. 1602; **39, B** 31

KANDĀḌAI RĀMĀNUJAYYANAGĀR, *m.*,
at Śrīraṅgam; 15th cent.; **37, p.** 90

Temple *prasādams* right sold to, for the maintenance of a feeding-house *(Rāmānuja-kūṭam);* **47, B** 77

KĀNDALŪR-KŪṞṞAM, *t.d.*,
a s.d. of Paṅgaḷa-nāḍu; ins. of Chō. Rājarāja I from Polur tk., North Arcot dt.; **43, B** 92

of s.d. of Kīḻvēṇāḍu in Palkuṉṟak-kōṭṭam; ins. of Chō. Parāntaka I; **43, B** 94

KANDANAVŌLU-DURGA, *t.d.*,
mentioned in a Vij. ins. of Ś. 1464 from Nandyal tk., Kurnool dt.; **63, B** 151

KANDANAVŌLU-SĪMA, *t.d.*,
governed by Rāmarāju Veṅkaṭādri-Ayadēva-Mahārāja, a Mm. of Vij. Sadāśiva; ins. from Kurnool, Kurnool dt.; **40-43, p.** 268

KANDANAVRŌLU-SĪMA, *t.d.*,
mentioned in an ins. from Vayalpad tk., Chittoor dt.; Ś. 1456; **37, B** 368

KAṆḌAṈ TIRUKKAḺIPPĀLAI-UḌAIYĀṈ *alias* KULŌTTUṄGAŚŌḶA ADALAIYŪR-NĀḌĀḺVĀṈ, *ch.*
under Pāṇ. Kulaśēkhara; his benefaction to the te. at Śākkōṭṭai; **46, B** 101

KĀNDĀRA-NĀḌU, *t.d.*,
a s.d. of Nittavinōda-vaḷanāḍu; Chō. Kulōttuṅga I; **37, B** 31

KANDAVŌLI-SĪMA, *t.d.*,
mentioned in an ins. of Ś. 1480 from Kurnool tk. and dt.; **54, B** 53

KAṆḌĒṞUVĀḌI-VISHAYA, *t.d.*,
mentioned in a C.P. of E. Chā. Vikramāditya II; the order of the k. to the *Rāshṭrakūṭas* and inhabitants of –; **40, A** 5

mentioned in a C.P. of E. Chā. Amma I from Gudivada tk., Krishna dt.; **61, A** 3

KANDHĀRAPURA VARĀDHĪŚVARA, tit.,
of Rāsh. Kṛishṇa III; **38, p.** 85

KANDŪR ĀNEMARASA, *Mm.*,
of W. Chā. Jagadēkamalla; his gift to a te.; ins. of Ś. 955 from Mahbubnagar dt.; **61, B** 84

KANDŪRI GŌKARṆA CHŌḌA, *Mm.*,
of a [W. Chā.] k.; mentioned in an ins. of 1122 A.D.; **61, B** 12

KANDŪR-NĀḌU, *t.d.*,
mentioned in an ins. of W. Chā. Bhuvanaikamalla dated Ś. 990 from Kurnool tk.; **54, B** 50

mentioned in an ins. of W. Chā. Sōmēśvara I dated Ś. 973 from Kollapur tk., Mahbubnagar dt.; **61, p.27 ; B** 85

KANĒDA-KHANḌA, *t.d.*,
of Airāvaṭa-maṇḍala, mentioned in a C.P. of Dēvanandadēva, Nanda k. of Orissa; **45, A** 5

KĀNHAIRI-DĒŚA, *t.d.*,
Kānhairi-Khampaṇa, a s.d. of –; mentioned in a C.P. of Yād. Rāmachandra dated Ś. 1232 from Bhir dt., Nizam's dominions; **40-43, p.** 259

KANHĀRADĒVA, *Mm.*,
of Yād. Rāmachandra; his tit.; Ś. 1219; **59, B** 170

KAṆHĒRI, *l.*,
ref. to Bud. monks in 5th cent. A.D. ins. from; **50, p.** 6

KĀṆIKA (°KĒ, °KKAI etc.), tax,
grant of several taxes including – to the barber Koṇḍōju by a sub. of Vij. Sadāśiva; Ś. 1464; **40, B** 2

on the barbers; remission of –; by a sub. of Vij., Sadāśiva; Ś. 1467; 40, B 64

incomes of temples, such as –; Ś. 1515; **44, B** 28

KĀṆI-NĀYAKAṆ, *off.*,
of Chō. prince Rājāditya; **44, B** 255

KĀṆIPAṞṞU, tenure,
sale of vi. as – by te. off.; Vij., Ś. 1454; **40, B** 195

of a ch.; Pāṇ. Kulaśēkhara; **46, B** 100

KĀṆĪR-ĀHĀRA, *t.d.*,
mentioned in a (Śālaṅkāyana?) C.P. of Hastivarman from West Godavari dt.; 4-5th cent. A.D.; **53, p.** 11

KANISHKA-VIHĀRA, *Bud. monastery,*
mentioned in a 10th cent. Pāla ins. from Patna dt.; **63, B** 240

KĀṆI-VILAI, tenure,
grant of vi. by the king as – for 75 *poṉ* to a sub.; Pāṇ. Māṟa. Kulaśēkhara; **61, p.** 23

KĀṆIYĀṬCHI, right,
over a vi. held by an ind.; 14th cent.; **37, B** 258

KĀṆIYĀṬCHI, tenure.
gift of land as –; Pāṇ.; **45, B** 56

KAÑJIKKŪVAL-NĀḌU, *t.d.*,
mentioned in an ins. of Jaṭā. Sundara Pāṇḍya from Coimbatore dt.; **55, B** 372

KAṄKĀḶANĀTHA i.e., ŚIVA, *de.*,
image of, set up in Jambukēśvaram te., by Nāyaka, Viśvanātha Krishṇa Vīrappa; **37, B** 136

KAṆMIS, te. off.,
assignment of te. waste land to an ind. for payment of paddy to te.; Chō. Tribh. Kulōttuṅga I; **48, B** 131

KANNAḌA-4000, *body,*
gift of income from taxes to te. by *Kaḷa. Āhavamalla;* ***60, B*** *157*

KANNAḌ-ĀKSHARADA KHAṆḌIKE, Kan. primary school,
gift of land etc. to a te. in *agrahāra* Gōraṇṭe for maintaining *an educational inst. called* – attached to it; Kan. letters taught at –; ins. of W. Chā. Vikramāditya VI from Gorṭa, Bhalki tk., Bidar dt.; **63, p.** 27

KANNAḌA-SANDHIVIGRAHI, off.,
s.a. foreign min.; **40-43, p.** 258

KANNĀḌU, *t.d.*,
a s.d. of Pānugallu-rājya, Ś. 1388; **47, A** 8

KANNAKAṀJA, tit.,
of Vallabha, a ch. mentioned in an ins. of Ś. 1411 from Śrīraṅgam; **54, p.** 9

KAṆṆĀLAKKĀṆAM, tax,
i.e., marriage fee; endo. of – etc. taxes accruing from a vi. for the maintenance of a tank; 10th cent.; **41, B** 14

KANNAMARASA *alias* KRISHṆARĀJA, *Mm.*,
ruling at Maṁgaḷivēḍa; Ś. 988; 38, E 21

KANNĀṀḌU, prov.,
Kāka. ch. Vaṇaga entrusted with the administration of; s.a., Stambhadēśa id. with Cumbum tk., Kurnool dt.; **44-45, p.** 62

KAṆṆAṆ, *poet,*
au. of Tam. wk. *Paṭṭiṉappālai;* the presentation of his work in the *maṇḍapa* in the palace of the Chōḷa; 13th cent. Pāṇ. ins.; **39, B** 197

KAṆṆAṆŪR, *tn.*,
te. of Pōsalīśura-Uḍaiyaṇār at, converted into a mosque by Muhammadans reconsecrated by Vij. k. Kampaṇa-Uḍaiyar; 37, B 162

quondam ca. of the Hoysaḷas; 37, p. 80

KANNARA-NĀḌU, *t.d.*,
mentioned in an ins. of Chō. Kulōttuṅga from Chidambaram tk.; 47, B 111

KANNARASA, *Mm.*,
father of Allahulidēva, a Mm. of W. Chā. Sōmēśvara IV who built a te. in his n. at Kollūr; Ś. 1107; 60, B 448

KANNE-300, *t.d.*,
ruled by Tel. Chō. ch. under W. Chā. dy.; *ins. of W. Chā.* Sōmēśvara, 1074 A.D., from Mahbubnagar dt.; 61, p. 27

KANNE-NĀḌU, *t.d.*,
governed by Chiddaṇa-Chōḷamahārāja, a sub. of W. Chā. Sōmēśvara II; 1074 A.D.; ins. from Mahbubnagar dt.; 61, p. 27

KANNĒŚVARAKŌLU, measuring rod,
mentioned in a 12th cent. ins. from Sangli dt.; 41, E 131

KAṆṆIYĀ-PAḌĀRIYĀR, i.e., KANYA-BHAṬĀRĪ, *goddess*,
of Kuṇarikkarai (Kanyākumāri); grant of land by a k. to the te. of –; 11th cent.; 66, B 217

KAṆṚŪR-NĀḌU, *t.d.*,
mentioned in an ins. of Chō. Rājēndra I from Sriperumbudur tk., Chingleput dt.; 62, B 228

KAṆṬHIKĀSTHALĪ, *t.d.*,
mentioned in a C.P. of Chūḍāsamā k. Mahīpāla dated Ś. 839 from Rajkot dt.; 60, A 44

KĀṆŪR-GAṆA, *Jaina lineage*,
Jaina pontiffs of the -; ins. of 1125 A.D. from Nalgonda dt.; 62, B 92

KANYĀDĀNA, marriage-custom,
assembly of peo. arranged by *a Vij. off. to decide upon certain* regulations about – among *brāhmaṇas*; Ś. 1303; 63, p. 33

KĀNYAKUBJA-DĒŚA, *t.d.*,
mentioned in a Gāha. ins. of V.S. 1294 from Allahabad dt.; 58, p. 9

KĀNYĀKUMĀRĪ, *l.*
also referred to as Cape Comorin; erection of a pillar of victory at, by Vij. k. Viṭṭhala and his brother China Timma; 46, p. 5

Appaṇa-Nāyaka, the *daḷavāy* of Vij. Viṭṭhalēśvara-Mahārāja came to – and installed a *jaya-stambha;* ins. on a *bali-pīṭha* of the Kanyākumārī te.; 46, B 109

KANYĀ-ŚULKA, dowry,
resolution of the *Vidvanmahājanas* of an *agrahāra* that they would abstain from levying – (i.e. dowry for the marriage of girls) in their com.; Vij., Ś. 1492; 44, B 4

KĀPĀTA, *door,*
copper*(tāmā)* – to the te., of Raghunātha, donation of; ins. of Prithvīpati Sāhi dated Ś. 1586, from Garhwal dt; V.S. 1721; 49, B 96

KAPILADHĀRĀ-TĪRTHA, *holy-place,*
excavation of a tank called – by Keladi *ch.* Śivappa-Nāyaka (1645-60 A.D.); its description in the *Kāśīkhaṇḍa* of the *Skandapurāṇa;* 64, p. 28

KAPPAM, tax,
income of temples, Ś. 1515; 44, B 28

KAPPARASA, *Mm.*,
of Yād. Siṅghaṇa; his grant along with others of a vi. to *brāhmaṇas* for the benefit of the te. at Hiḷḷi, Akalkot tk., Sholapur dt.; 55, B 104

KĀPUS, off.,
mentioned along with others in a Tel. C.P. of Ś. 1641; 47, A 7

KARAḌIKAL-(°KALLU etc.)-300, *t.d.*,
mentioned in an ins. of W. Chā. Trailōkyamalla dated Ś. 977 from Lingsugur tk., Raichur dt.; 58, B 342

Narasiṅga-rāhuta, sub. of Yād. Simhaṇa, governor of – in Ś. 1132; 59, B 694

KARAḌIKAL-NĀḌU, *t.d.*,
mentioned in an ins. of Rāsh. Hiraṇyavarsha dated Ś. 849 from Lingsugur tk., Raichur dt.; 61, B 552

KARAḌIYALIṄGA BASAVARĀJADĒVA, *saint*,
grant of a vi. to the *maṭha* of – by his disciple Haṇḍeya Hanum Nāyaka; late ins. from Lingsugur tk., Raichur dt.; 59, B 704

KARAHAḌA-4000, *t.d.*,
mentioned in an ins. of Yād. Rāmachandra dated Ś. 1228 from Jamkhandi State; 39, E 52

KARAHAḌA-DĒŚA, *t.d.*,
formed part of Kuṁtala-vishaya; mentioned in an ins. of Yād. Siṁhaṇa dated Ś. 1168 from Jath State; 41, E 98

KARAHAḌA-NĀḌU, *t.d.*,
mil. station of W. Chā. Jagadēka' malla [Jayasiṁha II] in; mentioned in an ins. of Ś. 940 from Lingsugur tk., Raichur dt.; 59, B 693

KARAI CHIṬṬU, document,
by which the Veḷāḷar com. of a vi. gave away lands to chiefs; Vij., Ś. 1389; Ś. 1400; 50, A 48; A 49; A 51; A 53

KARAIKĀLAKAṆṆA-VAḶANĀḌU, *t.d.*,
mentioned in an ins. of Chō. Vīrarājēndra from Śrīraṅgam; 37, B 61

KĀRAIKĀTTĀR, *com.*,
const. of a *maṭha* at Puḷḷirukkum-Vēḷūr by – and their provision for it; Ś. 1646; 46, A 25

KARAIYĀḶAR, admn. off.,
mentioned in a Tam. ins. of Ś. 1511 from Tirunelveli dt.; 50, B 352

KARAṆAM, off.,
role of, in assigning te. incomes; Ś. 1641; 47, A 7

KĀRAṆAVAR, mil. body,
s.a. *Mīśaragaṇḍaperumāḷ-vēḷaikkārar;* their deed of declaration of loyalty to Rājākkaḷ-Tambirāṉ; Ś. 1771; 50, B 340

KARAṆIKA, accountant,
of Nāyaka (M) ch. Viśvanātha Nāyakar Vīrappa Nāyakkarayyan; 38, B 1

KARAṆIKA-MĀNYA, l.t.,
grant of *sarvamānya* right on – lands etc. to a *karaṇam* by a Vij. Mm.; Ś. 1470; 39, B 374

KARAṆIKA-VIPRA, Brāhmaṇa clerk,
mentioned in a 10th cent. ins. from Alipore, Calcutta, 24 Parganas dt.; 59, B 139

KĀRĀṈ-KIḶAMAI, cultivator's share,
specified at the rate of 1/5 of the produce from one's *kāṇipparru* in an ins. of Pāṇ. Kulaśēkhara; 46, B 100

KĀRĀṆMAI, tenure,
grant of – to ten *brāhmaṇas* after fixing the rates of duty in kind payable by them; Pāṇ. Kula-śēkhara; 47, B 37

king's remission of taxes due on lands held as – by the te. to meet the expenses of service instituted in his name; 50, B 313

KARPAGAVILLI-MAṬHA, *rel. inst.*,
at Tiruveḷḷaṛai, Tiruchirappalli dt.; royal endo. for feeding 900 persons in – during the *Vaigāśi* festival; Chō. Tribhuvanavīradēva (Kulōttuṅga III); 39, B 207

KĀRIMAṄGALA-NĀḌU, *t.d.*,
mentioned in a C.P. of Ruler of Mysore, Ś. 1646; 63, A 41

KARIVĒḌU-NĀḌU, *t.d.*,
a s.d. of Dāmar-kōṭṭam in Jayaṅ-goṇḍaśōḷa-maṇḍalam; ins.; of Vīra gaṇḍagopāla, 1295 A.D.; 46, B 58

KARKKARI, privilege,
carried with the tit. of Mahā-sāmanta; E. Chā. Amma II, 955-56 A.D.; 38, p. 82

KĀRKĀTTA VĒḶĀLAR, com.,
mentioned in the C.P. ins. of 1389; Ś. 1400; S. 1430 from the museum at Pudukkōṭṭai, Tiru-chirappalli dt.; 50, A 32; A 48; A 51

KARKKARASA, *Mm.*,
of W. Chā. Vikramāditya VI; of Vahni-kula; his const. of a no. of tes.; 59, p. 11

KARMĀNTAPURA-166, *t.d.*,
mentioned in a C.P. of Chau. k. Trilōchanapāla of Lāṭa dated Ś. 972; 59, p. 2; A 4

KĀRMAṆĒYAHĀRA-VISHAYA, *t.d.*,
mentioned in a C.P. of Chā. k. Vinayāditya; Kala. era 443; 60, A 30

KARMMĀRA, artisan,
mentioned in a 10th cent. Pāṇ. C.P.; native of Kuṇḍūr, the author of the charter; 59, p. 5

KARMMA-RĀSHṬRA-VISHAYA, *t.d.*,
mentioned in an E. Chā. C.P. of Vishṇuvardhana II; 63, A 15

KARṆA, Sōmavaṁśi k. of Orissa,; 58, pp 2-3

KARṆA, *Min.*,
a *brāhmaṇa*; mentioned in an ins. of Ś. 1077 from Guntur dt.; 38, B 344; p. 111

KARṆA-PATRA, ear ornament,
royal gift of – to god Raṅganātha at Śrīraṅgam; Vij. Achyuta, Ś. 1461; 39, B 1

KARṆĀṬA-MAHĀPRADHĀNA, tit.,
held by Īchappa-Vaḍeya of Gōvā under Vij. Harihara II; Ś. 1326; 40, A 11

KARṆĀṬA-MAṆḌALA, *t.d.*,
mentioned in an ins. of Vij. Harihara I from Raichur dt.; 59, B 678

KARṆĀṬI GŌKARṆADĒVA-MAHĀRĀJA, *Mm.*,
mentioned in an ins. of Ś. 1109 from Mahbubnagar dt.; 63, B 210

KARṆNĀDĒVI, *q.*,
dau. of Nākirāja; mentioned in an ins. of Śilāhāra Gaṇḍarādityadēva from Kolhāpūr; 46, B 351

KAṞPAKAVILLI VĀJAPĒYAYĀJI, *poet*,
headman of Ālambākkam; his tit.; 39, p. 78

KARPŪRAŚRĪ, *q.*,
of Karṇa *alias* Mahāśivagupta, the Sōmavaṁśi k. of Orissa; hailed from Salōṇapura-mahāvihāra in Utkala-deśa; 58, pp. 2-3

KARPŪRA-VILAI, tenure,
sale of land as – for a festival in honour of the Sun god; Māṟa. Kulaśēkhara; 61, pp. 22-23

KĀRTTIGAIP-PACHCHAI, tax,
mentioned in a 12th cent. Tamil ins. from Chingleput dt.; 62, B 213

KĀRTTIKA-DĪPA, te. festival,
gift of income by two *Vipravinōdins* for –; Vij., Ś. 1466; 63, B 14

KĀRTTIKĒYA, *de.*,
Iksh. k. Ehavala Chāmtamūla called a devout worshipper of; Nāgārjunikoṇḍa ins. of 3rd cent. A.D. 58, B 5

KĀRTTIKĒYAPURA-VISHAYA, *t.d.*,
mentioned in a C.P. from Uttar Pradesh; 48, A 4

KĀRUKĀTTA-VEḶĀḶAR, com.,
grant of *kāṇiyāṭchi* rights over lands to four classes of *Tantirimār* by, Ś. 1400; 46, A 12

KARUMAVŪR-PAṞṞU, *t.d.*,
in Vaḷudilampaṭṭu-śāvaḍi; ins. of Sāḷuva Narasiṅga; 40, B 250

KARUṄGUḌI-NĀḌU, *t.d.*,
mentioned in a 13th cent. Pāṇ. ins.; 40-43, p. 248

mentioned in an ins. of Māṟa. Sundara Pāṇḍya from Tiruppattur tk., Ramanathapuram dt.; 59, B 510

mentioned in an ins. of Tribh. Kōnērin. from Nanguneri tk., Tirunelveli dt.; 60, B 355

KARUṆIKAR, com.,
mentioned in an ins. of Ś. 1740 from Chingleput dt.; their charity at Periyapālaiyam for a choultry; 54, B 304

KARUNILAKKUḌI-NĀḌU, *t.d.*,
mentioned in an ins. of Māṟa. Vikrama Pāṇḍya from Tirumangalam tk., Madurai dt.; 12th cent.; 61, B 289

mentioned in a 13th cent. ins. from Madurai tk. and dt.; 62, B 329

KARŪR-KŪṞṞA-NĀḌU, *t.d.*,
mentioned in an ins. of Chō. Rājarāja III; 40-43, p. 243

KARUVĀḶAVANDĀN-KŌL, measuring rod,
mentioned in an ins. of Tel. Chō. Vijaya Gaṇḍagōpāla from Chittoor dt.; 43, B 147

KARUVIP-PAṆAM, tax,
mentioned in an ins. of Vij. Kṛishṇadēvarāya from Śrīraṅgam; 38, p. 104

KARUVŪR, *battle of,*
Pāṇ. defeat of the Kāḍava at; 59, p. 5

KĀRYAKARTĀ,
of a Vij. Mm.; Ś. 1473; 38, B 239

s.a. secretary; Vij.; 58, B 206

KĀŚA, stone-cutter,
mentioned in a Tel. ins. of Ś. 1319; 39, B 384

KASABE, *t.d.*,
mentioned in a C.P. of Hijri 1084 from Belgaum dt.; 41, A 27

KĀŚAI, musical instrument,
mentioned in an ins. of Pāṇ. Māṟa. Kulaśēkhara I; 13th cent.; 40-43, p. 249

KĀŚĀKULA-VISHAYA, *t.d.*,
mentioned in a C.P. of Chā. (Gujarat) k. Vijayarāja dated Kala. era 394 from Kaira, Bombay; 58, A 22

KĀSĀRARASA, *Mm.*,
of W. Chā. Vikramāditya VI; his encounter with *Maṇḍalika* Bhōja; 56, p. 5

KĀŚĀYAKKUḌI, tenant,
mentioned in a Vij. ins. of Ś. 1338; remission of tax on–; 44, B 278

KĀSHṬĀ-SAMGHA, *Jaina lineage*,
mentioned in an ins. of V.S. 1669 from Parbhani dt.; 59, B 259

KĀŚĪ-MAṬHA, *rel. inst.*,
Bhuvanēndratīrtha Śrīpāda, the pontiff of; a lamp post erected in his memory in 1857 A.D. at Banṭwāḷa, North Kanara dt.; 57, p. 18

KĀŚIPUTA, *metronymic*,
of an ind., mentioned in a Brāhmī ins. of 2nd cent. A.D. from Kauśāmbi, Allahabad dt.; 58, p. 9

KĀŚIRAMBĒḌU-NĀḌU, *t.d.*,
a s.d. of Kāliyūr-kōṭṭam, a dt. of Jayangoṇḍaśōḷa-maṇḍalam; ins. of Chō. Tribh. Rājādhirāja from Cheyyar tk., North Arcot dt.; 40, B 105

KĀŚU, coin,
māḍai, equivalent of two–; 11-12th cent.; 37, p. 70

1200 *varāha-gadyāṇa* or (°–gajjāṇam) equal to 8,40,000–; ins. of Chō. Rājarāja III; from Śrīraṅgam, Tiruchirappalli dt.; 39, p. 70

KĀŚUKOḶḶĀ-IṞAIYILI, l.t.,
gift of land as –; 14th cent.; 63, B 543

KĀTARIKE-VEṆṬE, *t.d.*,
in Paḍavaṇa-nāḍu, ins. of Ś. 1646 from Koppal tk., Raichur dt.; 64, A 38

KĀTARI-VĒMṬE, *t.d.*,
of Kōpaṇa-sīma in Paḍuva-nāḍaka; mentioned in a C.P. of Vij. Kṛishṇadēvarāya dated Ś. 1434 from South Satara; 50, A 16

KĀṬI-GADYĀṆA, *coin*
20 *varāha-gadyāṇas* equal to 50 –; ins. of Vij. Kṛishṇadēvarāya dated Ś. 1438 from South Kanara dt.; 62, p. 24

KĀTI-PATTALĀ, *t.d.*,
mentioned in a Gāha. ins. of V.S. 1171 from Kamauli, Varanasi dt.; 61, A 66

KATTAMADĒVARASA, *Mm.*,
under W. Chā. dy.; his admn. of Kūṇḍi-3000; Ś. 1089; 62, B 481

KAṬṬAPANNU, tax,
grant of – to the barber Koṇḍōju; Vij. Sadāśiva, Ś. 1464; Cuddapah dt.; 40, B 2

KĀṬṬIGAIKĀŚU, tax,
remission of – due to a Śeṅgēṇi ch. in favour of a te.; Chō. Tribh. Kulōttuṅga; North Arcot dt.; 41, B 36

KAṬṬIL-ĒṞUDAL, nuptial ceremony,
social custom of gift of sheep on the occasion of – by *tiruvāyppāḍi-nāṭṭār* and *manṟādis*; Chō. Kulōttuṅga I; 37, p. 70

KĀTYĀYANĪ, *goddess*,
image of, set up on a te. tank; C.P. of Chā. of Gujarat; Ś. 649; 63, p. 21

KAULNĀMĀ, document,
issued to an ind. conferring on him the hereditary right of administering the *Kulkarṇi-ināṁ* of a vi.; Marāṭhī C.P. in Mōḍi; 50, A 15

KAUŚIKA-PURĀṆA, wk.,
provision made for the recitation of – (Vij.) ins. of Ś. 1425 from Sholinghur, North Arcot dt.; 53, B 206

KAUŚIKATIRUNĀḶ, *te. festival*,
in the Śrīraṅgam te.; mentioned
in an ins. of *Ś. 1451*; **39, B** 19

KĀVADĒVARASA, *Mm.*,
of Hoy. Vīra-Ballāḷa II; his raid
mentioned in a hero-stone ins. of
1203 A.D. from Hirekerur tk.,
Dharwar dt.; **58, B** 307

KĀVALAR KURUMBULLAR, com.,
mentioned in a 13th cent. ins. from
Coimbatore dt.; their watch and
ward duties; **64, p.** 30

KĀVALIDEṚE, *tax*,
gift of income from – of a te.
vi. for worship and offerings by
a Mp. under W. Chā. Tribhu-
vanamalla; 1107 A.D.; ins. from
Nalgonda dt.; **62, B** 91

KĀVALKĀRACH-CHUVANDIRAM,
kāval right,
to the off. of policing ; grant
of – to an ind. by the residents
of a vi. with certain rates agreed
to be paid by them as remuneration
to that off.; **38, B** 394

KĀVAL-MAṆIYAM, *l.t.*,
agreement pertaining to –granted
to an ind.; Kali 4977; **60, B** 278

KĀVAL-VARTTANAI, *tax*,
income accruing from their – right
in a *dēvadāna* vi. endo. to te. by
ind.; Vij.; Ś. 1480; **40, B** 364

KĀVANŪR-SĪMA, *t.d.*,
in Cheñji-prānta in Tiruvadi-rājya
of Paḍaivīdu-nāḍu; mentioned in
a C.P. of Ś. 1637 in Tel. and
Persian; **53, A** 15

KĀVĒRĪ, *ri.*,
erosion into Śrīraṅgam and diver-
sion of, in Chōla times; mentioned
in an ins. of Ś. 1467; **37, B** 13

sacred bath of god Raṅganātha in; **37, B** 57

s.a. Sahyātmajā; **39, B** 154

overflow of –, mentioned in an
ins. of Chō. Kulōttuṅga from
Śrīraṅgam; **49, B** 10

KĀVĒRĪPAṬṬAṆA-RĀJYA, *t.d.*,
mentioned in a late C.P. from Uḍupi
South Kanara dt.; **64, A** 49

KĀVĒRĪPURAM-ŚĪRMAI, *t.d.*,
of Vañji-nāḍu; mentioned in a
C.P. of *Ś. 1698* from Salem *dt.*; **40-43, p.** 280

KAVIBHŪSHAṆA, *court-poet*,
of Chē. Ravivarman Kulaśē-
khara; **39, p.** 92

KAVIKĒŚI, *tit.*,
of Narasiṅgaṉ Sundarattōḻu-
daiyāṉ; **39, p.** 77

KAVUṆḌAR, *com.*,
mentioned in a late ins. from
Madurai dt.; **62, B** 321

KĀVYAMĪMĀṀSA, *lit. wk.*,
of Rājaśēkhara, on tit. of
poets; **39, p.** 78

KĀYARPAṬṬAṆAM, *vi.*,
agreement among Mussalmans
of – regulating the amounts
payable as dowry at the time
of marriage; Hijra 1274; **48, B** 104

KAYILĀYAPPULAVAR, *scholar*,
gift of land in Karandai as
sarvamanya by Vāla(Bāla)
Nāgama-Nāyaka and the
talattar to; in an ins. of Vij.
k. Rāmadēvamahārāja dated
Ś. 1541; **40, B** 137

KĀYIRAMBĒḌU-NĀḌU, *t.d.*,
mentioned in an ins. of Chō.
Vikrama Chōḻa from Cheyyar tk.,
North Arcot dt.; **40-43, p.** 241

KEḶADA-MĀGĀṆE, *t.d.*,
a s.d. of Achela-sīma; mentioned
in a C.P. of Ś. 1643 from South
Kanara dt.; **41, A** 12

KEḶADI, *co.*,
Saṅkhaṇṇa-nāyaka, son of Immaḍi
Sadāśiva-Nāyaka, is mentioned
as the *mahā-nāyakāchārya* of –; **58, p.** 10

KĒḶADINṚIPAVIJAYA, *lit. wk.*,
on Sadāśivēndra-Nāyaka; **58, p.** 10

KELA-NĀḌU, *t.d.*,
included in Sāntaḷige-nāḍu, Vij.;
Ś. 1268; **62, B** 499

KEḶAVĀḌI-300, *t.d.*,
mentioned in an ins. of Rāsh.
Krishṇa III from Yelbargi tk.,
Raichur dt.; **56, B** 209

mentioned in an ins. of W. Chā. Vikramāditya VI from Bijāpūr; 57, B 209

was under the admn. control of Dūsira Kēśava-daṇḍanāyaka; a s.d. of Eḍedore-nāḍu; mentioned in an ins. of Kaḷa. Rāyamurāri Sōvidēva; 58, B 375

KĒḶVI, document, signed by the *variyilār* (accountants); Māṟa. Sundara Pāṇḍya; 50, B 314

KEMBĀVI-24, *t.d.,* mentioned in an ins. of W. Chā. Trailōkyamalla [Sōmēśvara I] dated Ś. 976 from Kembhāvi, Shorapur tk., Gulbarga dt.; 59, B 644

KĒṆIVARGGAḌE, off., of *vaḍḍarāvuḷa* and *bilkoḍe* taxes, W. Chā. Vikramāditya VI from Madduru, Mahbubnagar dt.; 63, B 189

KĒRALĀNTAKA-VAḶANĀḌU, *t.d.,* mentioned in an ins. of Chō. Tribh. Kulōttuṅga from Śrīraṅgam; 48, B 119, 130

KĒRALAŚIṄGA-VAḶANĀḌU, *t.d.,* mentioned in an ins. of Māṟa. Śrīvallabha from Tiruppattur tk., Ramnad dt.; 47, B 38

KĒSARI-GADYA, coin, during Kāka. Gaṇapati, Ś. 1160; appears to have had an emblem of the *kēsari* (lion) on it; 37, pp. 65-66

KĒSĀURĒ-PATTALĀ, *t.d.,* mentioned in a Gāha. C.P. from Varanasi dt.; 61, A 68

KĒŚAVA, *Daṇ.,* of Kaḷa Sōvidēva; his sur. of Dūsira; his admn. of Kēḷavāḍi; 58, B 375

KĒSAVĀDITYA, *Daṇ.,* id. with the W. Chā. gen. of Sōmēśvara II who fled the battle of Kūḍlasaṅgamam; 62, p. 18

KĒSIMAYYA, *Mp. Daṇ.,* of Kaḷa. Bhuvanaikavīra; of Gautama *gōtra;* his brother; his gift of land; 41, E 111

of W. Chā. Vikramāditya VI; his heading the *Mahājanas* of Savaṇūr; 53, B 63

KĒSIRĀJARASA, *Daṇ.,* of W. Chā. Vikramāditya VI; of the Vājikula; his gift of land at Koṇḍguḷi, Bijapur dt.; 37, E 61

KEŚIRĀJAYYA, *Mp. Daṇ.,* of Kaḷa. Bhujabalachakravarti Vīra-Bijjaṇadēva; was the *suṁkaverggaḍe* of Pānuṁgalla-nāḍu; 44, E 20

KĒTALADĒVĪ, *q.,* of W. Chā. Tribhuvanamalla; her gift of land to te. at Kuḷekumaṭgi, Bijapur dt.; 37, E 67

KETALADEVI, *q.,* ch. q. of Hoy. Vīra Ballāḷa II; her son Saṁkaṇṇa; 65, B 419

KĒTAMALLARASA, *Mm.,* of W. Chā. Vikramāditya VI; 40-43, p. 259

KĒTARASA, *Msm.,* of W. Chā. Sōmēśvara I; governor of Raṭṭahaḷḷi-70 and Iṭṭage-30; 58, B 290

KHACHARA, *f.,* Jīmūtavāhana-kula indicative of –; W. Chā.; 11th cent.; 38, p. 83

KHALGUKHAṆḌA-VISHAYA, *t.d.,* mentioned in a 7-8th cent. C.P. of Anantavarman, Gaṅga k. of Śvētaka, from Ganjam; 58, A 8

KHAṀḌUVULĀ, *q.,* of Iksh. k. Ehuvula Chāmtamūla; her gift of an image mentioned in a Nāgārjunikoṇḍa ins. of 3rd cent. A.D.; 40-43, p. 228

KHAṆḌAGIRI, *hill,* reference to, in an ins. of Iksh. Ehuvala Siri Chāntamūla; 3rd cent. A.D.; 37, p. 63

KHAṆḌI, land measure, mentioned in a Tel. ins. of Ś. 1085 from Guntur dt.; 45, E 31

KHAṆḌIKA, educational inst., gift of a vi. for repairs, renovation (etc. of) of a – in the te. at Sālōtgi, Bijapur dt.; Yad. Bhillama; 38, E 66

KHAṆḌIKĀ, grain measure, mentioned in a C.P. of E. Chā. Vishṇuvardhana; 47, p. 1

KHAṆḌILLA-GACHCHHA, *Jaina lineage*, mentioned in an ins. of V.S. 1232 from Bikaner dt.; 57, B 250

KHAṆḌUKA, land measure, mentioned in a C.P. of W. Gaṅg. Śrīpurusha dated Ś. 693; 45, A 1

KHARATARA-GACHCHHA, *Jaina lineage*, list of Śvētāmbara pontiffs of – beginning with Udyōtana-sūri and ending with Jina-chandra-sūri; ins. of V.S. 1412 from Gaya dt.; Bihar; 57, B 79

KHĀRI, land measure, mentioned in a 14th cent. Tel. Chō. ins. from Srikakulam dt.; 62, p. 7; A 14

KHĒḌĀDITYADĒVA, *de.*, te. of – at Kollāpura; renovation of the te. and installation of images therein by Mailapayya, the Mp. of Śilāhāra Gaṇḍarāditya; Ś. 1048; 37, p. 89

KHĒDIRAVALLĪ-VISHAYA, *t.d.*, mentioned in a 10th cent. C.P. of Chandra k. Śrīchandra; from Dhulta now in Dacca Museum; 53, A 31

KHEMBĀI-VISHAYA, *t.d.*, mentioned in a C.P. of Tuṅga k. Gayāḍatuṅga from Dhenkanal dt., Orissa; 59, A 15

KHĒTĀMBARA-TALAGOṆḌA GAṆḌA, tit., of Siddha Bhikshāvṛitti-Ayya Nandēla Vīrayya; Ś. 1472; 38, B 205

KHIḌḌIRAŚṚINGA-MAṆḌALA, *t.d.*, mentioned in a 9th cent. C.P. of Nala k. Bhīmasēna from Ganjam dt.; 60, p. 17

KHIÑJALI-MAṆḌALA, *t.d.*, mentioned in a C.P. of Śatrubhañja from Bolangir dt., Orissa; 65, A 5

KIḌAIPPURAM, l.t., i.e., an endo. for Vēdic studies; 11th cent.; ins. from Ernad tk., Kozhikode dt.; 60, B 234

KIḌĀRAMKOṆḌAŚŌḶA-PĒRIḶAMAINĀḌU, *t.d.*, in a Chō. ins. of Kulōttuṅga I, from Chidambaram tk.; 1119 A.D.; 46, B 50

KIḌĀ-VARI, tax, mentioned in a 13th cent. Tam. ins.; 62, B 303

KIKKIDDĀ-BHŌGA, *t.d.*, mentioned in an ins. from Raipur dt.; 55, B 280

KIKUNDA-NĀḌU, *t.d.*, mentioned in a Vij. ins. of Ś. 1277 from Sringeri tk., Chikmagalur dt.; 62, B 500

KĪḶAKAḶAKKŪṞṞA-NĀḌU, *t.d.*, mentioned in an ins. of Pāṇ. Tribh Kōnēri. from Srivaikuntam tk., Tirunelveli dt.; 60, B 378

KĪḶĀMŪR-NĀḌU, *t.d.*, Tirumuṉaippāḍi –, a s.d. of Rājarāja-vaḷanāḍu; mentioned in an ins. of Chō. Tribh. Kulōttuṅga from Tirukkoyilur tk., South Arcot dt.; 40, B 267

KIḶAṄGU-NĀḌU, *t.d.*, in Rājarājapurachchāvaḍi; mentioned in a Vij. ins. of Ś. 1457 from Śrīraṅgam, Tiruchirappalli dt.; 39, B 2

KĪḶĀṞṞUK-KŪṞṞAM, *t.d.*, mentioned in an ins. of Uttama-Chōḷa from Tirukkoyilur tk., South Arcot dt.; 10th cent.; 38, B 365

KĪḶIṞAIPĀṬṬAM, tax, mentioned in an ins. of Chō. Rājarāja from South Arcot dt.; 41, B 145

KIḶIYŪR-KŌṬṬAM, *t.d.*, in Pāttūr-nāḍu in Ukkal-paṟṟu; Vij. ins. of Ś. 1450 from Kanchipuram tk., Chingleput dt.; 55, B 344

KIḶIYŪR-NĀḌU, *t.d.*, a s.d. of Pāṇḍikulāśani-vaḷanāḍu; ins. of Kulōttuṅga I from Śrīraṅgam, Tiruchirappalli dt.; 39, B 124

KĪḶKĀḶAK-KŪṞṞAM, *t.d.*, mentioned in an ins. of Māṟa. Vīra Pāṇḍya from Agastisvaram tk., Kanyakumari dt.; 59, B 469

KĪḶKOṆḌAI-NĀḌU, *t.d.*, a div. of Vāṇagōppāḍi; ins. of Chō. Tribh. Kulōttuṅga from Tirukkoyilur tk., South Arcot dt.; 38, B 407

KĪḶPUṆAI-TIṬṬU, agreement of surety, given by an ind., for money due from others; Chō. Rājarāja; 37, B 126

KĪḺTUṆDA-NĀḌU, *t.d.*,
a dt. of Magadai-maṇḍalam, in Kurukkai-kūṟṟam, a s.d. of Jananātha-vaḷanāḍu; Vij. ins. of Ś. 1333 from Tirukkoyilur tk., South Arcot dt.; 38, B 403

KĪḶVĀGU-MARYĀDE, s.a. GRANT, document,
mentioned in a Kan. ins. of Yād. Siṁhaṇa; 60, B 413

KĪḶVĒMBA-NĀḌU, *t.d.*,
mentioned in an ins. of Tribh. Kōnēri. from Nanguneri tk, Tirunelveli dt.; 41, B 269

KĪṆATTUKAḌAVU-ŚĪRMA, *t.d.*,
in Kōyambattūr div; mentioned in a C.P. of Mysore ch. Kṛishṇarāya-Oḍayar, dated Ś. 1683; 37, A 13

KINNARA, mus. instr.,
gift of *dasavanda* lands for the maintenance of *Viṇā* and – music service in te.; 38, B 199

KIRAIYAM, tax,
pradhāni in receipt of; Vij.; Ś. 1349; ins. from Tiravaṇṇāmalai; 37, p. 82

KIRĀTATALAKA-VISHAYA, *t.d.*,
mentioned in a C.P. of Śailōdbhava k. Mānabhīta Dharmarāja from Puri dt.; 55, A 14

KIRĪṬA, coiffure,
gift of a – to god Raṅganātha at Śrīraṅgam; Vij. Achyuta; Ś. 1461; 39, B 1

KĪṞṞU-VARI, tax,
mentioned in a 13th cent. ins. from Chingleput dt.; 62, B 303

KĪRTI, te.,
kīrti-sthāpana, i.e., cons. of a te.; mentioned in an ins. of Ś. 1252 from Almora dt.; 58, B 566

KĪRTIDĒVA, *Mm.*,
Kad. feud. of Kaḷa. Sōvidēva; governed Banvasi-12000 from Hānuṁgal; 40, E 62

KĪRTIDĒVA, *Mm.*,
of W. Chā. Sōmēśvara II; Ś. 995; governed Banavāsi-12000; 40, E 11

KĪRTI-ŚAMBHU, *Śaiva tr.*,
of the Gōḷakī-maṭha; Kāka. Gaṇapati; ins. of Ś. 1140; from Malkāpuram; 37, p. 66

KĪRTTANAM, te.,
mentioned in an ins. of Chan. Śrī Dēvalabdhi from Jhansi dt.; 47, B 185

KĪRTTI, arch. term,
i.e., a fame producing work; cons. of – mentioned in a 7-8th cent. ins. of Maukhari (?) k. Manōrathavarman from Varanasi dt.; 60, B 741

KĪRTTI, image,
mentioned in a pedestal ins. of a bronze Buddha image; 64, B 110

KĪRTTI-STAMBHA, arch. term,
setting up of a – by the preceptor of Kāka. Prōla; ins. from Hanumakoṇḍa; 58, B 34

KIṞUDEṞE, tax,
mentioned in an ins. of W. Chā. Trailōkyamalla dated Ś. 989 from Nalgonda dt.; 62, B 60

KIRUKŪḶĀYA, tax,
paid in cash; mentioned in an ins. of W. Chā. Vikramāditya from Gulbarga dt.; 61, B 529

KISHKINDHIPURA-VISHAYA, *t.d.*,
mentioned in a C.P. of Guhila k. Bābhaṭa dated Harsha era 83 from Dungarpur dt.; 60, A 65

KISUKĀḌU-NĀḌU, *t.d.*,
mentioned in an ins. of W. Chā. Trailōkyamalla dated Ś. 976 from Ron tk., Dharwar dt.; 53, B 102

KIŚUVOḶAL, *vi.*,
s.a. Raktapura; id. with Paṭṭadakal Bijapur dt.; 46, p. 3

KĪṬ-ŚEMBI-NĀḌU, *t.d.*,
in Rājarāja-maṇḍalam, mentioned in an ins. of Chō. Rājēndra I from Nagapattinam tk., Thanjavur dt.; 57, B 164

KŌḌADA-12, *t.d.*,
mentioned in an ins. of W. Chā. Tribhuvanamalla from Bhuvanagiri tk., Nalgonda dt.; 62, B 63

KŌDAṆḌA-KĀVYA, poem,
ins. at Dhar containing fragments of a Prākrit poem entitled –, purporting to have been composed by Paramāra Bhōja (1010-55 A.D.); 11th cent.; 51, B 109

KŌDANDARĀGHAVAN-ŚANDI, te. service,
gift of a vi. for conducting –; ins. of Tribh. Kōnēri. from Tirup-pangili, Tiruchirapalli dt.; **39, B** 171

KŌDANDARĀMA, tit.,
of Jaṭā. Sundara Pāṇḍya (accn. 1303 A.D.); **37, p.** 77

KŌDANDARĀMAN-ŚANDI, te. service,
named after Jaṭā. Sundara Pāṇḍya (accn. 1303 A.D.); **45, p.** 61

KODAREGAḌU-NĀḌU, *t.d.,*
mentioned in an ins. of Ś. 970 from Kollapur tk., Mahbubnagar dt.; **61, B** 87

KOḌAVALLI-KHAMPANA, *t.d.,*
a Mirinji-dēśa; mentioned in a C.P. of Silā. Gaṇḍarādityadēva (Ś. 1048); **37, A** 6

KOḌUBIKA, house-holder,
mentioned in a Prakrit ins. from Amarāvati; 2nd cent. A.D.; **38, B** 530

KOḌUKKAR TOMBATTĀRĀYIRAVAR, body,
a com., of Gangavādi-96,000; mentioned in an ins. of Chō. Parāntaka I from North Arcot dt; **40-43, p.** 237

KOḌUVĀYKKUṬṬAI-NĀḌU, *t.d.,*
mentioned in an ins. of Chō. Āditya II from Polur tk., North Arcot dt.; **39, p.** 76

KŌLĀḶA-MAHĀRĀJYA, *t.d.,*
mentioned in a C.P. of Vij. Kṛishṇadēvaraya dated Ś. 1435; **42, A** 7

KŌLAVA-PATTALĀ, *t.d.,*
mentioned in a Chan. C.P. of V.S. 1192 from Uttar Pradesh; **56, p.** 4

KOLHĀPUR *s.a.* KOLLĀPURA, *tn.,*
te. at Khēḍāditya at the *Brahmapurī* founded by Brahmā at the Mahātīrtha in; Śilā. C.P., Ś. 1048 **37, A** 6

KOḶḶAḌAM, *ri.,*
s.a. Vaḍa-tirukkāvērī; mentioned in an ins. of Ś. 1542 from Śrīrangam, Tiruchirapalli dt.; **39, B** 67

KOLLĀ-MAṬHA, *rel. inst.,*
at Vāraṇāsi; was under the control of the *Lakshādhyāyi-santāna;* ins. of Chō. Tribh. Rājēndra from Thanjavur dt.; **47, p.** 3

KOLLAR, com.,
17 Kambaḷattār of the – class; mentioned in an ins. from Nāmakkal, Salem dt.; **39, B** 327

KOḶḶIGA-70, *t.d.,*
in Noṇambavāḍi-nāḍu; mentioned in a Sinda ins. of Ś. 1080 from Dharwar dt.; **59, p.** 12

KOLLIPĀKA-7000, *t.d.,*
ruled by Sāvipayya, the Mp. of W. Chā. Vikramāditya VI from Warangal dt.; **61, p.** 28

KOḶḶIPĀKA-DĒŚA, *t.d.,*
mentioned in an ins. of W. Chā. Vikramāditya VI from Nalgonda dt.; **62, B** 89

KOḶḶIPĀKA-NĀḌU, *t.d.,*
mentioned in an ins. of W. Chā. Vikramāditya V from Kolanupāka; **62, p.** 20

KOLLITTURAI *alias* GAṆḌAGŌPĀLA-PAṬṬIṆAM, *port,*
of the Tel. Chō. period in Nellore dt.; mentioned in an ins. of Chō. Vīrarājēndra dated Ś. 1178 from Krisṇāpatnam; **64, p.** 24; **B** 78-79

KŌLUVARTTANĪ-VISHAYA, *t.d.,*
mentioned in a C.P. of E. Gang. k. Vajrahasta III dated Ś. 982 from Srikakulam dt.; **56, A** 6

KOḶUVŪR-KŪṞṞAM, *t.d.,*
mentioned in an ins. of Pāṇ. Māṟanjaḍaiyaṉ from Kalkulam tk., Kanyakumari dt.; **59, B** 471

KŌMAṬI, com.,
mentioned in an ins. of Vij. k. dated Ś. 1475 from Cuddapah dt.; **39, B** 392

KOMḌARPAṬṬĒ-DĒŚA, *t.d.,*
mentioned in a C.P. of Kad. Kāmadēva dated Ś. 1139 from Dharwar dt.; **65, A** 38

KOMKAṆA-900, *t.d.,*
Ādityayya, sub. of Kad. Śiva-chitta Vīra-Permmāḍi, governor of – in Ś. 1018; ins. from Kal-ghatgi tk., Dharwar dt.; **52, B** 56

KOMMAṆAYYARASA, *Mm.,*
id. with Kommaya; mentioned in an ins. of W. Chā. Sōmēśvara I; governor of Koḷḷipāka-7000; ins. of Ś. 968 from Kolanupāka; **62, p.** 18

KOMMARĀJA PERIYA TIMMARĀJA-UḌAIYAR, *Mm.*,
endo. of his wife to god at Śrīraṅgam; ins. of Ś. 1419 from Tiruchiraapalli dt.; **39, B** 5

KŌ-NĀḌU, *t.d.*,
Vaḍa – in Urattūr-kūṟṟam; mentioned in an ins. of Māra. Kulaśēkhara Pāṇḍya from Tiruchirappalli tk. and dt.; **40, B** 382

s.a. Kaḍalaḍaiyādilaṅgaikoṇḍaśōḷa-vaḷanāḍu; **40, B** 383

mentioned in an ins. of Chō. Rājēndra I from Tiruchirapalli tk. and dt.; **56, B** 326

KOṆĀVANĪ-MAṆḌALA, *t.d.*,
mentioned in a C.P. of Prōlaya-Nāyaka; **39, p. 74; A** 5

KOṆḌAKUNDĀNVAYA, *Jaina lineage*,
mentioned in a W. Chā. ins. from Dharwar dt.; **48, B** 176

KOṆḌAMANĒNI KṚISHṆAMA NAYAKA, *ch.*,
of Gingee; his endo. for a water-shed; mentioned in an ins. dated in the year Sarvari from South Arcot dt.; **45, p.** 67

KOṆḌAMARASA, *Rāyasam off.*,
s.a. the gen., of Vij. Kṛishṇa-dēvarāya; **40-43, p.** 266

KOṆḌAPALLI-SĪMA, *t.d.*,
mentioned in a Kutb Shāhi (of Gōlkoṇḍa) ins. of Ś. 1482 from Gannavaram tk., Krishna dt.; **61, B** 26

KOṆḌARĀJADĒVA, *Mm.*,
of Vij. Sadāśiva; son of Chinna Timmarāja; held Chāgalamaṟṟi-sīma as *Umbaḷi* under the k. in Ś. 1482 from Cuddapah dt.; **40-43, p.** 269

KOṆḌARAPI-NĀḌU, *t.d.*,
situated in Gutti-nāḍu; mentioned in a Vij. ins. of Ś. 1389 from Hangal tk., Dharwar dt.; **48, B** 205

KOṆḌAVĪḌU-SĪMA, *t.d.*
mentioned in an ins. of Vij. Achyuta (Ś. 1460) from Repalle tk., Guntur dt.; **37, B** 316

KOṆḌAYA, *Rāyasam off.*,
of Vij. Vīra-Narasiṁha; son of Timmarasa Mantri and grandson of Śrīpatyāchārya; ins of Vīra Narasiṁha dated Ś. 1428 from Chittoor dt.; **44-45, p.** 64

KOṆḌUKA-RĀJYA, *t.d.*,
mentioned in an ins. of a Bāṇa ch. dated Ś. 930 from Nellore dt.; **48, p. 2, B** 99

KŌNĒRIDĒVA-MAHĀRĀJA, *Mm.*,
of Vij. Dēvarāya II; his gift of *gōpura* doors to the Śrīraṅgam te.; his endo. of land for providing curd-rice *(musarōdaram)* in the te.; *Kōyiloḻugu* on his partiality for Śiva tes.; Ś. 1414; **38, p.** 103

KOṄGA-MAṆḌALAM, *t.d.*,
mentioned in a 14th cent. ins. from Coimbatore dt.; **60, B** 301

KŌṄGŌDA-MAṆḌALA, *t.d.*,
mentioned in a C.P. of Śailōdbhava k. Madhyamarāja from Orissa; **50, A** 62

mentioned in a C.P. of Śailōdbhava k. Sainyabhīta Mādhavavarman II from Ganjam dt.; **54, A** 24

mentioned in a Śailōdbhava C.P. from Puri; **56, A** 59

KOṄGU, *co.*,
s.a. Vīraśōḷa-maṇḍalam; mentioned in an ins. of Jaṭā. Sundara Pāṇḍya from Namakkal tk., Salem dt.; **39, B** 326

KOṄGU, *grain measure*,
mentioned in an ins. of Sundara Pāṇḍya from Coimbatore dt.; **55, B** 371

KOṄGU-MAṆḌALAM, *t.d.*,
mentioned in a Vij. ins. of Ś. 1442 from Paḻani, Madurai dt.; **56, B** 299

KOṄGU-NĀḌU, *t.d.*,
mentioned in a Vij. ins. of Ś. 1483 from Salem dt.; **60, B** 348

KONKAṆA, *co.*,
conquest of – by Para. Bhōja between V.S. 1074 and V.S. 1076; **58, p.** 2

KONKAṆA-900, *t.d.*,
Jayakēśi, sub. of W. Chā. Bhūlōkamalla; governor of; **39, E** 120

KONKANA-CHAKRAVARTI, *tit.*,
of Jayakēsi, mentioned in an ins. of Bhūlōkamalla from Kalghatgi tk.; 39, E 120

KONKATIRĀ-VISHAYA, *t.d.*,
of Uttara-Tōsalī; mentioned in a Bhaumakara C.P. from Orissa; 50, A 70

KONNAYILLA, vi.,
mentioned in a C.P. of Sōmavaṁsī k. Mahābhavagupta I; 60, A 63

KONTAKUḶI-30, *t.d.*,
a *kampana* of Hānungal-500; ins. of Kaḷa. Tribhuvanamalla; 45, F 7

KOPAḶA-SĪME, *t.d.*,
in Kātarike-vēṇṭe in Paḍavaṇa-nāḍu; ins. of Ś. 1646 from Koppal tk., Raichur dt.; 64, A 38

KŌPAṆA-SĪMA, *t.d.*,
in Paḍuva-nāḍaka; mentioned in a C.P. of Vij. Krishṇadēvarāya dated Ś. 1434 from South Satara, Sangli; 50, A 16

KOPPAM, *l.*,
the year Ś. 977 closely followed the battle of –; ins. of W. Chā. k. Trailōkyamalla from Bannigōḷ; 58, p. 5

KOPPARASA, *Mm.*,
of W. Chā. Sōmēśvara (IV); his brother Ammarasa; his gift to te. at Kaḍlēvāḍ; 37, E 36

KŌRATA-GACHCHHA, *Jain lineage*,
cons. of a shrine for Jaina Śāntinātha by an ind. at the instance of a teacher of –; V.S 1566; Chitorgarh dt.; 57, B 253

KORAVAḶḶI, *t.d.*,
mentioned in a W. Chā. ins. of Ś. 1071 from Chikodi tk., Belgaum dt.; 62, B 485

KORAVAḶḶI-CAMPANĀḌU, *t.d.*,
of Kūṇḍi prov.; mentioned in an ins. of Kaḷa. Bijjaḷa; Ś. 1087; Chikodi tk., Belgaum dt.; 60, B 395

KŌRIBŌYA, vi. off.,
mentioned in an ins. of Vij. k. Dēvarāya I from Cuddapah dt.; 39, p. 85

KŌRILLA-CHATURĀŚĪTI, *t.d.*,
mentioned in a C.P. of Gūrjara Dadda III, (Chēdi) year 427; 48, A 4

KŌṚKŪḶI, tax,
mentioned in an ins. of Chō. Kulōttunga I from Chingleput dt.; 54, p. 5

KŌRŌSŌṬAKA-PANCHĀLĪ, *t.d.*,
mentioned in a C.P. of E. Gaṅ. k. Indravarman (III) from Srikakulam dt.; [Gaṅ. era] 138; 65, A 28

KŌRUKOṆḌA–SĪMA, *t.d.*,
mentioned in a Reḍḍi C.P. from Kōrukoṇḍa, East Godavari dt.; Ś. 1330; 62, A 5

KŌŚĀDHIKĀRIN, off.,
mentioned in a late Marāṭhī ins. from South Arcot dt.; 59, B 364

KŌŚALA-DĒSA, *t.d.*,
mentioned in a Sōmavaṁśī C.P. of 10th cent. from Bolangir dt.; 60, A 63

KŌSHA VYĀPĀRIN, off.,
mentioned in a Guhila ins. of Rāṇā Kumbhakarṇa dated V.S. 1505 from Chitorgadh dt.; 59, B 739

KOŚĪRA-NANDAPURA-VISHAYA, *t.d.*,
mentioned in a Sōmavaṁśī C.P. from Chhattisgarh; 46, p. 3

KŌṬAKĀRA, artisan,
mentioned in an ins. of V.S. 1[1]75 from Jalore dt.; 58, B 484 A-B

KŌṬAKAṚA-SĪMA, *t.d.*,
mentioned in a Vij. ins. of Ś. 1486 from Dhone tk., Kurnool dt.; 54, B 38

KŌṬEYA BHĪMARASA, *Mm.*,
of W. Chā. Sōmēśvara I; his eps; his rule over Koḷḷipāka-7000; mentioned in an ins. of Ś. 989 from Kolanupāka; 62, p. 18

KŌṬI-HŌMA, rel. sacrifice,
vi. Gobbūr given by (W. Chā. k.) Āhavamalla to the *mahājanas* as *dakshiṇā* at the time of the performance of; mentioned in an ins. of W. Chā. Vikramāditya from Gobbūr, Raichur dt.; 59, B 661

KŌṬIKANYĀDĀNAM TĀTĀCHĀRYA, *Vaishṇava teacher*,
was the *guru* of Vij. Veṅkaṭa II; his ep. of *Śrīraṅgadēvaśikhāmaṇi*; 53, p. 16

KŌṬI-ṢĪME, *t.d.*,
mentioned in a Vij. ins. of Ś. 1481 from Lingsugur tk., Raichur dt.; 59, B 697

KŌṬṬAI, *sur.*,
mentioned in a Tam. ins. of Ś. 1602; 37, B 9

KŌṬṬAIKKARAI-NĀḌU, *t.d.*,
mentioned in a Pāṇ. ins. from Śrīraṅgam; 39, p. 83

KOTTU-KAṆAKKU, te. accountant,
hereditary off. of, with its perquisites sold by public auction during the time of Vij. Prauḍha-dēvarāya; 37, p. 83

KŌVALĀḶA-NĀḌU, *t.d.*,
ruled by Duggamāra, son of W. Gaṅ. Śrīpurusha; 40-43, p. 235

KOVALĀḶA-VISHAYA, *t.d.*,
mentioned in a C.P. of W. Gaṅ. Durvinīta; 63, A 45

KŌVALAṈ VEṆKOṞṞAṞ, com.,
their watch and ward duties, mentioned in a 13th cent. ins. from Coimbatore dt.; 64, p. 30

KŌVAṆAVAR, com.,
te. lands leased to, for planting cocoanut and areca palms (Chō. ins. of Kulōttuṅga II from Śrīraṅgam); 37, B 56

Paradēsi –, recited *Tiruvembāvai* hymns in te.; ins. of Māṟa. Sundara Pāṇḍya II from Madurai; 44-45, p. 60

KŌVAṆAVAR-KOTTU, te. committee,
admn. of the Śrīraṅgam te. prior to Jaṭā. Sundara Pāṇḍya by a body of ten persons belonging to –; 39, p. 81

KŌYAMBATTŪR-ŚĪRMAI, *t.d.*,
administered by Kumāra-Dēvappayyan as an agent of Chikkarājayyaṉ, a sub. of Mysore ch. Chāmarāja-Oḍayar, Ś. 1657; 37, A 12
administered by Kurikkāra Māḍaiyyar sub. of Mysore ch. Kṛishṇarāya-Oḍayar, Ś. 1683; 37, A 13

KŌYIL-KAṆAKKAR, te. accountants,
sale of te. land by; Māṟa. Kulaśēkhara; 44, B 295

KŌYILOḺUGU, Te. chronicle in Tam.
on the story of *Ārya-Brāhmaṇas* in the *Śrīraṅgam te.*; 37, p. 70

on the stones of the *prākāra* walls of the Kaṇṇanūr te. used by the Muhammadans for constructing fortifications for their garrison; Kampaṇa II; 37, p. 80

On Dēvarāya and Uttamanambi; 38, p. 102

on Kōnēridēva-Mahārāja; 38, p. 103

on Gōpaṇṇaṅgal, the *brāhmaṇa* gen. of Vij. Kampaṇa II; 49, p. 2

KŌYIL POṈMĒYNDA PERUMĀḶ, tit.,
of Jaṭā. Sundara Pāṇḍya I; id. with Jaṭā. Sundara Pāṇḍya I; 44-45, p. 61

KRĀṆŪR-GAṆA, *Jaina lineage*,
Kañchaladēvī, a disciple of a teacher of –; ins. from Kumṭha, North Kanara dt.; Kadamba. k.; 48, B 242

KRAYA-BHŪDĀNA, royal sale,
of a vi. for money; during the period of Mysore ch. Kṛishṇarāja-Vaḍeyar, Ś. 1683; 48, A 1

KṚIDDĒVI-KHAṆḌA, *t.d.*,
mentioned in a C.P. of Gaja. k. Raghudēva of Ś. 1378 from Srikakulam dt.; 56, A 4

KRIMILĀ-VISHAYA, *t.d.*,
mentioned in a Pāla ins. of 11th cent. from Monghyr dt., Bihar; 50, p. 8

KṚISHṆA, *comp.*,
son of Bhaṭṭa Gōvinda; mentioned in an ins. of V.S. 887 from Ajmer; 58, B 417

KṚISHṆABEṆṆĀ, *s.a.* KṚISHṆĀ, *ri.*,
the n. of the ri. mentioned in a 4th cent. C.P. of Ānanda k. Attivarman; 63, A 12

KṚISHṆA-BHAṬṬA, *poet*,
Paurāṇika, sur. of; Vij., Ś. 1329; 37, B 283

KṚISHṆADHVAJA-VIRĀJITA, ep.,
of a Bāṇa ch.; mentioned in a Kan. ins. of 9th cent. from Tadpatri tk., Anantapur dt.; 51, p. 3

KṚISHṆARĀYABHŪSHAṆAM ACHYUTARĀYABHŪSHAṆAMGĀRU, *m.*,
toll-incomes assigned to –; ins. of Vij. k. Sadāśiva, Ś. 1469; from Kasamēru; Cuddapah dt.; 47, B 16

KRŌSHṬUKA-VARTTANĪ, *t.d.*,
mentioned in a C.P. of E. Gaṅ. Indravarman from Srikakulam dt.; 53, A 6

KSHATRIYAŚIKHĀMAṆI-VAḶANĀḌU, *t.d.*,
mentioned in an ins. of Chō. Rājēndra I from Tiruchchirappalli tk. and dt.; 38, B 159

Nāgappaṭṭiṇam in –; Chō. Rājēndra I; 57, p. 15

KSHĒTRA, land measure,
mentioned in a Sans. ins. of Vij. Achyuta dated Ś. 1461 from Śrīraṅgam; 39, B 151

KSHĒTRAPĀLA, *de.*,
as a *parivāradēvatā*; Chō. Rājarāja I; 40, B 154

– Piḷḷaiyār; Chō. Tribh. Kullōttuṅga; 40, B 259

KUḌAI-MĀNYAM, tenure,
gift of a vi. as, to persons for service in the te.; (Vij.); ins. from Mēṭṭattūr; 37, B 274

KŪḌALŪR-NĀḌU, *t.d.*,
of Tiruvēṅgaḍak-kōṭṭam in Jayaṅgoṇḍasōḷa-maṇḍalam; ins. of Vikramachōḷa from Chandragiri tk., Chittoor dt.; 59, B 64

KUḌAMĀNYAM-KOLLAI, l.t.,
madam cons. in the – of ind.; Tam. ins. from Chingleput dt.; 48, B 77

KUḌA-NĀḌU, *t.d.*,
a s.d. of Pāṇḍi-nāḍu; ins. of Māṟa. Sundara Pāṇḍya from Tiruchchendur tk., Tirunelveli dt.; 41, B 274

in Uttamaśōḷa-vaḷanāḍu, a s.d. of Rājarājapāṇḍi-nāḍu; ins. of Chō. Kulōttuṅga I; 41, B 280

of Pāṇḍi-maṇḍalam; 1287 A.D.; 47, B 98

KUḌAVAR, te. body,
mentioned in an ins. of Jaṭā. Sundara Pāṇḍya I from Śrīraṅgam; 39, p. 81

KUḌAVŪR-NĀḌU, *t.d.*,
a s.d. of Tiruvēṅgaḍa-kōṭṭam; mentioned in an ins. of Vikrama-Chōḷa from Chandragiri tk.; Chittoor dt.; 38, B 189

KUḌI-AḌAIPPU, lease,
sarvamānya grant of land as – to the *dēvaraḍiyārs* of the te., who had previously only the cultivation lease *(pattu-aḍaippu)*; 17th cent. Tamil ins. from Tiruchchirappalli dt.; 39, B 188

KUḌIMAI, tax,
collected on king's lands leased; *Mūlaparishat's* decision re. the committee who settled the –; Chō. Rājarāja III; ins. from Lalgudi tk.; Tiruchchirappalli dt., 39, p. 80

KUḌIÑAIKKAL, standard wt.,
15-¼ *kaḻañju* of Pon (gold) weighed by; ins. of Chō. Rājēndra I from Thanjavur tk. and dt.; 62, p. 13

KUḌINIṄGĀ-DĒVADĀNA, l.t.,
gift of land to god as –; 13th cent.; ins. from Chidambaram tk.; South Arcot dt.; 59, B 347

KUḌINIṄGĀ-DĒVADĀNA-IṞAIYILI, l.t.,
gift of land to gods as – for raising a garden; ins. from Tiruchchirappalli cantonment; 49, B 54

KUḌINIṄGĀ-KĀṆI, l.t.,
gift of land to god as – for offerings and worship; Pāṇ. Māṟa. Kulaśēkhara; ins. from Tiruppattur tk.; Ramanathapuram dt.; 47, B 57

KUḌINIṄGĀ-TIRUVIḌAIYĀṬṬAM, l.t.,
gift of land as; Pāṇ. k. Sundara Pāṇḍya; ins. of Māṟa. Vīra-Pāṇḍya; 56, p. 6

KUDIRAICHCHETṬIS, horse-dealers,
of Malai-maṇḍalam (Travancore); invariably called Nāyakkaṉs or Cheṭṭis; several inss. of the 13th cent. mentioning; 37, p. 74

activities of – in the Tamil co.; Hoy.; 54, p. 8

references to – in inss. of Chō. Rājarāja III; 59, pp. 17-18

KUDIRAIK-KĀṆIKKAI, tax,
levied by *jīvitakkārar* on tenants; ins. of Vij. Dēvarāya dated Ś. 1359 from Elavānāśūr; 38, p. 102

KUḌITĀṄGI, measuring rod,
introduction of, under Māṟa. Sundara Pāṇḍya I; ins. from Tiruppattur tk.; Ramanathapuram dt.; 37, p. 74

its length increased by one-fourth under Pāṇ. Jaṭā. Kulaśēkhara I; ins. from Ramanathapuram dt.; 60, B 329

KUḌIYALI-STHAḶA, *t.d.,*
s.a. Kuḍiyapeya-sthaḷa; mentioned in an ins. of W. Chā. Tribhuvanamalla from Anantapur tk. and dt.; 42, B 70

KUḌIYAṆA-40, *t.d.,*
mentioned in an ins. of W. Chā. Tribhuvanamalla from Anantapur tk. and dt.; 42, B 69

KUDRĀVATI-VISHAYA, *t.d.,*
mentioned in a 6-7th cent. C.P. of Prithivī-mahārāja from Orissa; 56, A 58

KUḌUGU-NĀḌU, *t.d.,*
mentioned in a spurious W. Gaṅ. C.P.; 40-43, p. 235

KŪḌUKULI-13, *t.d.,*
of Ettapi-90; ins. of W. Chā. Sōmēśvara I dated Ś. 970 from Gadwal tk., Mahbubnagar dt.; 61, B 87

KUKKAḌAMU-30, *t.d.,*
in Nāmanikaṁti-70; mentioned in a (W. Chā.) ins. of 1122 A.D. from Hyderabad; 61, B 12

KUKKANŪR-30, *t.d.,*
mentioned in an ins. of Rāsh. Kṛishṇa III from Yalbargi tk., Raichur dt.; 56, B 209

KUḶALŪḌIṆA-PIḶḶAI, *s.a.* KRISHṆA, *de.,*
te. of, built at Dōrasamudram by Umādēvi, the q. of Hoy. Ballāḷa II; Ś. 1154; ins. from Śrīraṅgam; 37, p. 78

KUḶAMAṄGALA-NĀḌU, *t.d.,*
Jayaṅgoṇḍaśōḷak –; mentioned in a 11-12th cent. ins. from Śembāṭṭūr; Pudukkottai State; 40-43, p. 273; 41, B 218

KULANTĀṄGIYA-PERUMĀṆĀR, tit.,
of Bāṇa ch. Vikramāditya I; 44-45, p. 57

KULAŚĒKHARA-ĀḶVĀR, *Vaishṇava Saint,*
at Śrīraṅgam; Guruparamparā on; 37, p. 61

KULAŚĒKHARAṆ-ŚANDI, te. service,
set up in the Tiruppaṅgili te. by Chō. Ravivarman Kulaśēkhara; 39, B 172

KUḶA VILAIPRAMĀṆA, deed,
re. sale of a tank and its perquisites; Pāṇ. Māṟa. [Kulaśēkhara]; ins. from Melur tk.; Madurai dt.; 63, B 484

KUḶIGAIP-PAṆAM, coin,
pudu –, during Jaṭā. Vīra-Pāṇḍya, 55 – required for annual payment of *Vāḍākkaḍamai* for an investment of 120 *irāśi-paṇam;* ins. of Māṟa. Sundara Pāṇḍya from Ramanathapuram dt.; 59, B 510

KULKARṆI-INĀM, l.t.,
a document *(kaulnāmā)* issued in favour of an ind. conferring the hereditary right of administering – of a vi; Marāṭhī C.P. in Mōdi; 50, A 15

KULŌTTUṄGACHŌḶA(ŚŌḶA)-VAḶANĀḌU, *t.d.,*
mentioned in an ins. of Chō. Tribh. Kulōttuṅga from Tiruvallur tk., Chingleput dt.; 53, B 241

in Chandragiri-rājya; ins of Vij. k. Kṛishṇarāya dated Ś. 1432; 56, B 275

in Jayaṅgoṇḍaśōḷa-maṇḍalam; ins. of Chō. Vīrarājēndra from Saidapet tk., Chingleput dt.; 62, B 207

KULŌTTUṄGA-RĀJĒNDRA-CHŌḌAYA, *Mm.,*
during E. Chā. Rājarāja, Ś. 1085; donation of his servant to the te. at Bhaṭṭiprōlu; 37, B 299

KŪḶUPORASU, tax,
stipulation of the *Mahājanas* re. payment in cash of – by the potters; W. Chā. Vikramāditya VI; Gulbarga dt.; 61, B 529

KUḶUTTAṆḌALAI-ŚIRMAI, *t.d.,*
mentioned in a Vij. ins. of Ś. 1475 from Tiruchchirappalli tk. and dt.; 38, B 93

KULYA VĀPA, land measure,
mentioned in a C.P. of Gupta year 120 from Rajshahi dt.; 56, A 110

KUMĀRA-DĒVAPPAYYAṆ, *agent*,
of Chikkayarājayyaṇ, sub. of Mysore ch. Chāmarāja-Oḍayar; his administration of Kōyambuttūr-sīrmai; Ś. 1657; 37, A 12

KUMARAḌI TIRUVARAṄGAṆ, *ch.*,
under Chō. Parāntaka I; was the *Kāṇināyakaṇ* of Chō. pr. Rājāditya; 44-45, p. 58

KUMĀRAGURU, *Bud. teacher*,
mentioned in a San. ins. in Southern alphabet from Kaṇhēri; 50, B 169

KUMĀRĀMĀTYA, admn. off.,
royal order conveying the gift was issued by –; ins. of Rāta k. Śrīdhāraṇarata from West Bengal; 50, A 5

KUMĀRAPĀLA, *comp.*,
of a *praśasti* of an ins. of Kala. Ratnadēva III; Chēdi year 933; Bilaspur dt.; 61, p. 17

KUMĀRASAMBHAVAMU, Tel. wk.,
of Nannichōḍa; his ancestor Vaṁkeyachōḷa, a Tel. Chō. ch. of 9-10th cent.; ins. from Cuddapah dt.; 40-43, p. 254

KUMĀRA TĀTĀCHĀRYA, *Vaishṇava tr.*,
his tit. of *Vēdāmārgapratishṭhāchārya;* and earlier member connected with the line of the famous teacher Eṭṭūr Tirumalai Kumāra Tātāchārya; Ś. 1425; ins. from Kokkerañcha; 44-45, p. 67

KUMBAKŌṆAM, *s.a.* TIRUKKUḌAMŪKKU, *l.*,
battle of Pān. Śaḍaiya-Māraṇ at; 56, p. 6

KUMBHĀBHISHĒKAM, te. ceremony,
of the renovated *Kanaka-sabhā* at Chidaṁbaram; Ś. 1611; 47, A 20

KUMDŪRU-30, *t.d.*,
mentioned in an ins. of Vij. Harihara, Ś. 1322; Hangal tk.; Dharwar dt.; 47, B 199

KUMILI-NĀḌU, *t.d.*,
mentioned in a 15th cent. ins. from Saidapet tk., Chingleput dt.; 62, B 201

KUMMASI-30, *t.d.*,
included in the *(kampaṇa of)* Taddavāḍi-1000; ins. of W. Chā. Tribhuvanamalla from Sindagi tk., Bijapur dt.; 37, E 38

KUMUDAPPAḌAI, arch. term,
erasure of an ins. on; a fresh copy of it engraved; ins. of Vij. k. Achyu[tarāya*], Ś. 146. from Villiyanūr; 37, B 201

KUṆAVĀYIR-KŌṬṬAM, *Bud. te.*,
where the au. of *Śilappadikāram* is said to have retired; de. Tirukkuṇavāyttēvar mentioned in an ins. of c. 10th cent. from Gōdāpuram, Palghat dt.; 60, p. 26

KUÑCHA, land measure,
mentioned in a Tel. ins. of Ś. 1691 from Kurnool dt.; 50, B 256

KUṆḌADHĀNI-VISHAYA, *t.d.*,
in Śrāvastī-bhukti; mentioned in a C.P. of Pushpabhūti k. Harsha from Azamgarh dt., Uttar Pradesh; 61, A 49

KUNDARĀJA, *Mm.*,
of W. Chā. Jagadēkamalla; governor of Banavāsi-12000; his wife and father; Ś. 950; 50, B 128

KUNDAVŪR-30, *t.d.*,
mentioned in an ins. of Rāsh. Akālavarsha from Bankapur tk.; Ś. 818; ruled by the younger brother of Lōkaṭeyarasa; 46, B 285

KUṆḌI, *prov.*,
in Kuntala-vishaya; mentioned in a 14th cent. ins. from Parasgad tk., Belgaum dt.; 41, E 52

KŪṆḌI(°MDI)-3000, *t.d.*,
ruled by Raṭṭa ch. of Saundatti in the 12-13th cent.; mentioned in the ins. from Lēpākshi dated Ś. 153.; 38, p. 85
mentioned in a Kaḷa. ins. from Belgaum dt.; 53, B 52

KUNDIRIGE-20, *t.d.*,
a s.d. of Kuṇḍi-3000; mentioned in a spurious C.P. of 12th cent. of Vīra-Satyāśrayadēva-chakravarti; 39, p. 92

KUNDŪR-12, *t.d.*,
mentioned in an ins. of W. Chā. Trailōkyamalla (Sōmēśvara I) from Hirekerur tk., Dharwar dt.; 59, B 578

KUNDŪRA-MAṬHA, *rel. inst.*,
at Kundūr, Bankapur tk.; document favouring a plot of land for the construction of; 46, B 308

KUNDURPI-SĪMA, *t.d.*,
a s.d. of Rāyadurga-rājya; mentioned in a C.P. of Vij. Veṅkaṭapati dated Ś. 1511 from Anantapur dt.; 39, p. 90

KUNDŪRU-70, *t.d.*,
in Noṇambavāḍi-nāḍu; mentioned in a Sinda ins. of Ś. 1080 from Hirekerur tk.; Dharwar dt.; 59, p. 12

KUṄKUMADĒVĪ, *princess*,
sister of W. Chā. Vijayāditya; her erection of a *Jina-bhavana* at Purigeṟe; 46, p. 3

KUNNAKKUDI, *vi.*,
in Ramnad dt.; rock-cut cave temples at; 37, p. 58

KUṆṆŪR, *battle of*,
mentioned in the Daḷavāypuram C.P. of Pāṇ. Parāntaka Vīra-nārāyaṇa; 59, p. 4

KUṈṚA-KŪṚṚAM, *t.d.*,
in Uttuṅgatuṅga-vaḷanāḍu; mentioned in a 12th cent. ins. from Tiruchchirappalli tk., Tiruchchirappalli dt., 40, B 386

KUṈṚATTŪR-NĀḌU, *t.d.*,
a s.d. of Rājarāja-vaḷanāḍu; ins. of chōḷa k. Vikramachōḷa from Tirukkoyilur tk., South Arcot dt.; 40, B 310

a s.d. of Tirumuṇaippāḍi in Rājēndraśōḷa-vaḷanāḍu; ins. of Chō. k. Rājēndra from Kuṉṉattūr; 40, B 321

KUṈṚAVARDHANA(°VATTANA)-KOṬṬAM, *t.d.*,
mentioned in an ins. of Yād. Vīra-Nāraśiṅga from Tiruttani tk., Chingleput dt.; 40-43, p. 275

mentioned in an ins. of Ś. 876 from Chittoor dt.; 47, B 26

KUNTALA-VISHAYA, *t.d.*,
mentioned in a 14th cent. ins. from Belgaum dt.; 41, E 52

in Karnāṭa-maṇḍala; ins. of Vij. k. Harihara dated 1342 A.D. from Gangavati tk., Raichur dt.; 59, B 678

KUPALĀKAṬA-DĒŚA, *t.d.*,
mentioned in a C.P. of Bhōja. k. Pṛithivīmallavarman from Goa; 50, A 9

KUPALĀPAKAṬA-ĀHĀRA, *t.d.*,
mentioned in a C.P. of Bhōja. k. Pṛithivīmallavarman from Goa; 50, A 8

KUPAṆAŚRĪ, *q.*,
of Iksh. k Ehavala Chāntamūla; her son and parents; Nāgarjunikoṇḍa ins.; 58, p. 3

KŪPARĀYAṈ-MAṬHA, *rel. inst.*,
at Pūḷam *alias* Rājarājapuram; endo. for feeding *Mahēśvaras* etc. in; Māṟa. Sundara Pāṇḍya's ins. from Siṅgikuḷam, Tirunelveli dt.; 41, B 255

KUPPADĒVA, *Mm.*,
of W. Chā. Jagadēkamalla; his admn. of Kopaṇa-12 etc.; 65, B 428

KUPPA-ŚĪRMAI, *t.d.*,
mentioned in an ins. of Vij. Śrīraṅgadēva from Tirukkoyilur tk., South Arcot dt.; 40, B 273

KUPPAṬŪRA-ṬHĀṆE, *t.d.*,
mentioned in an ins. of Chā. k. Bhuvanaikamalladēva dated 1072 A.D., from Hangal tk.; Dharwar dt.; 46, B 250

KURABA, *com.*,
social custom of privileges among; ins. of Vij. k., dated Ś. 1481; from Raichur dt.; 59, B 697

KUṚAṆḌI, *vi.*,
identification of, in Agastisvaram tk., Travancore State and Aruppukkottai tk., Ramnad dt.; 37, p. 68

KŪRATTĀḶVĀR, *VAISHṆAVA saint*,
his life at Śrīraṅgam; 37, p. 61

KŪRMĀCHALA-VISHAYA, *t.d.*,
mentioned in a C.P. of Mughal (?) ruler Bahādur Shah from Champavat, Almora dt., dated V.S. 1853; 56, A 93

KUṚṚADAṆḌAM, *tax*,
due to a Śeṅgēṇi ch.; ins. of Chō. Tribh. Kulōttuṅga from North Arcot dt.; 41, B 36

KURUBA, *com.*,
mentioned in an ins. of Yād. Siṁhaṇa from Dharwar dt.; 58, B 261

KURUKKAI-KURRAM, *t.d.*,
a s.d. of Milāḍu *alias* Jananātha-vaḷanāḍu; mentioned in an ins. of Chō. Kulōttuṅga III from Tirukkoyilur tk., South Arcot dt.; **37, B** 210

in Tirumuṇaippāḍi-nāḍu, a s.d. of Naḍuvil-manḍalam; ins. dated Ś. 1283; **40, B** 303

KURUKKAI-NĀḌU, *t.d.*,
a s.d. of Virudarājabhayaṅkara-vaḷanāḍu; ins. of Chō. Tribh. Kulōttuṅga from Tiruchchirappalli tk. and dt.; **39, B** 126

KURUMBAS, com.,
sale of their vi. by the *ūravar* as a protective measure against the – and *Vanniyas* who harassed and took some of them prisoners; Chō. Parak. Rājēndra I; from Musiri tk., Tiruchchirappalli dt.; **44, B** 229

KURUPĒṬA-NĀḌU, *t.d.*,
in Kuṇḍi-3000; mentioned in a spurious C.P. of k. Hemmāḍidēva of 13th cent. from Parasgad tk., Belgaum dt.; **40-43, p.** 281

KUŚAKKĀṆI, l.e.,
sale of land as – to a certain potter of the vi. by the assembly; Chō. Rājarāja I; ins. from Walajapet tk., North Arcot dt., **41, B** 4

KŪTTĀḌI, dramatist,
attached to Durgā te.; modern Tam. ins. from South Arcot dt.; **38, B** 359

KŪTTAPPERUMAKKAḶ, body,
looking after the affairs of the vi.; Pāṇ., 13th cent.; **63, p.** 32

KUTTUMBITTI, s.a. *KUṬUMBA-VṚITTI, l.t.*,
probably means a free holding for the maintenance of relatives; ins. of W. Chā. Sōmēśvara I from Raichur dt.; **58, p.** 5

KUTTUMBITTI-AGRAHĀRA, tenure,
Bannigoḷa, a vi. described as –; W. Chā. Sōmēśvara I, Ś. 968; Lingsugur tk., Raichur dt.; **60, B** 494

L

LACHCHALA MAHĀDĒVĪ, *q.*,
of W. Chā. Trailōkyamalla; dau. of Bhīmadēva; was governing the *ūr;* Ś. 970; **47, B** 210

LAKE,
Parāntakappērēri, dredging of, during the time of a Chō. Parak., 10th cent. from South Arcot dt.; **46, p.** 4

LAKHANADĒVĪ, *fe.*,
of the Rāṭhōḍa f.; her renovation of the te. of [Prasa] nnakēśvara at Jawar, Udaipur dt.; 13th cent.; **64, B** 474

LAKHAṆṆA, *Daṇ.*,
of Vij. Dēvarāya II; his order for gift of lands etc. to *brāhmaṇas*; Ś. 1361; South Kanara dt.; **57, B** 222

LAKKARĀJAYYADĒVA, *Mm.*,
mentioned in an ins. of Ś. 1436 from Tadpatri tk., Anantapur dt.; **51, B** 189

LAKSHA-BALI, rel. ceremony,
performance of – by *Brihaphukkana* Haranātha, belonging to the Dvāra f., on behalf of Ahōm k. Gaurīnātha-siṁha; mentioned in a C.P. of Ś. 1704 from Kamrup dt.; **60, A** 3-A

LAKSHĀDHYĀYI-SANTĀNA, Śaiva inst.,
teachers of, in the Hoy. period; Patañjali-maṭha of Chidambaram **37, p.** 80
belonging to; had under its control the Kollā-maṭha at Vāraṇāsi and the Naḍuvil-maḍam at Tiruvāṇaikkāval, 1041 A.D.; ins. of Chō. k. Rājēndra from Thanjavur. dt.; **47, p. 3; B** 88

gift of a vi. as *maḍappuram* to Iḷaiya-mudaliyār Dharmaśivar of Rājēndram belonging to the Bhikshā-maṭha of the – by the *ūravar* of Vaḍatāḷi for the maintenance of the *maṭha* situated to the south of the te. of Rājarājīśvaramuḍaiya-nāyaṇār; ins. of Pāṇ. Māṛa. Kula-śēkhara I from Kōvilpaṭṭi, Tiruchchirappalli dt.; **65, B** 281

LAKSHMADĒVĪ, *q.*,
senior q. *(piriyarasi)* of W. Chā. Tribhuvanamalla; governed Niṭṭaśiṅgi ins. from Niḍaśiṅgi, Hangal tk., Dharwar dt.; **48, B** 222

LAKSHMAṆA-NĀYAKA, *Mp.*,
of Śilā. Aparādityadēva II; son of Bhāskaranāyaka; his gift of money to god Sōmanātha in Saurāshṭra; Ś. 1107; 59, B 332

LAKSHMARASA, *Mm.*,
of W. Chā. Bhuvanaikamalla (Sōmēśvara II); was governing Beḷvola-300 and Purigeṛe-300; his grant of land to Rudraśakti Paṇḍita, Ś. 994; ins. from Maṇṭur, Dharwar dt.; 47, B 245

LAKSHMĪ, *goddess*,
consecration of the image of – and others; at *Brahma-guṇḍam* Ś. 1530; 50, B 243

LAKSHMĪDĒVA, *Mp. Daṇ.*,
of Yād. Śiṅgaḷadēva; his ep. of Paśchimarāya-Bhōjadēva-diśāpaṭṭa; his rule over Kurnool dt. in Ś. 1137; 38, p. 98

of Yād. Siṅghaṇa; his gift to god Jālēśvara from Kolhāpūr, Ś. 1158; 46, B 353

his rule as Mp. mentioned in an ins. of Yād. Siṁghaṇa dated Ś. 1131 from Chitapur tk., Gulbarga dt.; 60, B 437

LAKSHMĪDĒVA-DANḌANĀYAKA, *Mp.*,
of Tribhuvanamalla; governed the 36 – villages div.; ins. from Bhūyār, Bijapur dt.; 38, E 14

LAKSHMI DĒVĪ, *goddess*,
consecration of the image of; ins. of Vij. *k.* Achyutarāya, 39, B 394

LAKSHMĪDHARA-DANḌANĀYAKA, *Mp.*,
of Kaḷa. Sōvidēva; his grants to god; ins. from Kundgōḷ, Jamkhandi State; 39, E 84

LAKSHMĪKĀVYAM, lit. wk.,
of Tirumalainātha-Uttamanambi; c. 15th cent.; 38, p. 102

LAKULĪŚA, sect,
gift of land to Mallikārjuna-paṇḍita of – by Tuyyala Bēgūra Kētagāvuṇḍa; ins. of W. Chā. Jagadēkamalla (II) from Hirekerur tk., Dharwar dt.; 58, B 273

LAKULĪŚVARA-DĒVA, *de.*,
gift of land and garden by Mahēśvarajabhaṭāra to –; Tel. ins. of Ś. 841 from an old Śiva te. in a fort at Prāgṭūru, Mahbubnagar dt.; 63, p. 35

LAKULĪŚVARA-PAṆḌITA, *Śaiva tr.*,
gift of paddy and income from taxes etc. was made over to –; ins. of W. Chā. Tribhuvanamalla (Vikramāditya VI) from Hirekerur tk., Dharwar dt.; 59, B 577

LALITĀDĒVĪ (?), *q.*,
of Sōngirā Chāhamāna k. Sāmantasiṁhadēva; dau. of Sōlaṁkī [Pu] ḍimala; her endo. to the Mahāvīra-*chaitya* in the Chandana-*vihāra*; ins. of V.S. 1347 from Varāḍa, Sirohi dt.; 64, B 449

LALITEYADĒVĪ, *q.*,
of Raṭṭa Mm. Vīra Lakshmīdēvarasa; her grant of land, house and site for haystack *(baṇaṁbe)* for a feeding house at Nākēśvara; Ś. 1159; 43, E 9

LAMPAṬĀ, *goddess*,
one of the 64 *yōginīs* at Bhērāghāṭ, Jabalpur dt.; 9th cent. pedestal ins.; 65, C 2125

LAMPS,
several types of such as maṭṭa-viḷakku, pāvai-viḷakku, kurakku-viḷakku, etc. – mentioned in an ins. of Chō. Rājēndra I from Nāgapaṭṭinam; 11th cent.; 57, p. 15

LAṄKĒŚVARAN-MAṬHA, *rel. inst.*,
Kōyiloḻugu on the date of construction of; 37, p. 75

LĀṬA-MAṆḌALA, *t.d.*,
mentioned in a C.P. of Rāsh. k. Karkka II dated Ś. 739 from Aṇastu, Baroda dt.; 60, A 27

LĀVA, land measure,
mentioned in an ins. of Chan. Paramardin dated V.S. 1247 from Uttar Pradesh; 56, A 91

LAVAṆA-PARVATA, mahādāna,
performed by W. Chā. prince Sōmēśvara III; ins., of Tribhuvanamalla from Bhuvanagiri tk.; Nalgonda dt.; 62, p. 20; B 95

LAVAṆ-ĀYAMU, tax,
levy on salt; mentioned in an ins. of W. Chā. Āhavamalla (Sōmēśvara I) dated Ś. 969; ins. from Bhuvanagiri tk.; Nalgonda dt.; 62, p. 19; B 99

LĀYŌḌḌAKA-VISHAYA, *t.d.,*
mentioned in a C.P. of Pāṇḍuvaṁśi k. Mahāśivagupta from Sarangarh Tahsil, Raigarh dt., Madhya Pradesh; 60, A 57

ḶECHCHĀDI-VISHAYA, *t.d.,*
in Bārupu-nāḍu; mentioned in a C.P. of E. Chā. Vijayāditya (Ammarāja); 38, A 8

LĒKHĀCHĀRYA, engraver,
stone ins. written by –; W. Chā. Jagadēkamalla; 48, B 197

LĒPĀKSHI, *tn.,*
Vīrabhadra te. at; mentioned in a C.P. of Vij. k. Achyutarāya; Ś. 145[5*]; 38, A 16

LIBRARIES,
(see also *Sarasvatī-bhaṇḍāram)*
attached to te. and maṭha at Śrīraṅgam, Tiruchchirappalli dt.; 39, p. 95

LĪLĀDĒVĪ, *q.,*
of Chau. k. Bhīmadēva (II); dau. of *Rāṇaka* Samarasiṁha; her const. of tes. of Bhīmśevara and Līlēśvara; ins. of V.S. 1263 from Kaḍī, Mehsana dt.; 60, A 12

LINEAR MEASURE,
for measuring wet lands of Tiruvāṇaikka indicated by two + marks at either end, measuring about 4 feet, engraved on the *prākāra* wall of the Jambukēśvaram te.; 37, B 133

two units of linear measures indicated respectively by lines of 8' 2-½" and 5' 10" long; ins. on a rock at Sōndhiā, Allahabad dt.; 60, B 669-70

LIṄGA,
installation of a – called Prapitāmahēśvara by an ind.; 11th cent. ins. of Pāla. k. Vigrahapāla III from Bodh-Gaya; 58, B 117

LIṄGŌDBHAVA, *de.,*
in the rock-cut te. at Kuṉṉakkuḍi, Ramnad dt.; 37, p. 59

LIṄGŌJI, *min.,*
of Vij. Veṅkaṭapati II; was the grandson of Rāmōji; son of Gōpuji and Bandāyī; elder brother of Rāmōji-Paṇḍita; of the Kūḍale-vaṁśa; his foundation of the te. of Veṅkaṭēśvara at Kaikalūru, Krishna dt.; Ś. 1550; 40-43, p. 271

LŌHANAGARA-BHŌGA, *t.d.,*
mentioned in a C.P. of Vākā. Pravarasēna II from Betul dt., Madhya Pradesh; 66, A 27

LŌHAŚṚIṄGĀRA-VISHAYA, *t.d.,*
mentioned in a C.P. of E. Gaṅ. Mahārāja Sāmantavarman from Visakhapatnam dt.; 38, A 12

LŌKABBE, *fe.,*
wife of Rājādityarasa, governor of Banavāsi, sub. of Rāsh. Gōvinda III; 8-9th cent. A.D.; 61, p. 24

LŌKAMAHĀDĒVĪ, (LŌKAMĀDĒVIYĀR), *q.,*
of Chō. Kulōttuṅga; mentioned in an ins. from Śrīraṅgam, Tiruchchirappalli dt.; 49, B 8

LŌKĀMBIKĀ, *q.,*
of E. Chā. Bhīma II and mother of Amma II; s.a. Lōkaṇavva mentioned in an ins. from Koḍumūru; 10th cent.; 61, p. 25

LŌKAṆA, *astronomer,*
gift of a vi. to the sons of; mentioned in a Kad. C.P. of Shashṭhadēva II, Kali. 4357; 50, p. 5

LŌKANĀTHA, *Bud. de.,*
inscribed image of, from Gāndhāra; early cent. of Christian era; 37, p. 63

LŪṆAKARAṆA, *Sōlaṅkī ch.,*
his rule over the area around Pārōlī mentioned in an ins. of Mughal emperor Akbar from Bhilwara dt., Rajasthan; Ś. 1510; V. 1645; 65, p. 8

[LU]ṄGIṆĪ, *goddess,*
one of the 64 *yōginīs* at Bhērāghāṭ, Jabalpur dt.; 9th cent. pedestal ins.; 65, C 2118

M

MACHCHUṆAṆĀR, brother-in-law, Tam.; mentioned in an ins. of Jaṭā. Sundara-Pāṇḍya I; 38, p. 95; B 28

MACHILĪCHCHURAM, *n. of rock-cut te.,* at Kuṉṉakkuḍi; inss. and sculptures of; 8th cent.; 37, p. 59

MĀḌA, coin, (see also *MĀḌAI*) current under Vij. Sadāśiva in Cuddapah dt.; Tel. ins. of Ś. 1471; 38, B 306

gift of 3 – out of the *grāma-kaṭnam* income by toll-officers; Vij., Achyuta; Cuddapah dt.; 39, B 394

gold *Mādhas* current under E. Gaṅ. dy.; ins. from Bhubaneshwar; 56, A 117

MAḌĀḌĀ-VISHAYA, *t.d.,* mentioned in a Bhañja ins. of 9th cent. from Mayurbhanj dt.; 56, B 342

MĀḌAI, coin, derived from skt. *māsha;* equivalent to two *kāśu;* mentioned in inss. of the time of Chō. Rājēndra I; 37, p. 70

buffalo costing 3 – ; ins. of Chō. Tribh. Rājarāja from North Arcot dt.; 41, B 27

½ –; mentioned in an ins. of Pāṇ. Jaṭā. Śrīvallabha from Kanyakumari dt.; 66, B 218

MAḌAIPPAḶḶIPURAM, l.t., grant of land as –; 12th cent.; ins. of Pāṇ. Jaṭā. Śrīvallabha from Ramanathapuram dt.; 60, B 343

MAḌAIVIḶĀGAM, *l.,* gift of a – at Nagari-agaram to god; ins. of Vij. Kṛishṇadēvarāya, Ś. 1445 from Nagari, Chittoor dt.; 47, B 27

MAḌAIVIḶĀGAM, tenure, gift of land as – to te.; (late); ins. from Chingleput dt.; 46, B 91

MADAMUDITA, ep., of Rēnāṇḍu Chō. Puṇyakumāra; c. 7th cent.; 38, p. 79

MADANAKARṆARASA, *Mm.,* of W. Chā. Vikramāditya VI; his grant of vi. Ālūr for god; 1113 A.D.; 59, B 191

MAḌANAKHEṆḌA-VISHAYA, *t.d.,* of Athakheṇḍa Kōshṭhā-dēśa; mentioned in a C.P. of E. Gaṅ. Narasiṁhadēva IV dated Ś. 1316 from Puri, Orissa; 50, A 66

MĀDANṆA, *Dan.,* governor of Muḷuvāy under Vij. Dēvarāya II; Ś. 1362; 39, p. 87

MĀḌĀPATI, i.e., MAṬHĀDHIPATI, *head of a rel. inst.,* Sōmaḍibhaṭṭa as –; ins. of Rāsh. Dhruva from Alampūr; 60, B 143

MĀḌĀPATTIYAM and *MĀḌĀPATTIYAKKAṆAKKU, off.,* services of – assigned to certain persons by te. authorities with remuneration fixed therefor; ins. of Kollam 697 from Tirunelveli dt.; 50, B 345

MAḌAPPURA-IṞAIYILI, l.t., gift of land as – by a Mp.; ins. of Chō. Rājarāja III from Chidambaram; 59, p. 17

MAḌAPPURAM, l.t., gift by ind. of land which he had obtained as – for conducting a service in te. in his n.; Vij., Vīra Bhūpati-Uḍaiyar; Ś. 1335; 38, B 412

half a vi. assigned as – for feeding itinerant *Māhēśvaras* in the Puṭpagiri (Pushpagiri)-jīyar-maṭha; ins. of Chō. Tribh. Rājarāja from Tiruvattiyūr, Cheyyar tk.; 40, B 106

gift of a vi. made tax-free as – to the (head) of the Bhikshā-maṭha by the *ūravar* for its maintenance; Pāṇ. Māṟa. Kulaśēkhara, 1306 A.D.; 65, B 281

MAḌASARA-STHALĪ, *t.d.,* mentioned in a C.P. of Maitraka k. Śīlāditya III dated Gupta-Valabhī year 357 from Jesar; Bhavnagar dt.; 60, A 42

MADDAḶAM, mus. instr., used by te. musicians; ins. of Pāṇ. Māṟa. Kulaśēkhara I (accn. 1268 A.D.) from Madurai tk.; Madurai dt.; 40-43, p. 249

MĀDHAVABHAṬṬA, *comp.,* of an E. Chā. C.P. of Amma I; 921 A.D.; 61, p. 14

MĀDHAVADĒVA, *Daṇ.*,
of W. Chā. Jagadēkamalla; governor of Hānuṁgal; 1145 A.D.; ins. from Hangal tk.; Dharwar dt.; 48, B 179

MĀDHAVADĒVĪ, *q.*,
of Bhauma-kara k. Śubhākara; ins. from Śivadāsapura near Jājpur; 50, p. 8

MADHVA–NAVAMĪ, festival,
the interest from the endo. of 250 *Dhārvāḍa-gadyāṇa* by Savundrārāja-paṇḍita was to be utilised for the worship of god Kṛishṇa at Uḍipi on the above day of every year; 64, p. 21

MĀDHAVATTIYARASA, *Mm.*,
of W. Chā. Vikramāditya Vi; of the Kad. f.; his tits.; his grant of land at Lingsugur, Raichur dt.; 54, B 241

his ins. recording endo. at Navali, Raichur dt.; 1135 A.D.; 59, B 712

MĀDHAVAYYAṄAGĀR, *agent*,
of Śrīraṅgam te.; 15th cent.; 37, p. 90

MADHURAKAVI-ĀḶVĀR, *Vaishṇava saint*,
consecration of the image of – in the Śrīraṅgam te.; Ś. 1442; 37, B 92

MADHURĀ VIJAYAM, lit. wk.,
of Gaṅgādēvī, the q. of Vij. Kumāra Kampaṇa; praise of poet Gaṅgādhara in; 59, p. 15

MADHURŌDAYA-VAḶANĀḌU, *t.d.*,
in Pāṇḍi-maṇḍalam; ins. of Jaṭā. Kulaśēkhara I from Sivaganga tk., Ramanathapuram dt.; 62, B 369

MADHYA-DĒŚA, *t.d.*,
mentioned in a C.P. of Yād. Bhillama III dated Ś. 974 from Ahmednagar dt.; 58, A 12

MADHYA-KHAṆḌA, *t.d.*,
mentioned in an E. Gaṅ. C.P. from Puri dt.; 65, p. 5

MĀDHYANDINA–ŚĀKHĀ,
of Jagannātha-sarman; 65, p. 6

MAḌIGAI, mer. inst.,
vi. called Vīrapāṇḍiyaṉ-maḍigai-mānagaram, Jaṭā. Sundara Pāṇḍya, A. D. 1287; ins. from Nagapatnam tk.; Tanjore dt.; 47, B 98

MAḌIGAITTERU, n. of street,
merchant residing in –; 13th cent. Tam. ins. from Thanjavur dt.; 66, B 306

MADIRAICHCHAKKARAMPOṆ, coin,
mentioned in a Toṇḍaimāṉ C.P. of Ś. 1681 from Thanjavur dt.; 46, A 31

MĀDIRĀJAYYA, *Daṇ.*,
of W. Chā. Jagadēkamalla II; his sub.; his admn. of Māvaḷḷi etc.; Ś. 1072; 66, B 385

MĀḌRĀJU NARASARĀJAYYA, *Mm.*,
his gift of land to a Bhaṭṭa; mentioned in a Tel. ins. of Ś. 1480 from Kurnool tk.; 54, B 53

MADURA, *tn.*,
inss. from the Mīnākshī te. at; 45, p. 60

MADURA TEMPLE, *s.a.* SUNDARĒŚVARA TEMPLE,
east *gōpura* called Sundara-Pāṇḍyan-tirugōpuram of, built by Jaṭā. Sundara Pāṇḍya (accn. 1251 A.D.); 40-43, p. 247

MADURĀNTAKADĒVAṆ-MAṬHA, *rel. inst.*,
at Śrīraṅgam; endo. of land for the feeding of Śrīvaishṇavas in; by Rājarājaṉ Madurāntakaṉ *alias* Vatsarāja; 37, p. 69

MADURĀNTAKAṆ-MĀḌAI, coin,
current in the Chingleput, Nellore and adjoining dts. in the centuries succeeding E. Chā. Rājarāja; 37, p. 70

MADURĀNTAKAPPĒRĒRI, *lake*,
mentioned in an ins. of (Vikrama-Chōla) from Chidambaram tk.; South Arcot dt.; 46, B 12

MADURŌDAYA-VAḶANĀḌU, *t.d.*,
in Chōḷapāṇḍi-maṇḍalam; ins. of Chō. Rājēndra III; 1276 A.D.; 51, B 260

in Pāṇḍi-maṇḍalam; ins. of Māra. Vikramapāṇḍya from Tirumanglam tk., Madurai dt.; 61, B 289

MAGADAI-MAṆḌALAM, *t.d.*,
in Vaḷudilambaṭṭu-chāvaḍi of Tiruvaḍirājyam; mentioned in a Vij. ins. from Tirukkoyilur tk., South Arcot dt.; 37, B 254

in Kuṟukkai-kūṟṟam a s.d. of Malāḍu *alias* Jananātha-vaḷanāḍu; ins. of Vij. Vīra Bhūpati Uḍaiyar, Ś. 1338; Ś. 1333; 38, B 406,403

s.a. Rāhuttanallūr-śīrmai, given to Śūrappa-Nāyaka, sub. of Vij. Achyuta, as *nāyakattana*, Ś. 1474; 38, B 465

MAGADĒŚAN *alias* ADAIYA-VALAINDĀN, *ch.*,
prākāra wall of Śrīrangam te. called after; 37, p. 72

MAGADĒŚAN RĀJARĀJADĒVAN PONPARAPPINĀN, *ch.*,
of Chō. Kulōttuṅga III; 38, p. 92

MAGADHARĀJYA-NIRMŪLANA, tit.,
of Hoy., Sōmēśvara; 39, p. 84

MAGALŪR-NĀDU, *t.d.*,
a vi. on the north bank of ri. Pālār in –; ins. of Vij. Achyuta from Kāñchīpuram; 55, p. 18

MAGAMA(°MAI), toll,
on articles of merchandise, agreed to be levied at specified rates among traders; Mysore ch. Chāmarāja-Odayar; S. 1657; 37, A 12

grant of certain – on articles of merchandise such as cotton, yarn, cloth etc., made by *Vīra-Bulañja* merchant-guild of Ayyāvoḷe for lamp offerings to god; Vij., Achyuta, Ś. 1453; Tel. ins. from Cuddapah dt.; 38, B 200

order of Pāṇ. Kōnēri. regulating the collection of – etc.; Thanjavur dt.; 39, B 237

voluntary levy of – on articles of merchandise at certain specified rates by merchants; their grant of the same to te.; 40, B 193

assignment of a small – cess on all merchandise imported and exported at the markets at Tenkāśi etc., to the te. of Kāntimati-Ammaṉ, evidently of Kuttālam by Hazrat Vālāja Sāhēbu; Ś. 1710; 46, A 43

MAGAMAIKĀRAS, off.?
assignment of a share in incomes from trading centres at Tirunelvēli by off. in charge and other –; Ś. 1673; 46, A 48

MĀGĀNI-SVĀSTHYA, l.t.,
land granted to a vi. accountant (*ganika*), called as –; Vij., C.P. of Ś. 1442 from Penugoṇḍa; 47, A 11

MĀGAṈŪR-NĀḌU, *t.d.*,
mentioned in an ins. of Chō. Rājēndra I from Sriperumbudur tk., Chingleput dt.; 62, B 232

MAHĀBALIKULŌDBHAVA, ep.,
of a Bāṇa ch.; 9th cent.; Tadpatri tk., Anantapur dt.; 51, p. 3

MAHĀBHĀRATA, epic,
participation of the Pāṇḍyas in the war of; mentioned in Dalavāypuram plates; Pāṇ. Parāntaka Vīranārāyana; 59, p. 4

MAHĀDĒVADIGAL, *fe.*,
sister of Bāṇa Vayiramēgan; caused an endo. to be made to the te. at Maṇalūr; 38, p. 87

MAHĀDĒVARASA, *Daṇ.*,
of W. Chā. Vikramāditya VI; his gift of an oil-mill to the te. of Sādēśvara; ins. from Dharwar dt.; 59, B 553

MAHĀDĒVARASA, *Daṇ.*,
of W. Chā. Trailōkyamalla; governor of Banavāsi-12000 etc.; his sub. Māyidēva; ins. from Kod tk.; Dharwar dt.; 52, B 72

MAHĀDĒVĪ, *q.*,
of W. Chā. Jakadēkamalla Jayasiṁha II; her gift of land to god at Ballaniṭṭage; Ś. 944; ins. from Ballatgi, Raichur dt.; 62, p. 17

MAHĀDVĀDAŚAKA-MAṆḌALA, *t.d.*,
mentioned in a C.P. of Paramāra Yaśōvarman dated V.S. 1214 from Bhopal; 58, A 28

MAHĀGHAṬIKĀSTHĀNA, inst.,
Jñānēśvara-paṇḍita, the *āchārya* of the – of (the te. of) Sōmēśvara at Karaḍikal; ins. of W. Chā. Bhūlōkamalla (Sōmēśvara) III at Karadkhel, Nanded dt.; 59, B 185

MAHĀJANAS, admn., body,
construction of a pond by *ūravar* and –; modern ins. from South Arcot dt.; 37, B 270

well-versed in 4 *Vēdas* and 6 *tarkas;* ins. of Tribhuvanamalla from Asuṇḍi; Belgaum dt.; 41, E 3

of Iḷanaṅgūr in Bhuvanaikavīranpaṭṭana-śīrmai, lands purchased from; Ś. 1493; 44-45, p. 67

Thousand – of Tiḷivaḷḷi, activities of, in the 11-12 cent. A.D.; 46, B 260

arrangements made by – and te. authorities for the prevention of thefts and robbery in the l. by the grant of *pāḍikāval* rights to some persons; Thanjavur dt.; 47, B 70

sale of land by – in favour of certain persons for the const. and maintenance of the Periyadēva-nayiṉār-maṭha at Chidambaram; Ś. 1493; South Arcot dt.; 47, B 107

headed by the *ūroḍeya;* ins. of Ś. 940 from Raichur dt.; 64, B 368

MAHĀKSHAPAṬALIKA, off., writer of a C.P. grant; C.P. of Chan (Vāghēla) k. Visala, V.S. 1317; 60, A 15

MAHAMAHATTAMA, sur., of an ind.; 53, B 125

MAHĀMĀTRA GAṆA, corporation of elephant drivers, grant of land to *brāhmaṇas* by, with the permission of the chief q. and k. Harirāja *alias* Vikrama-dhāma of Śūra-vaṁśa; 5-6th cent. A.D.; 44, A 1

MAHĀNĀḌU, body, *Mummuriḍaṇḍas* from 36 centres had assembled at Kaḍalevāḍa; their gift of tolls on certain articles of merchandise made by; W. Chā.; 37, E 39

MAHĀNAVAMI, te. festival, gift of money for worship etc., to goddess Śrīraṅga-Nāchchiyār during the – festival; ins. of Ś. 1436 from Śrīraṅgam; 39, B 41

MAHĀNĀVIKA, sea-captain, mentioned in a Prākrit ins. (c. 300 A.D.) from Ghaṇṭasāla, Krishna dt.; 44-45, p. 56

MAHĀNIKĀYA, lit. wk., foundation of a [stone *maṇḍapa*] for the benefit of the *Ārya-saṅgha* versed in –; ins. of Iksh. Vāsiṭhī-putra Ehuvala Chāntamūla from Nāgārjunikoṇḍa; 3rd cent. A.D.; 39, p. 71

MAHĀPRABHU, sur., one of the 1000 *(Mahājanas);* ins. of W. Chā. Tribhuvanamalla dated 1126 A.D. from Dharwar dt.; 47, B 228

MAHĀPURUSHA, i.e. Vishṇu, *de.,* maintenance of a feeding house in honour of the footprints of; C.P. of Vākā. Pravarasēna II; Nagpur dt.; 66, A 26

MAHĀRĀSHṬRA-MAṆḌALA, *t.d.,* mentioned in an ins. of Ś. 1248 from Bidar dt.; 57, p. 19

MAHĀSAINYAPATI, mil. off., mentioned in a 9th cent. C.P. of Sālastambha k. Harijaravarman from Nowgong dt.; 58, A 6

MAHĀSĀMANTA, tit., bestowed on a sub. in appreciation of his valour displayed in king's service; C.P. of E. Chā. Vijayā-ditya (Ammarāja); 38, A 7

MAHĀVAṀŚA, Singhalese chronicle on the exploits in Ceylon of the Pāṇḍya ch. Āriyachakkravartti; 37, p. 75

MAHĀVIHĀRA, monastery, at Amarāvati, Guntur dt.; *Dharmachakra* column probably set up at; c. 2nd cent. A.D.; 38, p. 78

MAHĀVĪRA-CHAITYA, *Jaina te.,* grant of an *arahaṭa* by Chāhamāna q. Lalitādēvi in Vrahāḍa-grāma providing for the *ashṭāhnika* worship and offerings in –; 64, p. 23

MAHĀVRATI, *sur.,* of a *Śivabrāhmaṇa;* Chō. Tribh. Vīrarājēndra; 41, B 111

MAHĒNDRA-BHŌGA, *t.d.,* mentioned in a C.P. of Kaliṅga k. Umavarman from Dhavaḷapēta Visakhapatnam dt.; 38, A 22

MAHĒŚVARA(-ĀRAYYA), *Mp., Dan.,* of W. Chā. Tribhuvanamalla; his inss. at Kansavi, Raichur dt.; 1105 A.D.; 58, B 353-55

his inss. at Gaṅgāpuram, Mahbub-nagar tk. and dt.; 62, B 49

MAHĒŚVARAKAṄKĀṆI, *te. off.,* mentioned in a Pāṇ. ins. from Madurai dt.; 56, B 292

MAHĒŚVARAK-KAṆKĀṆI-SĒYVĀR, *te. off.,* order of the k. remitting taxes on te. lands addressed to –; Māṟa. Sundara Pāṇḍya; 50, B 313

MAHĒŚVARA REḌḌI, *Msm.*,
under Kāka. Pratāparudra II,
Ś. 1240 his rule over Kaṁ-nāḍu; 44-45, p. 62

MAHIMĀKARA-PALLAVARAIYAN, *ch.*,
mentioned in a 12th cent. ins. from
Kanyakumari dt.; 59, B 462

MAHIMĀKARA-VAḶANĀḌU, *t.d.*,
mentioned in a Pāṇ. ins. from
Suchīndram, Agastisvaram tk.,
Kanyakumari dt.; 10th cent.; 59, B 449

MĀHISHAKA-42, *t.d.*,
mentioned in a Rāsh. C.P. of
Ś. 746 from Baroda tk. and dt.; 60, A 29

MAHISIṆĒHA-PATTALĀ, *t.d.*,
mentioned in a Chan. C.P.
of V.S. 1192 from Uttar Pradesh; 56, p. 4

MAHISŪRA-RĀJYA, *t.d.*,
Mēlukōṭa in – in Karnāṭa-maṇḍala;
Ś. 1828; 55, B 34

MAIḶĀLADĒVĪ, *q.*,
of Mm. Jayakēśin II of Kad. f.,
sub. of W. Chā. Vikramāditya VI;
her gift of land at Narēndra,
Dharwar dt.; Ś. 1047; 59, B 528

MAIḶALA-MAHĀDĒVĪ, *q.*,
of W. Chā. Vikramāditya VI; her
gifts to a te. at Kannoḷḷi,
Bijapur dt.; 37, E 56

MAILLAPAYYA, *Mp. Kaḍitāmātya*,
of Śilā. Gaṇḍarāditya; his request
to k. for grant of lands to the
te. of Khēdāditya at Kollāpura;
Ś. 1048; 37, A 6

MAILĀRADĒVA, *de.*,
at Ainavōlu in Warangal tk. and dt.;
grant of the vi. to the god by
Rēcherla ch. Anavōta in Ś. 1291; 58, B 12

MAIḶUGIDĒVA, *Mm.*,
of W. Chā. Sōmēśvara IV. id. with
Mallidēvarasa, a Kaḷa. Feud.;
Ś. 1113; 62, p. 21

MAJARĀ, hamlet,
mentioned in a Tel. ins. of
Ś. 1720; 48, B 3

MAJJHIMANIKĀYA, Bud. wk.,
ref. to – in ins. of Nāgārjunikoṇḍa;
(3rd cent. A.D.); 55, p. 14

MAKARATŌRAṆA, arch. term,
setting up of – in te.; W. Chā.
11th cent.; 62, p. 18

MĀKKĀŚU, tax,
collected by the *ūrār* on one *mā*
of land; ins. of Māra. Vīra Pāṇḍya
from Thanjavur dt.; 13th cent.; 62, B 388

MALADHĀRI-GACHCHHA, *Jaina lineage*,
inst. of an image of Ādinātha by
a teacher of –; ins. of V.S. 1426
from Cambay dt.; 56, B 161

MĀLAGĀRA-ĀRUVOTTOKKALU, com.,
grant of two flower trees to god
Mēḷēśvara by –; Raichur dt.; 59, B 666

MAḶAI-MAṆḌALA(M), *t.d.*,
guild of horse-dealers in; Chō.
Rājarāja III; 39, p. 80

E. Gaṅ. ins. of 1142 A.D. from
Visakhapatnam dt. mentioning
the gift of money for a lamp by
Uttamagaṅga-Dharmaśeṭṭi of –; 59, p. 13

MALAI-NĀḌU, *t.d.*,
a s.d. of Rājarāja-vaḷanāḍu; ins. of
Ś. 1400 from Lalgudi tk., Tiruchchi-
rappalli dt.; 38, B 149

MAḶAI(MAḶA)-NĀḌU, *t.d.*,
a s.d. of Vaḍagarai Rājarāja-vaḷanāḍu
in Tiruchchirappaḷḷi-uśāvaḍi,
Ś. 1466; 37, B 8

in Rājagambhīra-vaḷanāḍu, Ś. 1521; 37, B 137

Tuṟaiyūr in –; Vij. ins. of Ś. 1297; 49, B 35

MALĀPAHĀRĪ, *ri.*,
mentioned in a 14th cent. C.P.
from Parasgad tk., Belgaum dt.; 40-43, p. 282

MALAPAROḶGAṆḌA, sign manual,
of Hoy. Sōmēśvara; 37, p. 79

MALARĀJA, *Mm.*,
his son Vōbuḷayyadēva; his ins.
(Vij.); from Kamalapuram tk.,
Cuddapah dt.; 38. B 225

MALATARI NĪLAKAṆṬHA PAṆḌITA, *off.*,
admn. head of Māṅgarai-nāḍu in
Ś. 1774; ins. from Puttur div.,
Chittoor dt.; 47, B 30

MAḶAVA-DHŪMAKĒTU, ep.,
of Guṇḍamayya, mil. off. of
W. Chā. Sōmēśvara I; 52, p. 4

MALAYAKULACHŪḌĀMAṆI, tit.,
of Narasiṁha, a Milāḍu ch. and sub. of Rāsh. Kṛishṇa III; **54, p.** 4

MALAYĀḶA, *co.*,
– officers attached to the *Perundanam* and *Śirudanam;* Chō. Kulōttuṅga I; **39, p.** 77

MALAYĀḶA BRĀHMAṆAS
feeding in Śrīraṅgam te. of – during the *Paṅguni* festival; Parak. Vikrama-Chōḷa; **37, B** 33

MALAYAMAKKAḶ, com.,
s.a. *Malayamāns;* inclusion of – in the *Iḍaṅgai* class; Chō. Rājarāja III; **40-43, p.** 243

MALAYAMATIDĒVĪ, *q.*,
of W. Chā. Vikramāditya VI; Hai.ch. Ayyaṇadēva is described as the servant of; ins. from Bāgalawāḍ, Raichur dt.; **62, p.** 21

MALAYAVATĪ, lit. wk.,
ins. at Warangal recording a verse from the *gadya-kāvya* called –; its author poet Narasiṁha; 13th cent.; **58, B** 56

MALAYĀVATĪ-GAṄGA, *ri.*,
mentioned in an ins. of Ś. 1205 from Badvel tk., Cuddapah dt.; **42, B** 26

MALE-70, *t.d.*,
in Sāntaḷige-1000; Sinda ins. from Dharwar dt.; Ś. 1080; **59, p.** 12

MALEYAMATI, *q.*,
of W. Chā. Tribhuvanamalla; her grant of an *agrahāra* mentioned in an ins. from Huṇasigi, Gulbarga dt.; 1120 A.D.; **60, B** 480

MĀḶIGAIKKŌL, measuring rod,
mentioned in an ins. of Chō. Rājarāja I; ins. from Nāgapaṭṭinam, Thanjavur dt.; **57, B** 167

MAḶIGE-SUṀKA, tax,
tax on shops; mentioned in a Tel. Chō. ins. of Ś. 1084 from Mahbubnagar dt.; **62, B** 50

MALLA, *Mp.*,
of Yād. Siṅgaṇa; his gift of land to te. at Kalkēri; ins. of Ś. 1167 from Sindagi tk., Bijapur dt.; **37, E** 53

MALLAMAHĀRĀJA, *Mm.*,
of W. Chā. Vikramāditya VI; of the Vai. f.; his admn. of Ayaje-300; 1078 A.D.; **60, B** 119

MALLANNA-UḌAIYAR, *off.*,
of Vij. Dēvarāya; Mādi-arasa, sub. of; **44-45, p.** 63

MALLAPAYYA, *Daṇ.*,
of W. Chā. Tribhuvanamalla; his gift of land to god; ins. of 1120 A.D. from Huṇasigi, Gulbarga dt.; **60, B** 480

MALLAPPA-OḌEYA, *Mp.*,
of Vij. Harihara II; his rule over Bārakūru; ins. of Ś. 1312 from South Kanara dt.; **54, B** 332

MALLARASA, *Daṇ.*,
of Kad. Śivachitta Vīra-Perumāḍi; his gift of land to te.; ins. of 1158 A.D. from Kalghatgi tk., Dharwar dt.; **51, B** 93

MALLARASA, *Daṇ.*,
of W. Chā. Vikramāditya VI; his gift of oil-mill to god; ins. from Hirekerur tk., Dharwar dt.; **59, B** 553

MALLIBŌVA, *Daṇ.*,
off. in-charge of taxes under Kaḷa. Vijayāditya (Bijjaḷa); Ś. 1070; ins. from Yammiganūr; Dharwar dt.; **59, B** 607

MALLIDĒVA, *Mm.*,
of Yād. Siṅghaṇa; of the Hai. f.; his rule from Ayyana-sirivura; Ś. 1140; **58, B** 380

MALLIDĒVARASA, *Mm.*,
of Kaḷa. Saṅkamadeva; son of Hallarasa of Moraṭa; his gift of vi. to god; ins. of Ś. 1100 from Raichur dt.; **61, B** 556

MALLIDĒVARASA, *Mm.*,
of W. Chā. Bhūlōkamalla; donor in an ins. of 1129 A.D. from Mudanūr, Gulbarga dt.; **61, B** 526

MALLIDĒVARASA, *Daṇ.*,
of W. Chā. Jagadēkamalla; his gifts to god at Basar, Adilabad dt.; Ś. 1070; **59, B** 12

MALLIDĒVARASA, *Mm.*,
of W. Chā. Sōmēśvara IV; of the Hai. f.; his gift of land to god at Baḷagānūr, Raichur dt.; Ś. 1112; **54, B** 258

MALLIKĀRJUNA, *preceptor*,
of Kāka. Pratāparudra; his tit. of *Tribhuvanavidyāchakravartin;*
mentioned in an ins. from Gaya; 58, p. 7

MALLIKĀRJUNA, *Śaiva tr.*,
his sur. of Paṇḍitārādhya; his devotee Vibhūti Gaurayya; ins. from Pālampeṭ; 58, p. 16

MALLIKĀRJUNA-BHAṬṬŌPĀDHYĀYA, *Mp. Dan.*,
of W. Chā. Tribhuvanamalla; mentioned in an ins. from Gulbarga dt.; 58, B 323

MALLIKĀRJUNA-SĪMA, *t.d.*,
mentioned in an ins. from Nandikotkur tk., Kurnool dt., 15th cent.; 44, B 31

MĀMAṆĀR, maternal uncle,
mentioned in a Tam. ins. of Chō. Rājēndra I from Thanjavur dt.; 11th cent.; 62, p. 13

MAṀNYA GAJAPATI, ep.,
of Mm. Sambeta Tirumalayyadēvamahārāja; 15th cent.; ins. from Anantapur dt.; 54, B 1

MĀṆĀBHARAṆAN-TIRUMĀḶIGAI, n. of palace-hall,
of Śolantalaikoṇḍa Vīra-Pāṇḍya at Maṅgalyapuram; 62, B 336

MAṆAIYIṚAI, tax,
on a house-site; Māṟa. Sundara Pāṇḍya from Tirunelveli dt.; 41, B 261

MAṆAIYIṚ-KŌṬṬAM, *t.d.*,
mentioned in an ins. of Chō. Rājēndra I from Ponneri tk., Chingleput dt.; 60, B 280

in Jayaṅgoṇḍaśōḷa-maṇḍalam; Chō. *ins. from Sriperumbudur tk.*, Chingleput dt.; 62, p. 13

MAṆAPPIḌI-NĀḌU, *t.d.*,
a s.d. of Tiruchchirāppalli-uśāvaḍi, Ś. 1473; 37, B 66

MĀNASTAMBHA, pillar,
erection in te. of –; Ś. 1500; 38, p. 109
cons. of – by an ind.; ins. of 1125 A.D. on the faces of a pillar; 62, B 92

MĀNAVĪRA-VAḶANĀḌU, *t.d.*,
mentioned in an ins. of Kollam 959 from Tiruchchendur tk., Tirunelveli dt.; 41, B 272

MAṆAYIL, *vi.*,
s.a. Manuru in Tiruttani tk., the t.d. Maṇaiyil-kōṭṭam and nāḍu are evidently named after; mentioned in a record of Tel. Chō. Vijaya-Gaṇḍa-gōpāla; 44-45, p. 69

MAṆAIYIL-NĀḌU, *t.d.*,
a s.d. of Maṇayil-kōṭṭam in Jayaṅgoṇḍaśōḷa-maṇḍalam; mentioned in an ins. of Tel. Chō. Vijaya-Gaṇḍagōpāla from Maṇūru (Maṇayil) in Tiruttani tk.; 44, B 186

MAÑCHANĀRYA, *priest*,
of Kāka. Gaṇapati; mentioned in an ins. of Ś. 1121 from Manthani, Karimnagar dt.; 59, B 100

MANDAḌAR(?), com.,
undertaking by, that they would not commit robbery and theft; ins. from Pūvaṇūr, Thanjavur dt.; 47, B 72

MAṆḌAIKUḶA-NĀḌU, *t.d.*,
a div. of Paṅgaḷa-Nāḍu in Jayaṅgoṇḍaśōḷa-maṇḍalam; ins. of Chō. Rājēndra from Kāppalūr 39, p. 76

MAṆḌALA-MUDALI, off.,
grant of land by – after obtaining permission from the k.; Koṅgu k. Vikramachōḷa; 13th cent. ins. from Coimbatore dt.; 59, B 427

MAṆḌALAPURUSHA, *Tamil lexicographer*,
id. with the disciple of jaina teacher Guṇabhadra; also called Vīrasaṅgha pratishṭhāchārya;
ins. of Vij. Krishnadēvarāya from North Arcot dt.; 40-43, p. 265; 41, B 75

MAṆḌALAPURUSHAṆPAṬṬU, *vi.*,
a *dēvadāna* of the deity at Tiruvūr; 40, B 340

MAṆḌALIKA-YAMARĀJAṆ, tit.,
of Kampaya Daṇ.; 13th cent.; 38, B 114

MANDALI-NĀḌU, *t.d.*,
mentioned in an ins. of Sinda ch. from Dharwar dt.; Ś. 1080; 59, p. 12

MAṆḌAVAKŌṬ-ŌLLAMGHANA, ep.,
of Guṇḍamayya, mil. off. W. Chā. Sōmēśvara I; Ś. 983; ins. from Dharwar dt.; 52, p. 4

MĀṆḌAVYA, *fort*,
excavation of a tank in – by Āśārāja, Chāh. k. of Naḍḍula; 57, p. 13; B 77

MAṆḌUBE-30, *t.d.*,
mentioned in an ins. of Kaḷa. Saṅkhama from South Sholapur tk., 61, B 369

MANEVAṆA, tax,
gift of – of an *agrahāra* to god; ins. of W. Chā. Trailōkyamalladēva; mentioned in an ins. from Dharwar dt.; Ś. 976; 47, B 204

MANEVERGAḌE, off.,
mentioned in an ins. of W. Chā. Jayasiṁha II, Ś. 938; 59, B 693

MĀṄGĀḌU-NĀḌU, *t.d.*,
a s.d. of Puliyūr-kōṭṭam; ins. of Chō. Rājarāja I from Sriperumbudur tk., Chingleput dt.; 39, B 293
a s.d. of Jayaṅgoṇḍaśōḷa-maṇḍalam; Vij., Ś. 1422; 46, B 90

MAṄGALA-NĀḌU, *t.d.*,
a s.d. of Tirumuṇaippāḍi-nāḍu in Rājarājavaḷanāḍu; ins. of Chō. Tribh. Rājarāja; 41, B 24

MAṄGALAŚRĪ, *q.*,
of Harjaravarman, Sālastamba k. of Prāgjyōtishapura; 9th cent. C.P. from Nowgong dt.; 58, A 6

MAṄGALIPANNU, tax,
remission of taxes due by barbers (–) such as *veṭṭi-vēmulu;* Tel. ins. of Vij. Sadāśiva; 42, B 11

MAṄGALŪRU-RĀJYA, *t.d.*,
pārupatya of; Vij. ins. of Ś. 1361 from Beltangadi tk., South Kanara dt.; 57, B 222

MAṄGAMMA, *q.*,
of Nāyaka (M) k. Chokkanātha; her gift of land for a feeding charity; Ś. 1628; 37, A 8
her endo. to the Śrīraṅgam te.; 37, B 1

MANGARASA, *Mm.*,
of W. Chā. Sōmēśvara II; his father Charasa; Ś. 993; 54, p. 5

MAṄGAYADĒVA-MAHĀRĀJA, *ch.*,
of Vij. Bukka I; s.a. Sāḷuva Maṅgu, the gen. of Kampa, who assisted in the campaign against Śambuvarāya; 39, p. 85

MANIGRĀMAM(°MATTĀR), mer. body,
functioned as an admn. body along with the Śaṅkarappāḍi-nagarattār, 10th cent.; 44-45, p. 58
mentioned in an ins. of Chō. Parāntaka I from Tiruchchirappalli dt.; 44, B 247

MĀṆĪKKAVĀCHAKAR, *s.a.* TIRUTTOṆḌAR SĪRURAITTĀR, *Śaiva saint*,
worship and offerings to the three Nāyanmārs and – in the goddess shrine; Chō. Kulōttuṅga III; 39, B 229
provision for singing in te. of *Tiruvembāvai* of –; Chō. Kulōttuṅga III; 40-43, p. 243
Tiruchchiṟṟambalakkōvaiyār, stated to have been composed by; 59, p. 6

MAṆIMUKTĀ, *ri.*,
stone steps of – were cons. by an ind.; Ś. 1636; 41, B 135

MAṆIYAKĀRAR, vi. off.,
vi. tank maintained by; Ś. 1511; 50, B 352

MAÑJAPPA-UḌAIYĀR, *Mp.*,
of Vij. Vīrabhūpati-Uḍaiyār; his endo. to the te. at Tiruppālaippandal; Ś. 1337; 38, p. 101

MAÑJHŌHA-PATTALĀ, *t.d.*,
mentioned in a C.P. of Gāha. Jayachandra from Lucknow Tahsil; 61, A 95

MAṈṈIYAR, *ch.*,
ref. in *Achyutarāyābhyudayam* on; Vanquished by k. Achyuta; 37, p. 85

MAṈṞĀḌI, com.,
social custom of gift of a sheep to the te. on the occassion of nuptials among; Chō. Kulōttuṅga I; 37, p. 70

MAṆṞAM, open meeting place,
maṇḍapa named *Aiññūṟṟuvan* built by a merchant in the –; ins. of Chō. Rājarāja I from Tiruchchirappalli dt.; 37, p. 69

MAṈṞUPĀḌAL, tax,
mentioned in a 13th cent. ins. of Koṅgu k. Kōnēri. from Coimbatore dt.; 60, B 300

[MANTA] KERE-12, *t.d.*,
mentioned in an ins. of W. Chā. Sōmēśvara III from Hirekerur tk., Dharwar dt.; 59, B 585

MANTRA-PŌṆAGAM, te. food-offerings,
gift of money by an ind. to provide for –; ins. of 1223 A.D. from Kanyakumari dt.; 59, B 463

MANUBALLI GAṀGAYYA-DĒVACHŌḌA MAHĀRĀJA, *Mm.*,
of Vij. Sadāśiva; sub. of Mm., Rāmarāju China. Timmayadēva-Mahārāja; Ś. 1474; 39, B 331

MANUJAVOḶALU-12, *t.d.*,
in Noṇambavāḍi-nāḍu; mentioned in an ins. of Sinda ch. dated Ś. 1080 from Hirekerur tk., Dharwar dt.; 59, p. 12

MANUKULĀDITYA, tit.,
of Bhāskara-Ravivarman of Chēra f.; 64, p. 23

MANUKULAKĒSARI, ep.,
possibly of Chō. Āditya I (871-907 A.D.); ins. from Chingleput dt.; 53, p. 15

MAṆUKULAMEḌUTTA, tit.,
of Chō. Rājēndra III; ins. from Tanjavur dt.; 38, p. 94

MANUSMṚITI, lit. wk.,
on Pāraśva as *anulōmaja*, being the offspring of a brāhmaṇa father and a śūdra mother; 38, B 45

MĀNYAKAṬAKA-PURAVARĒŚVARA, ep.,
of Kōṭeya Bhīmarasa, sub. of W. Chā. Trailōkyamalla; Ś. 989; 62, B 60

MĀṚA-NĀYAṆĀR, *Tam. saint*,
inss. from his birth place of Iḷaiyāṅguḍi; 50, p. 8

MAṚANŪR-NĀḌU, *t.d.*,
mentioned in an ins. of Pāṇ. Māṛa. Kulaśēkhara from Lalgudi tk.; 39, B 173

MARĀṬHĪ, *lang.*,
– ins. at Arcot; Ś. 1640; 45, p. 66

MĀRAYA NĀYAKA, *gen.*,
under Vij. Kampa; his sur. of Gaṇḍaragūḷi; his founding of a brāhmaṇa colony; 38, p. 100

MARIONETTE-PLAY,
person adept in; Ś. 1501; 38, p. 111

MARIYĀDAI, tax,
gift to te. of – by a Vij. sub.; 62, B 194

MĀṚPIḌUGU, tit.,
of Pal. Dantivarman; ins. of Puṇyakumāra from Rāmēśvaram; 38, p. 83

MARRIAGE,
resolution of the *Vidvanmahājanas* of an *agrahāra* to abstain from levying dowries for – of girls *(kanyā-śulka)* in their com; Vij. Ś. 1492; Tel. ins. from Kurnool dt.; 44, B 4

prohibition of taking or giving dowries in – among *Vidvanmahājanas*; 44, B 13

abolition of marriage-tax in the 360 vi. situated on the southern bank (of the ri.); Bahmani ins. from West Godavari dt.; 45, B 5

gift of income from marriage-tax to de.; Tel. ins. from Cuddapah dt.; 46, B 118

grant of *peṇḍli-vartana* (marriage-levy) by *Kampaṭaṁ* com. of certain vi. to an ind.; Tel. C.P. of Vij. Kṛishṇadēvarāya from Cuddapah dt.; 47, A 10

MAṚUNTRAPIḌUKU, ep.,
of Rēnāṇḍu Chō. Puṇyakumāra; ins. from Cuddapah dt.; 38, p. 79

MĀRUTI, *de.*,
shrine of, in Śrīraṅgam te. by Chakrarāya; 38, B 82

MAṚUTTU(°TUR), land measure,
current in Cuddapah dt. in the 10-11th cent.; 38, B 212-13

current in Ś. 930 in Nellore dt.; 48, B 99

current in Ś. 999 in Kurnool dt.; 50, B 244

current in 8th cent. in Adilabad dt.; 59, B 23

MASAṆARASA, *Mm.*,
of W. Chā. Bhūlōkamalla; his commanding a fight with Hoy. army; ins. from Dharwar dt.; 48, B 211

MĀSARŪR-12, *t.d.*,
mentioned in an ins. of Sinda ch. dated Ś. 1080 from Hirekerur tk., Dharwar dt.; 59, p. 12

MĀSAVĀḌI-140, *t.d.*,
mentioned in an ins. of Rāsh. Kṛishṇa III from Yalbargi tk., Raichur dt.; 56, B 209

MĀSAVĀḌI-NĀḌU, *t.d.*,
mentioned in an ins. of Yād. Kannara from Yalbargi tk., Raichur dt.; 56, B 218

MASIDU-MĀNYA, l.t.,
gift to ind., for having erected a masjid; Ś. 1643; Tel. ins.; 41, B 343

MĀŚI-MAKHAM, te. festival,
te. deity-taken to the sea for a bath on the occasion of; (Jaṭā. Sundara Pāṇḍya, accn. 1303 A.D.); 44-45, p. 61
gift of land by *ūrār* for worship etc. to de. on the 6th day of – festival Chō. Rājēndra I; 57, B 158

MĀSŪR-12, *t.d.*,
mentioned in an ins. of W. Chā. Sōmēśvara I from Hirekerur tk., Dharwar dt.; 59, B 578

MAṬHA, *rel. inst.*,
maintenance of, from voluntary levy among barbers; Nāyaka (M), Ś. 1667; 37, A 2
feeding of Śrīvaishṇavas in, Chō. Kulōttuṅga I; 37, B 15

MAṬHĀDHIPATI, *pontiff*,
s.a. *māḍāpati*; mentioned in a Rāsh. ins. of 9th cent.; 60, p. 22

MAṬHAPATI-MĀHĒŚVARA, *pontiff*,
gift of land and house-site by *ūravar* to – of the place for a *maṭha* and for feeding therein five Māhēśvaras daily; Vij.; Ś. 1324; 40, B 200

MATITUṄGAṈ TAṈINIṈRUVEṈRA-PERUMĀḶ *alias* ĀRYACHAKRAVARTTI, *ch.*,
under Pāṇ. Māṟa. Kulaśēkhara (accn. 1268 A.D.); his gift of land to the Śrīraṅgam te.; *Mahāvaṁsa* on the exploits of; 37, B 7; p. 75

MĀTRIKAS, *group of goddesses*,
Sapta – as *parivāradēvatas*; Chō. Rājarāja [I]; 40, B 154

MATTA VILĀSA, tit.,
of Pal. Mahēndravarman I; 38, p. 79

MAṬṬUKKALAPPU-NĀḌU, *t.d.*,
mentioned in a C.P. of Ś. 1537 from Ceylon; 57, A 85

MĀTTŪR-NĀḌU, *t.d.*,
a s.d. of Toṇḍai-maṇḍalam, Ś. 1459; 37, B 181
a s.d. of Jayaṅgoṇḍaśōḻa-maṇḍalam; Parākrama Pāṇḍya; 37, B 189

MAUNASVĀMIYĀR-MAṬHA, *rel. inst.*,
in the te. at Tiruchchirappalli Nāyaka (M); 37, p. 87

MĀVAGARASA, *Mm.*,
mentioned in an ins. of W. Chā. Tribhuvanamalla dated Ś. 1045 from Nalgonda dt.; 55, B 154

MĀVAKĒTARASA, *Mm.*,
of W. Chā. Bhuvanaikamalla; his admn. of Pānuṁgal-500; ins. of Ś. 993 from Hangal tk.; 51, B 63

MĀYIDĒVA-DAṆṆĀYAKA, *Mp.*,
of Yād. dy.; his gift of vi. at Chūrgi, Bijapur dt.; 38, E 23

MĀYIDĒVA-PRAGGADA, *Mp. Sarvādhikāri*,
off. under a ch. of Kāka. Gaṇapatidēva; his installation of an image of Garuḍa; Ś. 1175; 48, B 93

MĀYILAṬṬI, *sur.*,
a merchant donor called Tiruvel̤ḷarai-Māyilaṭṭi, Chō. Rājarāja I; 37, B 139

MAYIMĀKARA-VAḶANĀḌU, *t.d.*,
s.a. Duvvūr-kūṟṟam; mentioned in an ins. from Paramagudi tk., Ramnad dt.; 10th cent.; 47, B 34

MAYŪRAPIÑCHHA, i.e. PEACOCK FEATHER, *privilege*,
carried with the tit. of Mahāsāmanta; C.P. of E. Chā. Amma II (955-56 A.D.); 38, p. 82

MAYŪRAVARMĀ, *sub.*,
of W. Chā. Sōmēśvara I; his gifts to Dēvarāśi-Paṇḍita for the te. at Belvatti; Ś. 969; 47, B 206

MAYŪRAVARMAN, *Mm.*,
of W. Chā. Sōmēśvara III; of the Kad. f.; governor of Banavāse-12000; 1131 A.D.; 50, B 89
his fief of Pānuṁgal-500; 51, B 49

MAYŪRAVARMMADĒVA, *Mm.*,
of W. Chā. Bhūlōkamalla; governor of Banavāse-12000 etc.; 58, B 278

MEASURING RODS (for land-measurement),
of 48 feet for dry lands; 16th cent. ins. from South Arcot dt.; 40, B 291

3000 *kuḻi* (of land) measured by the rod of eighteen spans *(mūvaṟuśāṇ-kōl)*; 11th cent. ins. from North Arcot dt.; 42, B 152

MĒDAPĀṬA-DĒŚA, *t.d.*,
Guhila k. Kumbhakarṇa ruling in; ins. of V.S. 1497 from Udaipur Tahsil and dt.; 60, B 655

MEDICINE,
kuḍinīr, medicinal decoction offered to god Dhanvantari at Śrīraṅgam te.; hospital in-charge of a *bhaṭṭa* at Śrīraṅgam; Ś. 1415; 37, B 81

MĒLAIPPAṬṬAI-NĀḌU, *t.d.*,
mentioned in a Tel. Chō. ins. *from Walajapet tk., North Arcot dt.*; *41, B 35*

MĒLARADĒVĪ, *q.*,
of Visala, Paramāra k. of Jālōr; her gift of a golden cupola to the te. at Mandore; V. S. 1174; 57, B 487

MĒḶALAMAHĀDĒVI, *q.*,
of *W. Chā. Vikramāditya VI*; styled as senior q. *(piriyarasi)*; ins. from Kurnool dt.; 44-45, p. 62

MĒḶARASA, *Msm.*,
of W. Chā. Trailōkyamalla; governor of Koḷḷipāke-7000; Ś. 989; 62, B 93

MĒLKARAI-NĀḌU, *t.d.*,
mentioned in an ins. of Rājarāja III from South Arcot dt.; 40-43, p. 243

MĒLŚENGIḶI-NĀḌU, *t.d.*,
a s.d. of Śettakāḍu-nāḍu; Vij. ins. of Ś. 1475 from Tiruchchirappalli tk. and dt.; *38, B 93*

MĒLUBHĀGI-1000, *t.d.*,
of Sāntaḷige-nāḍu; ins. of Vij. Harihara I from Sringeri tk., *Chikmagalur dt.; Ś. 1268*; *62, B* 499

MĒLŪR-NĀḌU, *t.d.*,
in Rājarāja-vaḷanāḍu; ins. of Pal. Kōpperuñjiṅga from Tirukkoyilur tk., South Arcot dt.; 37, B 275
in Tirumuṇaippāḍi *alias* Rājēndraśōḷa-vaḷanāḍu, a s.d. of Rājarāja-vaḷanāḍu; *Chō. Tribh. Kulōttuṅga*; 40, B 260

MĒLVĒMBA-NĀḌU, *t.d.*,
mentioned in a C.P. of Vīrapāṇḍya from Sattur tk., Ramanathapuram dt.; *61, A 21*

MĒṆṬI, pillar,
setting up of a – in front of a te.; 9th cent. ins. from Dharwar dt.; 60, B 408

MĒR, com.,
Mīra, s.a.; V.S. 1462; Baroda dt.; 60, B 188

MĒṞKĀ-NĀḌU, *t.d.*,
a s.d. of Virudarājabhayaṅkara-vaḷanāḍu; ins. of Chō. Rājarāja II from Chidambaram tk., South Arcot dt.; 38, p. 91
mentioned in a Vij. ins. of Ś. 1346 from Vriddhachalam tk., South *Arcot dt.*; 59, B 377

MĒSHAPĀSHĀṆA-GACHCHHA, *jaina lineage*,
of the Kāṇūr-gaṇa; W. Chā. ins. of 1125 A.D. from Nalgonda dt.; 62, B 92

MĒYĀṞU-NĀḌU, *t.d.*,
mentioned in an ins. of Pal. *Nandivarman from Vellore tk., North* Arcot dt.; 40, B 207

MEYJÑĀṆA-MĀMUṆI, *Śaiva teacher*,
of Tiruvakkarai; a disciple of Jñāṇadēśika of Kāñchī belonging to the Meykaṇḍār-santati; 15th cent.; 37, B 207

MEYKAṆḌĀR-SANTATI, *Śaiva lineage*,
Meyjñāṇa-māmuṇi of Tiruvakkarai and Jñāṇadēśika of Kāñchī belonging to; 16th cent.; 37, B 206-07

MEYKUṆṞA(?RĀDA)-VAḶANĀḌU, *t.d.*,
alias Narippaḷḷi-nāḍu, on the southern bank of ri. Peṇṇār; ins. of Hoy. Vīra-Ballāḷa III from South Arcot dt.; 61, p. 22

MEYYĀṞṞŪR-KŪṞṞAM, *t.d.*,
mentioned in an ins. of Chō. Tribh. Kulōttuṅga from Kallakurichchi tk., South Arcot dt.; 41, B 187

MĪCHĀRA-MĀGĀṆE, *t.d.*,
mentioned in a C.P. of Ś. 1493 from Mūḍabidure, South Kanara dt.; 41, A 3

MIJIGITI, mosque,
grant of money to a –; mentioned in an ins. of Yād. Rāmachandra; Ś. 1219; 59, B 170
erection of a – by an ind. on a plot of land secured from *Rāja⁰ Chhāḍā*; *1264 A.D., Sorath dt.*; *60, B 236*

MĪKOṈRAI-NĀḌU, *t.d.*,
mentioned in an ins. of Chō. Kulōttuṅga I from Chengam tk., North Arcot dt.; 61, B 277

MILĀḌU, *t.d.*,
see Jananātha-vaḷanāḍu

MIḶALAI-KŪṞṞAM, *t.d.*,
in Pāṇḍi-maṇḍalam; ins. of [Pāṇ.] Kōnēri. from Śrīraṅgam; 37, B 45

MIḶALAIKKŪṞṞA-NĀḌU, *t.d.*,
mentioned in a [Pāṇ] ins. from Śrīraṅgam; Tuñjalūr in –; 37, B 99

MIḶALAI-NĀḌU, *t.d.*,
in Rājēndraśiṅga-vaḷanāḍu; ins. of Chō. Rājēndra I from Tiruchchengodu tk., Salem dt.; 60, B 347

MINES,
iron-mine *(inuparāla-ghani)*; ins. from Cuddapah dt.; Ś. 1292; 39, p. 85

MINT,
Kambaṭṭattu-Āṇikkārar s.a. mint establishment com.; Hoy. Vīra Rāmāthana; 37, B 74

coins minted in the treasury under Jaṭā. Sundara Pāṇḍya; 40-45, p. 61

MIRAI-NĀḌU, *t.d.*,
on the south bank of ri. Kāvērī; 9th cent.; ins. from South Arcot dt.; 40, B 306

MIRĀŚI, right,
sale of the – of *talārikam* of a vi.; Ś. 1712; 39, A 10

MIṚIMJE–3000, *t.d.*,
governed by [Komgāḷvarasa], a Mm. of W. Cha. Trailōkyamalladēva; ins. from Belgaum dt.; 41, E 69

MIRIÑJI-DĒŚA, *t.d.*,
mentioned in a C.P. of Śilā. Gaṇḍarāditya, Ś. 1048 from Deccan; 37, A 6

confluence of ri. Kūḍala-Krishṇavēṇi and Bhēṇasī in; ins. of Yād. Siṁghaṇa dated Ś. 1136 from Shirol tk., Kolhapur dt.; 54, B 219

MĪŚEṄGIḶI-NĀḌU, *t.d.*,
mentioned in an ins. of Chō. Rājarāja I from Pudukkottai (Tiruchirappalli dt.); 41, B 217

MĪYĀṚAI-NĀḌU, *t.d.*,
a s.d. of Adhirājēndra-vaḷanāḍu in Jayaṅgoṇḍaśōḷa-maṇḍalam; ins. of Chō. Rājēndra II from Vellore tk., North Arcot dt.; 40, B 208

mentioned in a 10th cent. ins. from Gudiyattam tk., North Arcot dt.; 53, B 199

MŌḌI INSCRIPTIONS,
from Arcot, Ś. 1640; 44-45, p. 66

MŌGAṈŪR-NĀḌU, *t.d.*,
in Śeṅgāṭṭu-kōṭṭam; ins. of Chō. Rājēndra I from Sriperumbudur tk., Chingleput dt.; 62, p. 13

MŌGASĀLA, maṇḍapa,
mentioned in a Tel. ins. of Ś. 1482 from a *maṇḍapa* called Muḷḷ-agasi in the fort at Mudgal; 58, B 360

MŌHAḌAVĀSAKA-VISHAYA, *t.d.*,
evidently the reg. around Mōḍāsā in Sabarkantha dt.; Para. ins. of 10th cent.; 58, p. 2

MOKHĀSĀ, tenure,
grant of Vajīrābād as – by the Sultān of Gōlkoṇḍa, Ś. 1530; 45, E 56

MORAṬA-300, *t.d.*,
mentioned in an ins. of Yād. Siṅghaṇa dated Ś. 1140 from Manvi tk., Raichur dt.; 58, B 379

MOSAGE-SĪME, *t.d.*,
mentioned in an ins. of Vij. Achyuta from Lingsugur tk., Raichur dt.; 61, B 548

MOSALIMAḌUGU-SĪMA, *t.d.*,
mentioned in an ins. of Vij. Achyuta from Nandikotkur tk., Kurnool dt.; Ś. 1460; 44, B 20

MṚITYUÑJAYA, manuscript,
on Madurai Vīrappa-Nāyaka's death in September 1595 A.D.; 37, p. 86

MUCHALINDA, *Nāga k.*,
sculpture of, on a rail-pillar at Bharhut; 2nd cent. B.C.; 58, B 527

MUDALI, royal off.,
Mahābali-Vāṇarāyar called a – of Māṛa. Vikrama Pāṇḍya (accn. 1269 A.D.); 38, p. 96

MUDALIMĀR, admn. body,
sale of land by the – of a vi. to two Jaina residents; Ś. 1683; 41, B 25

MUDAVAḶA-NĀḌU, *t.d.,*
mentioned in an Ādilshāhī ins. of Ś. 1540 from Mudhol tk., Bijapur dt.; 54, B 197

MUDDA-MĀḌA, coin,
current in the area of Elēśvaram in the 12th cent.; Tel. Chō. Udayana; 62, p. 22

MUDDAMMA, *Nāyaka q.,*
of Śrīraṅga Krishṇa-Mudduvīrappa-Nāyaka; gift of two vi. for worship in the Śrīraṅgam te. for the merit of; 37, B 3

her endo. of a *kirīṭa* to god Raṅganātha at Śrīraṅgam; 37, B 4

MUDDARASA, *min.,*
Vij., Virūpāksha II; of Kāśyapa-gōtra; his cons. of a bridge over ri. Kāvēri; 39, p. 85

MUDDIRAI-KARTA, off.,
mentioned in an ins. of Ś. 1695 from Chittoor dt.; 44, B 171

MUDDIRAI-MANUSHAṈ, off.,
an order of agent ratified by people in the presence of; Nāyaka (M); 37, B 265

MUḌE, *grain measure,*
mentioned in a C.P. (late) from Mūḍabidure, South Kanara dt.; 41, A 9

MUḌIKOṆḌAŚŌḶA-MAṆḌALAM, *t.d.,*
mentioned in an ins. of Chō. Kulōttuṅga [I] from Salem dt.; 56, B 308

MUḌIYANŪR-PAṞṞU, *t.d.,*
of Magadai-maṇḍalam; mentioned in a Vij. ins. of Ś. 1333 from Tirukkoyilur tk., South Arcot dt.; 38, B 404

MUDRAKARTĀ, off.,
his conditions on lands given to the *kāmpus* for cultivation; Vij.; Ś. 1527; 38, B 271

MUDUGALLU-NĀḌU, *t.d.,*
held as fief by Varadaṇṇāyaka, sub. of Vij. Dēvarāya; ins. of Ś. 1358 from Mudgal, Lingsugur tk., Raichur dt.; 54, B 254

MUDUGAL-SĪME, *t.d.,*
mentioned in a Vij. ins. of Ś. 1445 from Lingsugur tk., Raichur dt.; 59, B 696

mentioned in an ins. of Ś. 1054 from the same tk.; 61, B 536

MUDUKUḌI-NĀḌU, *t.d.,*
mentioned in an ins. of Chō. Kulōttuṅga III from Kovilpatti tk., Tirunelveli dt.; 41, B 298

MUDUMAḌUVU, *l.,*
battle of – bet. the Vai. and Noḷa.; 9th cent.; 37, p. 88

MUDUVARA-30, *t.d.,*
in Sāntaḷige-1000; ins. of a Sinda ch. dated Ś. 1080 from Hirekerur tk., Dharwar dt.; 59, p. 12

MUGAI-NĀḌU, *t.d.,*
a s.d. of Palkuṉṟak-kōṭṭam; ins. of Chō. Rājarāja I from Polur tk., North Arcot dt.; 42, B 108

Naḍuvilvagai –, in Paṅgaḷa-nāḍu, a s.d. of Jayaṅgoṇḍaśōḻa-maṇḍalam; Chō. Rājādhirāja; ins. from Polur tk.; North Arcot dt.; 42, B 131

MUGAMPĀRVAI, tax,
decision of *nāṭṭavar* to abolish – etc.; Pāṇ. ins. from Tiruchchirappalli dt.; 44, B 282

MUGAMTUḌAI, social privilege,
withdrawing of – from masons by an agreement given by the *nāṭṭār;* Vij., Ś. 1494; 40-43, p. 269

MUGAPPĀVĀḌAI, off.,
levied the *jōḍi* tax; Vij. Ś. 1431; North Arcot dt.; 40, B 144

MUGAṬṬUVARI, tax,
mentioned in a modern ins. from North Arcot dt.; 42, B 184

MŪGUNDA-12, *t.d.,*
mentioned in an ins. of W. Chā. Sōmēśvara I from Hirekerur tk., Dharwar dt.; 59, B 578

MUGUNDA-NĀḌU, *t.d.,*
ruled by Sēnāvarasa; ins. of Cha. of Bādāmi; 7th cent.; 61, p. 24

MUGUVINA-SĪME, *t.d.,*
mentioned in a Keḷadi C.P. of Ś. 1596 from South Kanara dt.; 39, p. 93

MUHAMMADAN(S), *s.a.* TUḶUKKAR, etc.
com.,
te. of Pōsaḷēśura-Uḍaiyaṇār at Kaṉṉanūr, converted into a mosque by, reconsecrated by Vij. Kampaṇa II, Ś. 1294; 37, B 162

desecration of te. and image in te., broken by; 44, B 28

interest evinced in a Hindu te. by a chief Sayyed Khān; 45, p. 68

officer helpful in regard to the installation of a Hindu deity; 57, p. 18

exploits against; 58, B 66

MŪKIMMAYYA, *Daṇ.*,
of W. Chā. Sōmēśvara; his son Sōmēśvarabhaṭṭa; Ś. 995; 60, B 414

MUKKUṈRA-NĀḌU, *t.d.*,
a s.d. of Peruṅgoṇḍai-rājya; late ins. from Śrīraṅgam; 39, B 34

MUKKU TIMMANA, *poet*,
under Vij. Achyuta; his performance of the *śrāddha* ceremony for the king's ancestors at Gayā mentioned in an ins. of Ś. 1588 from the place; 58, p. 10

MUKUNDA BĀHUBALĒNDRA, *ch.*,
of Orissa; his C.P. of Ś. 1517; 46, p. 3; A 7

MŪLAI-NĀḌU, *t.d.*,
mentioned in an ins. of Hoy. Vīra-Ballāḷa (III) from Coimbatore tk. and dt.; 59, B 407

MUḶAIYŪR-NĀḌU, *t.d.*,
mentioned in an ins. of Chō. Parāntaka I from Namakkal tk., Salem dt.; 40, B 367

MŪLAPARISHAT, admn. body,
management of king's personal lands by; Chō. Rājarāja III; 39, p. 80

MŪLAPURA-PARAMĒŚVARA, *tit.*,
of Killa Kannayya, a 10th cent. ch.; ins. from Mangalore tk., South Kanara dt.; 52, p. 4

MŪLASARVĀSTIVĀDA-PARISHAD, Bud. clergy,
mentioned in a 10th cent. ins. from Alipore, Calcutta - 24 Paraganas dt.; 59, p. 8; B 136

MŪLĀVĀSA, *l.*,
– chaitya at Amarāvati, earliest epigraphical reference to; name of an ancient Buddhist centre near Ambalappuḷa according to *Mūshika-vaṁśa*; 3rd cent. A.D.; 37, p. 63

MUḶAYŪR-NĀḌU, *t.d.*,
a s.d. of Uyyakkoṇḍār-vaḷanāḍu; ins. of Chō. Tribh. Rājarāja from Jambukēśvaram, Tiruchchirappalli tk. and dt.; 38, B 37

MŪLĒŚVARADĒVA-MAṬHA, *rel. inst.*,
at Salakhaṇapura; C.P. of Chau. (Gujarat) k. Bhīmadēva (II) dated V.S. 1287; 60, A 13

MULIKEYA-NĀḌU, *t.d.*,
mentioned in a Vij. ins. of Ś. 1304 from Jammalamadugu tk., Cuddapah dt.; 41, B 341

MUḶIKI-300, *t.d.*,
mentioned in an ins. from Kamalapuram tk., Cuddapah dt.; ins. of Bhujabala Vīranārāyaṇa Sōmēśvaradēva; 38, B 226

MULIKINĀṬI-SĪMA, *t.d.*,
a s.d. of Ghaṇḍikōṭi-sīma of Udayagiri-chāvaḍi; ins. of Vij. Sadāśiva; Ś. 1473; ins. from Kamalapuram tk., Cuddapah dt.; 38, B 272

MULKI-500, *t.d.*,
ruled by a Msm. of Rāsh. k. in Ś. 848; ins. from Kamalapuram tk., Cuddapah dt.; 38, B 235

MULKI(°LIKI)-NAṆḌU (-NĀḌU), *t.d.*,
mentioned in an ins. of Kāka. Gaṇapati dated Ś. 1179 from Kamalapuram tk., Cuddapah dt.; 38, B 233

attached to the Chandragiri-rājya; ins. of Ś. 1396 from Cuddapah tk. and dt.; 39, B 365

MUḶḶI-NĀḌU, *t.d.*,
mentioned in an ins. of Pāṇ. Kōnēri. from Srivaikuntam tk., Tirunelveli dt.; 60, B 377

MUMMAḌI-BHĪMAKŌLA, measuring rod,
mentioned in a C.P. of E. Chā. Rājarāja I; 43, A 6

MUMMAḌI CHŌḶARASA, *Mm.*,
of W. Chā. Vikramāditya VI; his Tel. Chō. *praśasti*; 40-43, p. 259

MUMMADI SINGANA, *Hosamale ch.*,
mentioned in a record from Rāmgadh in the Sandūr State, Ś. 1450; 44-45, p. 65

MUMMANI-JALADHI-BADAVĀNALA, ep.,
of Gundamayya, the mil. off. of W. Chā. Sōmēśvara I; Ś. 983; 52, p. 4

MUMMURI-DANDAS, body,
gift of tolls on certain articles of merchandise made by – from 36 centres who had assembled as *Mahānādu* for the benefit of the te.; 12th cent.; 37, E 39

a Tuṁbala led by a *nānādēśi* were encamped at Huṁdūr in connection with trade in betel nuts *(adake-vyavahāra)*; 12th cent. ins. from Gadwal tk., Mahbubnagar dt.; 66, B 31

MUPPADU-VATTATTĀR, te. priests,
their undertaking to conduct the service of food-offerings in te.; Pān. Māra. Kulaśēkhara I; Tirunelveli dt.; 60, B 360

MUNAIYADARAIYAN, tit.,
of Pal. ch. Manavālapperumāl; 38, p. 88

MUNDA-RĀSHTRA, *t.d.*,
Mēl°–; mentioned in a C.P. of Pal. Narasimhavarman II; 711 A.D.; 50, p. 2

MUNGUDI-NĀDU, *t.d.*,
mentioned in an ins. of Chō. Rājarāja I from Kovilpatti tk.; Tirunelveli dt.; 60, B 350

MUNNINĀDA-SĪME, *t.d.*,
mentioned in a Keladi C.P. of Ś. 1621 from Mangalore, South Kanara dt.; 41, A 16

MUNNŪRRUVAR, group n.,
a group of Bhattaputras called – of the Sahsravar: com.; ins. of Rāsh. Krishna III from South Arcot dt.; 37, p. 89

MUNNŪRRUVURU, body,
grant of land to god by –; Tel., ins. from Kurnool dt.; 8th cent.; 54, B 48

MŪNRU-MANDALATTU ABHIMĀNA-BHŪSHANAR, body,
as protectors of charity; Vikrama-Chōla; ins. from Śrīraṅgam; 37, p. 70

MUNTA, liquid measure,
mentioned in an ins. of Ś. 1744 from Cuddapah dt.; 66, B 4

MUQUADDAM, off.,
Conferring of – on two brothers Lakh-Gōvinda and Kanak-Gōvinda by the Qutb Shah k.; granting the above over the vi. Mauzai., Aj.; Shahūr san 984; 38, A 21

MŪRA, linear measure,
mentioned in a Tel. ins. of Ś. 1584 from Cuddapah dt.; 38, B 267

MURAJA-BANDHA, letter-diagram,
mentioned in a 11-12th cent. ins. from Bhilsa dt.; 59, B 287

MURAPPU-NĀDU, *t.d.*,
mentioned in a Pān. ins. from Srivaikuntam tk., Tirunelveli dt.; 60, B 359

MURĀRI, *comp.*,
a brāhmana of Āgīgrāma f.; his *praśasti* in an ins. from Gaya; 58, B 134

MURATTĀ-NĀDU, *t.d.*,
included in the trading jurisdiction of Kalakkādu; C.P. ins. of Ś. 1703 from Tirunelveli dt.; 43, A 3

MŪVĀYIRATTORUVAN, *sur.*,
of a ch. under Chō. Vīra rājēndra; also called Vīrarājēndra; Brahmādarāya-Muttaraiyan; ins. from Tiruchchirappalli dt.; 38, B 20

MŪRJATI, com.,
mentioned in an ins. of Cha. Vikramāditya I; 64, p. 23

MŪRTIRĀJU VITHALAYYA, *Mm.*,
of Vij. Sadāśiva; his gift of land to god at Peda Papūru, Ś. 1475; 48, B 18

MURUGAMANGALAP-PARRU, *t.d.*,
in Tachchūr-nādu; Vij. ins. of Ś. 1415 from Polur tk., North Arcot dt.; 39, B 240

in Paṅgala-nādu, a s.d. of Palkunrakkōttam in Jayaṅgondaśōla-mandalam; Vij. ins. of Ś. 1348 from Walajahpet tk.; 41, B 58

MUSANGI or MUYANGI, *s.a.* MASKI, *l.*,
battle of – between W. Chā. and Chō. dy.; 58, p. 5

MŪSHIKA VAMŚA, lit. wk.,
Mūlāvāsa, an ancient Buddhist centre near Ambalappuḻa according to –; 37, p. 63

MUSIC,
Sadāri-paṇ; 44, B 192

bronze of a lady called *Iśaijñāni;* 46, B 85

text of a song with details of *rāga* and *tāla* in a late ins.; 57, p. 18

MŪṬAKA, grain measure,
mentioned in a Śilā. C.P. of Ś. 970; 57, p. 12

MUTTABHISHĒKAM, pearl-garment,
gift of – to the Śrīraṅgam te. by Chakrarāya; 39, B 50

MUṬṬA-NĀḌU, *t.d.,*
Teṉ –; in Madhurōdaya-valanāḍu in Pāṇḍi-maṇḍalam; Pāṇ. ins. from Tirumangalam tk., Madurai dt.; 61, B 289

MUTTARAIYAR, com.,
gift of *nūl-āyam* and *magamai* to de. by –; 15th cent. ins. from Chittoor tk. and dt.; 59, B 68

MUTTAYYA DĪKSHITA, *priest,*
kula-guru of the royal house of Mahratta k. Śaṁbhōji, Ś. 1611; 47, p. 2

MUṬṬIGALLA-BHAṬṬŌPĀDHYĀYA, *Dan., Msm.,*
of W. Chā. Tribhuvanamalla; his wife Māchiyakka; mentioned in an ins. from Bombay; 1111 A.D.; 51, B 27

MUTTIṞATTĀR, mil. body,
their gift of allowances to te.; Koṅgu ins. of 13th cent. from Coimbatore dt.; 62, B 249

MUTTI-VAḶANĀḌU, *t.d.,*
mentioned in an ins. of Ś. 1178 from Siddhavatam tk., Cuddapah dt.; 40, B 33

MUṬṬUKKŪR-NĀḌU, *t.d.,*
Tirukkaḍavūr-nāḍu in –; Pal. Aparājita; ins. from Tiruvoṟṟiyūr; 38, p. 87

MUTTŪṞṞUK-KŪṞṞAM, *t.d.,*
in Pāṇḍi-maṇḍalam; Kappalūr in –; ins. of Vikrama Pāṇḍya; 54, B 301

MUTTŪṞṞUKKŪṞṞA-NĀḌU, *t.d.,*
mentioned in a 13th cent. Pāṇ. ins. from Śrīvaikuṇṭham, Tirunelveli dt.; 60, B 373

MŪVADIGAṆḌA, ep.,
of Rēvarasa of Haihaya f.; a Mm. of W. Chā. Trailōkyamalla (Sōmēśvara I); Ś. 974; 54, B 256

MŪVAR, Śaiva saints,
worship of the three images in te. of –; Tel. Chō.; 40, B 117

MŪVARAŚAṄKŌṬṬAI-ŚĪRMAI, *t.d.,*
mentioned in a Vāṇādirāya C.P. of Ś. 1499 from Tirunelveli dt.; 41, A 33

N

NĀCHANA-SŌMA, *poet,*
s.a. Nāchirāju-Sōma, Patronised by Bukka I; ins. from Turimiḷḷadina, Cuddapah dt.; Ś. 1451; 39, p. 88

NĀḌADĒŚA, off.,
mentioned in a Kaḷa. ins. of 1395 A.D. from Dharwar dt.; 58, B 285

NAḌAGŌṬAMALLA, *ep.,*
of ch. Uṇḍīśvara; mentioned in a C.P. of Ś. 1299; 39, p. 75

NĀḌAKUMĀRA, off.,
mentioned in a 12th cent. ins. from Dharwar dt.; 58, B 297

NĀḌĀḶAVĀ-NĀḌU, *t.d.,*
mentioned in an ins. of Jaṭā. Sundara Pāṇḍya from Nāmakkal, Salem dt.; 40-43, p. 252

NĀḌĀR, com.,
levy by – on *Śāṇārs;* late; 41, B 271

NĀḌIGAS, off.,
mentioned in a Vij. Tel. C.P. of Ś. 1569; 38, A 13

mentioned in a late ins. from Dharwar dt.; 59, B 563

NĀḌKARAṆI, admn. off.,
of Narēgal-sīme; ins. of 1814 A.D. from Dharwar dt.; 50, B 127

NĀḌU, admn. body,
accountant of; ins. of 13th century from Pondicherry; 37, B 180

NAḌUVIL-KŪṞṞAM, *t.d.*,
a s.d. of Miḻalai-kūṟṟam in Pāṇḍi-maṇḍalam; (Pāṇ.); ins. from Tiruchchirappalli dt.; 37, B 45

NAḌUVIL-MAṆḌALAM, *t.d.*,
mentioned in an ins. of Vikrama Pāṇḍya from Śirumadurai, Tirukkoyilur tk., South Arcot dt.; 37, B 268

NAḌUVIL-MAṬHA, *rel. inst.*,
at Jambukēśvaram; under the control of the Lakshādhyāyi-santāna; Chō. Tribh. Rājēndra; 47, p. 3

NAḌUVINMALAIPPERUMŪR-NĀḌU, *t.d.*,
in Jayangoṇḍaśōḻa-maṇḍalam; ins. of Chō. Vikramachōḻa from Tiruvallur tk., Chingleput dt.; 59, B 406

NĀGĀBHARAṆA, ornament,
gift to god of; mentioned in a (late) Tel. ins.; 58, B 3

NĀGADĒVA, *Mm.*,
of Yād. Rāmachandra; his grant of a vi.; Ś. 1210; 62, B 508

NĀGALADĒVI, *Rash. pr.*
q. of Vijayānaṁda *alias* Vidyānanda, – ins. from Rajkot dt.; 64, B 123

NĀGANANDI-GORAVA, *Jaina tr.*,
mentioned in a 9-10th cent. ins. from Ellōra; 59, B 159

NĀGANĀTHA, *de.*,
te. of Nāgēśa in Goa territory with Vij. ins.; 50, p. 7

NĀGANĀTHA, *poet*,
son of Paśupati-paṇḍita of Kauśika-gōtra; comp. of an ins. of Rēcherla ch. Anavōta; Ś. 1291; 58, B 12

NĀGAPPAṬṬINAM, *tn.*,
Bud. *vihāra* at, looted by Tirumaṅgaimaṉṉaṉ; 37, p. 61

grant of revenue from a vi. for workshop etc. in the Chūḷāmaṇi-varma-vihāra, erected at – by Kiḍārattaraiyan, by Chō. Rājarāja I; Larger Leyden Plates; 62, A 38

NĀGARA, *poet*,
son of Gōvinda; his ep. of *Kavīśvara;* comp. of an ins. of Udayasiṁha dated V.S. 1463 from Jiyōr, Broach dt.; 60, B 195

NĀGARĀJA, *de.*,
image of, at Nagerkoil; 37, p. 60

NĀGARĀJU, *Mm.*,
of Vij. Sadāśiva; of Kāśyapa-gōtra; his wife Tirumalamma's cons. at Yāḍiki, Anantapur dt.; Ś. 1475; 59, B 30

NĀGARAKHAṆḌA-70, *t.d.*,
mentioned in a (W.Chā.) ins. of 1113 A.D. from Dharwar dt.; 58, B 228

NĀGARAKHAṆḌA-SĪME, *t.d.*,
in Banavāsi-12000; Vij. ins. of Ś. 1501 from Dharwar dt.; 58, B 304

NAGARAKKAL, standard stone wt.,
used for transactions connected with gold in the l. of Vālikaṇḍapuram administered by the Śaṅkarappāḍi-nagarattār, 10th cent.; 44-45, p. 58

NAGARAKKAṆAKKU, *off.*,
right of – purchased on lease from the *mānagarattār* by a *nagarakkara-ṇattān;* Chō. Rājēndra I; 60, B 285

NAGARAMVĀRU, body,
mentioned in a Tel. C.P. of Ś. 1699; 47, A 7

NAGARASVĀMINS, mer. body.
mentioned in a Tel. ins. from Kurnool dt.; 44, B 77

NAGARATTĀR, body,
set up image of goddess in te.; Ś. 1454; of a vi.; Chō. 39, B 246
Kulōttuṅga I, South Arcot dt.; 59, B 317
Nārāyaṇa-cheṭṭiyār, a member of –; late ins. from North Arcot dt.; 60, B 273

NĀGĀRJUNAKOṆḌA-SĪMA, *t.d.*,
mentioned in a Vij. ins. of Ś. 1438 from Palnad tk., Guntur dt.; 57, B 24

NĀGĀRJUNA-MANTRA,
Rāsh. k. Krishṇa proficient in; 38, p. 85

NĀGARJUNIKOṆḌA, *l.*,
Sans. inss. from; 46, p. 4

NAGARŌTTARA-PAṬṬA, *t.d.*,
mentioned in a Śarabhapurīya C.P. from Bilaspur dt.; 59, A 8

NĀGASARĀLA, *piper*,
land granted to, for service in te.; Ś. 1438; ins. from Nittūru, Anantapur dt.; 48, B 17

NĀGAŚARMA-BRAHMĀDHIRĀJA, *min.*,
Pullūr C.P. of Pal. Nandivarman II; 40-43, p. 229

NĀGAŚIVAŚAIVĀCHĀRYA, *Śaiva tr.*, 40, A 9
endo. of a *brahmadēya* vi. to; Āḷupa ins. of Ś. 1227 from South Arcot dt.; 50, p. 9

NĀGAVARMAN, *Dan.*,
of W. Chā. Sōmēśvara I; of the Vāji f.; his genealogy; his victory over Malla, lord of Vindhya; Ś. 969; 59, B 193

NĀGAVARMARASA, *Mm.*,
mentioned in an ins. of Ś. 1035 from Ankola tk., North Kanara dt., 50, B 133

NĀGERKŌIL, *tn.*,
Nāgarāja image in the Jain te. at; 37, p. 60

NĀGULARASA, *Mm.*,
of W. Chā. Tribhuvanamalla; his gift of land to te. at Mudamūr, Gulbarga dt.; 1105 A.D.; 61, B 527

NAIYŌGIKA, *off.*,
tax exemptions by the k. maintained by; Neduṅgarāya grant of Pal. Simhavarma; 42, A 2

NAKKAṆ KARUKKAMARNDĀL, *q.*,
s.a. Pañchavan-mahādēvi, q. of Chō. Rājādhirāja I; her sister; 62, p. 13

NAKSHATRA-MĀLĀ, *lit. wk.*,
of Nāganātha-kavi, son of Paśupati-paṇḍita; comp. of an ins. giving genealogy of Rēcherla ch. at Ainavōlu; 58, p. 8

NAKSHATRAS, *group of gods*,
figures with late pedestal inss. of – from Pōlipāthar, Jabalpur dt.; 65, B 155 ff.

NAḶAVĀḌI-500, *t.d.*,
mentioned in a W. Chā. ins. of Ś. 993 from Pattikonda tk., Kurnool dt.; 54, B 65

ruled by Chiddana-Chōḷa, a Mm. of W. Chā. Sōmēśvara I; Ś. 985; 62, B 26

NAḶAVĀḌI-VISHAYA, *t.d.*,
Yindapa-Nāyaka, governor of – under Yād. Siṅgaṇa; Ś. 1137; 38, B 315

Naḷavāḍi, on the southern bank of ri. Tuṅgabhadrā; 54, p. 5

NĀLĀYIRA DIVYAPRABANDHAM, s.a. *DRAVIḌĀGAMA*, *Vaishṇava hymns*,
recitation in te. of Iyaṟpā, the third thousand of –; 39, p. 91

poet Veṅkaṭādri well-versed in –; Ś. 1486; 52, p. 3

NĀLĀYIRATTU-MUṈṈŪṞṞUVAṈ, *sur.*,
of an ind. from Nandipanmamaṅgalam; Chō. Para.; 10th cent.; 37, B 149

NALLAGĀMAKA, *q.*,
of Tel. Chō. Nallasiddhirāju; her gift to te. at Saṅgam, Nellore dt.; Ś. 1126; 56, p. 9

NALLAM TIMMARĀJAYYA, *ch.*,
of Vij. Sadāśiva; 40-43, p. 268

NALLASIDDHA, *Dan.*,
of Tel. Chō. Udayaṇa; was the *suṅkādhikāri*; Ś. 1084; 62, p. 22

NALLERUDU, *tax*,
levied by the state off.; Vij. Dēvarāya, Ś. 1359; 38, p. 162

NALLŪR-NĀḌU, *t.d.*,
a s.d. of Nittavinōda-vaḷanāḍu; ins. of Chō. Kulōttuṅga III from Śrīraṅgam; 37, B 34

NALLŪR-ŚĪRMAI, *t.d.*,
mentioned in an ins. of Ś. 1499 from Śrīraṅgam; 51, B 321

NĀLUDIKKUMVEṈṞĀṈ, *tit.*,
of Ch. Rājarāja-Kāḍavarāyan; also called Kūḍalūr Āḷappirandāṉ Mōgaṉ; 38, p. 91

NĀLUKA, *land measure*,
mentioned in a C.P. of Kala. (of Sarayūpāra) dated 1077 A.D. from Gorakhpur dt.; 61, A 56

NĀLUKOTTU-TĀṆATTĀR, *te. off.*,
sale by public auction of a house-site and the accountancy right in the Jambukēśvaram te. by –; Vij., Ś. 1392; 37, p. 83

NĀMAKKAL, *tn.*,
in Salem dt., the rock-cut te. of Ranganātha called Adiyēndra-Vishṇugṛiha at, came into existence in the time of the Atiyēndra-ch. bearing the tit. of *Śrīdhara* and *Śilibhṛitam;* 7th cent.; 39, p. 71

NĀMĀVALĪ, *lit. wk.*,
of poet Śrīnivāsa-yajvan; Vij. Achyuta's ins. from Kāñchīpuram; 56, p. 9

NAMBIYĀRŪRANĀR, *s.a.* SUNDARAMŪRTI NĀYANĀR, *Śaiva saint*,
image of; in the te. – of Tiruttoṇḍīśvaram-uḍaiyār, ins. of Chō. Para. Rājēndra from South Arcot dt.; 40, B 225

NAMDĒLA TIMMAYADĒVA MAHĀRĀJA, *Mm.*,
of Vij. Sadāśiva; his grant of toll-incomes to an ind.; Ś. 1469; 47, B 16

NAMMĀḶVĀR, *Vaishṇava saint*,
shrine of, at Erraguḍipāḍu; Vij. Sadāśiva; Ś. 1473; 38, B 230

NĀNĀDĒŚI, *mer. body*,
maṇḍapa called – *yan-śālai;* Chō. Rājādhirāja I; North Arcot dt.; 39, p. 76

– of Kannaḍa-4000; mentioned in a Yād. ins. of 1218 A.D. from Gulbarga dt.; 61, B 519

NĀNĀDĒŚI-PATTANAM, *l.*,
settlemtns in vi. remained deserted; hence vi. converted into – after opening a refugee settlement; 1508 A.D.; Coimbatore dt.; 55, p. 18

NĀNĀDĒŚIT-TIŚAIĀYIRATTAINŪRRUVAR-MAṬHA, *rel. inst.*,
at Kāñchīpuram; 11th cent.; 56, B 264

NĀNĀKHAṆḌA-VISHAYA, *t.d.*,
mentioned in a Bhañja C.P. from Orissa; 52, p. 2

NĀNAKI CHHŪKA, *comp.*,
of a Pratīhāra ins. from Gwalior; V.S. 1282; 66, B 73

NĀṆAKĪYA-GACHCHHA, *Jaina lineage*,
Mahāvīra-chaitya attached to –; ins. of V.S. 1353 from Jalore dt.; 58, B 492

NANDAGIRINĀTHA, *tit.*,
of Bāṇa ch. Aggapa, c. 10th cent.; 48, p. 2

NANDAGIRI-SŪRYAVAMŚĒŚVARA, *ep.*,
of Tel. Chō. ch. Alluganga-Chōḷa-Mahārāja, sub. of W. Chā. dy.; 1289 A.D.; 63, p. 22

NANDAGŌPĀLA, *com.*,
cons. of a *maṭha* at Tiruviḍaimarudūr by, Ś. 1611; 46, A 19

NANDAPURA-BHŌGA, *t.d.*,
mentioned in a C.P. of Śarabhapura ch. Narēndra; 44, A 2

NANDAPUTRAS, *com.*,
s.a. Vaṇḍuvarāpati Tiruvāyppāḍi-nāṭṭavar; ins. of Pāṇ. Māṟa. Sundara Pāṇḍya from North Arcot dt.; 40-43, p. 251

s.a. Nandagōpālar, shephered com.; ins. of Vij. Bukka II from North Arcot dt.; 40-43, p. 262

NANDAVARAM, *vi.*,
Banganapalle State, A.P.; in eastern *gōpura* of the Chauḍēśvari te. at, constructed by Giriyappa, the *sthānapati* of Salakarāju Peda-Timmarāju; his gift to the te.; Ś. 1458; 44, B 6

renovation of the te. of, and installation of a new idol of Chāmuṇḍēśvari at; Ś. 1707; 44, B 12

NANDĒLA AVUBHAḶĒŚVARADĒVA, *Mm.*,
of Vij. Sadāśiva; his sub.; Ś. 1484; 39, B 364

NANDIMĒRU, *ep.*,
of Uṇḍīśvara; C.P. ins. dated Ś. 1299; 39, p. 75

NANDYĀLA NARAŚINGARĀJA, *Mm.*,
endo. to the Śrīrangam te. by his son Nārapparāja, Ś. 1473; 37, B 66

NANDYĀLA-SĪMA, *t.d.*,
in Pedakanṭi-sīma; Vij. Tel. C.P. from Nandyāla, Kurnool dt.; Ś. 1569; 38, A 13

NANDYĀLA(NANDĒLA) TIMMAYADĒVA, *Mm.*,
of Vij. Sadāśiva; *amaram* of; 40-43, p. 268

NANDYĒLA PEDA-AVUBHAḶARĀJA, *Mm.*,
of Vij. Sadāśiva, Ś. 1480; 38, B 215

NAÑJARĀJAYYA, *Daḷavāy*,
under Mysore ch. Kṛishṇarāja-Voḍaya, Ś. 1674; 38, A 23

NĀNJI-NĀḌU, *t.d.*,
mentioned in a 10th cent. Pāṇ. ins. from Agastisvaram tk., Kanyakumari dt.; 59, B 449

NĀṆMUGAṆ-GŌPURA, *n. of te. tower*, in the Śrīrangam te., Ś. 1422; 37, B 92

NANNAPAYYARASA, *Daṇ.*,
of W. Chā. Trailōkyamalla (Sōmēśvara I); Ś. 987; ins. from Raichur dt.; 58, B 364

NANNICHŌḌA, *au.*,
of Tel. *Kumārasambhavamu;* 40-43, p. 254

NANNIVEḌANGA, tit.,
of a Msm. mentioned in a Tel. ins. from Kurnool dt.; 53, B 289

NANNIYA GANGA PERMĀḌIDĒVA, *Mm.*,
of Kaḷa. Bijjaṇa; governor of Edavaṭṭe-70 div.; Ś. 1080; ins. from Dharwar dt.; 59, B 571

NANNIYAGŌVA, tit.,
i.e. protector of truth; borne by a *Nālgāvuṇḍa;* 51, B 56

NĀNYA-MAṆḌALA, *t.d.*,
in Puṇḍra-bhukti; mentioned in a 10th cent. Chandra C.P. from Dacca dt.; 53, A 33

NĀRAṆAMAYYA, *Daṇ.*,
of W. Chā. Sōmēśvara I; of Vatsakula; was the officer in charge of the tax; Ś. 998; 60, B 117

NĀRAPARĀJA, *Mm.*,
of Vij. Sadāśiva; Ś. 1466; ins. from Cuddapah dt.; 39, B 388

NARASABHŪPĀLA, *ch.*,
under Vij. Achyuta; Ś. 1453; id. with Narasayyadēva-mahārāja; ins. from Cuddapah dt.; 40-43, p. 267

NARASAYAR, *sub.*,
of Vij. Krishṇadēvarāya; his genealogy; his gift to the Mīnākshi te. at Madura; ins. of Ś. 1437 from Madurai dt.; 44-45, p. 64

NARASIṀHA *s.a.* EḌUTTAKAI-AḶAGIYĀR, *de.*,
stucco image of, in the Śrīrangam te., provided with a *maṇḍapa;* 37, p. 61

NARASIṀHA, *poet*,
au. of *Malayavantī;* mentioned in a 13th cent. ins. from Warangal; 58, B 56

NARASIṀHA-BHĀRATI, *pontiff*,
of Śringeri; Ś. 1525; 62, B 498

NARASINGAPAṆMAṆ, *mil. off.*,
of Kāḍava Peruñjinga II; builder of a tank; ins. from Anganūr; 38, p. 88

NAṚAVĀḌI-500, *t.d.*,
mentioned in a 12th cent. ins. from Alampur tk., Mahbubnagar dt.; 60, B 130

NĀRAYADĒVA, *Mm.*,
of Vij. Sadāśiva; 40-43, p. 269

NĀRĀYAM, liquid measure,
mentioned in an ins. of Chō. Parak. from Tiruchchirappalli dt.; (10th cent.); 44, B 240

NĀRĀYAṆA-ANUBHAVA-SANYĀSI-MAṬHA, *rel. inst.*,
at Tiruvayindirapuram; gift of land to – by Chō. Rājarāja III; 56, p. 7

NĀRĀYAṆA-DAṆḌANĀYAKA, *off.*,
grant to the te. of Vaḍḍēśvara at Muḷugāḍu; ins. from Osmanabad dt.; 64, B 335

NĀRĀYAṆA LAKSHMĪDĒVA-DAṆḌANĀYAKA, *Mp.*,
of Yād. Singhaṇa; 39, p. 84

NĀRĀYAṆAVARAM-SĪMA, *t.d.*,
ruled by Rupākula Krishṇappa Nāyaka, sub. of Vij. Śrīranga; 1644 A.D.; 40-43, p. 271

NĀRĀYAṆĪ-VILĀSAM, drama,
ascribed to Vij., Virūpāksha II; 39, p. 85

NĀRAYYADĒVA, *Mm.*,
of Vij. Sadāśiva; Ś. 1473; ins. from Cuddapah dt.; 38, B 272

NAGEGAL-SĪMA, *t.d.*,
mentioned in an ins. of 1814 A.D. from Hangal tk., Dharwar dt.; 50, B 127

NARIPPALLI-NĀḌU, *t.d.*,
in Banavāsi-nāḍu; mentioned in an ins. of a Sinda ch. of Ś. 1080 from Dharwar dt.; 59, p. 12

NAṞKIḌĀ, tax,
mentioned in an ins. of Vij. Dēvarāya II; Ś. 1359; 38, p. 102

NARMADĀ, *ri.*,
s.a. Sōmōdbhavā; Pratāparudra died on the banks of; C.P. of Prōlaya-nāyaka; 39, p. 74

NARMADĀNADY-UBHAYA-TAṬA-RĀJAHAṀSA, ep.,
of Guṇḍamayya, mil. off. of W. Chā. Sōmēśvara I; 52, p. 4

NAṞPAḶANGĀŚU, coin,
mentioned in an ins. of Chō. Kulōttuṅga III from Nellore dt.; 63, B 229

NAṞPAŚU, tax,
mentioned in an ins. of Vij. Dēvarāya II; Ś. 1359; 38, p. 102

NĀṞPATTENṆĀYIRAA PERUMBAḶḶI, *Jaina monastery,*
at Iḷaiyāṅguḍi, Ramnad dt.; endo. of land as *paḷḷichchandam* for; 47, B 33

NĀṞPPATTENṆĀYIRAVAR, body,
prob. denotes a guild or com.; persons, quarters and inst. associated with; Chō. Rājarāja I; 51, p. 3

object (of an endo.) under the protection of –; 14th cent.; 56, B 242

transaction of an assembly of – and others re. mortgaging the right of collecting levies from the Nalañjiyar-perumbaḷḷi; 10th cent.; 60, B 238

NARUVĀḌI-500, *t.d.*,
Chiddaṇa-chōḷa, a Mm. of W. Chā. Sōmēśvara II, governor of –; ins. of Ś. 995 from Mahbubnagar dt.; 60, B 116

NĀṬAKAŚĀLĀ, drama-hall,
an instructor in the – of Nāyaka (M) ch.; 38, B 48

NAṬARĀJA, *de.*,
sculpture of, in the rock-cut te. called Machilīchchuram at Kuṉṉakkuḍi; 37, p. 59

known for his dancing with gestures *(vaṭṭaṇai)*; also called Vaṭṭaṇamāḍal-uḍaiyār Chō. Rājarāja III; 1236 A.D.; ins. from Tiruvāymūr, Thanjavur dt.; 61, p. 22

NĀTHAGṚIHA, arch. term,
mentioned in a late ins. from Ajmer; 58, B 179

NĀTHAMUṆI-ĀḶVĀR, *Vaishṇava saint,*
endo. of land for worship etc. to – on the day of his natal star Anusham in the Śrīraṅgam te.; Vij., Ś. 1510; 53, B 336

NĀṬṬĀMAIKKĀR, body,
their assignment of income from lands to te.; C.P. of Ś. 1709 from Thanjavur dt.; 46, A 32

NATTAMAKKAḶ s.a. *BHŪMIPUTTIRAR, agricultural com.,*
belonged to the *Veḷḷāḷa* com.; enjoyed the tenancy right of the vi. 14th cent.; 37, p. 77

NĀṬṬĀR or *NĀṬṬAVAR, admn. body,*
of a nāḍu; revision of taxes paid by, in consequence of change of the standard land-measure (Māṟa. Sundara Pāṇḍya; 37, B 174

renewed tax-grant; 18th cent.; ins. from Villiyaṉūr, Pondicherry State; 37, B 203

removed certain social restrictions imposed on the artisan class (Ś. 1497); 37, B 198

remission of taxes on *dēvadāna* land by (Ś. 1333); 38, B 404

of the 12 div., agreement by, granting privileges to *Añju-jāti-Pañchāḷattār;* 38, B 493

of the Perunagar-nāḍu; 59, p. 3

NĀṬṬĀR-VINIYŌGAM, tax,
mentioned in a 14th cent. Tam. ins. from North Arcot dt.; 66, B 159

NĀṬṬAVAR, body,
removed social restrictions on artisan class; 37, B 198

remission of taxes by; 38, B 404

gift of income from vi. to god by; Pāṇ.; 39, B 183

arrangement by – for the contribution of oil-seeds from vi. at stipulated rates for burning lamps in te., Ś. 1413; 65, B 312

NĀṬṬUDRŌHI, offender,
persons collecting taxes other than due to the King *(rāja-karam)* to be considered as Vij. Dēvarāya II; **38, p.** 102

NĀṬṬUKKAṆAKKU-MĀNYAM, l.t.,
gift of land to an ind. by the trustees of Śrīraṅgam te. as –; **38, B** 395

NĀṬṬUKKĀṆIKKAI, tax,
on the *tiruviḍaiyāṭṭam* lands of a te.; **39, B** 4

NĀṬṬUPPERUVAḶI, trunk-road,
acquisition of lands for forming; Jaṭā. Vīra Pāṇḍya; **37, p.** 77

NĀṬṬUTTALAYĀRI, off.,
mentioned in an ins. of Vij. [Achyuta] from Villiyanūr, Pondicherry State; **37, B** 201

NAṬṬUVAKKĀṆI, l.t.,
allotment of te. land as – and appointment of three musicians in te.; Vij. Ś. 1334; **41, B** 54

NĀṬYAŚĀLĀ, dance hall,
cons. of – in te. by an ind.; 12th cent.; **45, F** 9

NAVARATNAMĀLAI, lit. wk.,
of Vēdānta Dēśika; on the sea-bath of the deity of Tiruvēndipuram on the *Māśi-Makham* day; **44-45, p.** 61

NAVARATNA-MAṬHA, *rel. inst.,*
in the Navagraha te. at Gauhati by the order of the Ahom k. Rājēśvarasiṁha; Ś. 1674; **60, B** 177

NAVA-SURĀSHṬRA-MAṆḌALA, *t.d.,*
mentioned in a C.P. of V.S. 1045 from Saurāshṭra; **52, A** 12

NAVILUGUNDA-KAMPAṆA, *t.d.,*
of Beḷuva-dēśa; **40-43, p.** 282

NAYADHĪRA, *sur.,*
of Pal. Nandivarman Pallavamalla; **39, p.** 91

NAYADHĪRAMAṄGALAM, *vi.,*
named after Pal. Nandivarman; **39, B** 306

NĀYAḌU, com.,
mentioned in a Vij. Tel. ins.; **60, B** 108

NĀYAKATTAṆAM, tenure,
grant of, by the king, Ś. 1466; **37, B** 8
extent of, held by an off., Ś. 1441; **37, B** 105
vi. granted as – Ś. 1474; **38, B** 465
a *maṇḍalam* as –; **39, B** 75
gift of a vi. from the – of a Vij. sub.; Ś. 1441; **44, B** 110
gift of dues accruing from two vi. in the – of a (Vij.) ch. to the te.; Ś. 1469; **49, B** 48
vi. received as – from the Vij. k. Kṛishṇadēvarāya by an ind.; Ś. 1451; **60, B** 108

NĀYANKARA, tenure,
Gutti-sīma, held as – by a Vij. sub.; Ś. 1471; **40-43, p.** 268
a *sīma* given to a Vij. sub. as – with the stipulation for repairing a tank every year; Ś. 1489; **44, B** 33

NĀYANMĀR s.a. *EMBERUMAKKAḶ, Śaiva saints,*
images of four –, called *Emberumakkaḷ* installed in Śiva tes.; Chō. Kulōttuṅga III; **39, p.** 77-78

NĀYAṞU-NĀḌU, *t.d.,*
mentioned in an ins. of Pal. Nandivarman from Saidapet tk., Chingleput dt.; **38, B** 162

NĀYUḌU, *sur.,*
mentioned in a Tel. ins. of Ś. 1487 from Kurnool dt.; **54, B** 39

NAYYAPARASA, *Msm.,*
of W. Chā. Sōmēśvara I; his tit.; ins. from Daddala; **63, p.** 27

NECHCHUṞA-NĀḌU, *t.d.,*
mentioned in a 9th cent. Pāṇ. C.P. from Koilpatti tk., Tirunelveli dt.; **59, p.** 5

NEḌI-NĀḌU, *t.d.,*
mentioned in an ins. of Yād. Vīra Narasiṅgadēva from Chittoor dt.; **44-45, p.** 69

NEGUNDA-NĀḌU, t.d.,
mentioned in a spurious W. Gaṅ. C.P. from Yelandur tk., Mysore dt.; **61, A** 34

NELLŪR-NĀḌU, *t.d.,*
in Jayaṅgoṇḍaśōḷa-maṇḍalam; ins. of Chō. Kulōttuṅga III from Nellore dt.; **54, B** 68

NELLŪRUPAṬṬAṆA, *ca.,*
of Tel. Chō. f.; **40-43, p.** 255

NĒMI-JINA, *Jaina de.*,
erection of an image of – by an ind.; 12-13th cent. ins. from North Kanara dt.; 58, B 142

NĒMINĀTHA, *Jaina de.*,
gift of an image of – for the donor's merit; V.S. 1433; Cambay dt.; 56, B 187

NEṆMALI-NĀḌU, *t.d.*,
mentioned in an ins. of Chō. Rājarāja I; 40, B 240

NEṆMĒNI-KALIYUGARĀMAN-PANAM, coin,
current in Tirunelveli dt. in 1413 A.D.; 63, B 723

NEṚCHURA(NECHCHURA)-NĀḌU, *t.d.*,
a s.d. of Pāṇḍi-maṇḍalam; 41, B 314

NEṚIMUḌI-ŚŪḌIYA, tit.,
of Siṅgaṇṇa Daṇ., ins. of Chō. Rājēndra III; 38, p. 94

NERIYAṆ MAHĀDĒVĪ, *Pāṇ. pr.*,
sale of land for raising a flower garden in the n. of; Chō. Kulōttuṅga's ins. from Śrīraṅgam; 48, B 124

NERIYUḌAIYACHCHŌḶA-MŪVĒNDAVĒḶĀṆ, *off.*,
royal secretary under Chō. Rājēndra III; ins. from Tiruchchirappalli dt.; 37, B 117

NĒRŌLAI-KĀṆIKKAI, tax,
mentioned in an ins. of Vij. Dēvarāya II, Ś. 1359; 38, p. 102

NĒTRAVATIMĀNYA, l.t.,
blood-shed compensation; Tel. ins. of Ś. 1787; 39, B 419

NETTAR-GEY, endo.,
gift of land and house as – to the children of two ind. when they died in a cattle-raid; ins. of Yād. Siṅghaṇa; 60, B 418

NIDĀNASŪTRA, Bud. wk.,
text of – together with the *nirōdha* portion called in a brick ins. of G.E. 197 from Nālandā stūpa as the *āchaya* and *apachaya* of *dharma;* 58, C 229

NIḌUGUNDAGE-12, *t.d.*,
mentioned in a 9th cent. ins. from Bankapur tk., Dharwar dt.; 44, F 26

NIGARILIŚŌḶA-MAṆḌALAM, *t.d.*,
in Muḷuvāy-rājya; mentioned in an ins. from Śrīraṅgam; 39, B 75

NĪLAKAṆṬHADĒVARASA, *Mm.*,
of W. Chā. Trailōkyamalla; of Ayyaṇa-Vaṁśa; his dau.; 62, B 48

NILAVAḶI-KĀṆIKKAI, tax,
levied unjustly in the time of a Vij. Daḷavāy; Ś. 1418; 41, B 166

NIṆAIPPU, memorandum,
ins. in the form of a – issued to the Śrīvaishṇavas of the Vāmana shrine in the Śrīraṅgam te.; 13th cent.; 53, p. 15

NIRĀRAMBHA, income,
mentioned in a Tel. ins. of Ś. 1507 from Kurnool dt.; 38, B 313

NIRAVADYA-PUṆYAVALLABHA, *comp.*,
of Bādāmi cha. C.P.; was a *Mahāsāndhivigrahika;* perhaps the son of Rāma-puṇyavallabha; Ś. 632; 58, p. 1

NIRVACHANŌTTARA-RĀMĀYAṆAMU, lit. wk.,
of Tikkana Sōmayājin; 40-43, p. 255

NĪRVĒLŪR-NĀḌU, *t.d.*,
in Ūrrukkāṭṭuk-kōṭṭam; Vij. ins. of Ś. 1325 from Kanchipuram tk., Chingleput dt.; 55, B 346
mentioned in a Tel. Chō. ins. from Kanchipuram tk.; 56, B 277

NĪRVILAI, tax,
gold and paddy received as – from the tax-free lands of the vi.; Chō. Rājak.; 41, B 32

NISHIDHI, memorial pillar,
erection of the – of a Jaina teacher; Ś. 1262; 59, B 647

NISHKA, coin,
gift of money at the rate of *dramma* and a – per vi. by W. Chā. Sōmēśvara (I or II); ins. from Nanded dt.; 59, B 182

NIŚŚAṄKAMALLAṆPAṬṬIṆAM, *coastal tn.*,
id. with modern Cuddalore; (Jaṭā. Sundara Pāṇḍya, accn. 1303 A.D.); 44-45, p. 61

NIŚŚAṄKA-PRATĀPA, tit.,
of Hoy. Sōmēśvara; ins. from Śrīraṅgam; 39, p. 79

NITTAVINODA-VAḶANĀḌU, *t.d.*,
in Śōḷa-maṇḍalam; Ālattūr in –; ins. of Chō. Vikramachōḷa; 41, B 30

mentioned in a Hoy. ins. of 1343 A.D.; 59, B 430

mentioned in an ins. of Chō. Rājēndra I from Papanasam tk., Thanjavur dt.; 62, B 400

NITTŪRA-STHALA, *t.d.*,
mentioned in a Vij. ins. of Ś. 1388 from Tadpatri tk., Anantapur dt.; 54, p. 6

NITYĀGNIHŌTRA-VRITTI, l.t.,
grant of lands and house-sites to a certain Śrīraṅgarāja-Dīkshitar out of the *tiruviḷaiyāṭṭam* lands of the te. as; 37, B 101

NIVARTTANA, land measure,
s.a. Kan. *mattar;* 1099 A.D.; ins. of Chā. Tribhuvanamalla from Gulbarga dt.; 63, B 781

NIYĀYAM, body,
mentioned in an ins. of Chō. Kulōttunga III; 48, B 66

NIYĀYATTĀR, admn. body,
affairs of the vi. conducted by, Chō., 48, p. 3

agreement by – and others; 15th cent.; 62, B 201

agreement between – and *ūrar*, and merchants; 11th cent.; Tiruchirappalli dt.; 63, B 645

NOLAMBAVĀḌI-NĀḌU, *t.d.*,
s.d. of – mentioned in an ins. of Sinda ch. dated Ś. 1080 from Dharwar dt.; 59, p. 12

NŌṆBU, austerity,
observed by a lady in the Durga te., 11th century; ins. from South Arcot dt.; 37, B 234

NRIPATUṄGA-JAYANTAṄGI, tit.,
of a Chō. k. who was an ancestor of Rājarāja I; 48, p. 2

NRISIṀHA, *poet*,
au. of *Kādambarī-nāṭaka;* Gaṅgādhara may have been the father of; 59, p. 15

NRITTA(NRITYA)-MAṆḌAPA, te. dancing-hall,
cons. of –; Chō. Tribh. Rājarāja's ins. from Kūḷamandal, Cheyyar tk.; 40, B 192

cons. of – in the te. at Āraṇi; 16th cent.; 60, B 267

cons. in te. of –; Ś. 1656; 66, B 310

NŪLĀYAM, tax on yarn,
due from the te. and vi. remitted by Vij. k. for repairs to breaches of te. lands; 40, B 107

grant of – to te. by Kaikkōḷar, Muttaraiyar, etc.; 15th cent.; 59, B 68

NUṆGUṆḌI-VISHAYA, *t.d.*,
Alatage-700 a s.d. of; C.P. of Rāsh. Krishṇa III; S. 882; 66, A 25

NŪṄKAMA-MAHĀDĒVI, *q.*,
of Tel. Cho. Madhurāntaka Pottappi Chōḷa, sub. of Chō. Kulōttuṅga III; her gift of money to the Śrīraṅgam te.; 37, p. 72

NŪṞṞUKKĀL-MAṆḌAPAM, *100-pillared hall*,
named after the nāḍu; 13th cent.; ins. from Tiruchirappalli dt.; 63, B 662

NŪṞUMBĀḌA-KAMPAṆA, *t.d.*,
mentioned in an ins. of W. Chā. Jagadēkamalla from Kod tk., Dharwar dt.; 52, B 95

NŪTIMAJJA-STHALA,
in Kundurpi-sīma, a s.d., of Rāyadurga-rājya; Vij. C.P. of Ś. 1511 from Anantapur dt.; 39, A 15

NYĀYA-MUDALI, admn. off.,
of the vi.; Chō. Rājarāja; Chingleput dt.; 48, B 72

NYĀYATTĀR, admn. body,
of the vi.; Chō. Rājarāja; Chingleput dt.; 48, B 73-74

O

ŌBAḶARĀJA, *Mm.*,
of Vij. Sadāśiva; son of Kōnēṭi-Ayyaṉ of Ātrēya-gōtra, etc.; his reconstruction of a maṇḍapa in the Śrīraṅgam te.; Ś. 1476; 54, B 376

OḌḌIYAṈ-GALABAI,
s.a. Gajapati invasion of South India; ins. from Śrīraṅgam; 39, p. 92

ŌḌRA-DĒŚA, *t.d.*,
the vi. Purushamaṇḍapa situated in – mentioned in an ins. of Mahābhāvagupta (?) Janamējaya of Sōmakula of Trikaliṅga; **65, A** 22

ŌDUVĀR, com.,
members of te. establishment were assigned the service of singing songs; Vij. Virūpaṇṇa's ins. of Ś. 1308 at Śrīraṅgam; **38, p.** 101

ŌDUVA-TIRUMALAIDĒVI AMMAṈ, *q.*,
of Vij. Achyuta; endo. to the Śrīraṅgam te. in the n. of –; Ś. 1455; **39, p.** 88

ŌJARIKAS, income,
distribution of – of eleven vi. among goldsmiths themselves; Tel. ins. of Ś. 1475; **38, B** 209

OKKALU, com. group,
mentioned in a 9th cent. ins. from Dharwar dt.; **59, B** 622

ŌLAI s.a. ORDER, *document*,
– granting a field to god by a (ch.); ins. from Ramanathapuram dt.; **47, B** 40

ŌLAIKKĀRAR, te. off.,
of the *Śrīvaishṇavas* of the Śrīraṅgam te.; Chō. Vikrama-chōḷa; **49, B** 30

OLLAIYŪR-KŪṞṞAM, *t.d.*,
mentioned in a Pāṇ. ins. from Ramanathapuram dt.; **59, B** 503

OḶUGARAI-PAṞṞU, *t.d.*,
in Māttūr-nāḍu, a s.d. of Toṇḍai-maṇḍalam in Pudūr-Ilaṅgōṭṭam in Jayaṅgoṇḍaśōḷa-maṇḍalam; (Ś. 1459); **37, B** 181

OMGĒRU-MĀRGA-VISHAYA, *t.d.*,
mentioned in a C.P. of E. Chā. Bhīma I from Gudivada tk., Krishna dt.; **61, A** 1

ORDEAL, trial by.
grant of land as *sarvamānya* by the *talaikkuḍi* of a vi. to a member of their com. for redeeming their land from *iraṅgal* by entering fire; Yād. Vīra-Nārasiṅgadēva; **43, B** 162

settlement of a dispute between artisan classess after a test of immersing the hand in boiling ghee in the local Piḍāri te.; Ś. 1694; **44-45, p.** 68

OREYŪRIPURAVARĀDHĪŚVARA, ep.,
of a Tel. Chōḍa ch; ins. of 14th cent.; **65, p.** 14

ŌRIMIPATRAM, agreement,
arrived between two parties; Tel. ins. from Nellore dt.; **55, B** 36

ORIYA, *language and script*,
an early E. Gaṅ. record of 1394 A.D. written in –; **50, p.** 8

OṞṞI-ŌLAI, mortgage deed,
Tam.; mentioned in a Pāṇ. ins. from Ramanathapuram dt.; **41, B** 232

OṞṞIYŪRAṈ PIRATIGAṆḌAVARMAN, *ch.*,
of Chō. Parāntaka II Sundarachōḷa; served and died in the Ceylon campaign in the 9th year of the reign of the k.; his son Kollimaḻavaṉ Piratigaṇḍaṉ Sundarachōḻaṉ's grant for the spiritual satisfaction of the deceased father; **66, p.** 7

ORUKAI(OGAI°)VALLA-NĀḌU, *t.d.*,
a s.d. of Jayaṅgoṇḍaśōḷa-maṇḍalam; ins. of Chō. Rājēndra from Walajapet tk., South Arcot dt.; **41, B** 16, 20

OṬṬACHCHU, tax,
grant of – to god; 13th cent. ins. from Coimbatore dt.; **62, B** 363

OṬṬU-KOḶḶĀDA-IṞAIYILI, tenure,
gift of land to te. as – by a Mp. of Chō. Rājarāja (III); Perambalur tk., Tiruchirappalli dt.; **44, B** 279

ŌYMĀ-NĀḌU, *t.d.*,
a s.d. of Jayaṅgoṇḍaśōḷa-maṇḍalam; Pāṇ. ins. from Villupuram tk., South Arcot dt.; **37, B** 178

a s.d. of Vijayarājēndra-vaḷanāḍu; Chō. Tribh. Kulōttuṅga; Gingee tk.; **38, B** 512

P

PACHCHAMA-KHAṆḌA, *t.d.*,
mentioned in a C.P. of Bhauma-kara q. Daṇḍimahādēvī from Banpur, Orissa; Saṁvat 180; **50, A** 63

PACHCHAYAPPA MUDALIAR, *philanthropist*,
of Kāñchīpuram; his endo. trust of one lakh *varāhan*; a portion of the interest on it allotted for worship in the goddess shrine in the Jambukēśvaram te.; ins. of Ś. 1764 from Jambukēśvaram; 38, B 79

his benefaction for feeding brāhmaṇas in the Śrīraṅgam te. and for teaching English to Hindu boys at Śrīraṅgam; ins. of Ś. 1764 from Śrīraṅgam; 39, B 145, p. 96

his benefaction for daily worship in the shrine of Mīnākshi at Madura; his provision for appointment of two teachers to teach Hindu boys the science of law and English; ins. of Ś. 1764 from Madura; 40-43, p. 286

his agent Vasantarāya Mudaliar carried out the cons. of southern *maṇḍapam* and *gōpuram* in the Chidambaram te.; 62, B 162

was the trustee of the te. of God Sabhānāyaka of Chidambaram; 62, B 163

PĀCHCHIL-KŪṞṞAM, *t.d.*,
in Malai-nāḍu in Tiruchchirāppaḷḷi uśavaḍi; Vij. Ś. 1466; 37, B 8

a s.d. of Rājarāja-vaḷanāḍu; ins. of Chō. Rājēndra from Jambukēśvaram; 37, B 117

a s.d. of Kulōttuṅgachōḷa-vaḷanāḍu; Chō. Tribh. Kulōttuṅga; 39, B 132

PĀCHCHILKŪṞU-NĀḌU, *t.d.*,
mentioned in an ins. of Pāṇ. Māṟa. Kulaśēkhara from Lalgudi tk., Tiruchirappalli dt.; 39, B 173

PĀDA, *land measure*,
mentioned in a Chan. C.P. of 1136 A.D. from Uttar Pradesh; 56, p. 4

PAḌAIKKĀRAṆAVAR, *mil. body*,
oder of Pāṇ. Māṟa. Kulaśēkhara I to –; their *paṟṟu* vi.; were probably executive authority of mil. regiment; 63, p. 32

PAḌAIPPATTUKKALVĀŚAL-NĀḌU, *t.d.*,
in Kō-nāḍu; mentioned in a late C.P. from Pudukkōṭṭai, Tiruchirappalli dt.; 50, A 43

PAḌAITTALAIVAṈ, *mil. off.*,
mentioned in a 10th cent. Pāṇ. ins. from Madurai dt.; 59, B 496

PAḌAITTALAIVAṈ, *sur.* or *com.*,
cows gifted to te. entrusted to –; 10th cent. ins. from Tirunelveli dt.; 60, B 353-54

PAḌAIVĪḌU-MAHĀRĀJYA, *t.d.*,
mentioned in a Vij. C.P. of Ś. 1524; 58, A 32

PAḌAIVĪḌU-RĀJYA, *t.d.*,
included in Jayaṅkoṇḍaśōḷa-maṇḍalam, mentioned in an ins. of Vij. k. Venkaṭapati. Ś. 1514; 64, B 179

PAḌAIVĪḌU-UŚVAḌI(°ŚĀVAḌI, CHĀVAḌI), *t.d.*,
in Chandragiri-rājya; Vij. ins. of Ś. 1497 from Villiannūr, Pondicherry state; 37, B 198

Vānagōppāḍi-nāḍu, a s.d. of –; Vij., Ś. 1359; 38, B 384

in Toṇḍaimaṇḍalam, Ś. 1411; 39, B 13

PADAKAM, *pendant*,
gift of – to god at Śrīraṅgam by a Vij. Mm.; Ś. 1459; 39, B 40

PADAKKU, *grain measure*,
Tam.; mentioned in a Vij. ins. of Ś. 1325 from North Arcot dt.; 57, B 135

PĀDAMŪLAM, *te. priests*,
the (Tam.) word – met with in inss. of Śaivite inst.; 60, p. 26

PĀDAMŪLIS, *off.*,
mentioned in an ins. from Kadiri, South Kanara dt.; of 12th cent.; 65, p. 13

PĀḌĀ-NĀḌU, *t.d.*,
a s.d. of Palkuṇṟak-kōṭṭam; mentioned in a 10th cent. ins. from Polur tk., North Arcot dt.; 42, B 158

PĀDAPRAKSHĀLANA, *rel. ceremony*,
ins. set up to commemorate the – ceremony of Sūrēśvara-paṇḍita; 14th cent. Kan. ins. from Hanumakoṇḍa; 58, B 30

PAḌAVU, *boat*,
the levies charged on –; mentioned in an ins. of Chō. k. Rājēndra III from Nellore dt.; 1256 A.D.; 64, p. 24

PĀḌĀVARTTA, land measure,
mentioned in C.P. of Mai. dy.;
6th cent.; 60, A 70; 64, p. 20

PAḌAVĪḌU-*MAHĀRĀJYA, t.d.,*
see under Paḍaivīḍu

PAḌEVĀḶEPANNU, tax,
remission of taxes barring – to
certain *kampus;* Vai. Tel. ins.
from Chittoor dt.; 41, B 444

PĀḌIKĀPPĀṈ, off.,
mentioned in an ins. of Chō. Tribh.
Rājarāja from North Arcot dt.; 41, B 27

vi. lands apportioned to – and
others; Pāṇ.; 13th cent.; 59, p. 18

PĀḌIKĀVAL, right,
arrangement made by the Mahajanas
and te. authorities for the prevention
of robbery and theft in the locality
by the grant of – to some persons,
fixing the dues and emoluments
pertaining to them; ins. from
Thanjavur dt.; 47, B 70

PĀḌIKĀVAL, tax,
gift of – due on the vi. by a
ch. of Chō. Kulōttunga I; 38, p. 90

the annual income of 72 *poṉ* from –
in a vi., Vij., Ś. 1631; 66, A 19

PADIṈĀRUŚĀN-KŌL, measuring rod,
a line 12 feet in length engraved
near an ins. of Chō. Rājēndra which
states that this is the –; ins. from
Idaiyālam, South Arcot dt.; 39, B 313

PADINENBHŪMI-SAMASTA-PARADĒŚIS,
mer. body,
Rathakāras called as –; Pāṇ. ins.
of 13th cent.; 39, p. 82

s.a. *Tiśai Āyirattaiññūṟṟuvar;* their
activities in Kerala and Madras;
10-11th cent.; 40-43, pp. 284-85

PADINEṈ-VISHAYATTU ŚRĪVAISHṆAVAR,
group n.,
mention of – in inss.; 37, p. 70

PĀDIVĒṬṬAI, te. festival,
on the third day of the
saṅkramaṇa festival; Vij. ins.
of Ś. 1444 from Śrīrangam; 39, B 68

PAḌIYĒRIPANNU, tax,
remission of taxes barring – to
certain *kampus;* Vai. Tel. ins.
from Chittoor dt.; 41, B 444

PADMALADĒVĪ, *q.,*
of Kad. Śivachitta Vīra-Chaṭṭayyadēva;
ins. from Dharwar dt.; 44, E 6

PADMALADĒVĪ, *q.,*
mentioned in a Śilā. C.P. of Ś. 975; 63, p. 22

PADMANĀBHA, *comp.,*
son of Chēṭyaṇārya and grandson of
Sōmanātha; comp. of a C.P. of Kad.
Sashṭhadēva, 1262 A.D.; 50, A 12

PADMANĀBHAYYA, *Mp. Daṇ.,*
of W. Chā. Sōmēśvara III; his
sub., A.D. 1136; 47, B 209

PADMA PRABHA, *Jaina tīrthankara,*
image of – installed by Kshamārtana-
sūri, mentioned in an ins. from
Sirohi dt.; 64, B 446

PADMARASA, *Daṇ.,*
mentioned in an ins. of W. Chā.
Taila III dated 1157 A.D. from
Dharwar dt.; 58, B 271

PĀDMA-SAṀHITĀ, lit. wk.,
description of the image of
Annamūrti in; 37, p. 62

PADMĀVATĪ, *jaina goddess,*
archaic sculpture of, at Chōḷa-
vaṇḍipuram; 37, p. 61

PADMĀVATĪ-LABDHAVARAPRASĀDA, ep.,
of Hallavarasa, a ch. under W. Chā.
Vikramāditya (V); 66, p. 10

PADUGALU-12, *t.d.,*
in Noṇambavāḍi-nāḍu; *mentioned in*
an ins. of Sinda ch. dated Ś. 1080
from Dharwar dt.; 59, p. 12

PĀḌŪR-NĀḌU, *t.d.,*
Tirumuṇaippaḍi –, a s.d. of Rājarāja-
vaḷanāḍu, Chō. Kulōttunga; ins.
from South Arcot dt.; 37, B 282

PAḌUVA-NĀḌAKA, *t.d.,*
mentioned in a Vij. C.P. of Ś. 1434
from South Satara dt.; 50, A 16

–(°Nāḍu); mentioned in a Vij. ins.
from Koppal tk., Raichur dt.; 64, B 374

PAḌUVŪR-KŌṬṬAM, *t.d.*,
in Jayaṅgoṇḍaśōḻa-maṇḍalam; ins. of Chō. Rājēndra I from North Arcot dt.; 39, B 238

PAGAITTA VARGAḶ-KĀLAṆ, tit.,
of Śidāruḍaiyār Śedirāyar; ins. from South Arcot dt.; 40, B 249

PAGAIYAṞ UTTUKKOṆḌA-ŚŌḶAR-VĒḶAIKKĀRAR, mil. body,
Kūttāḍi Takkaraiśaṉ Telunarāyaṉ of the (regiment?) called –; ins. of Chō. Kulōttuṅga from Chingleput dt.; 48, B 68

PĀGANŪR-KŪṞṞAM, *t.d.*,
mentioned in a Pāṇ. ins. from Madurai tk. and dt.; 52, B 137

mentioned in a 12th cent. Pāṇ. ins. from Tirumangalam tk., Madurai dt.; 62, B 341

PAGĀPIḌUGU, tit.,
of Pal. Mahēndravarman I; 38, p. 79

PAGARĀMA-NĀḌU, *t.d.*,
in Pākkai-nāḍu in Rājēndra-maṇḍalam; ins. of Chō. Kulōttuṅga from Venkatagiri div., Nellore dt.; 50, B 290

PAGEYA BEINKOḶVA, ep.,
Kan; i.e., the vanquisher of the enemy; conferred on an ind. by the 500 *svāmis* of Ayyāvoḷe on an ind. who avenged the death of a person; W. Chā. Ś. 931; 63, p. 22

PAGŌḌA, coin,
current in Ś. 1764; 42, B 289

PĀGUNĀRA-VISHAYA, *t.d.*,
mentioned in inss. from Tanuku tk., West Godavari dt.; Reddi; 38, p. 99

PĀGUNAVĀRA-VISHAYA, *t.d.*,
mentioned in an E. Chā. C.P. of Bhīma II from Pāganavaram; 63, A 21

PĀGŪR-NĀḌU, *t.d.*,
in Kāliyūr-kōṭṭam; mentioned in a Vij. ins. from Cheyyar tk., North Arcot dt.; 40, B 161

PAIMDĀ-VISHAYA, *t.d.*,
mentioned in an E. Gaṅ. C.P. of Ś. 1064 from Puri dt.; 54, p. 4

PAIYŪR-ILAṄGŌṬṬAM, *t.d.*,
in Jayaṅgoṇḍaśōḻa-maṇḍalam; mentioned in an ins. of Chō. Kulōttuṅga I from Tiruvallur tk., Chingleput dt.; 54, p. 5

PAIYŪR-KŌṬṬAM, *t.d.*,
in Jayaṅgoṇḍaśōḻa-maṇḍalam; mentioned in a 12th cent. ins. from Ponneri tk., North Arcot dt.; 60, B 271

PĀKA-NĀḌU, *t.d.*,
mentioned in a Tel. Chō. ins. from Ongole tk., Guntur dt.; 50, B 223

– 21,000; mentioned in a (late?) ins. from Ongole tk.; 57, B 22

PĀKKAI-NĀḌU, *t.d.*,
in Rājēndra-maṇḍalam; mentioned in an ins. of Chō. Kulōttuṅga I from Venkatagiri div., Nellore dt.; 50, B 290

Mēṟ – in Adhirājēndra-maṇḍalam; mentioned in an ins. of Ś. 1205 from Rajampet tk., Cuddapah dt.; 61, B 4

PALA, wt. measure,
used for weighing silver; mentioned in a Nala C.P. of 10th cent. from Ganjam dt.; 60, A 62

PALAGAI, arch. term,
setting up of two – for the *Kumbha* of the te.; Chō. Vīra-rājēndra; 13th cent.; ins. from Coimbatore dt.; 59, B 414

PAḶAIYANŪR-NĀḌU, *t.d.*,
Mēṉmalai –; a s.d. of Maṇayir-kōṭṭam; mentioned in a 10th cent. ins. from Tiruttani tk., Chingleput dt.; 43, B 197

PĀLAIYŪR-NĀḌU, *t.d.*,
mentioned in an ins. of Pāṇ. Kulaśēkhara from Śākkōṭṭai, Ramnad dt.; 46, B 104

PAḶAIYŪR-NĀḌU, *t.d.*,
a s.d. of Rājarāja-vaḷanāḍu; mentioned in an ins. of Ś. 1400 from Arantangi tk., Thanjavur dt.; 42, B 218

PALAM, wt. measure,
a bell *(eṟe-maṇi)* weighing 67 *palam*; mentioned in an ins. of Chō. k. Rājēndra I; 65, B 220

PAḶAM-POṈ, coin,
mentioned in a Pāṇ. ins. from Madurai dt.; 59, p. 19

PAḶAMUDAL-ĀṈAI-ACHCHU, coin,
current under Māṟa. Sundara Pāṇḍya in Ramanathapuram dt.; 1236 A.D.; 50, B 312

PALAÑ-CHALĀGAI-ACHCHU, coin,
current in Coimbatore dt. under Kongu k. Vīrarājēndra; 66, B 205 ff.

PALAṄGŪR-PARṚU, *t.d.,*
of Magadai-maṇḍalam; Vij. ins. of Ś. 1333 from Tirukkoyilur tk., South Arcot dt.; 38, B 404

PALANI, *l,*
provision of Śinnōba Nāyakar, an off. of Nāyaka (M) Tirumalai Nāyaka, for some charities at the *Maṭha* of Terkumaṭhaśivālayam in –; Ś. 1581; 47, A 41

PALAṆ(PALAM⁰)-KĀŚU, coin,
current under Chō. Tribh. Kulōttuṅga in North Arcot dt.; 41, B 34

current under Chō. Kulōttuṅga (III) in Chittoor dt.; 44, B 180

current under Chō. Kulōttuṅga III in North Arcot dt.; 56, B 238

½ –; current under Chō. Kulōttuṅga I in Chingleput dt.; 59, B 394

PALAPAṆI-NIVANDA, l.t.,
mentioned in a 13th cent. Tam. ins. from Chingleput dt.; 62, B 303

PALASĪ-DĒŚA, *t.d.,*
mentioned in a Kad. (of Goa) ins. of 12th cent. from Halsi, Khanapur tk., Belgaum dt.; 50, p. 7

PALASIGE-12000 and NĀḌU, *t.d.,*
mentioned in an ins. of W. Chā. Bhūlōkamalla from Kalghatgi tk., Dharwar dt.; 39, E 120

in which Tambūru was included; mentioned in an ins. of Rāsh. k. Gōvinda IV, of Ś. 853 from Kalghatgi tk.; 65, p. 9

PALĀŚIKA-VISHAYA, *t.d.,*
mentioned in a Bhōja C.P. of c. 6th cent. from Belgaum; 56, A 24

PALAVANA-MĀḌAI, coin,
current under Tel. Chō. Vijaya Gaṇḍagōpāla in North Arcot dt.; 40, B 138

PĀLI-NĀḌU, *t.d.,*
a s.d. of Paḍuvūr-Kōṭṭam; 10th cent. ins. from Vellore tk., North Arcot dt.; 39, B 238

PALKUNṚAK (PALGUN⁰)-KŌṬṬAM, *t.d.,*
a dt. of Jayaṅgoṇḍaśōḷa-maṇḍalam; Vij. ins. of Ś. [1432] from Tirukkoyilur tk., South Arcot dt.; 38, B 515

in Vaśugūr-nāḍu; ins. of Rājarāja I from North Arcot dt.; 39, p. 76

mentioned in an ins. of Māṛa. Vikrama-pāṇḍya from Wandiwash tk.; 57, B 134

a div. of Paḍaivīḍu-rājya; Vij. ins. of Ś. 1514 from Arni tk., North Arcot dt.; 64, B 179

PALLA-NĀḌU, *t.d.,*
mentioned in an ins. from Gurazāla, Guntur dt., 10th cent.; 37, B 334

PALLAVĀDITYA, ep.,
of Bādi-rāju, son of Bādi-rāju; 9th cent. ins. from Nellore dt.; 39, p. 71

PALLAVARĀYAṈ-MAṬHA, rel. inst.,
in the South Uttira street at Śrīraṅgam; Aḻagiyamaṇavāḷa or Maṇavāḷa-Mahāmuṇi, the *āchārya* of the *Teṉkalai* Vaishṇava sect, reputed to have stayed at; 37, p. 61

benefaction of Gōpaṇṇaṅgal, gen. of Vij. Kampaṇa II, for maintaining a flower garden and a feeding house in; Ś. 1297; 49, p. 2

PAḶḶI, class of vi.,
mentioned in an ins. of Chō. Tribh. Kulōttuṅga from Gingee tk.; South Arcot dt.; 38, B 512

PAḶḶI, com.,
well for the use of –; 13th cent.; 46, p. 5

lands of Brāhmaṇas illegally occupied by –; 1287 A.D.; 47, B 98

PAḶḶI,
the word's association with the Jaina or Bud. rel.; 38, p. 78

PAḶḶICHCHANDAM, l.t.,
endo. of land as – for conducting worship and festivals in the (Jaina) te. of Bhagavi-Nāyakar; ins. from Ramanathapuram dt.; 47, B 33

gift of land as – to the *Chittiramēḻipperumpaḷḷi;* 16th cent. ins. from Saidapet tk.; 62, B 186

PALLIKAS, land holding,
mentioned in an ins. of Mahābhavagupta (II), from Sambalpur dt.; 65, A 23

PAḶḶIKOṆḌĀṆ-MARAKKĀL, *grain measure,*
current at Śrīraṅgam during Chō. Kulōttuṅga I; 48, B 116

PALLIKOṬAGHARAṬṬA, ep.,
of Mm. Mallarasa, ruling Sindavāḍi-1000, under W. Chā. k. Vikramāditya VI; 65, p. 12

PALLINĀṆḌU-300, *t.d.,*
mentioned in a Hai. ins. of Ś. 1056 from Palnad tk., Guntur dt.; 40-43, p. 256; p. 233; 42, B 18

PALLINANTI-VISHAYA

PALLINĀNTI-VISHAYA, *t.d.,*
mentioned in a C.P. of E. Chā. Vijayāditya from Palnad tk., Guntur dt.; 55, A 1

PAḶḶIPPAḌAI, sepulchral te.,
Sōmalīśvaram-Udaiyār te. at Purōśaikkudi built by Hoy. Vīra-Sōmēśvara perhaps in the n. of the q. of Hoy. Narasiṁha II; 37, B 124; p. 79

PAḶḶI-RĀSHṬRA, *t.d.,*
mentioned in a C.P. of E. Chā. Jayasiṁha I from Gurazāla, Palnad tk., Guntur dt.; 40-43, p. 233; 41, A 39

PAḶḶI-UDAIYĀṆ, te. priest,
a Bhaṭṭa as – of the vi.; ins. of Chō. Parak. from Chingleput dt.; 48, B 84

PAḶḶIVĀŚAL, tomb,
a Khān Sāhib; late ins. from Madurai dt.; 60, B 306

PAḶḶIVIḶĀGAM, class of land,
sale of land as – by the *ūr* of the te.; Chō. Kulōttuṅga I; North Arcot dt.; 40, B 135

PAḶḶIYEḶUCHCHI, te. ceremony,
i.e. awakening ceremony of the god; 13th cent.; South Arcot dt.; 59, B 354

PĀLŪR-KŪṞRAM, *t.d.,*
a s.d. of Milāḍu; ins. of Chō. Parak. from Polur tk, North Arcot dt.; 39, B 263

PAḶUVŪR-NĀḌU, *t.d.,*
a s.d. of Kaliyūr-kōṭṭam; ins. of Chō. *Tribh.* Rājarāja; 41, B 125

PAM°s.a. PAṆḌITA, sur.,
mentioned in a Chan. C.P. of 1182 A.D. from Uttar Pradesh; 56, p. 4; A 90

PAṀCHA-KALYĀṆAKAS, five auspicious things,
mentioned in an ins. from Dilwāra, Sirohi dt., Vikrama 1245; 65, B 497

PAṀCHAKULA, com. guild,
headed by *Maham°* Jākha; mentioned in an ins. of Vikrama 13[2]6; 64, p. 23

PAṀCHAKULA, *f.,*
mentioned in an ins. of k. Sāmantasiha of Chāh. of Sōṅgira; from Sirohi dt.; 65, B 591

PAṀCHĀMṚITA-MAHĀPŪJA, te. service,
gift of land for – to god by the son of a Msm. of Kāka. Pratāparudra; Ś. 1213; 44, B 55

PAṀCHAPARAMĒSHṬHI, *Jaina de.,*
an image of – made by a Jaina disciple; 12th cent. ins. from Raichur dt.; 66, B 8

PAṀCHŪRIKUṞṞU-VISHAYA, *t.d.,*
mentioned in a C.P. of E. Chā. Bhīma II from East Godavari dt.; 40-43, p. 233; 40, A 3

PĀMIḌI-PURĀDHĪŚVARA, ep.,
of Mm. Jagatāpi Gaṅgayadēvachōḍamahārāja of Tel. Chōḍa f., Ś. 12[27]; 65, p. 14

PAMPA, *Kan. poet,*
Arikesarin II, the Chā. k. of Vēmulavāḍa, patron of–; 47, p. 4

PAMPA-BHĀRATA, Kan. epic,
of poet Pampa; account of the achievements of Arikēsari II, the Chā. k. of Vēmulavāḍa, in –; 47, p. 4

PAMPĀDĒVĪ, *q.,*
of W. Chā. Sōmēśvara II; dau. of Chāmaladēvī; donatrix of land to god at Kapgal, Raichur dt.; 62, p. 19

PAMPA-PERMĀNAḌI, *sub.,*
of W. Chā. Vikramāditya V and Sōmēśvara I; his identity; 62, p. 19

PAṆAIṄGĀṬṬU-NĀḌU, *t.d.,*
Vaḍa –; mentioned in a 10th cent. ins. from Nanguneri tk., Tirunelveli dt.; 60, B 353

PAṆAIYŪR-NĀḌU, *t.d.*,
Tirumuṇaippāḍi –, a s.d. of Gaṅgaikoṇḍaśōḷa-vaḷanāḍu; ins. of Chō. Kulōttuṅga from Tirukkoyilur tk., South Arcot dt.; 37, B 271

a s.d. of Rājēndraśōḷa-vaḷanāḍu; ins. of Chō. Rājēndra from Gingee tk., 38, B 528

a s.d. of Kulōttuṅgaśōḷa-vaḷanāḍu; ins. of Pāṇ. Parākrama Pāṇḍya from Nanilam tk., Thanjavur dt.; 39, B 225

a s.d. of Rājarāja-vaḷanāḍu; ins. of Chō. Rājarāja (I) from Cheyyar tk., South Arcot dt.; 40, B 131

mentioned in an ins. of Chō. Kulōttuṅga I from Villuppuram tk.; 59, B 374

mentioned in an ins. of Chō. Parak. from Madhurantakam tk.; 62, B 176

PAṆAM, coin,
current under Jaṭā. Vikrama Pāṇḍya in Tirukkoyilur tk., South Arcot dt.; 37, B 216

mention of ¼ – in an ins. of 14th cent. from Tirunelveli dt.; 64, p. 25

PĀṆAR, com.,
well for the use of –; 13th cent.; 46, p. 5

PĀNĀRA-SĪMA, *t.d.*,
identified with Pāvanavāra-(or Pāgunāra)-vishaya; mentioned in inss. from Tanuku tk., West Godavari dt.; Reḍḍi; 38, p. 99

PANASA-DĒŚA, *t.d.*,
mentioned in a Kad. C.P. of 1262 A.D., from Goa; 50, A 12

PAÑCHĀCHĀRYAR, te. priests,
enumerated along with others in an ins. of Chō. Rājādhirāja I; 11th cent.; 62, p. 13

PAÑCHA-GAUḌĪYA-MAHĀPARISHAD, body,
a *maṭha* of goddess Daśamī built by a Rāsh. sub. for the benefit of the brāhmaṇas of the –; 10th cent.; 57, p. 11

PAÑCHA-KRŌŚI, a route,
to Kapiladhārātīrtha, mentioned in an ins. of Keḷadi ch. Śivappanāyaka, Ś. 1577; 64, p. 28

PAÑCHĀKSHARĪ-MANTRA,
mentioned in a Tel. ins. from Hanumakoṇḍa; 58, B 23

PAÑCHALĀṄGALA-KRATU, rel. sacrifice,
a vi. received from the k. as *dakshiṇā* by Vikramādityabhaṭṭōpādhyāya-Sarvakratu-Sōmayājin, the royal preceptor of W. Chā. Vikramāditya VI, on performing the –; 62, p. 20

endo. of land by an artisan and others to brāhmaṇas of the Vājasanēya school to enable them to perform –(the five great sacrifices) uninterruptedly; C.P. of Gaṅ. Era. 120 from Rajshahi dt.; 56, A 110

PAÑCHĀḶATTĀR, body (?),
an ind. called a – of the te.; Tam. ins. of Ś. 1523 from Tiruchirappalli dt.; 39, B 203

PAÑCHA-MAHĀYAJÑA, *rel. sacrifice;*
royal gift of lands for the performance of – by brāhmaṇas; mentioned in the Kailain C.P. of Śrīdhāraṇarāta, k. of Samataṭa; 50, p. 2

PAÑCHAMATABHAÑJANAM, lit. wk.,
of Doḍḍayāchārya of Chōḷaśiṅgapuram; Ś. 1517; 54, p. 9

PAÑCHAMAṬHA, rel. body (?),
gift of land to te. by an ind. in the presence of – and others; 15th cent. Kan. ins. from Dharwar dt.; 47, B 232

PAÑCHĀMṚITA, Jaina rite,
endo. of lands for the performance of – etc. rites to the Jaina images by a Jaina; C.P. of Ś. 1544 from the Jaina maṭha of Mūḍabidure, South Kanara dt.; 41, A 15

PAÑCHARĀTRA-ĀGAMA, wk.,
te. of Vēṇugōpālasvāmin consecrated acc. to – practices; ins. of Ś. 1828 from Nellūru; 55, B 34

PAÑCHĀŚATKA, tax,
mentioned in a C.P. ins. of Vākāṭaka Pravarasēna II; 65, A 1

PAÑCHA-VAKTRA-KĀHALI, mus. instr.
i.e. a five-faced trumpet; gift of a – made of gold to god; 14th cent.; 62, p. 25

PAÑCHAVAṆ-MAHĀDĒVĪ, *tit. of q.*,
tit. of Nakkaṇ Karukkamarndāḷ,
q. of Chō. Rājādhirāja I; 62, p. 13

PAÑCHAVAṆMĀRĀYAṆ, tit.,
of an off. – mentioned in an ins.
of Chō. Rājarāja I; from Tiruchi-
rappalli dt.; 65, p. 16

PAÑCHAVĪRA, *group of de.*,
installation of the image of – of
the Vṛishṇis; mentioned in an
ins. of Śaka (Mathurā) k., son of
Rājūvula, from Mōrā, Mathura dt.;
1st cent. A.D.; 59, C 428

PAÑCHŪRIKUṞṞU-VISHAYA, *t.d.*,
mentioned in an E. Chā. C.P.; 40, A 3

PANDALĀYINI KOLLAM, *l.*,
s.a. Kollam or Kōyilāṇḍi in Kurum-
baranad tk., (former) Malabar dt.;
Ś. 1172; 59, p. 13

PĀṆḌAPURA-PAṞṞU, *t.d.*,
a s.d. of Āḷaṟūr-kūṟṟam; mentioned
in a Vij. ins. of Ś. 1420 from
Kallakurichi tk., South Arcot dt.; 51, B 190

PAṆḌĀRAM, te. off.,
periya – and chinna –; gift of
lands entrusted to, mismanaged by;
Vij., Ś. 1644; 37, A 9

PĀṆḌARAṄGA, *Gen.*,
of E. Chā. Guṇaga-Vijayāditya III;
was the executor of a C.P. grant; 39, p. 72

PAṆḌĀRASANNADHI, Śaiva inst. head,
at Tiruvāḍuturai; was in-charge of
a gift of *magamai* to god Vēlāyudas-
vāmin at Poṉmalai in Kiṉattukkaḍavu;
Mysore ch., Ś. 1657; 37, A 12

PAṆḌĀRATTĀR, te. off.,
order issued by the *ūravar* to the –
of a te. rc. tax-remitted on a land
endowed for a flower garden; Jaṭā.
Sundara Pāṇḍya; Cuddalore tk.,
South Acrot dt.; 44, B 105

PAṆḌĀRA VĀḌAI, l.t.,
conversion of vi. into –; Vij.,
Ś. 1449; 88, B 495

PĀṆḌAVARPAḌUKKAI, bed of the Pāṇḍavas,
s.a. caverns with beds; found at
Chōḷavāṇḍipuram, Toṭṭi, San-
daippēṭṭai and Oddanandal; 37, p. 60

PĀṆḌIKULAPATI-VAḶANĀḌU, *t.d.*,
on the southern bank (of ri.
Kāvēri); mentioned in an ins.
of Jaṭā Sundara Pāṇḍya from
Śrīraṅgam; 37, B 18

Āṟkāṭṭuk-kūṟṟam in –; Pāṇ. ins.
from Chidambaram; 62. B 165

PĀṆḌIKULĀSANI-VAḶANĀḌU, *t.d.*,
Tiruvaraṅgam (Śrīraṅgam) in –;
Ś. 1466; 37, B 8

Kiḻiyūr-nāḍu in –; 1126 A.D.; 49, B 38

mentioned in a Vij. ins. of Ś. 1387
from Tirukkāṭṭuppaḷḷi, Thanjavur
tk. and dt.; 61, B 323

PĀṆḌIMAṄGALAV-ADIARAŚAṆ ŚĀTTAṆ
ĒṚAN, *m.*,
headman of Śēvūr, excavated the
rock-cut te. at Malaiyaḍikkuṟichchi;
7th cent.; 60, p. 24

PĀṆḌYADĒVA, *Mm.*,
of Kaḷa. Sōvidēva; his genealogy;
his gifts to the te. at Raṭṭihaḷḷi,
ins. from Dharwar dt.; Ś. 1097; 52, B 94

PĀṆḌYADĒVARASA, *Mm.*,
of Hoy. Vīra-Ballāḷa II; his rule;
12th cent.; 58, B 296

PĀṆḌYADĒVARASA, *Mm.*,
of W. Chā. Jayasiṁha; his gifts
to a (Jaina ?) teacher; of the Kad.
f.; his genealogy; 12th cent.; 59, B 564

PĀṆḌYADIŚĀPAṬṬA, tit.,
of Hoy. Sōmēśvara; 39, p. 84

PĀṆḌYAMAHĀDĒVI, *q.*,
of Āḷupa k. Kavi Āḷupēndra (?),
mentioned in an ins. from Kadiri,
South Kanara dt.; 12th cent.; 65, p. 13

PAṄGAḶA-NĀḌU, *t.d.*,
a s.d. of Palkuṉṟak-kōṭṭam in
Jayaṅgoṇḍaśōḷa-maṇḍalam; 41, B 58

" of Paḍuvūr-kōṭṭam; 40, B 189

" of Puḷiyūr-kōṭṭam; 40, B 192

in Iḍaitturai-Śeñjippaṟṟu; 41, B 71

mentioned in an ins. from Tiru-
vannamalai tk., Ś. 1460; 46, B 71
a northern dn.; mentioned in an
ins. of Chō. k. Rājarāja III,
Ś. 1155; 64, B 182

PAṄGUṆI-UTTIRAM, te. festival,
grant of land for food-offerings to god on the occasion of the bathing ceremony of the god on the day of *tirumulaippuḻudi* for the festival of – by an ind.; Chō. Parak.; **62, B** 415

PANIHĀRA-JĀTI, com.,
probably Pratihāra (?); mentioned in an ins. from Nagaur dt.; **65, p.** 20

PĀṆIÜLI-VISHAYA, *t.d.,*
mentioned in a 13th cent. Chan. C.P. from Chhatarpur dt.; **61, A** 45

PAÑJUPĪLI, tax,
sale of land by *nagarattār* to the te. making it tax-free which was necessitated by the default of – etc. by Viḻuppādarāyar; Pāṇ. Māṟa. Sundara; Tirunelveli dt.; **41, B** 260

PĀṄKARA-NĀḌU, *t.d.,*
in Kuṉṟavattana-kōṭṭam; administered by Dantiyan, son of Araṉili in Ś. 876; **47, B** 26

PAṆMĀ-NĀḌU, *t.d.,*
Takkōlam in – a s.d. of Maṇaviṟ-kōṭṭam ins. of Chō. Tribh. Rājarāja from Tiruttani tk.; **43, B** 169

PAṆṆAIŚEYVĀR, committee,
gift of land to te. by – and *vēliśeyvār* who were members of the *sabhā*; ins. of Māṟa. Sundara Pāṇḍya from Ramanathapuram dt.; **50, B** 311

PANNASA, l.t.,
grant of land to a brāhmaṇa as –; archaic Tel. ins. of 7th cent. A.D. from Cuddapah dt.; **38, B** 232

PANNĀSU, l.t.,
mentioned in an ins. of Vātāpi Chā. k. Vikramāditya I; ins. of 7th cent. from Kuknūr; **56, B** 212

PANNĀYA, tax,
a Daṇ. in-charge of –; W. Chā. Tribhuvanamalla; Dharwar dt.; **44, F** 12

gift of income from – etc. by a Daṇ. of W. Chā. Jagadēkamalla II; **59, B** 552

PANNIVĪḶ-DĒŚAM, *t.d.,*
mentioned in a late Mala. C.P. from Chengannur tk., Allepey dt.; **61, A** 18

PĀNTIPURA-VISHAYA, *t.d.,*
s.a. Pāṅktipura –; comprised roughly the mod. Hangal tk.: **46, p.** 6

PĀNUGALLU (PĀNUṄGAL), *hill fortress,*
capture of – from the Muhammadans in Ś. 1319 by Immaḍi Bukka; **59, p.** 16 **62, p.** 23

PĀNUṄGAL-500, *t.d.,*
Harikēsaridēva of the Kad. f., a Mm. of W. Chā. Trailōkyamalla, governor of –; Ś. 976; **47, B** 204

PĀNUṄGAL(PĀNUMGALU etc.)-NĀḌU, *t.d.,*
mentioned in a W. Cha. ins. from Hangal tk.; **47, B** 206
mentioned in a 12th cent. ins. from Hangal tk., Dharwar dt.; **51, B** 59

PARADAIMĀR, body,
mentioned in an ins. from former Cochin State; **45, B** 77

PARADĀRASŌDARA-RĀMANA-KATHE, lit. wk.,
of the 16th cent.; facts regarding the family of Hosamale chiefs known from; **44-45, p.** 65

PARADĒŚI-KŌVAṆAVAR, rel. com.,
grant of a vi. to te. for offerings to god and for feeding – reciting the *Tiruvembāvai* in *Sādārippaṉ* in the month of *Mārgaḻi* while halting the de. at the entrance to the south of the goddess; shrine; Māṟa. Sundara Pāṇḍya II; **45, p.** 60

PARADĒŚI SĀVĀSI, mer. com.,
Sāhaḷa-bhaṭṭa belonging to the; Hoy. Vīra Rāmanātha; ins. from Tiruchirappalli dt.; **37, B** 70

PĀRAGA-NAGARATTĀR, mer. com.,
perhaps seafaring merchants; **40-43, p.** 237

PARAKĒSARI, cubic measure,
mentioned in an ins. of Koṅgu k. Kōnēri. from Coimbatore dt.; 13th cent.; **59, B** 428

PARAKKHALAMĀRGA-VISHAYA, *t.d.,*
mentioned in a C.P. of 569 A.D. from Sumaṇḍala, Orissa; **50, A** 60

PARĀKRAMA-PĀṆḌYAṆ-ŚANDI, te. service,
institution of – by Pāṇ. Parākrama Pāṇḍya in the Śākkōṭṭai te. on the day of his natal star, Āṇi-Aviṭṭam; **47, B** 55

PARAMAIYAṈ, off.,
of Cho. Parāntaka I; his consecration of an image of Gaṇapati at Vasu-gūr; ins. of Kannaradēva from Puduppāḷaiyam; 39, pp. 92-93

PARAMĀNANDA-YŌGĒŚVARA, *rel. teacher*,
mentioned in an ins. of Vij. Sadāśiva dated Ś. 1465 from Vāsu-dēvanpaṭṭu, Tiruvannamalai tk.; 51, B 301

PARAMĒŚVARADATTI, land endo.,
for daily offerings and repairs in the temple; ins. of Yād. Siṁhaṇa from Dharwar dt.; 45, E 5

gift of a vi. to god Brahmēśvara as –; W. Chā. Vikramāditya VI; 60, B 119

PARĀNKUŚA, *de.*,
installation of an image of –; in the maṇḍapa of god Narasiṁha; 45, E 15

PARĀNTAKA-VAḶANĀḌUḌAIYĀṈ *alias* MAṞAVAṈ TŪNGĀṆAI, *m.*,
his father Tūṅgāṇai Maṟavaṉ figures in a record of Chō. Parāntaka I; his brother-in-law Vānarāyaṉ Aravindaṉ Rājādittaṉ, a ch. under a Chō. Rājak.; 44-45, p. 58

PAṞAṈŪR-KŪṞṞAM, *t.d.*,
mentioned in a 14th cent. Pāṇ. ins. from Tirukkoyilur tk., South Arcot dt.; 38, p. 96

PARĀŚARA-SAṀHITĀ, lit. wk.,
on *Pāśupata-vratam;* commentary of Mādhavīya; 37, p. 91

PĀRAŚIVAS, com.,
attached to the te.; *Manusmṛiti* on; 38, p. 95

PARAŚURĀMA, *Dan.*,
mentioned as donor in an ins. of Yād. Siṅghaṇa; 1235 A.D.; 60, B 227

PĀRĀŚŪR-NĀḌU, *t.d.*,
a s.d. of Veṅkuṉṟa-kōṭṭam; ins. of Māṟa. Vīra-Pāṇḍya from Cheyyar tk., North Arcot dt.; 40, B 94

a s.d. of Attip-paṟṟu; Tribh. Kōnēri. Vīra-Pāṇḍya from the same place; 40, B 97

PARAVĀNA, s.a. *FIRMĀN, record*,
of a Nawab demanding compensation for a theft; 17th cent. C.P.; 39, A 12

PARA-VĀSUDĒVA, *de.*,
gold-plated representation of, portrayed on the front side of the *vimāna* of the Śrīraṅgam te.; 37, p. 61

PARAVATTUR-ŚIRMAI, *t.d.*,
mentioned in a Vij. ins. of Ś. 1517 from Walajapet tk., North Arcot dt.; 54, B 288

PAṞEKĀRA, drummer,
mentioned in a 13th cent. Kan. ins.; 58, B 347

were donees in a 12th cent. ins.; 59, B 716

PĀRIJĀTAMAÑJARĪ-NĀṬIKĀ, drama,
euology of the Paramāra kings written in the form of a drama entitled – by Madana; recorded in an ins. from Dhar; 51, B 112

PĀRIJĀTĀPAHARAṆAMU, lit. wk.,
by Mukku Timmana, court-poet of Vij. Krishṇadēvarāya; a verse from the wk. quoted in an ins. of Ś. 1444 called *Vijaya-śāsana* of the k. from Gaya, Bihar; 58, p. 10

PARIKANTADĒVA, *Mm.*,
of W. Chā. Bhuvanaikamalla; of the Kad. f.; governor of Banavāsi-12000 and Pānumgal-500; ins. of Ś. 993 from Hangal tk.; 51, B 63

PĀRIKHĀYA, tax (?)
grant of income from – collected from the vi. of a te.; Kan. ins. of W. Chā. Tribhuvanamalla; 62, B 62

PARIPŪRṆA-ŚIVA, *Śaiva teacher*,
son of Viśvēśvara-śiva, of the Gōlakīmatha; Ś. 1165 and 1174; 37, pp. 66-67

one of his disciples was an *āchārya* in a te. in Hirekerur tk., Ś. 1187; 59, B 596

PARISHAD, vi. assembly,
mentioned in a Tam. ins. of Chō. Rājarāja I from South Arcot dt.; 38, B 464

PARIVĀDINI, mus. instr.,
ref. to – in a rock-cut cave Pal. Grantha ins. from Malakkōṭṭai; its divine qualities; 41, B 221

PARIVĀRADĒVATAS, group of de.,
separate subsidiary shrines for all the –, in the Śrīraṅgam te.; 37, p. 61

shrines for eight – of the Mukkantīśvara te; Rāsh. ins. of Ś. 848 from Cuddapah dt.; 38, B 235

eight – in the *tiruvunnāligai* of the te.; 40, B 154

consecration of – by an ind.; Marātha ch., Ś. 1656; 66, B 310

PARIVATTAM, social privilege,
withdrawing of – etc. on artisans; Vij., Ś. 1494; 40-43, p. 269

PARIVIPURAPARAMĒŚVARA, tit.,
of Bāṇa ch. Aggapa, c. 10th cent.; 48, p. 2

PARṆŌPAJĪVAKAS, professional,
i.e. betel-leaf traders; mentioned in a W. Chā. ins. of 1125 A.D. from Dharwar dt.; 66, B 411

PARRUMURI, receipt,
given in respect of sale of lands, Pāṇ. (Jaṭā.) Kulaśēkhara; 37, B 26

PĀRŚVANĀTHA, *Jaina tīrthankara,*
installation of the images of Śāntinātha and – in the te. of Rishabhadēva; deposit of money in the te. treasury for *nitya-pūja;* ins. of V.S. 1326 from Baroda dt.; 50, B 52

image of, caused to be made by Tippana and Harisadēva, desciple of Nēmichandra bhāṭṭāraka, mentioned in an ins. from Hasan dt.; 64, B 361

PĀ[R]TTHANPĀDISIMHĀSANĀDHĪŚAVARA, tit.,
of Ravivarman Narasimharāja of Viṭṭala, ins. of 19th cent. from Cannanore dt.; 64, B 127

PARUDAIPPERUMAKKAL, i.e. *MŪLA-PARISHAT, body,*
mentioned in a C.P. of Śrīvallavaṅgōdai, ruler of Vēṇāḍu; Kollam 149; 66, A 5

PĀRUPATYAM, tenure,
– over a sīma; Vij. Tel. ins. of Ś. 1453; 39, B 341

PARUTTIKKUṆṞU, *l.,*
gift of vi. Amaṇśērkkai and land as *pallichchandam* to the Jaina teacher Vajranandik-Kuravar in –; C.P. of Pal. Simhavarman; 6th cent.; 59, p. 3

PARUTTIPPALLI-NĀḌU, *t.d.,*
mentioned in a 17th cent. ins. from Salem dt.; 40, B 375

PĀRUVĒṀTA-MAHŌTSAVA, te. festival,
gift of income of the Vipravinōdins for the conduct of –; ins. of Ś. 1466 from Anantapur dt.; 60, p. 24

PARUVI-VISHAYA, *t.d.,*
mentioned in a W. Gaṅ. C.P. of Mādhavavarman; 38, A 4

PARVA-TITHI-MAHŌTSAVA, festival,
gift of land in Arakaṭavēmula in Guttirājya for the celebration of –; ins. from Anantapur dt.; Ś. 1481; 65, B 2

PĀŚĀLI-NĀḌU, 9t.d.,
in Maṇavir-kōṭṭam, a s.d. of Jayaṅgoṇḍa-śōlamaṇḍalam, Chō. Kulōttuṅga; 48, B 68

PAŚCHIMARĀYA BHŌJADĒVA-DIŚĀPAṬṬA, ep.,
of Lakshmīdēva, Daṇ., a sub. of Yād. Śiṅgaḷadēva; 13th cent.; 38, p. 98

PĀŚIPAṬṬAM, levy,
mentioned in an ins. from Ulagāṇi, Madurai dt.; 64, B 283

PĀŚUPATA, *Śaiva sect,*
– (*maṭha;* at Jambukēśvaram; Chandraśēkharaguru-uḍaiyār, head of; Ś. 1506; 37, B 135

– *vrata;* different authorities on the observation of; 37, p. 91

gṛihastha –, as head of – *maṭha* at Tiruvāṇaikkā; 37, p. 91

āchārya Brahamarāśi Paṇḍita off; Ś. 951; 37, E 25

Gōkarṇarāśi-Gurudēva, teacher of; ins. from Cuddapah dt.; 38, B 226

Abhinava –; sur. of an ind.; W. Chā. ins. from Belgaum dt.; 41, E 79

Aṭṭahāsa-muni of the –; mentioned in a Kaḷa. ins. of 1174 A.D. from Dharwar dt.; 59, B 607

PASUPULA TIMMAYADĒVA, *Mm.,*
of Vij. Sadāśiva; his gift of market-duties at Kōḍūru; Ś. 1470; 38, B 244

PĀṬAKA (Tam. *PĀḌAGAM), land measure,*
mentioned in an ins. from Ramnad dt.; 10th cent.; **47, B** 34

PAṬALĀYIKA-VISHAYA, *t.d.,*
mentioned in a Rāta C.P. from Bengal; **50, A** 5

PATAÑJALI, *sage,*
14th cent. ins. mentioning the worship offered in the te. of Mēl-Kaḍambūr, Chidambaram tk., by – in the Kaliyuga; **47, B** 109

PATAÑJALI-MAṬHA, *rel. inst.,*
at Chidambaram; **40-43, p.** 251

Kīḻaiyūr (Nagappattinam tk.), seat of the *āchāryas* of the Lakshādhyāyisantāna of; **47, p.** 3

situated in Mēlaichchēri of Perumbaṟṟappuliyūr, 1041 A.D.; **47, B** 88

PATI, te. priests,
often met with in inss. of Śaivite inst.; **60, p.** 26

PATIYĀR, te. priests,
s.a. *pati;* enumerated along with other te. servatns; Chō.; **62, p.** 13

PAṬNAM-SĪMA, *t.d.,*
mentioned in a Vij. ins. of Ś. 1473 from Kovur tk., Nellore dt.; **56, B** 14

PAṬṬA, territorial suffix,
mentioned in a Nala C.P. from Ganjam dt.; **60, p.** 17

PAṬṬABANDHA, heirship to the throne,
E. Chā. pr. Bhīma I was given the – even when he was in the womb of his mother; **61, p.** 13

PAṬṬA-BANDH-ŌTSAVA, coronation festival,
gift of a vi. by the Rāsh. k. Indra III on the occasion of his –; Ś. 836; **62, p.** 3

PAṬṬAḌAI, tax,
due from te. and vi. remitted by a Vij. Mm.; **40, B** 107

PAṬṬADAKAL, *s.a.* KIŚUVOḶAL, *l.,*
(Skt.) Raktapura id. with; C.P. of Vātāpi Chā. Vijayāditya dated Ś. 630; **46, p.** 3

PAṬṬAIYA-NAḌU, *t.d.,*
a s.d. of Kshatriyaśikhāmaṇi-vaḷanāḍu; ins. of Chō. Rājēndra I from Lalgudi tk., Tiruchirappalli dt.; **38, B** 159

PAṬṬANAPPAGUḌI, levy,
on imports, exports and sales within the town; assignment of the income from, to the te. by the *nāḍu, nagaram* and *padineṇvi-shayattār;* 1269 A.D.; **44-45, p.** 61

on several articles of merchandise to the te.; mentioned in an ins. of Pāṇ. Māṟa. Kulaśēkhara I; **65, p.** 17

PAṬṬASĀHANĀDHIPATI, sur.,
of sub. of Yād. Siṅgaṇa; ins. of Ś. 1143 from Anantapur dt.; **54, B** 18

PAṬṬAŚĀLĀ, arch. term,
cons. of a – in the te.; Kan. ins. of Ś. 1250; Gulbarga dt.; **60, B** 430

PAṬṬAVARDHANA, off. (?),
mentioned in a 9th cent. Kan. ins. from Mahbubnagar dt.; **60, B** 145

PAṬṬAYAM, s.a. COPPER-PLATE, *document,*
grant of a – to a brāhmaṇa for conducting worship in the te. at Tirunelvēli; Ś. 1692; **46, A** 46

PAṬṬIGAI, arch. term,
cons. of the portion above the – by an ind.; Ś. 1423; ins. from Ramanathapuram dt.; **37, B** 173

PAṬṬIGAIPPAḌAI, arch. term,
cons. of –; ins. of Parākrama-Pāṇḍya; 14th cent.; ins. from South Arcot dt.; **40-43, p.** 252

PAṬṬIKKĀŚU, tax,
income from a *dēvadāna* vi. comprising of – etc. due to a sub. of a Chō. Vikrama-chōḷa; Chittoor dt.; **59, B** 64

PAṬṬIK-KUṞṞAM, tax,
mentioned in a 12th cent. ins. from Chingleput dt.; **62, B** 213

PAṬṬIṆA-KŪṞṞAM, *t.d.,*
Nāgapaṭṭiṇam in – in Gēyamāṇikka-vaḷanāḍu; ins. of Chō. Rājarāja II from Nāgapaṭṭiṇam, Nagappattinam tk., Thanjavur dt.; **57, B** 154

PAṬṬINA-NĀḌU, *t.d.*,
a s.d. of Śembur-kōṭṭam, in Jayaṅgoṇḍaśōḷa-manadalam; ins. of Ś. 1284; 38, B 480

PAṬṬIṆAPPĀLAI, Tam. wk.,
of Kaṇṇan; presented for approval in the palace of Chō. k.; 39, B 197

PATTINI-ĀḶVĀR, *saint*,
a shrine dedicated to Śrī – the defied heroine of *Śilappadigāram* had existed at Elavānāśur; Chō. Rājamahēndra; 38, p. 90

PATTU-AḌAIPPU, cultivation-lease,
saravamānya grant of land as *kuḍi-aḍaippu* to the *dēvaraḍiyārs* of te. who had previously only the –; 17th cent. Tamil ins. from Tiruchirappalli dt.; 39, B 188

PAṬṬUKKŌṬṬAI-SĪRMAI, *t.d.*,
mentioned in a C.P. of Tanjore Nāyaka Achyuta Raghunātha Vijayarāghava, Ś, 1560; 46, A 16

PAṬṬU-PARIVAṬṬAM, tax,
levied in Śrīraṅgam 1., by Kōnēri-rāja, a 15th cent. ch. according to the *Kōyil-oḻugu*; 37, p. 90

PATTŪR-NĀḌU, *t.d.*,
in Ulkal-paṟṟu; mentioned in a Vij. ins. of Ś. 1450 from Kanchipuram tk. and dt.; 55, B 344

PAUṆḌARĪKA, rel. sacrifice,
grant of a vi. on the Gōdāvari to Padmanābha, who performed the – sacrifice, mentioned in a C.P. of Gaja. Pratāparudra from East Godavari dt.; 49, A 5

PAUṬĪS, grain measure,
mentioned in a 14th cent. Oriyā; E. Gaṅ. C.P. from Orissa; 56, A 117

PAUTTAR–PEṆḌUGAḶ, Buddhist nuns,
mentioned in an ins. of Chō. Rājarāja; 48, B 75

PĀVĀḌAI, privilege,
withdrawal of – on artisans; 40-43, p. 269

PĀVANAVĀRA-VISHAYA, *t.d.*,
mentioned in inss. from Tanuku tk., West Godavari dt.; 15th cent.; 38, p. 99

PĀVĀNĀRA-VISHAYA, *t.d.*,
in Vēṅgi-dēśa; C.P. of Ś. 1299 from East Godavari dt.; 39, p. 75

PĀVANĪ, *ri.*,
confluence of Aghanāśinī and – at Animala in Kamalapuram tk., Cuddapah dt.; te. of Śaṅgamēś-vara at; 38, B 197

PAYVE-NĀḌU, *t.d.*,
prov. of Banvāse-12000 as far as –; W. Chā. ins. of Ś. 950; 50, B 128

PEARL TRADE,
pearl merchant of Kalaiya-maṅgalam in Sundaraśōḷapuram *alias* Dēśiyugandapaṭṭiṇam; mentioned in an ins. of Māṟa. Sundara Pāṇḍya from Ramanathapuram dt.; 59, B 503

PEḌAKAL(PEḌE^0)-800, *t.d.*,
ruled by Tel. Chō. Bijjidēva in Ś. 999; ins. from Cuddapah dt.; 40-43, p. 255

Mm. Chiddana-Chōḷa, governor of –; W. Chā. ins. of Ś. 995; 60, B 116

PEḌAKAṆṬI-SĪMA, *t.d.*,
mentioned in a Vij. C.P. of Ś. 1569 from Kurnool dt.; 38, A 13

PEDDA-RĀJYA, *t.d.*,
mentioned in an ins. of Bāṇa ch. Ś. 930 from Nellore dt.; 48, p. 2

PEDDA TIMMARĀJU, *Mm.*,
of Vij. Kṛishṇadēvarāya; his grant of land at Jūṭūru, Anantapur dt., in Ś. 1444; 48, B 10

PEḌEKAL(PEREKKAL)-VISHAYA, *t.d.*,
s.a. Peḍakaṇṭi-sīma of the Vij. period; 40-43, p. 232

PEMBEKALLU-800, *t.d.*,
ruled over by *Bhujabala Vīranā-rāyaṇa* Sōmēśvaradēva-Mahārāja; 38, B 226

PEMMASĀNI TIMMĀNĀYAKA, *ch.*,
of Vij. Sadāśiva; held Ghaṇḍīkōṭa under the k.; his help to Rāmarāja; Ś. 1471; 40-43, p. 268

PEṆḌLI-VARTANA, marriage levy,
given on the occasion of every marriage that took place among the members of *Kampatam* com., Ś. 1357; 47, A 10

PENNĀ, *ri.*,
Bāṇa territory bounded by –; mentioned in a W. Chā. (B) ins. of 8th cent.; 38, p. 82

PENNABADI-MĀGĀṆI, *t.d.*,
in Jagatāpi-Gutti-sīma; Vij. ins. of Ś. 1475 from Tadpatri tk., Anantapur dt.; 48, B 15

PEṆṆAGARAPPĀDI-NĀḌU, *t.d.*,
mentioned in an ins. from Tadpatri tk., Anantapur dt.; 54, B 6

PEṆṆAIKKARAI-NĀḌU, *t.d.*,
mentioned in a Vij. ins. of Ś. 1502 at Śrīraṅgam; 51, B 311

PEṆṆĀKAṬA-KURRAM, *t.d.*,
mentioned in an ins. of Chō. Rājarāja I from Vriddhachalam tk., South Arcot dt.; 50, B 198

PENNA-MĀGĀṆI-SĪMA, *t.d.*,
in Jagatāpi-Gutti-rājya, Ś. 1475; 48, B 18

PEṆṬASUNKAM, market-duties,
gift of – to god by a Vij. Mm., Ś. 1470; Cuddapah dt.; 38, B 244

PENUGOṆḌA-RĀJYA, *t.d.*,
mentioned in a Vij. C.P. of Ś. 1455 from Anantapur dt.; 38, A 16

PENUGOṆḌA-STHALA, *t.d.*,
mentioned in a Vij. C.P. of Ś. 1414; 41, A 38

PERAIYŪR-NĀḌU, *t.d.*,
mentioned in a Pāṇ. ins. from Teṇṭiruppērai in Tiruchchendur tk., Tirunelveli dt.; 41, B 284

PERANĀṬANA-VISHAYA, *t.d.*,
mentioned in a C.P. of Bhavadēva from Tipperah, West Bengal; 50, A 3

PERAÑJADA-MĀGĀṆE, *t.d.*,
mentioned in a C.P. of Ś. 1671 from Mūḍabidure, South Kanara dt.; 41, A 10

PERĀVŪR-NĀḌU, *t.d.*,
mentioned in an ins. of Chō. Kulōttuṅga I from Chidambaram; 59, B 316

PERBĀRU, admn. off.,
mentioned in a Kan. ins. of Rāsh. Kannaradēva from Dharwar dt.; 48, B 213

PERGGADE, off.,
of a *nāḍu;* mentioned in a Kan. ins. from Bijapur dt.; 38, E 9
of Banavāse-12000; W. Chā. ins. of Ś. 993 from Dharwar dt.; 46, B 250

PERGGADE-DAṆḌANĀYAKA, mil. off.,
under W. Chā. f.; mentioned in an ins. of Ś. 993 from Dharwar dt.; 46, B 250

PERGGADE-KĀṆIKE, tax,
gift of – *gadyāṇa* collected by the oil-mongers *(telligas)* to te.; ins. of W. Chā. Vikramāditya VI from Gulbarga dt.; 61, p. 27

PERĪṄGŪR-NĀḌU, *t.d.*,
Tirumuṇaippāḍi –; mentioned in an ins. of Chō. Kulōttuṅga from Pēraṅgiyūr, Tirukkoyilur tk., South Arcot dt.; 37, B 271

PERIYA-AṄGĀḌI, big-market,
of Tañjāvūr, mentioned in a 10th cent. Chō. ins.; 39, B 247

PERIYADĒVANAYIṈĀR-MAṬHA, *rel. inst.*,
at Chidambaram; construction of, Ś. 1493; 47, B 107

PERIYAKOYIL,
s.a. Raṅganātha te. at Śrīraṅgam; an account of; 37, p. 61

PERIYANĀṬṬĀR, body,
s.a. *Chittiramēli (Chitra°) –;* te. walls built by –; Chō. Kulōttuṅga III; South Arcot dt.; 37, B 210
goldsmith called *Periyanāṭṭut-taṭṭāṉ;* Pāṇ.; Tiruchirappalli dt.; 39, B 189
a *dēvaraḍiyāḷ* called *Periyanāṭṭu-naṅgai;* Chō. Tribh. Rājarāja; North Arcot dt.; 41, B 29

PERIYANĀṬṬU-MAḌAM, *rel. inst.*,
at Tiruvaṇṇāmalai; cons. of – outside the te.; C.P. of Vij. Kṛishṇadēvarāya; Ś. 14[3]5; 41, A 32

PERIYAPERUMĀL *alias* KALIṄGARĀYA, *off.*,
his founding of a colony called Kaliyugarāma-chaturvēdimaṅgalam in the n. of the k.; 37, B 42

PERIYAPURĀṆAM, Tam. Wk.,
on Saint Appar's conversion of Pal. Mahēndravarman; 38, p. 78; 59, p. 4
on Chō. Kōchcheṅgaṇṇāṉ; 38, p. 97

PERIYA-TIRUMĀḶIGAI, te. part,
cons. of the – of the Śrīraṅgam te. by an off. of Chō. Kulōttuṅga; 37, B 225

PERIYA-UḌAIYĀṆ NĪRĒṚṚĀṆ *alias* RĀJARĀJA-MALAIYAKULARĀYAN, *Malayamāṉ ch.*,
under Chō. Rājādhiraja II; of Kiḻiyūr; his gift to the te. at Elavānāśūr; 38, p. 91

PERJJUNKA, tax,
a Msm. of W. Chā. dy. in charge of the – of Beḷvala-ṇāḍ and Banavāse-nāḍ; 46, B 262

PERMĀḌIYARASA, *Mm.*,
of W. Chā. Bhūlōkamalla; his gift of land to god at Nārāyaṇapur, Bidar dt.; 1129 A.D.; 57, B 205

PERMMĀḌIYARASA, *Mp.*,
of W. Chā. Tribhuvanamalla; his gift of money etc. to the te. of Agarkhēḍ, Bijāpur dt.; his sub. Mṃ. Gōvaṇarasa; 38, E 1

PERUGAṆŪR-NĀḌU, *t.d.*,
mentioned in an ins. of Chō. Kulōttuṅga; 40, B 234

PERUMAKKAḶ, body,
their grant of land as *kalippaṭṭi* to an ind. who lost his life while fighting against the thieves on behalf of them; Chō. Parak.; Chingleput dt.; 48, B 54

PERUMĀḶNALLŪR-PAṚṚU, *t.d.*,
mentioned in an ins. of Jaṭā. Parākrama Pāṇḍya from Melur tk., Madurai dt.; 59, B 481

PERUMBAṚṚAPPULIYŪR *s.a.* CHIDAMBARAM, *tn.*,
maṭha of Patañjalidēvar in Mēlaichchēri of; 1041 A.D.; 47, B 88

PERUMBŪR-NĀḌU, *t.d.*,
a s.d. of Kēraḷasiṅga-vaḷanāḍu; Pāṇ. Māṟa. Śrīvallabha; 47, B 38

PERUMPĀḌIKĀVAL, tax,
gift of – to te. by a sub. of Chō. Tribh. Kulōttuṅga; South Arcot dt.; 38, B 430

PERUMPŪ-NĀḌU, *t.d.*,
mentioned in an ins. of Pāṇ. Kulaśēkhara from Śākkōṭṭai; 46, B 101

PERUMŪR-NĀḌU, *t.d.*,
a s.d. of Ikkāṭṭuk-kōṭṭam in Jayaṅgoṇḍaśōḷa-maṇḍalam; ins. of Chō. Rājarāja from Tiruvellur tk., Chingleput dt.; 41, B 112

a s.d. of Kuṉṟavattana-kōṭṭam; 43, B 183

perumūr in –; ins. of Pal. Aparājita from Paṭṭaraipperūmbudūr in Sriperumbudur tk., Chingleput dt.; 53, B 236

PERUNAGAR-NĀḌU, *t.d.*,
a s.d. of Veṇkuṉṟa-kōṭṭam; Chō. Tribh. Rājarāja; 40, B 83

PERUNDANAM, class of off.,
Malayāḷa off., attached to the –; 39, p. 77

PERUṄGOṆḌAI-RĀJYA, *t.d.*,
mentioned in an ins. of Vij. times; 39, B 34

PERUṄGŌPPEṆḌU, *q.*,
of Bhūtappāṇḍiyan; the classical instance of her *satī*; 60, p. 25

PERUNTIMĪRI-NĀḌU, *t.d.*,
a s.d. of Paḍuvūr-kōṭṭam in Jayaṅgoṇḍa-Śōḷa-maṇḍalam; Cho. Rājēndra I; Walajapet tk., North Arcot dt.; 41, B 1

PĒRŪR-NĀḌU, *t.d.*,
mentioned in an ins. of Hoy. Vīra-Ballāḷa (III) from Coimbatore tk. and dt.; 59, B 407

Pērūr in – in Koṅga-maṇḍalam; mentioned in a 14th cent. ins. from Pērūr, Coimbatore tk. and dt.; 60, B 301

PEṬṬAL-NĀḌU, *t.d.*,
mentioned in an ins. of W. Chā. Sōmēśvara I dated Ś. 972 from Sangareddi tk., Medak dt.; 61, B 91

PHAṀSARĀ-VISHAYA, *t.d.*,
mentioned in a Bhañja C.P. from former Mayūrbhañj State; 50, A 64

PIḌĀNĀḶI, tax,
mentioned in a 10th cent. ins. from North Arcot dt.; 41, B 14

PIḌĀRI, *goddess*,
te. of – Iḍaimalai-naṅgai to the south-west of the vi.; Rāsh. Kṛishṇa III South Arcot dt.; 37, B 218

image of – set up by a washerman; Chō. Kulōttuṅga; 37, B 230

PIḌĀRI-PAṬṬI, l. endo.,
gift of land as – to goddess Kāṅgari Śelvi-Ammai; Tel. Chō.; North Arcot dt.; 40, B 92

PIDAVŪR-NADU, *t.d.*,
mentioned in an ins. of Parak. from Chidambaram tk.: 46, B 29

PIDIPĀDU, agreement,
made in favour of te. servants: 50, B 310

PIHARĀJA-BHUKTI, *t.d.*,
mentioned in a Pāṇḍuvaṁśī C.P. from Sarangarh Tahsil, Raigarh dt.: 60, A 56

PILLAIYĀRPATTI, *vi.*,
cave temple at: 37, p. 59

PILLANĀTTĀR, com.,
sixth day festival of the Tiruppālappandal te. conducted every year by; 13th cent.: 38, B 405

PINA AUBHALĒŚVARADĒVA, *Mm.*,
of Vij. Sadāśiva; held Ghandikōṭa-sīma as his *nāyaṅkara*: 40-43, p. 69

PINDIKADAVAL, s.a. *TĪRTHAṄKARA, Jaina de.*,
Worship of: 37, p. 68

PIRĀNMALAI, *vi.*,
cave temple at: 37, p. 59

PIRAVARI, tax,
remission of *jōḍivari* and – on vi.; Vij., Ś. 1489: 44, B 118

PIRIYA-MANTAPA, structure,
caused to be constructed by Karuva Gulgimayya a sub. of Iriva bedaṅga-dēva (Satyāśraya); mentioned in an ins. of W. Chā. k. Sōmēśvara I: from Raichur dt.: 65, p. 10

PISHTAPURA-VISHAYA, *t.d.*,
vi. Varpomgu in –; mentioned in an ins. of E. Chā. k. Vijayāvidya II from Madira tk., Khammam dt.: 64, A 1

PITTAYA-DANĀYAKKAR-MAGAMAI, tax,
mentioned in a Vij. ins. of Ś. 1308 from Tiruttani tk.: 44, B 125

PITTU, i.e. SWEETENED FLOUR, *te. food-offering*,
gift of land for offerings of – to god Kākku-nāyanār at Kāñchīpuram by a lady; Tel. Chō. ins. from Kāñchīpuram: 56, B 277

PLAKKI-VISHAYA, *t.d.*,
mentioned in a C.P. of E. Chā. Pṛithvī-Jayasiṁha-Vallabha I: 46, A 1

PŌCHIRĀJU CHENEMARĀJAYYADĒVA-MAHĀRĀJA, *Mm.*,
mentioned in an ins. of Ś. 1479 from Gadwal tk., Mahbubnagar dt.: 66, B 21

PŌCHIRĀJU-RĀMARĀJU, *Mm.*,
of Vij. Sadāśiva; of Viśvāmitra-gōtra; his gift of a vi. in Ś. 1489: 54, B 36

PODILI-SĪMA, *t.d.*,
mentioned in a Vij. C.P. of Ś. 1110: 62, A 16

PODUVĀL, *body*,
mentioned in an ins. from former Cochin State: 45, B 77

PODUVĀNMĀR, te. off.,
mentioned in an ins. of Kollam 420 from Śuchīndram: 59, B 467

POISON,
agreement according to which the *Mismis* gave four bucketfuls of – to the Ahoms who in return allowed the Mismis to dwell in the hills; 16-17th cent. Aasamese ins.: 58, B 75

POLALAMAYYA, *Dan.*,
mentioned in an ins. of W. Chā. Jayasiṁha II: Ś. 944; Raichur dt.: 59, B 720

POLAMĒRAMĀNYA, l.t.,
Tel; grant of land as – by *Vidvanmahājanas* to an ind. for his having marked out the boundaries between two vi.: Ś. 1440; Cuddapah dt.: 39, B 383

POLITICAL COMPACTS,
under Chō. Vīrarājēndra, by chiefs, in times of danger to protect themselves; Chō.: 46, p. 4

POLIYŪTTU-GRĀMAM, tenure,
gift of lands in a vi. as – to the te.: Vij., Ś. 1496: 37, B 256

POLIYUTTUP-PARRU, l.t.,
sale of land as – by the *sabhā* to te. authorities towards the interest on the sum of 400 *kalañju* borrowed by them from the te.; Chō. Kulōttuṅga: 49, B 18

PŌLŪRI-SĪMA, *t.d.*,
mentioned in a Vij. ins. of Ś. 1439 from Jammalamadugu tk., Cuddapah dt.: 41, B 352

PON, coin,
current in Tiruchirappalli dt. under Nāyakas (M); Ś. 1517: 37, B 136

gift of *tulai-kalañju* of *pon* for maintaining a *sandhyā-dīpam;* mentioned in an ins. from Kīranūr, Madurai dt.: 65, B 247

PON-AMARĀVATI-NĀDU, *t.d.*,
mentioned in a C.P. of Ś. 1619: 46, A 21

PŌNA-VISHAYA, *t.d.*,
mentioned in a Rāsh. C.P. of Ś. 725 from Akola dt., Maharashtra: 55, p. 11

PONDICHERRY, *tn.*,
a curious tradition regarding the tank Āyikulam at; 37, p. 93

Joseph Francois Dupleix, governor of: 39, p. 95

PONGALŪRKA(°KĀL)-NĀDU, *t.d.*,
mentioned in a 13th cent. Kongu ins.: 62, B 272

mentioned in inss. from Kīranur, Madurai dt.; 64, B 247, 251-52; 65, B 234 ff.

PONMEYNDĀN, tit.,
of Jaṭā. Sundara Pāṇḍya (1251 A.D.): 39, p. 83

PONNAMĀRAVATI-NĀDU, *t.d.*,
mentioned in a C.P. of Ś. 1023 from Pudukkōṭṭai: 50, A 44

PONNA-TERE, tax on gold,
Kan.: remission of – by a Bāṇa ch. of 9th cent.; Anantapur dt.; 51, p. 3

PONNIGA, *gen.*,
of Rāsh. Indra III; his exploits recorded in an ins. at Turimeḷḷa; 50, B 277

PONPARAPPINA-PERUMĀL, *ch.*,
of 13th cent. A.D.; different from his namesake figuring in an ins. of Chō. Rājarāja III; id. with Kōyil Ponmēynda Perumāl, i.e. Jaṭā. Sundara Pāṇḍya I; 1269 A.D.; 44-45, p. 61

PON-VARI, tax,
granting of exemption from – on *dēvadāna* lands by royal off.: 13th cent.: South Arcot dt.: 41, B 167

POONAMALLE, *l.*,
Pūvirundamalli, the old n. of; 39, p. 88

PORPANDĀRAM, treasury of gold,
at Tirupati temple: 37, p. 91

PORUL-MĀVARUDIP-PORUT-ŚELAVŌLAI, sale deed,
for land: Chō. Kulōttunga [I]; 49, B 21

PŌRUMĀMILLA-SĪMA, *t.d.*,
Kamalāpuram in –; Vij. ins. of Ś. 1473 from Kamalapuram tk., Cuddapah dt.; 38, B 239

PORUPPU-MĀNIYAM, l.t.,
grant of land as – to an ind. for conducting the *mandagappadi* of god; Ś. 1730: 61, A 23

POSTHUMOUS REWARDS,
for the death of a person who fought a gang of robbers, 10th cent., Chō.; 48, p. 3

PŌTANA-HEGGADE, *gen.*,
of Tel. Chō. Nallasiddha; Lord of Pottapi; wounded in the battle of Dongālasāni; Chō. Kulōttunga's ins. from Dongalasāni; 40-43, p. 255

PŌTA-VISHAYA, *t.d.*,
mentioned in a C.P. of Sōma-vaṁśa k. Mahābhavagupta Janamējaya; 45, A

mentioned in a C.P. of Janamējaya I from Puri dt.: 53, A 18

POTTAPPI-NĀDU-300, *t.d.*,
mentioned in an E. Chā. C.P. of Ś. 892 from Visakhapatnam dt.; 38, A 26

POYGAI-NĀDU, *t.d.*,
in Tyāgavalli-valanādu, on the north bank of ri. Kāvērī; ins. of Vikrama-Chōla from Śrīrangam: 48, B 127

mentioned in an ins. of Chō. Rājēndra III from Lalgudi tk., Tiruchirappalli dt.: 57, B 174

Vadakarai –; mentioned in a 11th cen. ins. from Thanjavur tk. and dt.: 62, B 403

POYSALA-NĀDU, *t.d.*,
Kaivāra-nāḍu, a s.d. of –; Chō. Rājādhirāja; 37, B 63

PRABANDHAM, Class of poetry,
called *Rangaghōshaṇai:* 37, p. 80

PRABHĀKARADĒVA, *Mp. Sarvādhikāri*, under Yād. Kannaradēva; his gift for worship in a *basadi* at Siggali, Ś. 1167; 46, B 296

PRABHĀVATĪ-GUPTA, *q., mother*, her grant of land etc. to brāhmaṇas mentioned in a C.P. of Vākā. Pravarasēna II from Amravati dt.; 66, A 31

PRABHU, com., mentioned in an ins. of 19th cent. of Varanasi dt.; 64, A 55

PRABHUTVA-AGRAHĀRA, class of vi., of Sōmanātha-bhaṭṭa; W. Chā. Tribhuvanamalla; Nalgonda dt.; 62, B 65

PRACHAṆḌA DAṆḌANĀYAKA, tit., of Bhīmanātha or Bhīmarāja; ins. from Osmanabad dt.; 65, p. 11

PRADHĀNA-MAHĀMĀTYA, admn. off., mentioned in a W. Chā. ins. of Ś. 976; 47, B 204

PRADHĀNA-MAṆḌAPA, main hall, gift of a – by a merchant; mentioned in a Prakrit ins. of 2nd cent. A.D. from Amarāvati; 66, B 228

PRADHĀNI-JŌḌI, tax, coercive taxation of – by the off. of Vij. Dēvarāya II; Ś. 1349; 37, p. 82

PRADŌSHA-KAṬṬAḶAI, te. service, i.e. twilight service; 44, B 302

PRĀGVĀṬA, *com.*, cons. of an image of Pārśvanātha a *śrāvikā* of –; ins. of V.S. 1426 from Cambay; 56, B 173

PRĀKĀRA-BANDHA, enclosure, cons. of an –; mentioned in a W. Chā. (B) from Alampur; 60, p. 21

PRAMĒYACHARCHĀMṚITA, lit. wk., of Viddaṇāchārya, son of Dēvanāchārya; grant of vi. Uttarēśvara as *gurudakshiṇā* to him by his pupil Rudradēva; a Kāka. ins. of Ś. 1211 extolling his scholarship; 62, p. 7

PRAṆAYA-PATRIKA, document, ins. in the form of a – from god Raṅganātha to Āṇḍal; 56, p. 9

PRĀṄGAṆA, court yard, cons. of a –; ins. of V.S. 1238 from the te. at Osian; 60, B 548

PRASĀDAM, te. food-offering, sold to an ind. for the maintenance of a feeding house (*Rāmānuja-kūṭam*) by te. authorities; 47, 21 (No. 77)

PRASTHĀNAKALAŚA, *poet*, comp. of the Konāmukh (Nowgong, Assam) C.P. of Dharmapāladēva, 12th cent.; 47, p. 2

PRATĀPAṆ-POṆ, coin, current under Vij. Dēvarāya in Ś. 1352 at Śrīraṅgam; 51, B 342

PRATĀPARUDRĪYA, drama, of Vidyānātha, on the boar emblem of the Kākatīyas; 37, p. 66

PRATĀPASIMHA, *Marātha ch.*, ruler of Tañjāvūr, in 18th cent.; 64, p. 28

PRATĀPA UDYĀNAKĀRĪ, tit., of Khāna Ājma (Khān-i-Āzam) mentioned in an ins. of 15th cent.; 64, C 1980

PRATŌLI-STAMBHA, pillar, renovation in V.S. 1573 of –; ins. from the outer gate of the fort at Phalōdī, Jodhpur dt.; 60, B 563

PRATYAKSHA-JĪMŪTAVĀHANA-KULA-SAMBHAVA, ep., of Satyarasa, a feud. of W. Chā. Sōmēśvara II; 38, p. 83

PRAYŌGARATNAMĀLĀ, lit. wk., of Chauṇḍaparasa, Ś. 1357; 38, p. 101

PREHISTORIC REMAINS,
burial urns near Teṅkāsi; 37, p. 58
stone circles at Vāyalpāḍ; 37, p. 58
cairns in Punganur tk.; 37, p. 58

PṚITHVĪVALLABHA, tit., of Rāsh. Krishṇa III; 38, p. 85

PRIVILEGES,
blowing of *ekkāḷam*; 37, p. 90

PU, s.a. *PURĀṆA, coin*, mentioned in a 10th cent. ins. from Alipore, Calcutta-24 Parganas; 59, B 135

PUDUKAṆḌA-VISHAYA, *t.d.*, mentioned in a C.P. of W. Gaṅga Śripurusha, Ś. 693; 45, A 1

PUDUKKĀŚU, coin, current under Chō. Kulōttuṅga; 41, B 34

current under Chō. Kulōttuṅga (III) in North Arcot dt.; 56, B 239

PUDUKKUPPURAM, l. endo., for the renovation of the *ambalam;* Chō.; 37, B 152

PUDU-MĀḌAI, coin, mentioned in a Pāṇ. ins. from Madras city; 63, p. 31

PUDUPPON-ACHCHU, coin, mentioned in an ins. of Pāṇ. Vīrapāṇḍya dated 1256 A.D. from Kanyakumari dt.; 59, B 458

current in Kanyakumari dt. in Kollam 420; 59, B 467

PUDUPPULŪR-NĀḌU, *t.d.,* mentioned in a Vij. ins. of Kali 4443 from Harur tk., Salem dt.; 59, B 512

PUDŪR MUTTARAIYAN *alias* KALIYAN KUPPAN, *m.,* of Arumbākkam; his benefaction to te. during the reign of Rāsh. Krishṇa III; 44-45, p. 57

PUDŪR-ŚĪRMAI, *t.d.,* mentioned in an ins. of Ś. 1[5]17 from Madurai; 42, B 267

PUGAIPPŌGI, l.t., gift of land and house-sites as –, Chō. Rājarāja (III); Thanjavur dt.; 57, B 146

PUGALŌKANĀTHA-VALANĀḌU, *t.d.,* mentioned in a (Pāṇ) ins. of Tribh. Kōnēri. from Nanguneri tk., Tirunelveli dt.; 41, B 269

PUJAI-IRAIYILI, l.t., gift of land for worship in the te.; Pāṇ. Māṟa. Kulaśēkhara; 63, p. 31

PŪJĀŚĒSHA, l.t., grant of land as –; 13th cent.; South Arcot dt.; 59, B 336

PUKKŌLI, kind of field, mentioned in an ins. of Kaikēya k. Chitrasēna; ca. 6th cent.; 64, A 10

PULA' (°LAṞ)-KŌṬṬAM, *t.d.,* in Jayaṅgoṇḍachōla-maṇḍalam; Chō. Kullōtuṅga III; Chingleput dt.; 38, B 167

s.a. Vikramaśōḷa-vaḷanaḍu; ins. of Tribh. Kōnēri.; 39, B 146

mentioned in a 10th cent. ins. from Sriperumbudur tk., Chingleput dt.; 53, B 225

PULAMAI-VṚITTI, l.t., gift of land as – by Māṟa. Sundara Pāṇḍya I to an ind. for scholarship; 40-43, p. 246

PŪLĀMPŪṆḌIKKOṬṬAI, *fort,* a military station garrisoned by a body called *āyiravar* (thousand): mentioned in a 13th cent. ins. from Madurai. dt.; 65, p. 16

PULASTYA, *sage,* sculpture of, in the rock-cut te. at Tirukkaḷākkuḍi; 37, p. 60

PULAVARĀṞṞUPPAḌAI, lit. wk., of Siṟiya-Ratnakavirāyar; Nāyaka (M); 37, p. 87

PULI-NĀḌU, *t.d.,* a s.d. of Iraṭṭapāḍikoṇḍaśōḷa-maṇḍalam; Chō. C.P. of Ś. 991 from Punganur tk., Chittoor dt.; 38, A 1

PULIPURAMBŪR-KŪṞṞAM, *t.d.,* mentioned in an ins. of Ś. 1469 at Śrīraṅgam; 49, B 48

PULIYŪKIRPŪMPAṬṬU, variety of silk, in use in the Jambukēśvaram te.; Pāṇ. Māṟa. Sundara I; 38, p. 94

PULIYŪR-KŌṬṬAM, *t.d.,* mentioned in a 10th cent. ins. from Madras city; 39, p. 91

mentioned in a 10th cent. ins. from Sriperumbudur tk., Chingleput dt.; 56, B 275

– in Kulōttuṅgaśōḷa-vaḷanāḍu; Chō. Vikramachōḷa; 59, B 406

PULIYŪR-NĀḌU, *t.d.,* mentioned in a Tel. Chō. ins. from Puliyūr, Saidapet tk., Chingleput dt.; 62, B 215

PULLANŪRU-70, *t.d.,* mentioned in an ins. of W. Chā. Tribhuvanamalla from Kolanupāka; 62, B 90

PULVARI, tax, levied on shepherds; gift to te. of; 38, B 516

PULUGUKĀPPU, ciret anointment;
gift of income from two vi. for providing – to god in Śrīraṅgam te. every Friday; Vij.; Ś. 1466; 38, B 81

PŪMDŪRU, *vi.*,
ancient n. of Pūdūr in Gadwal tk.; Mm. Hallavarasa of –; 1087 A.D.; 66, B 28

PŪMĪ-RĀSHṬRA, *t.d.*,
mentioned in a C.P. of Pal. Paramēśvaravarma I from Podili tk., Nellore dt.; 57, A 2

PUṆAKA-DĒŚA, *t.d.*,
mentioned in a Śilāhāra C.P. of Ś. 915 from Kolaba dt.; 60, A 16

PUṆḌĒŚVARI, *de.*,
mentioned in a 11th cent. ins. from Monghyr dt.; 50, p. 8

PŪṄGĀ-NĀḌU, *t.d.*,
Kāñchi in –; 13th cent. Pān. ins. from Ramanathapuram dt.; 60, B 312
mentioned in a 13th cent. Pān. ins. from Tirumangalam tk., Madurai dt.; 62, B 351

PUṄGANŪR, *tk.*,
cairns and other prehistoric remains in; 37, p. 58

PŪṄGUṈṚA-NĀḌU, *t.d.*,
mentioned in a 14th cent. Pān. ins. from Tiruppattur tk., Ramanathapuram dt.; 59, B 504

PŪNTURAI-NĀḌU, *t.d.*,
mentioned in an ins. of Chō. Tribh. Rājēndra; 39, B 169

PŪPALLAGAI, slab for flowers,
in the Śrīraṅgam te.; 12th cent.; 38, B 111

PURAIYAR, *com.*,
eight classes of –; C.P. of Ś. 1389 from Pudukkōṭṭai; 50, A 51

PURAKKALANAI, tax,
gift of land along with all levies including – to te.; ins. of Śambuvarāya from Chingleput dt.; 59, B 393

PURĀṆA KHAṆḌIKĀ, college for Puranic studies,
at Chiñchōli, Gulbarga dt.; mentioned in an ins. of W. Chā. Vikramāditya VI; 62, p. 21

PURĀṆAM, *sur.*,
of an ind.; Vij. Tel. ins. of Ś. 1522; 38, B 325

PUṚAṄGARAMBAI-NĀḌU, *t.d.*,
a s.d. of Arumoḻidēva-vaḷanāḍu, 1071 A.D.; 46, B 5

PURAPAṬṬA-VISHAYA, *t.d.*,
mentioned in a Guhila C.P. of [Harsaha era] 48 from Dungarpur Tahsil and dt.; 60, A 64

PUṚAPPARALAI-NĀḌU, *t.d.*,
mentioned in an ins. from Ramnad dt.; 37, B 172

PUṚATTYA-NĀḌU, *t.d.*,
comprised portions of South Travancore and South Tinnevelly; 44-45, p. 60
Kanyākumari in –; Chō. Kulōttuṅga (I); 59, C 377
a div. of Uttamaśōḻa-vaḷanāḍu in Rājarājappāṇḍi-nāḍu; ins. of Chō. Kulōttuṅga I from Agastisvaram tk., Kanyakumari dt.; 66, B 216

PURAVU-VARI-KŪRUŚEYVĀR, rev. off.,
settled boundary of land; 39, p. 78

PURAVU-VARI-NĀYAKAÑCHEYVĀR, rev. off.,
settled boundary of land; 39, p. 78

PURAVU-VARI-VILĀGAM, l.t.,
n. of settlement of *brāhmaṇa* around the te. of god Puravuvari-viṇṇagarāḻvār; Pāṇ.; 60, B 322

PURĪ, *tn.*,
capital of Śilāhāra kings; 57, p. 12

PURIGERE-300, *t.d.*,
Dan. Vāvaṇarasa, ruler of –, under W. Chā. Jagadēkamalla; ins. from Bankapur tk., Dharwar dt.; 45, F 32
governed by Lakshmarasa, a Mm. of W. Chā. Bhuvanaikamalla, in Ś. 994; ins. from Hubli tk.; 47, B 245

PURĪ-KOMKAṆA-DĒŚA, *t.d.*,
consisting of 1400 vi.; mentioned in a C.P. of Silā Aparājita, Ś. 915 from Kolaba dt.; 60, A 17

PURIŚAI-NĀḌU, *t.d*,
mentioned in an ins. of Chō. Rājādhirāja I from Kāñchīpuram; 56, B 266

in Maṇayiṟ-kōṭṭam. ins. of Chō. Rājēndra I from Sriperumbudur tk., Chingleput dt.; 60, B 280

PURUJI-VISHAYA, *t.d.*,
mentioned in a C.P. from Nowgong, Assam, 12th cent.; 47, p. 2

PŪRVA-DEŚA, *t.d.*,
Bengal reg. of –; mentioned in a 8-9th cent. ins. from Almora dt.; 59, p. 20

PŪRVA-RĀSHṬRA, *t.d.*,
mentioned in a Śarabhapurīya C.P. of 6th cent. from Raipur dt.; 56, A 49

PŪRVAŚAILA, *Bud. monastery*,
i.e. the East Hill monestry at Nāgārjunikonda; 38, p. 77

PŪRVASIMHĀSANĀDHĪŚVARA, *ep.*,
of Timmā-nāyuḍu, off. under Vij. k. Krishṇadēvarāya, Ś. 1437; from Anantapur dt.; 65, p. 18

PŪSEYA-70, *t.d.*,
mentioned in a W. Chā. ins. of Ś. 978 from Bodhan tk., Nizamabad dt.; 62, B 116

PUSHPABHADRA, *de.*,
cons. of a te. of – and erection of a *dvajastaṁbha* in front of it by the Iksh. k. Vīrapurushadatta; ins. from Nāgārjunikoṇḍa; 58, B 4

PUSHPAGIRI, *l.*,
Gōḷakī-maṭha at; 38, p. 98

PUSHPAGIRI-JĪYAR-MAṬHA, *rel. inst.*,
at Śiṟṟiyāṟṟūr; feeding of itinerant Māhēśvaras in; 40, B 106

PUSHPAYĀGA, *te. ceremony*,
grant of land for the – of god; 13th cent. Koṅgu ins. from Coimbatore dt.; 59, B 427

PUSHYAKANDĪYA, *clan*,
two *Mahātalavaras* of the – mentioned in an ins. from Nāgārjunikoṇḍa; 58, p. 3

PUSTAKA-GACHHA, *Jaina lineage*,
an *āchārya* of, died by *ārādhanāvidhi*; ins. from North Kanara dt.; 48, B 239

PUṬṬI, *land measure*,
mentioned in a Tel. ins. from Kurnool dt.; 50, B 244

PŪVĀṆIYA-NĀḌU, *t.d.*,
Teṉ –, a s.d., of Koṅgu *alias* Vīraśōḻa-maṇḍalam; mentioned in a Pāṇ. ins. from Nāmakkal, Salem dt.; 40, B 376

PŪVIRUNDAVALLI, *vi.*,
in Māṅgāḍu-nāḍu, a s.d. of Jayaṅgoṇḍaśōḻamaṇḍalam; Ulaguyyakkoṇḍaśōḻapuram, another n. of; Ś. 1422; 46, B 90

R

RĀCHA-GURUDĒVA, *royal preceptor*,
mentioned in an ins. of Kāka. Pratāparudra from Warangal; 58, B 50

RĀCHA RUDRADĒVA, *ch.*,
under Kāka. Pratāparudra II, Ś. 1214; son of Msm. Bollaya-Reḍḍi of Vēlūru of the Cheraku f.; his endo. to the Śrīsailam te.; 44, B 55; 44-45, p. 62

RĀCHASAMUDRAM, *tank*,
constructed by Daṇ. Rāyarasa, in pursuance of royal order; Ś. 1272; 64, p. 26

RĀCHA-ŚRŌTRIYAM, *tax*,
grant of – from a vi. by a Mp. of Kāka. Pratāparudra to god for the merit of the k.; Ś. 1241; 40, B 5

RĀCHA-SUṄKA, *royal toll*,
income due from village; 37, p. 65

RĀCHIRĀJU AVABALARĀJU, *Mm.*,
father of Krishṇamarāju who was governing Chāluvēmula, under Vij. k. Sadāśivarāya in Ś. 1475; 65, B 5

RĀCHŪRA, *fort*,
capture of, by Vij. Krishṇarāya; gift of Alaṁpura-sīme by the k. to *Gauradaṇāyaka* Basavapaya when the k. captured –; Ś. 1443; 60, B 129

RĀCHŪRU-SĪME, *t.d.*,
s.a. modern Raichur; Vij. Ś. 1475; 58, B 381

RĀDHĀGŌVINDA, *de.*,
prayer of Gōrāṅga Dāsa to –: ins. of Ś. 1746 from West Bengal; 50, B 4

RĀDHĀ-MAṆḌALA, *t.d.*,
vi. Tellaṅgala-Bhaṭṭa-grāma situated in – ins. of Raṇastambha, a Śulki k. of 10th cent. 65, A 3

RĀDHĀPURAM-ŚĪRAMI, *t.d.*,
mentioned in an ins. of Nāyaka (M) from Madura tk. and dt.; 42, B 282

RAGHUNĀTHARĀJAYADĒVA, *Mm.*,
of Vij. Sadāśiva; mentioned in an ins. of Ś. 1484 from Kamalapuram tk., Cuddapah dt.; 38, B 265

RAGŌJI PAṆḌITA, *m.*,
incharge of Māṅgarai-nāḍu when Maltari Nīlakaṇṭha Paṇḍita was the admn. head of the prov. under Rāja Kolli Śāyubu; Ś. 1774; ins. from Puttur tk., Chittoor dt.; 47, B 30

RAHASYĀDHIKṚITA, *private secretary*,
C.P. grant written by; Nala k. Arthapati-Bhaṭṭāraka; 45, A 7

RAHASYĀDHIKṚITA, *off.*,
a Nala C.P. grant written by –; 45, A 7
writer of a C.P. charter on an oral order of Pal. Siṁhavarman; 5th cent.; 62, p. 3

RĀHUTTANALLŪR-ŚĪRMAI, *t.d.*,
s.a. Magadai-maṇḍalam; ins. of Vij. Achyuta, S. 1474 from Tirukkoyilur tk., South Arcot dt.; 38, B 465

RAICHUR FORT,
land granted belonging to –; ins. of Vij., Ś. 1475 from Raichur; 58, B 385

RAIRA-VISHAYA, *t.d.*,
included in Khiñjali-maṇḍala, mentioned in an ins. of Bhañja k. *Rāṇika* Raṇabhañja, from Dhenkanal dt.; 65, p. 4

RĀJADĒVA, *off.*,
bearing the epithet *Mahāprachaṇḍadaṇḍanāyaka*, mentioned in an ins. from Vidisha dt.; 11th cent.; 65, p. 20

RĀJĀDHIRĀJAN TARAGUKULI, *tax*,
mentioned in an ins. of Chō. Vīrarājēndra from Chingleput dt.; 59, B 387

RĀJĀDHIRĀJA-VAḶANĀḌU, *t.d.*,
mentioned in an ins. of Chō. Kulōttunga from Śrīraṅgam; 48, B 129

Jayaṅgoṇḍasōlapaṭṭiṇam in –; mentioned in an ins. of Māṛa. Vīra-Pāṇḍya; 56, B 249

RĀJĀDHYAKSHA, *off.*,
Daṇ. Māyidēva, the – of Belavala-nāḍu; ins. of Kaḷa. Bijjala dated Ś. 1080 from Dharwar dt.; 54, B 214

RĀJĀDITYA, *governor*,
of Banavāsi-maṇḍala; Saḷuki f. under Rāsh. Jagattuṅga, 48, p. 1

RĀJĀDITYARASA, *Mm.*,
of W. Chā. Vikramāditya VI; his cons. of a te. at Vēmulavāḍa; 47, B 159

RĀJAGAMBHĪRA, *sur.*,
of Chō. Rājarāja II; 38, p. 91

RĀJAGAMBHĪRANMALAI, *ca.*,
of Śambuvarāyas; capture of – by Māraya-Nāyaka, the gen. of Vij. Kampa; 38, p. 100

RĀJAGAMBHĪRA-VAḶANĀḌU, *t.d.*,
mentioned in an ins. of Ś. 1441 from Śrīraṅgam; 37, B 107
Malai-nāḍu in –; Vij., Ś. 1521; 37, B 137
Uṛaiyūr-kūṛṛam in –; ins. of Māṛa. Sundara Pāṇḍya I from Tiruchirappalli tk., and dt.; 56, B 323

RĀJAGIRI-MĀGĀṆAM, *t.d.*,
in Tiruvaiyāru-śīrmai, Ś. 1591; 46, A 18

RĀJAGŌPĀLA-CHAKRAM, *coin*,
mentioned in a C.P. dated Ś. 1591; current in the Tiruvaiyāru-śīrmai; 46, A 18

RĀJAGŌPĀLA-CHAKRA-VARĀHA, *coin*,
current under Mysore ch. Krishṇarāja Vaḍeyar, Ś. 1683; 48, A 1

RĀJAGŌPĀLA-VARĀHA, *coin*,
under Mysore ch., Ś. 1682; 43, A 9

RĀJAGURUMAṆḌALĀCHĀRYA, *tit.*,
of Māghanandi-siddhānta Chakravarti, caused the images of Chatuviṁśa-tīrthaṅkaras to be made, 12th cent.; 66, B 9

RĀJAKĒSARI, *grain measure*,
mentioned in an ins. of Chō. Kulōttunga I from Śrīraṅgam; 49, B 32

mentioned in an ins. of Chō. Rājādhirāja I from Chingleput dt.; 62, p. 13

RĀJAKĪYA-KSHĒTRAS, *t.t.*,
mentioned among the boundaries of the plots granted in a C.P. of Śilā. Mummuṇirāja dated Ś. 970 from Thāṇā, Maharashtra; 57, A 24

RĀJĀKKALNAYAN, tit.,
of Māra. Vikrama Pāṇḍya; 37, p. 76

RĀJAKULARĀMAN-ŚANDI, te. service,
gift of land by Pāṇ. Kulaśēkhara for the expenses of conducting a special service called –; 51, B 365

RĀJANĀRĀYAṆA, tit.,
perhaps borne by Māravarman Vikrama-Pāṇḍya, c. 1283 A.D.; 37, p. 76

RĀJANĀRĀYAṆA-BRAHMAMĀRĀYAN, tit.,
conferred by k. on an ind. Tribh. Kōnēri.; 37, B 279

RĀJANĀRĀYAṆA-VAḶANĀḌU, *t.d,*
Muḷaiyūr-nāḍu situated in – ins. of Chō. Rājādhirāja I, from Triunallār, Pondicherry; 66, B 442

RĀJARĀJA-MAṆḌALAM, *t.d.,*
mentioned in an ins. of Chō. Rājēndra I from Nāgappaṭṭinam; 57, B 164

RAJARĀJAṆ-KĀŚU, coin,
current under Chō. Rājēndra I in Chingleput dt.; 62, B 226

RĀJARĀJAN-MĀḌAI, coin,
current under Chō. Rājēndra I; 37, p. 70

RĀJĀRĀJAPPĀṆḌI-NĀḌU, *t.d.,*
mentioned in an ins. of Chō. Kulōttuṅga (I) from Kanyākumāri; 59, C 377
mentioned in an ins. of Sundara-chōḷa-pāṇḍya from Tirumangalam tk., Madurai dt.; 63, B 506

Uttama-śōḷa-vaḷandu in – mentioned in an ins. of Chō. Kulōttuṅga I, from Kanyakumari dt.; 66, B 216

RĀJARĀJAPPERUMPAḶḶI, *n. of Bud. monastery,*
built in Chūḍāmaṇi-vihāra, by the Śrīvijaya king Māra. Vijayōttuṅga-varman in the time of Rājarāja I; mentioned in an ins. of 15th cent.; 64, p. 25

RĀJARĀJAPPERUVILAI, n. of auction,
100 *vēli* of land purchased in an auction named as – for 1,000,000 *kāśu* for being endowed to god by the Hoy. q., Sōmaladēviyār; ins. of Chō. Rājarāja (III) from Chidambaram; 63, p. 30

RĀJARĀJAPURACH-CHĀVADI, *t.d.,*
Kiḷaṅgu-nāḍu in –; ins. of Vij., Achyuta dated Ś. 1457 from Śrīraṅgam; 39, B 2

RAJARĀJAPURAM, *place,*
probably the ancient name of Dhārāpuram, h. q. of the taluk; 64, p. 26

RĀJARĀJAPURATTU-ŚĪRMAI, *t.d.,*
a div. of Koṅgu-maṇḍalam; mentioned in a Vij. ins. of Ś. 1442 from Palani tk., Madurai dt.; 56, B 299

RĀJARĀJA RĀJA-BRAHMAMAHĀRĀJA, *Dan.,*
of E. Chā. Rājarāja I; 38, p. 82

RĀJARĀJA-VAḶANĀḌU, *t.d.,*
Marugal-nāḍu, a s.d. of – ins. of Chō. Rājēndra II, from Tirunaḷḷār, Pondicherry; 66, B 438

RĀJARĀJA-VAḶANĀḌU, *t.d.,*
in Tiruchchirāppaḷḷi-uśāvaḍi; Vij. ins. of Ś. 1466 from Śrīraṅgam; 37, B 8

s.a. Maḷa-nāḍu; ins. of Pāṇ. Tribh. Kōnēri; 37, B 21

a s.d. of Naḍuvil-maṇḍalam; ins. of Vikrama-Pāṇḍya from Tiruk-koyilur tk., South Arcot dt.; 37, B 268

RĀJARĀJEŚVARA-NĀṬAKAM, drāma,
grant of land to a Śanti-kkūttan for enacting the drama called – during the great festival in the month of *māsi* in the te. of Rājarājēś-varamuḍaiyār; 66, p. 8

Turaiyūr in Maḷai-nāḍu in –; Vij. ins. of Ś. 1297 from Śrīraṅgam; 49, B 35

Tirukkōḷūr, Tirunelveli dt., stated to be in –; ins. of Chō. Rājarāja I; 61, p. 21

RĀJĀRĀM, *ch.,*
of Gingee; sold Fort St. David to the East India company; 45, p. 68

RĀJRASHI - GUṆA-SARVA-SANDŌHA, ep.,
of Pal. Narasimhavarman; 17, A 56

RĀJAŚĒKHARA, *poet,*
au. of *Kāvyamīmāṁsā;* 39, p. 78

RĀJASTHĀNĪYA, viceroy,
probably of an Aulikara k.; 59, B 743

RĀJA TARANGIṆĪ, lit. wk.,
mentioned of Khiṅkhila *alias* Narēndrāditya in –; 7th cent.; 60, p. 21

RĀJAVALLABHAS, *off.,*
tax expemptions were ordered to be maintained by –; C.P. of Pal. Siṁhavarman; 42, A 2

RĀJA VĒŚYĀBHUJAṄGA, tit.,
of Ana-Vōta Reḍḍi; 38, p. 99

RĀJA VIBHĀṬAN-ŚANDI, te. service,
instituted in the te. of Tiruvaṇṇāmalai by Jamaṇṇa Udaiyar, Ś. 1310; 46, B 74

RĀJA- VIJNĀNIN, off(?)
sur. of a person who engraved a C.P. of Kaḷa. Siṅghaṇa; Ś. 1105; 54, A 12

RĀJĒNDRA-MAṆḌALAM, *t.d.*,
mentioned in an ins. of Chō. Rāj ak. Rājēndra from Venkatagiri div., Nellore dt.; 50, B 290

RĀJĒNDRAŚINGA(°SIMHA)-VAḶANĀḌU, *t.d.*,
comprised part of Tirukkoyilur *tk.*; Chō.; 40, B 300

comprised part of Villupuram tk.; Chō.; 48, B 35

mentioned in an ins. of Chō. Rājēndra I from Tiruchchengodu tk., Salem dt.; 60, B 347

RĀJENDRAŚŌḶA-BRAHMAMARĀYAR, *commander*,
of Chō. Rājādhirāja I; 39, p. 76

RĀJĒNDRAŚŌḶAṈ-MĀḌAI, coin,
current under Chō. Rājēndra I; 37, p. 70

RĀJĒNDRAŚŌḶA-VAḶANĀḌU, *t.d.*,
s.a. Tirumuṇaippāḍi, a s.d. of Rājarājavaḷanāḍu; ins. of Chō. Kulōttuṅga from Tirukkoyilur tk., South Arcot dt.; 40, B 260

mentioned in an ins. of Chō. Tribh. Rājarāja from Nagappattinam tk., Thanjavur dt.; 47, B 87

included in a Rājarājappāṇḍi-nāḍu; , mentioned in an ins. from Śrīraṅgam; 48, B 137

in Kuḍikoṇḍaśōḷa-maṇḍalam; ins. of Chō. Kulōttuṅga from Hosur tk., Dharmapuri dt.; 56, B 308

mentioned in 13th cent. Chō. inss. from Nagapattinam tk., Thanjavur dt.; 63, B 579 ff.

Ārvalak-kūṟṟam situated in – ins. of Chō. Kulōttuṅga III, from Pondicherry; 66, B 451

RĀJU, vi. off.,
mentioned in an ins. of Vij. Dēvarāya I along with other off.; . 39, p. 85

RAKSHĀ-BHŌGAM, tax,
i.e. watchman or police tax, paid by the brāhmaṇa donees of an *agarappaṟṟu*, Ś. 1310; 46, p. 5

RAKTAK(RATTAK)-KĀṆIKKAI, blood-shed compensation,
to an ind., who fell from *gōpura* to vindicate some right; 42, B 260

to an ind., who fell from the *gōpura* to protest against the demolition of temples; 42, B 261

RAKTA-MĀNYA, l.t.,
Kan.; gift of land as – to an ind. whose son died in an explosion at the time of the attack on the fort of Śākhara; late; 61, p. 32

RĀMACHANDRA-DĪKSHITA, *Rāyasam off.*,
of Vij. Krishṇadēvarāya; 40-43, p. 266

RĀMACHANDRA-MUNI, *comp.*,
of a 12th cent. Sans. ins. from Dhdka, Ahmadabad dt.; called therein as 'the author of one hundred works'; 60, B 184

RĀMACHARITRA, lit. wk.,
ref. to Karṇakēsarin, k. of Utkala, in the commentary of –; 58, p. 3

RĀMADATTI, tenure,
gift of vi. to brāhmaṇas by the Rash. k. Krishṇa III called as –; 964 A.D.; 37, p. 89

RĀMADĒVARĀYAR-POṆ, coin,
current under Vij. Veṅkaṭapati in Ś. 1555 in North Arcot dt.; 54, B 286

RAMALAVA-VISHAYA, *t.d.*,
mentioned in a Bhañja C.P. of Bhaumakara year 198 from Puri dt.; 53, A 16

vi. Sēllaḍḍā-grāma, situated in –; mentioned in an ins. of Bhañja k. Neṭṭabhañja II; 10th cent.; 65, A 9

RĀMĀNANDA-MAṬHA, *rel. inst.*,
at Dēvaprayāg; Śivarāja Būniyāla, the head of; Ś. 1470; 49, B 92

RĀMANĀTHA ODEYA *alias* KUMĀRA RĀMA, *Hosamale ch.*,
laid down his life while defending his co. against the Muslim invasion from Delhi in the early part of the 14th cent.; the thrilling story narrated in lit. wks. of the Kannada co.; a te. to his sacred memory erected at the fort of Hosamale (mod. Rāmgadh, Sandur State) in the 16th cent.; 64-65, p. 65

RĀMĀNUJĀCHĀRYA, *Vaishnava teacher*,
spent as many as 60 years as the administrative head of the Śrīraṅgam te.; 37, p. 61

s.a. *Emberumānār*; festival in the Śrīraṅgam te. in honour of; 39, p. 90

Yatirāja-matha of Tirunārāyaṇapūram – Mēlukōṭa established by – on his return from a pilgrimage to Badrikāśrama in the north; ins. of Ś. 1828; 55, B 34

RĀMĀNUJAKŪṬA(M), rel. inst.,
feeding of Śrīvaishṇavas in Ś. 1505; 37, B 91

dharamakarta of, at Śrīraṅgam; Ś.1422; 37, B 92

called Kandādai-Aṇṇan –; 38, B 93

Śrībhāshyakāra – at Tiruveḷḷarai; Ś. 1472; 39, B 206

endo. of a – to Marikaṇṭi Āchāriya; Tel. ins. from Wazirabad dt.; former Hyderabad State; 45, E 49

te. off. sold te. food-offerings to an ind. donor for the maintenance of a –; Ś. 1505; Thanjavur dt.; 47, B 77

RĀMARĀJA, *Mm.*,
of Vij. Sadāśiva; his gift of vi. Chintāmaṇi to Śrīśailapurāṇāchārya Tātāchārya for worship and offerings to god (at Śrīraṅgam); Vij., Ś. 1467; 37, B 13

mentioned in an ins. of Ś. 1512 from Raichur dt.; 59, B 677

RĀMARĀJA CHINA-TIMMAYYADĒVA, *Mm.*,
of Vij. Sadāśiva; 39, B 373

his *nāyaṅkara*; 40-43, p. 268

RĀMARĀJADĒVA MAHĀRĀJA, *Mm.*,
of Vij. Sadāśiva; remission of taxes by; Ś. 1466; Cuddapah dt.; 47, B 18

his remission of taxes recorded in an ins. of Ś. 146[6] from Anantapur dt.; 48, B 8

RĀMARĀJA GŌPĀLARĀJAYYADĒVA, *Mm.*,
of Vij. Veṅkaṭapati; gifts of land made for the merit of; Ś. 1522; 38, B 325

RĀMARĀJA-PĀPA-TIMMAYYADĒVA-MAHĀRĀJA, *Mm.*,
of Vij. Sadāśiva; his *kāryakarta's* endo.; Ś. 1473; 38, B 239

RĀMARĀJA-TIMMARĀJAYYA, *Mm.*,
of Vij. Sadāśiva; grant of vi. for the merit of; Ś. 1486; Kurnool dt.; 54, B 38

RĀMARĀJĪYAMU, lit. wk.,
of Sōmadēva; on Tāta Pinnama; 38, p. 98

RĀMARĀJU CHINA-TIMMAYADĒVA-MAHĀRĀJA, *Mm.*,
of Vij. Sadāśiva; his subordinates; Ś. 1474; 39, B 331

RĀMARĀJU CHINA TIRUMALARĀJAYYA-DĒVA-MAHĀRĀJA, *Mm.*,
of Vij. Sadāśiva; held the Avuku-sīma as *nāyaṁkara*; Ś. 1480; 40-43, p. 269

RĀMARĀJU KŌNĒṬI TIMMARĀJAYYA-DĒVA, *Mm.*,
mentioned in an ins. of Ś. 1533 from Chittoor dt.; 56, B 3

RĀMARĀJU RĀMAPPAYYADĒVA, *Mm.*,
of Vij. Sadāśiva; Ś. 1469; 40-43, p. 269

RĀMARĀJU TIRUMALARĀJAYYADĒVA, *Mm.*,
of Vij. Sadāśiva, Ś. 1479; 38, B 185

RĀMARĀJU VENKAṬĀDRIRAJĀYYA, *Mm.*,
of Vij. Sadāśiva; his agent Gōbbūru Narasarājayya; Ś. 1483; 61, B 35

RĀMARĀJU VEṄKAṬAYADĒVA-MAHĀRĀJA, Mm.,
mentioned in an ins. of Vij. Śrīraṅga, Ś. 1504; 48, B 78

RĀMARĀJU YARA-TIRUMALARĀJAYYA, *Mm.*,
of Vij. Sadāśiva; Udayagiri-rājya, the *nāyaṅkara* of; Ś. 1473; 56, B 14

RĀMATIRTHIKA-84, *t.d.*,
mentioned in a Sinda C.P. of Ś. 887; 60, A 51

RĀMAYADĒVA-MAHĀRĀJA, *Mm.*,
under Vij. Sadāśiva, Ś. 1469; his benefaction to a te. worshipped by barbers; 46, B 124

RĀMĀYAṆA, epic,
of Kambar (in Tam.); received its *imprimatur* at Śrīraṅgam; 37, p. 61

fresco panels of scenes from – at the Śrīraṅgam te.; 37, p. 86

carvings depicting scenes from – (on the wooden column) were completed in Ś. 1167; 44, B 59

– panels with label inss. of scenes duplicated around the walls of the main shrine in the Chintalarāya te. at Tāḍpatri, Anantapur dt.; 16th cent.; 63, pp. 35-36

RAMAMUKKAM, chronogram,
denotes the year Ś. 1552 which corresponds to Kollam 806; 64, p. 27

RĀMĒŚVARAM, *l.*,
pillar of victory erected at, by Vij. Viṭṭhala and his brother China Timma; 46, p. 5

RĀMĒŚVARAM, *tn.*,
maṭha called after Sundara-Pāṇḍya at; (Māṟa. Sundara Pāṇḍya I); 44-45, p. 60

RĀMĒŚVARAM, *te.*,
agreement by *gurukkaḷ* (priests) to conduct services and festivals in – without default; 47, A 24

RĀMĒŚVARAM-PODAṬŪRI-SĪMA, *t.d.*,
held as *nāyankara* by Rāmarāju-China-Timmarāja, sub. of Vij. Sadāśiva; Ś. 1465; 40-43, p. 268

RĀMGAḌH(SANḌŪR STATE), *vi.*,
s.a. Hosamale-durga; a te. to the sacred memory of Rāmanātha Oḍeya, the Hosamale ch. built in the 16th cent. at; 44-45, p. 65

RĀṆAKA, off.,
sur. of an ind. who was the son of a Mahāmaṇḍalaika Rāṇaka; E. Gaṅ. C.P. of Ś. 988; 49, A 4

RAṆAPŌLI, arch. term,
cons. of – at the gate of Chitrakūṭa in the Tower of Fame at Chittōrgarh; V.S. 1515; 57, B 524

RĀṆA RĀMADĒVA, *Mm.*,
of Yād. Rāmachandra; his appointing governor of Koṅkaṇa; Ś. 1222; ins. from Thana dt.; 59, B 338

RAṄGAGHŌSHAṆAI, lit. wk.,
a *prabandham* composed by Garuḍavāhanabhaṭṭa; 37, p. 80

RAṄGANĀTHADĒVA-MAHĀRĀJA, *Mm.*,
under Vij. Sadāśiva; grandson of Naṁdēla Peda-Avubhaḷadēva; his gift of land to god at Lōmaḍa; Ś. 1488; 47, B 15

RAṄGANĀTHA TEMPLE,
at Śrīraṅgam; see under Śrīraṅgam te.

RAṄGAYĀDĒVA-MAHĀRĀJA, *Mm.*,
under Vij. Sadāśiva; son of Sammaka Tipayadēva; his benefaction to the te. at Agaḍūru, Ś. 1406; 46, B 111

RĀṄGŌLI-MUṬHĀ, *t.d.*,
in Kaliṅga-daṇḍapāṭa; mentioned in a C.P. of Gajapati Pratāparudra; 46, A 7

RANNA *au.*,
his allusion to W. Chā. pr. Satyāśraya; 58, p. 4

RĀSHṬRAKŪṬA, off.,
mentioned in an E. Chā. C.P. of Vikramāditya II; 40, A 5

– of Purigeṟe-300; mentioned in an ins. of W. Chā. ins. of Jagadēkamalla from Dharwar dt.; 45, F 32

RĀŚI-PAṆAM, coin,
mentioned in a late Mala. ins. from Quilon dt.; 61, B 244

RĀŚIPURA–NĀḌU, *t.d.*,
mentioned in a 17th cent. ins. from Namakkal tk., Salem dt.; 40, B 375

RATHAKĀRAS, com.,
– Viṇṇagar to be under the protection of the Kaṇmālas; 14th cent.; Tiruchirappalli dt.; 38, B 124

of the 18 div.; 12th cent.; *38, F* 521

implements of the – engraved above the ins.; 38, p. 105

four classes of –; also called as *padinen-vishayattār*; 39, p. 82

gift of vi. as *agrahāra* to Agrahāra-rathakāra-chāturvaidyas of various gōtras by Śalan. k. Nandivarma; 47, A 1

RATHAŚĀLA, arch. term,
gift of a house for being used as Mahāvīra – by a *śrāvikā;* V.S. 1245; 60, B 546

RATHASAPTAMĪ, day,
gift of 10,000 *kuḷi* of land to god on the day of – Ś. 1724; 50, A 23

RATHŌTSAVA, te. festival,
an order of Keḷadi ch. Veṅkaṭappa re. the professional (priestly) rights of a bhaṭṭa such as – etc.; which were disturbed; 17th cent.; 54, A 23

RĀTI-NIRVĀHAKAM, stone work,
mentioned in a modern Tel. ins.; 59, B 123

RATNABHAṆḌĀRIN, off.,
i.e. off. in charge of precious stones; mentioned in a Guhila ins. of V.S. 1505 from Chitorgadh dt.; 59, B 739

RATNA-DHĒNU, mahādāna,
performance of – by Vij. Kṛishṇa-dēvarāya along with his queens at Kāḍalūr, the confluence of ri. Kṛishṇā and Bhīmarathī, at the end of his campaign for the conquests of fort of Rāyachūru etc.; 62, p. 24

RATNAPRABHASŪRI, *comp.,*
his *praśasti* in an ins. of Guhila Samarasimha dated V.S. 1330 from Udaipur Tahsil and dt.; 60, B 662

RATNAPRABHASURI-PAṬṬA, *Jaina lineage,*
installation of an image of Ādinātha by Mahēndrasūri of the –; ins. of V.S. 1501 from Ganganagar dt.; 57, B 246

RATNATRAYA, Bud. clergy,
gift of land by k. Bhavadēva of Dēvaparvata to –; C.P. from Tipperah, Bengal; 50, A 3

RATNAVATĪ, *q.,*
of Guhilōt k. Ajabasiṁha; dau. of Sundarāmbā; her son Nārasiṁha; her cons. of a te.; 60, p. 21

RAṬṬAHAḶḶI(°PAḶḶI)-70, *t.d.,*
Kētarasa, a Msm. of W. Chā. Sōmēśvara I the governor of – in Ś. 971; ins. from Dharwar dt.; 58, B 290

Bijjarasa, a Msm. of W. Chā. Sōmēśvara, the administrator of –; 59, B 578

RAṬṬAHAḶḶI-'VAḶITA, *t.d.,*
mentioned in an ins. of Ś. 1441 from Hirekerur tk., Dharwar dt.; 59, B 549

RAṬṬAKULA-KAMALA-MĀRTTAṆḌA, tit.,
of Rāsh. Kṛishṇa; 38, p. 85

RAṬṬARA-MĒRU, tit.,
of *Mahāsāmantādhipati* Śaṅkara-gaṇḍa; Rāsh. Indra; 50, B 90

of Śaṅkaragaṇḍa, an off. under Rash. Kṛishṇa III; mentioned in an ins. from Raichur dt.; 65, p. 11

RAṬṬEHAḶḶI-SĪME, *t.d.,*
mentioned in an ins. of Ś. 146[.] from Raṭṭihaḷḷi, Kod tk., Dharwar dt.; 52, B 91

RĀUTTAR NUḶAMBAṆ RĀJANĀRĀYAṆAṆ VAIRAVAṆ, *ch.,*
alias Nakuttar –; possibly latest re. to the f. of Nuḷambas; 64, p. 26

RĀVAṄGA-VISHAYA, *t.d.,*
mentioned in an ins. of Gaṅ. k. Aniyaṅka Bhīma III from Puri dt.; 65, p. 5

RAVIVARMAN-ŚANDI, te. service,
gift of land for conducting – by Travancore ch. Veṉṟumaṉkoṇḍa Bhūtalavīra Ravivarma of Jayatuṅga-nāḍu; Kollam 715; 43, A 4

RAVIYAṆA-BHAṬṬA, *Daṇ.,*
of W. Chā. Vikramāditya VI; his gift of land at Kuraḍi, Raichur dt.; 62, p. 20

RĀYA-BHAṆḌĀRAM, royal treasury,
mentioned in a late Tel. ins. from Adilabad dt.; 59, B 28

RĀYADATTI, class of vi.,
royal gift of vi. to god as –; Tel.; Ś. 1413; 42, A 9

RĀYADURGA-SĪMA, *t.d.,*
mentioned in a C.P. of Ś. 1449 from Anantapur dt.; 38, p. 104

RĀYAGAJAKĒSARI, tit.,
of Kāka. Gaṇapati; 38, p. 98

RĀYANGAN-VATTAM, *t.d.*,
in Poṇ-Amarāvati-nāḍu, Ś. 1619; 46, A 21

RĀYARASA, *Daṇ.*,
constructed a tank called Rāchasamudra under orders of Vij. k. Harihara I; 64, B 45

RĀYASA, order,
issued by the heads of eight *maṭhas* signifying the acceptance of endo.; 64, p. 21

RĀYASAM, off.,
of Vij. Vīra-Narasiṁha, Ś. 1428; son of Śrīpati Timmaya; s.a. Koṇḍamarasayya, son of Timmarasa Mantri and grandson of Śrīpatyāchārya; continued in service in the reign of Kṛishṇadēvarāya; 44-45, p. 64

RĀYASA-VARTTAṆAI, tax,
for the remuneration of officers; 37, p. 82

RAYAŚAVĀTTU, sur.,
of an ind.; Vij. Dēvarāya II; 39, p. 87

RĀYIDĒVARĀJA, *Mm.*,
mentioned in a 14-15th cent. Tel. ins. from Alampur, Mahbubnagar dt.; 60, B 132

RĀYŌJI-PAṆḌITA, *administrator*,
mentioned in a 18th cent. ins. from Villiyanūr, Pondicherry state; 37, B 203

RĒCHARASA, Mp.,*Hiriya-Daṇ.*,
governor of Banavāsi-12,000 under W. Chā. Jagadēkamalla II; his sub. Daṇ. Dēvadhara; 1142 A.D.; 59, B 552

RĒCHARASA, *Mm.*,
of W. Chā. Jagadēkamalla; his grant of land to a royal servant; Ś. 960; 60, B 444

REḌḌIRIKAM, right of off.,
grant of – to an ind.; Vij. Tel. Ś. 1271; 39, A 9

REḌḌIS, vi. off.,
mentioned along with other vi. off. in an ins. of Vij. Dēvarāya I; 39, p. 85

gift of land to a te. priest by; Ś. 1598; 47, B 146

REḌḌIS, com.,
cons. of a maṭha at Puḷḷirukkam-Vēḷūr by the – of the four *dēśas* with provision for its maintenance by a levy among them; S.P. of Ś. 1635; 46, A 23

RĒKHA-GADYAS, coin,
9 ½ –; mentioned in a Tel. ins. from Kurnool dt.; (late); 54, B 45

RELIGIOUS TOLERANCE,
gift of a *dhvajastambha* to a Vishṇu te. by a Muhammadan ch. as he was cured of acute stomach ache by devotion to the diety; 44-45, p. 68

RĒMATIKOṆḌA VŌBULRĀJU, *Mm.*,
of Vij. Sadāśiva; of Sōma-vaṁśa and Ātrēya-gōtra; his installation of an image of *garuḍa*(?) and other endo.; Ś. 1479; 38, B 296

REMMĀDĒVI, *q.*,
hiryarasi of Hoy. ch. Mm. Vīra Ballāḷa; mentioned in an ins. from Raichur dt.; 12th cent.; 65, p. 12

RĒNĀṆḌU-7000, *t.d.*,
mentioned in a 9th cent. ins. of Renāṇḍu Chō. from Jammalamadugu tk., Cuddapah dt.; 40-43, p. 231

REṆḌĀYIRAVĒLIPPAṞṞU-SĪMAI, *t.d.*,
in Paḍaivīḍu-mahārājya; mentioned in a C.P. of Veṅkaṭa II, Vij. k.; Ś. 1554; 66, A 13

RENṬĀLA (Guntur dt.), vi.,
stone cists in the vicinity of 'Staṁbhālabōḍu' Buddhist mound at; 37, p. 58

RĒVĀ, *ri.*,
mentioned in an ins. of Ś. 1747 from Broach dt.; 60, B 206

RĒVAṆA, *Daṇ.*,
sub. of Bijjaṇadēvarasa, a Mm. of Śilā Vijayāditya; Ś. 1061; 60, B 396

RĒVAṆA-HEGGADE, *gen.*,
of Tel. Chō. Nallasiddha; 40-43, p. 255

RĒVARASA, *Mm.*,
of W. Chā. Sōmsevara I; his gift of land for a tank at Mānvi, Raichur dt.; Ś. 974; 54, B 256

his wife Māḷiyabbarasi; Ś. 976; 59, B 644

REVARASA, *Mp. Dan.*,
of W. Chā. Bhūlōkammalla; his brother-in-law; ins. from Kuknur, Raichur dt.; 55, B 164

REVIYARASA, *Mm.*,
of W. Chā. Vikramāditya VI; was the *aliya* (nephew or son-in-law) of k. Sōmēśvara II; 40-43, p. 259

RIGHT AND LEFT HAND CLASSES
see under *Valangai* and *Idangai*

ṚEGVĒDA-CHŪḌĀMANI, ep.,
of Kālidāsa-daṇḍanāyaka, son of Bhīma; also described as *Abhinava-Kālidasa;* mentioned in an ins. from Osmanabad dt.; 65, p. 11

ṚIK-CHHĀYĀ, lit. wk.,
poet Narasiṁha's commentary on –; mentioned in a Kāka. ins. from Warangal; 58, p. 7

ṚISHABHADĒVA, i.e. Śiva, *de.*,
image of, set up in a Śiva te.; 14th cent.; 37, B 168

ṚISHABHADĒVA, *Jaina tīrthaṅkara*,
installation of the image of –; mentioned in an ins. of 13th cent.; 64, B 113

ṚISHIVANDYAM, *tn.*,
peculiarity of the liṅga at–; 45, p. 61

RĪTIKĀRA, com.,
an engr. of a C.P. called a *Vijnānin* belonging to –; C.P. of Chan Madanavarman, V.S. 1192; 56, A 89

ROBBERY AND THEFT,
promise executed by *Mandadaras* that they would not commit robbery and theft in the *śirmai;* (late); 47, B 72

possessors of granted villages made responsible for robberies in them; C.P. of Chau. Tribhuvanapāla, V.S. 1299; 60, A 14

ROBERTSON, *Principal Collector of Bellary*,
gift to god by; 48, B 30

RODDA-NĀḌU, *t.d.*,
a s.d. of Penugoṇḍa-sthala; mentioned in a Vij. C.P. of Ś. 1414; 40-43, p. 264

ROḌḌHA-NĀḌU, *t.d.*,
in Penugoṇḍa-rājya; mentioned in a Vij. C.P. of Ś. 1463 from Anantapur dt.; 38, p. 105

ROṬṬAYYA, *Msm.*,
under Rāsh. Krishṇa III; belonged to the Chālukya-vaṁśa; mentioned in an ins. from Raichur dt.; 65, p. 10

ROYAL CHARTER,
written on palmyra leaves; 57, p. 10

ROYAL LANDS,
owned personally by the king; 60, B 373

ROYAL ORDERS,
given effect to from the regnal year specified; Pāṇ. Māra. Kulaśēkhara; 37, B 163

ROYAL PRECEPTOR,
worship of the *pādukas* of the deceased –; 59, B 710

RUDRA-BHAṬṬAS, group of brāhmaṇas,
s.a. *Uruttiran-bhaṭṭas;* adhyayana by –; 40, B 199

RUDRABHAṬṬŌPĀDHYĀYA, *Mp. Dan.*,
of W. Chā. Sōmēśvara II; 39, E 110

RUDRA-BHAṬṬŌPĀDHYĀYA, *Dan.*,
of W. Chā. Tribhuvanamalla; governed Ayje-300 div.; 63, B 189

RUDRAMAHĒŚVARAS, te. off.,
decision of –, reulating the sale and purchase of te. lands and house-sites; 39, B 166

RUDRAMAYYA, *Msm.*,
also called Rudrayya, ruling Tammiyūr-12; Huligōḍu Māvaḷḷi Kode and Ki[ruvatti], in an ins. from Tambūru, Dharwar dt.; Ś. 1081; 66, B 412

RUDRĀMBĀ, *Kākatīya q.*,
her husband Vīrabhadrēśvara-chakravartin of the Chā. f., had an active role in the admn. of the kingdom; 57, p. 17
her scond dau.; 62, p. 7

RŪKA, coin,
current under Vij. Achyuta in Ś. 1453 in Cuddapah dt.; 39, B 341

current in the 16th cent. (?) in Kurnool dt.; 44, B 7

gift of money in *rūkas* and *drammas*; ins. of 8th cent. from Krishna dt.; 62, p. 25

RUKMIṆĪKALYĀṆA, lit. wk.,
of *Vidyāchakravartin*, the grandson of poet Sōmēśvara and a protegé of Hoy. Ballāḷa III; 39, p. 78

RŪPAKĀRA, artisan,
mentioned in an ins. of V.S. 1249 from former Bharatpur State; 48, B 162

RUSUMS, income,
Tel.; – and other money incomes belonging to tes. at Addanki assigned to an ind.; Ś. 1641; 47, A 7

S

SĀ., s.a. *SĀDHU, sur.,*
mentioned in an ins. of V.S. 1671 from Agra dt.; 61, B 602

SABBI-30, *t.d.,*
in [Dāra] vāḍa div., a part of Palasige-12,000; ins. of Yād. Rāmachandra from Hubli tk., Dharwar dt.; 42, E 42

SABBI-1000, *t.d.,*
gift of a vi. in – by Arikēsarin, Chā. k. of Vēmulavāḍa; mentioned in a C.P. of Rāsh. Krishṇa III dated Ś. 888 from Parbhani dt.; Maharashtra; 62, p. 3

SABBI-KAMPAṆA, *t.d.,*
of Halasige-nāḍu; mentioned in an ins. of Kad. Chaṭṭayadēva dated Ś. 1179 from Hubli tk., Dharwar dt.; 42, E 14

SABBI-NĀḌU, *t.d.,*
mentioned in an ins. of W. Chā. Jayasimha dated Ś. 963 from Hubli tk., Dharwar dt.; 42, E 9

SABHĀ-MAṆḌAPA, te. part,
cons. of – of a te. by an ind.; Belgaum dt.; Ś. 1752; 53, B 49

SABHĀNIYŌGAM, document,
wrote by a *madhyastha;* Chō. Rājēndra I; 62, B 400

SABHĀPATI, *comp.,*
comp. of a C.P. of Vij. Kṛishṇarāya dated Ś. 1449 from Anantapur dt.; 38, p. 104

SĀDA, taxes,
gift of – by the tax-off. *Sādhaverggaḍe;* [Kaḷa]. Bijjala; Bijapur dt.; 37, E 33

See *sādam*

ŚĀDAKKUḌI, serviceman,
dedication of services of persons called *tiruviḷakkukkudi* as – in the estate of the donor; Vij.; 53, p. 16

ŚĀDAM, tax,
ind. paying – appointed as *tiruvilakkuk-kuḍi;* North Arcot dt.; 17th cent.; 41, B 47 ff.

supervisor of the *Śādamāṇikkam* of Paḍaivīḍu-rājyam; Vij. Ś. 1351; 41, B 60

persons, whose services were dedicated as *tiruvilakkukkuḍi*, called as –; Vij.; 53, p. 16

gift of land along with the income from all levies including –; Śambuvaraya ins.; Chingleput dt.; 59, B 393

SĀDĀRI-PAṆ, tune,
Tam.; de. in the Madura te. taken to the *Vāṇādarāyar-tiruvāśal* to the south of the shrine of goddess for hearing the –; Māṟa. Sundara Pāṇḍya; 44, B 192, p. 60

SADĀŚIVA MAKHIN(DĪKSHITA), *Advaita scholar,*
ins. in the Jambukēśvaram te., referring to; 37, B 129 ff.; 38, B 15 ff.

constructions in the Jambukēśvaram te. of; 37, B 129, 132

ruled in the pontifical seat with benignity for sixty years; 37, B 131

verses in praise of; 37, B 131

SĀDASUNKAM, tax,
Tel.; mentioned in an ins. of Kāyastha ch. Tripurarīdēva dated Ś. 1226 from Cuddapah dt.; 40, B 65

SADBHĀVA-ŚAMBHU, *Śaiva teacher,*
of the *Gōlakī-matha;* lineage of the teachers from – to Viśvēśvara-śiva in the Mālkāpuram ins.; 13th cent.; 37, p. 66

SĀDHANAM, document,
Tam.; obtained by the *nāḍu* (dt. assembly) from the authorities for reconsecration of the *liṅga* got loosened at Āvilā; Tel. Chō.; 38, p. 97

SĀDHA-VERGGAḌE, tax off.,
gift of *sāda* tax by; ins. of [Kaḷa.] Bijjala; Bijapur dt.; 37, E 33

SĀDHU, *sur.,*
mentioned in 14th cent. inss. from Cambay; 56, B 180 ff.

SAGAḌĀVADHI-KHAṆḌA, *t.d.,*
grant of vi. Patuvāḍapāṭaka situated in –; mentioned in an ins. from Puri dt. of E. Gaṅ. k. Aniyaṅka Bhīma III; 65, p. 5

SAGA-GAMANA, self immolation,
ref. to – from an ins. from Jabalpur dt.; 65, B 347

SĀGALA, *f.,*
Bammiseṭṭi *alias* Bammaṇa of Paligōdu belonging to –; from an ins. of W. Chā. Vikramāditya VI; Ś. 1026; 66, B 404

SAGAPĀLI-KARAṆAM, off.,
of a vi.; mentioned in a Tel. ins. of 18th cent. from Cuddapah dt.; 39, B 422

SAGARA-300, *t.d.,*
mentioned in an ins. of W. Chā. Sōmēśvara I dated Ś. 976 from Shorapur tk., Gulbarga dt.; 59, B 644

SAGARA-500, *t.d.,*
mentioned in an ins. of Yād. Siṅghaṇa dated Ś. 1141 from Shorapur tk., Gulbarga dt.; 61, B 518

SĀGATTA-MAṆḌALA, *t.d.,*
the vi. Gōṭhadā situated in –; mentioned in an ins. of Prithvīdēva(II).of the f. of Kalachuri of Ratnapuri from Raipur dt.; 65, A 24

SAHADĒVA, *comp.,*
called a *Vāji-vaidya;* comp. of a praśasti in an ins. of Pāla k. Nayapāla from Gaya; 58, B 135

SAHADĒVA-DAṆḌANĀYAKA, *Mm.,*
of Yād. Siṁhaṇa; his wife Mākaladēvī; ins. of *1222 A.D.* from Bijapur; 58, B 210

SAHAJAKAVI, tit.,
of Mārasiṅga, the *sandhivigrahin* of Chaṭṭayya, a Kad. ch.; ins. of Ś. 905 from North Kanara dt.; 40, E 66

SAHASRA-DĪPA, te. service,
in the temple of Krishṇadēva at Uḍipi; gift of land by Bhadrappa-nāyaka son of Keḷadi ruler Veṅkatappa-nāyaka; Ś. 1524; 64, p. 21

SAHASRANĀMA-ARCHANA, a form of te. worship,
gift of two vi. for the expenses of – by a Nāyaka (M) q.; 37, B 3

SAHASRAVAR, com.,
Bhaṭṭaputras called the *Aiññūṟruvar* and the *Muṉṉūṟruvar* of the –; Rāsh. Krishṇa (III); South Arcot dt.; 37, B 281

SAHYĀTMAJĀ, *s.a.* KĀVĒRĪ, *ri.,*
cons. of a bridge over – by Muddapamantri; Grantha ins. from Śrīraṅgam; 39, B 154

SAIGOṬṬA-GAṄGA-PERMĀṆḌI, *Mm.,*
s.a. W. Gaṅ. ch. Śivamāra, sub. of Rāsh. Amōghavarsha; mentioned in a 11th cent. ins. from Belgaum dt.; 61, B 387

SĀILO-VISHAYA, *t.d.,*
mentioned in an E. Gaṅ. C.P. of Ś. 1151 from Nagari, Orissa; 50, A 67

ŚAIVA SIDDHĀNTA, philosophy,
Kāka. k. Mahādēva, who learnt the whole of the Śaiva Siddhānta (dharma) from the sage Dhruvēśvara, mentioned in an ins. from Warangal; 58, B 46

ŚAIVAŚIKHĀMAṆI-MAṬHA, *rel. inst.,*
at Vēmbattūr; 41, A 33

SAKALI-SĪMA, *t.d.,*
under Ghaṇḍikōṭa-sima; the *pārupatyam* of – held by Aṇṇājayya in Ś. 1448; Vij. Krishṇadēvarāya; 40-43, p. 267

SAKASĒNA, *com.,*
mentioned in an ins. from Gird dt.;Vikrama 1636; 66, B 78

ŚAKAṬAMANTHANĪ-VISHAYA, *t.d.*,
mentioned in a C.P. of E. Chā. Amma II from East Godavari dt.; **56, A** 1
mentioned in an E. Chā. C.P. of 10th cent.; **62, p.** 6

SAKHALI-BHŪMI, *t.d.*,
ruled by Mp. Juṭṭeya-leṁka, sub. of Kāka. Pratāparudra; **40-43, p.** 257

ŚAKKAI, variety of dance,
Tam.; provision for performing – dance on special occasions in te.; Chō. Kulōttuṅga III; **40-43, p.** 243

ŚĀKKAI-KĀṆI, l.t.,
vi. granted to te. for worship and upkeep made over to a bard *(chārapāṇar)* who was to hold it as; (Pāṇ. Māṟa. Kulśēkhara); **44-45, p.** 59

ŚĀKKAIKKŪTTU, dance,
tax-free gift of land by the q. of Chō. Rājēndra I for performing the five *aṅgas of* – on certain specified occasions before god; **51, p.** 3

ŚĀKKIYĀRKŪTTU, variety of dance,
prevalent in modern Malabar; **51, p.** 4

SAKKARAGE-80, *t.d.*,
mentioned in an ins. of W. Chā. Sōmēśvara I from Nanded dt.; **59, p.** 11

SAKKARAGE-90, *t.d.*,
mentioned in an ins. of W. Chā. Sōmēśvara III dated 1130 A.D. from Deglur tk., Nanded dt.; **59, B** 185

ŚAKUNA, science of omens,
Śakuna-Brahmā, tit. given for a person well versed in –; Reḍḍi, Ś. 1344; **38, p.** 99

ŚĀLĀBHŌGAM, l.t.,
mentioned of 48 *kalam* from *śālābhōgam* of 4 villages (specified– for feeding brāhmaṇas in an ins. from Kanyakumari dt.; Chō. Kulōttuṅga I; **66, B** 216

SALAGE, grain measure,
mentioned in a Kan. ins. of Ś. 1380 from Chikmagalur dt.; **62, B** 501

ŚĀLAI, te. part,
founding of a – on the west side of the *gōpura* enshrining god Eduttakai-alagiya-Nāyiṉār in the Śrīraṅgam te.; endo. for its upkeep; its entrustment to a priest; Hoy. Vīra-Rāmanātha; **37, B** 80

ŚĀLAIPPĀKKAM-ŚĪRMAI, *t.d.*,
mentioned in a Vij. ins. of Ś. 146[1] from Kāñchīpuram; **55, B** 335

ŚĀLAIPPURAM, l.t.,
vi. called a – in Takkōlam; ins. of Vayiramēghavarman; **44, B** 178

SALAKAM, *f.*,
members of; **39, p.** 89

ŚALAKARĀJU-CHINA-TIRUMALADĒVA-RĀJU, *Mm.*,
of Vij. k. Achyutarāya; held the *nāyaṁkara* of Ādavāni-durga; **64, p.** 26

ŚALAKARĀJU PEDA-TIRUMALAYYA-DĒVA, *Mm.*,
of Vij. Achyuta; was the *Vākiti-śirahpradhāni* of the k.; **40-43, p.** 267

SALAKHAṆADĒVĪ, *q. mother,*
grant of two vi. by Chau. k. Tribhuvanapāla for the merit of –; V.S. 1299; **60, A** 14

ŚALĀKSHAṆIKA-NŌHI, Jaina festival,
gift of land for performing the – in the *Kallu-basti* of Chandranātha at Mūḍabidure; Ś. 1643; South Kanara dt.; **41, A** 12

SALAMATTI-KAṆḌAṆ, te. service,
gift of a vi. by Vīmarasar, Tikkaraśar for offerings during – named after him; Tel. Chō.; **55, B** 309

SĀLES, i.e. WEAVERS, *com.*,
consecration of the de. *Sālēśvara* by the – and the grant of certain incomes *(āya-vṛitti)* to it; Kāka. Gaṇapati; **58, B** 39

SĀLIHUṆḌAM, *vi.*,
ins. on pot-sherds from the excavations at –; **56, p.** 5

SĀLIYŪR, *fort,*
raid against Kāḷarasa in –; ins. from Haṁsabhāvī, Dharwar dt.; **58, p.** 10

SALT PANS (AḶAM, PĒRAḶA etc.),
gift by *ūrar* of – to te.; Pāṇ;
ins. from South Arcot dt.; 37, B 178

named after kings' names; *ūravar*
of two *pērajams* agree to supply
one *uḷakku* of salt for every *urai*
(60 *marakkal*) obtained from their
vi. to the te.; (Pāṇ. Māṟa. Vikrama); 44-45, p. 59

SĀḶUVĀBHYUDAYAM, wk.,
of Rājanātha Ḍiṇḍima; gives the n.
of Sāḷuva Narasiṁha's mother
as Mallāṁbikā which is possibly
a variant of Māḍāṁbikā; 52, p. 5

SĀḶUVA GŌVINDARĀJA VOḌEYA, *off.*,
of Vij. Kṛishṇadēvarāya; 40-43, p. 266

SĀḶUVA KṚISHṆADĒVARASA VOḌEYA, *Mm.*,
of Nagire k. Kṛishṇadēvarasa; his
benefactions to god Mahābala of
Gōkarṇa; Ś. 1473; 58, B 336

SĀḶUVA MALAYADĒVA-MAHĀRĀJA, *Mm.*,
mentioned in an ins. of Vij.
Immaḍi Tammarāya; his son
Bommurāja, Ś. 1427; 48, B 56

SĀḶUVA TIMMARASA(°RASAYYA), *Mp.*,
of Vij. Kṛishṇadēvarāya; his
wife Lakshmamma; his nephews
Appayya and Gōpayya granted
a vi. for the merit of, adminis-
tering Gutti-sīma. Ś. 1444; 48, B 10

SĀḶUVA TIPPAYADĒVA-MAHĀRĀJA, *Mm.*,
his son Kaśavirāja mentioned in
an ins. of Vij. Immaḍi Tammarāya,
Ś. 1426; 48, B 57

SAḶUVEYA ĀCHARASA-PAṆḌITA, *Mm.*,
of Yād. Rāmachandra; commander
of the king's army; his expedition,
his tit. *Hoyisaṇa rāya-vibhāḍa;* 52, B 97

ŚALVAḌA-VISHAYA, *t.d.*,
mentioned in a Bhañja C.P. from
Orissa; 52, p. 2

SAṀ°, s.a. *SAṀGHAVĪ, sur.*,
mentioned in 16th cent. ins. from
Rajasthan; 63, B 923-24

ŚĀMĀṆḌĀṆ, *Daṇ.*,
mentioned in a 12th cent. ins.
from Hosur tk., Dharmapuri dt.; 56, B 309

SAMĀDHI, kind of immolation,
death by – of a lay Jaina
disciple; 48, B 190

SAMANTABHADRADĒVA, *Jaina pontiff*,
mentioned in a C.P. of Ś. 1554
from the Jaina-maṭha at Mūḍa-
bidure, South Kanara dt.; 41, A 4

SĀMANTA-MUDALI, off.,
of Śambuvarāya; mentioned in
an ins. of Chō. Kulōttuṅga (III); 38, B 510

SĀMANTASIṀHA, *Mm.*,
mentioned in a Chau. C.P. of
V.S. 1317; 60, p. 18

SĀMANTIKA, i.e. CHIEFSHIP, *off.*,
– of Avaravāḍi-700; mentioned
in an ins. of W. Chā. Sōmēśvara III; 59, p. 12

SĀMANTIKEY-ADHIKĀRI, off.,
of Aṭṭaḷe-nāḍu; ins. of W. Chā.
Jagadēkamalla (II) from
Bellary dt.; Ś. 1059; 63, B 769

SAMARAIKAMALLA, tit.,
of W. Chā. Jayasiṅghadēva,
brother of k. Sōmēśvara I; 60, B 494

SAMASTABHUVANĀŚRAYA, tit.,
of Kṛishṇa Kandhāra-chakravarti;
11th cent C.P.; 38, p. 85

SAMASTATANTRĀDHISHṬHĀYAKA, off.,
of a donor who is also called
a Mp. and who held the *sāmantike*
of Avaravāḍi-700; W. Chā. Sōmēś-
vara III; 59, B 186

SAMAYA-PATRIKĀ, document,
relating to rights of *tīrtha-
prasāda* etc. in the te.; Tel. ins.
of Ś. 1630; 38, B 174

SAMAYASAṄKĒTI, rel. tr.,
conferment of social rights on –; 39, p. 82

SAMBĒṬA ERAPADĒVA-MAHĀRĀJU, *Mm.*,
of Vij. Achyuta; his gift of income
from a royal levy to goddess;
Ś. 1459; Anantapur dt.; 63, B 9

SAṀBEṬA LAKAYADĒVA, *Mm.*,
of Vij. Kṛishṇarāya; his uncle's
endo.; Anantapur dt.; Ś. 1451; 51, B 204

ŚAMBHAVANĀTHA, *de.*,
installation of an image of –
by Hēmavimala-sūri in Śānā-grāma;
from Sirohi dt.; 65, B 641

ŚAMBHUKULŌTTUṄGAṆ ŚAMBHUVARĀYAN
VĪRACHAMPAN, *off.*,
of Jaṭāvarman Vikrama-Pāṇḍya;
his identity; 14th cent.; 37, p. 76

ŚAMBUVARĀYA-STHĀPANĀCHĀRYA, *tit.*,
of Sāḷuva Maṅgudēva-Mahārāja; 37, B 191

of Sāḷuva Saṅgamadēva-Mahārāja; Ś. 1400; 38, p. 103

SAṀKARASA, *Mm.*,
mentioned in an ins. of Ś. 970 from Mallēśvaram, Kollapur tk.; his eps.; his gift of a vi. after a victory over Chakrakūṭa; 61, B 87

SAṀKĒYA, *Dan.*,
his gift of a pendant *(padaka)* set with gems to god at Rāmēśvaram; 50, B 326

SAṀKSHĒPAŚĀRĪRAKA, *lit. wk.*,
os Sarvajñātman, pupil of Surēśvarāchārya; his patron called *Manukulāditya;* 53, p. 15

SAMMĀDAM, *tax*,
grant of a vi. to te. by a sub. after getting it exempted from the –; Chō. Kulōttuṅga III; 38, p. 92,

shepherds, appointed as *tiruviḷakkukuḍi* and required to pay 24 *paṇam* a year, exempted from – and *kāṇikkai* taxes; Vij. Ś. 1416; 41, B 61

SAMMAGĀRA, *cobbler (?)*
mentioned in a Kan. ins. of Ś. 1085; 48, B 189

SAMMAGA-VISHAYA, *t.d.*,
the vi. Sumḍa situated in – of E. Gaṅga k. Anantavarma Chōḍagaṅga, from Visakhapatnam dt.; 65, A 33

SAMMATĪYA, *Bud. sect (?)*
installation of a Bōdhisattva image at Śrīvihāra by an ind. for the acceptance of the –; 2nd cent. A.D.; 60, B 550

SAṀPRŌKSHAṆA, *te. ceremony*,
order of Keḷadi Veṅkaṭappanāyaka pertaining to the priestly rights of – etc. in tes. of Ikkēri etc.; 17th cent.; 54, A 23

SAṀSTHĀNAS, *rel. prov.*,
Charukīrtti Paṇḍita, the high pontiff of the 72 rel. – of the Jainas; C.P. of Ś. 1426 from Mūḍabidure, South Kanara dt.; 41, A 5

SĀMUDĀYAM, *group*,
representatives of –; mentioned in an ins. Pāṇ. Jaṭā. Sundarapāṇḍya; 66, p. 6

SAMUDĀYAPPAṆI, *right*,
sale of –in the te. by the te. authorities; mentioned in an ins. of Pāṇ. Jaṭā. Sundarapāṇḍya; 66, p. 6

SAMUDRA-SĀḶUVA, *sur.*,
of Vīra-Bāchappadēva, off. of Vij. Harihara [I]; 1349 A.D.; Dharwar dt.; 52, B 67

SAMŪHA-BĀHATTARANIYŌGAS, *off.*,
mentioned in an ins. from Kadiri, South Kanara dt.; of 12th cent.; 65, p. 13

SAMUHAM, *off.*,
mentioned in an 18th cent. ins. from Tiruchirappalli dt.; 37, B 160

SAMUTUS, *t.d.*,
Tel; Pedda Hōbaḷa Reḍḍi, administrator of six – under a Mm. of Penugoṇḍa; C.P. of Ś. 1413 from Anantapur dt.; 42, A 9

SAṀVĀ-VISHAYA, *t.d.*,
vi. Tāmarakhaṇḍi situated in –; C.P. of E. Gaṅga, Anantavarma Chōḍagaṅga; from Visakhapatnam dt.; 65, A 32

SAMYĀNA-MAṆḌALA, *t.d.*,
in the Northern Koṅkaṇ; ruled by Śilā. f. as sub. of Rāsh. and later independently; 57, p. 11
ruled by Mōḍha f. in 11th cent.; 57, p. 12

ŚAṄYĀNA-PATTANA-700, *t.d.*,
referred to as *Chatuḥasahasradraṁgamaṇḍala* in a Mōḍha C.P. of Ś. 969; 57, p. 12

ŚĀṆĀRS, *com.*,
levy on the three sections of the – by several members of the *nāḍār* com.; Tirunelveli dt.; (late); 41, B 271

SANATKUMĀRA-SAṀHITA, *lit. wk.*,
on *Pāśupata-vratam;* 37, p. 91

SAÑCHIPAIKĀLU, *tax*,
on the residents belonging to all com. of the vi.; Qutb Shāhi ins. of Ś. 1482 from Krishna dt.; 61, p. 30

SANDI(SANDHI°)VIGRAHAPPĒṚU, *tax*,
Tam.; sale of land necessitated by the default in the payment of – etc. by Viḷuppādarāyar; Pāṇ. ins. from Tirunelveli dt.; 41, B 260

SANDHIVIGRAHI-PANNU, tax,
Tel.; remission of taxes barring – etc. to certain *kampus* of Vēnāṇḍu by Vai. k. on the occasion of his coronation; Chittoor dt.; 41, B 444

SANDHORE JAKKARASA, *Mp.*,
of W. Chā. Vikramāditya VI; his erection of tes. etc. at Amaragōḷ, Dharwar dt.; Ś. 1041; 42, E 7

SANDŪR CHIEFS,
Siddhoji Rao, founder of the f. of; an account of; 44-45, p. 66

SAṄGAM, *Tam. academy*
founding of – by Pāṇ.; mentioned in a 9th cent. Pāṇ. C.P.; 59, p. 4

SAṄGAMADĒVA-NĀYAKA, *Mp.*,
of Yād. Siṅghaṇa; mentioned in an ins. of 1204 A.D. from Sholapur dt.; 55, B 91

SAṄGAMADĒVAR-MAṬHA, *rel. inst.*,
a Jambukēśvaram; mentioned in an ins. of Hoy. Vīra-Sōmēśvara; 38, p. 97

SAṄGAMARASA, *Mm.*,
of W. Chā. Sōmēśvara I; his ep.; ins. of Ś. 996 from Kolanupāka; 62, p. 18

SANGAMĒŚVARAM, *l.*,
sanctity of; 40-43, p. 284

ŚANIVĀRASIDDHI, tit.,
of Hoy. Sōmēśvara; 39, p. 79

ŚANIVĀRASIDDHIYA-KŌLU, measuring rod,
mentioned in an ins. of W. Chā. Tribhuvanamalla from Mahbubnagar dt.; 62, B 49

ŚAṄKARADĒVA, *Daṇ.*,
his son Śiṅgaṇṇa, a Mp. of Hoy. Sōmēśvara; *s.a.* Śaṅkadēvaṇṇaṅgaḷ; his inst. of a service in the Śrīraṅgam te. in the name of his son; ins. of Chō. Rājarāja III; 39, p. 79

ŚAṄKARADĒVI, *q.*,
dau. of Trailōkyavarma and mother of Lakshmīdēvī; 66, p. 4

ŚAṄKARAGAṆḌA, *Msm.*,
of Rāsh. Indra (III); his tit. of Jayadhīra etc.; his admn. over Banavāsi-nāḍu; 50, B 86

his cons. of and endo. to two *basadis* mentioned in a later W. Chā. ins. from Kolanupāka; 62, p. 18

of Rāsh. k. Krishṇa III; built Jayadhīra-Jinālaya at Kupaṇa; ins. from Raichur dt.; 65, p. 10

'SAṄKARANĀRĀYAṆA, *de.*,
te. of –; mentioned in an ins. of Chō. Parak. from North Arcot dt.; 39, p. 75

ŚAṄKARAPPĀḌI-NAGARATTĀR, s.a. *ŚAṄKARAPPĀḌIYĀR, mer. body,*
agreed to burn a lamp in te. for money received by them from an ins.; Chō. Rājak.; Tiruchirappalli dt.; 44, B 238

te. under the management of –; *Maṇigrāmam* seems to have been functioning along with –; Chō.; 10th cent.; 44-45, p. 58

responsible for administering benefactions to te.; probably *śaṅkarappāḍi* was the quarter *(pāḍi)* occupied by the *śaṅkaras* (i.e. peo. of hybrid origin); connection between – and the *Vīra-Vaḷañjiyar;* Chō.; 65, p. 15

SAṄKĒTIS, com.,
decision of the *Mahājanas* that the – of different *maṇḍalas* were not eligible for the privilege of *pāvāḍai* and *parivaṭṭam* at the vi.; Modern; South Arcot dt.; 38, B 419

withdrawl of certain socia privileges of – like *pāvāḍai, partivaṭṭam* etc., and giving them the same status of other artisans; Vij.; Ś. 1494; 40-43, p. 269

ŚAṄKHACHAKRA-BHŌGA, *t.d.*,
gift of a vi. in – to a *brāhmaṇa*; Śarabhapurīya C.P. from Bilaspur dt.; 59, A 7

SAṄKHAṆṆA-NĀYAKA, *ch.*,
of Āravīḍu k. Śrīraṅga; his sub. Lakheyanāyaka; Dharwar dt.; Ś. 1501; 58, p. 10

SAṄKIDĒVA-MAHĀRĀJA, *Mm.*,
of Vij. Bukka I; his son Maṅgayadēva's endo. in Ś. 1292 in Cuddapah tk.; 39, B 338

SANNĀDHYA, f.,
comp. Gaṅgaprasāda belonging to –; ins. from Jabalpur dt.; 65, B 109

SANNIDHI VARI, tax,
grant of – at the rate of 1 *padakku* per crop and 1 *padakku* per plough collected among themselves by the residents of a vi.; Chō. Rājēndra III; 57, p. 16

SANNYASANA, rite,
death of a Jaina teacher by the rite of –; ins. of Ś. 1147 from Gulbarga dt.; 60, b 465

SANTAKA, *sub.,*
mentioned in a Vākā. C.P.; 58, p. 1

SĀNTAḶIGE-1000, *t.d.,*
Udaiyādityadēva, sub. of W. Chā. Bhuvanaikamalla, governor of –; ins. of Ś. 994 from Hangal tk.; 48, B 198

s.d. of –; ins. of Sinda ch. dated Ś. 1080 from Dharwar dt.; 59, p. 12

SĀNTAḶIGE-NĀḌU, *t.d.,*
Udayāditya, sub. of W. Chā. Sōmēśvara II, governor of – from his ca. at Baḷḷigāve; Ś. 995; Dharwar dt.; 60, B 414

Mēlubhāgi-1000 of –; ins. of Vij. Harihara I; Ś. 1268; Chikmagalur dt.; 62, B 499

ŚĀNTINĀTHA, *Jaina tīrthaṅkara,*
installation of an image of – for the welfare of the state; ins. of V.S. 1454 from Cambay dt.; 56, B 170

ŚĀNTIVARMADĒVA, *Mm.,*
of the Kad. f.; his grant of a vi. to the te. at Nīralgi, Hangal tk.; Ś. 997; 47, B 238

SANTŌNARTĀKHAṆḌA, *t.d.,*
mentioned in an ins. of Mahāśivagupta (I) Yayāti, from Bolangir dt.; 65, A 4

SANULĀ-VISHAYA, *t.d.,*
mentioned in a Sōmavaṁśi C.P. from Puri dt.; 53, A 19

SANYĀSINS, ascetics,
looked after te. property; 14th cent. ins. at Śrīraṅgam; 39, p. 95

SAPTAGHAṬṬA, *prov.,*
Koṭthāḷa, a village situated in –; mentioned in an ins. from Patna dt.; 64, B 88

SAPTAMĀTṚIS(°MĀTṚIKAS), *group of goddesses,*
relief of – in the rock-cut te. at Tirukkaḷākkuḍi; 37, p. 60

SAPTASĀGARA-TĪRTHAM, n. of tank, in front of the Chokkanātha te.at Madurai; mentioned in an ins. of Ś. 1438; 38, p. 104

SĀPTASVARAGURU, *de.,*
donation of probably the image of; 10th cent. pedestal ins. of an image of Chāmuṇḍā from Gaya; 63, p. 35

ŚARABHAPURA, *ca.,*
mentioned in ins. of Śarabhapurīya k. Sudēvarāja; 65, A 21

SĀRAḌḌA-VISHAYA, *t.d.,*
mentioned in a Bhañja C.P. from Nayagarh; 58, A 39

SĀRAṄGĀ, *q.,*
of Chō. Parāntaka; 10th cent.; mentioned in an ins. from Śālaigrāmam, Ramanathapuram dt.; 50, B 324

ŚĀRANIKAGRĀMA, asylum,
vi. converted into a – and exempted from the 18 kinds of impositions (?); C.P. of Pal. Siṁhavarma; 42, A 2

SARAPAṀJARAM, *sur.,*
of an ind. of mason com; Ś. 1435; 48, B 13

SĀRASVATA-MAṆḌALA, *t.d.,*
mentioned in a Chau. C.P. from Kāḍī, Mehsana dt.; 987 A.D.; 60, A 11

SARASVATĪ, *de.,*
image of, set up in the library of the Śrīraṅgam te.; 39, p. 95

cons. of a te. of – by a *brāhmaṇa* in memory of his deceased son; 10th cent. ins. from Maihar, Satna dt.; 60, B 260

SARASVATĪ-BHAṆḌĀRA(M), library,
attached to the te. at Śrīraṅgam; founded by Pālappalli Nīlakaṇṭha-Nāyakar; his setting up of the images of Hayagrīya, Sarasvatī and Vēdavyāsa therein; inss. ref. to –; (Hoy. Vīra-Rāmanātha); 39, p. 95

in the Chidambaram te.; originally formed by Uḍaiyār Svāmidēvar Śrīkaṇṭhaśiva; *Siddhāntaratnākara,* one of the books in the –; (ins. of Jaṭā. Sundarapāṇḍya I); 62, p. 16

SARASVATI-GACHCHHA, *Jaina lineage*,
installation of an image (of Nēminātha) probably by an ind. of –; 59, B 210

SARAŪMAṬAMBA, *t.d.*,
the vi. Poppaṅgika situated in – of the E. Gaṅ. k. Dēvēndravarman; 65, A 29

SARAVADIGE-KAMPAṆA, *t.d.*,
a s.d. of Goṁakaṇa-nūṟipatt-aṟuvattu (180?) of Alande-vishaya; mentioned in a Yād. ins. of Ś. 1210 from Chitapur tk., Gulbarga dt.; 62, B 508

SARBBE-THIRTY, *t.d.*,
governed by Gūvaladēva, a Mm. of W. Chā. Tribhuvanamalla; ins. from Kalghaṭigi, Dharwar dt.; 52, B 51

SĀRIGAI, tax,
mentioned in an ins. of Kulōttuṅga, ruler of Kongu; 64, p. 24

SAṞIMALE-12, *t.d.*,
situated in Ettappi-90; mentioned in an ins. of W. Chā. Jagadēkamalla from Kollapur tk., Mahbubnagar dt.; 61, B 83

ŚĀRKALL-ĀYAM, tax,
mentioned in an ins. of Vij. Kṛishṇadēvarāya; 16th cent.; 38, p. 104

SARKĀR, admn. off.,
of the dt.; under Qutb Shāhi dy.; C.P. of *Shahūr* san 984; 38, A 21

ŚARKARĀ-PARVATA, mahādāna,
performed by W. Chā. Sōmēśvara III as a pr.; 62, p. 20

SĀRTHADĒVIKĀ, *q.*,
of a *Mahāmaṇḍalika* under the Pāla Madanapāla; 61, B 118

SARVADĒVA, *de.*,
erection of a te. for – by an ind. donor; Iksh. ins. from Nāgārjunikoṇḍa; 58, p. 3; B 5

SARVADĒVA, *Jaina architect*,
his cons. of a te. of Śāntinātha at Rājyapura (Rajorgarh (?), Alwar dt.; Rajasthan); mentioned in an ins. of Gūrjara-Pratīhāra k. Mahīpāla, dated V.S. 979; 62, B 128

SARVĀDHIKĀRĀDHIKṚITA, off.,
mentioned as the *dūtaka* of the Śarabhapura k. Mahāsudēvarāja; 46, p. 3

SARVĀDHIKĀRI(°RIN), off.,
under Yād. dy.; was in charge of a *vishaya*; Ś. 1137; Kurnool dt.; 38, p. 98

Śivarāja-paṇḍita, a – under Yād. Siṅghana; 12th cent.; Adilabad dt.; 59, B 13

SARVAJANĀŚRAYA, tit.,
of a Msm.; mentioned in a Tel. ins. from Kurnool tk.; 53, B 289

SARVAMĀNYA, l.t.,
conversion of – into *tiruviḍaiyāṭṭam* vi. by king{s order; [Vij.]; 37, B 233

all *dēvadāna* lands made into – on the occasion of the accession to the throne of Vij. Kṛishṇadēvarāya; Ś. 1431; 40, B 144

gift of four vi. as – including the (income from taxes specified) for the maintenance of a *satra*; Vij., Sadāśiva; Kurnool dt.; 44, B 13

SARVAMĀNYA-AGRAHĀRA, vi. tenure,
grant of vi. as – along with (income from) certain taxes to several *Vidvan-mahājanas* by Vij. Kṛishṇadēvarāya; 39, B 388

gift of vi. as – to a learned *brāhmaṇa*; Vij.; Ś. 1388; 47, A 8

SARVAMĀNYA-UMBAḶI, l.t.,
gift of land as – free of *kaḍamai* (tax) to Shiek Muhammad Sheik Saheb; 47, B 32

SARVAMĀNYAVṚITTI, l.t.,
field of a bhaṭṭa called as –; 16th cent. Kaṇ. ins.; 52, B 54

SARVANAMASYA, i.e. land worshipful to all, *l.t.*,
gift of land as – to *brahmaṇas*; Hoy., Sōmēśvara; 53, p. 15

gift of vi. as – to god; W. Chā. 1137 A.D.; 57, B 46

SARVA-NAMASYA-AGRAHĀRA, vi. tenure,
gift to god as –; W. Chā. Vikramāditya VI; 1116 A.D.; Usmanabad dt.; 56, B 229

SARVAŚIRAḤPRADHĀNI, off.,
Mm. Salakarāju Peda-Tirumalayyadēva, the brother-in-law and the – of Vij. Achyuta; 39, B 334

SARVĀSTIVĀDIN, Bud. sect,
homage paid by the teachers of the – sect; Brāhmī rail ins. from Sārnāth; 58, B 261

SARVATŌMUKHA-YAJÑA, rel. sacrifice,
grant of vi. as *agrahāra* to Vēmūri Anantanārāyana-Sarvatōmukhayājī for having performed the – by the local ch. under Qutb Shāhi dy.; Tel. ins. of Ś. 1563 from Ailūru, Gannavaram tk., Krishna dt.; 42, B 4

SATĪ, i.e. SELF-IMMOLATION, *practice of,*
s.a. *sahagamana;* death by – of a lady when her husband died; Kan. ins. from Dharwar dt.; 46, B 223

classical instances of – in the Tam. co.; 60, p. 25

SATTALIGE-70, *t.d.,*
governed by *Sarvādhikāri* Kammaṭada Mallayya under Hoy. Vīra-Ballāla II; ins. of Ś. 1126 from Hirekerur tk., Dharwar dt.; 58, B 311

mentioned in a 11-12th cent. ins. from Dharwar dt.; 59, B 543

SATTALIGE-NĀDU, *t.d.,*
mentioned in a Vij. ins. from Hirekerur tk., Dharwar dt.; 58, B 276

ŚATTIMUGAM, document,
obtained from the authorities by the *nāḍu* (dt. assembly) for the reconsecration of a *liṅga* in te.; Tel. Chō.; 38, p. 97

SATYARASA, *Mm.,*
of W. Chā. Sōmēśvara II; his endo. to god in Ś. 997; his eps.; Ś. 997; 38, p. 83

SAUNDARYALAHARĪ, Skt. hymn,
first 44 w. of – recorded in a modern ins. at Rock Fort te. at Tiruchirāppalli; 56, B 324

SAUPARNA, lit. wk., (?)
gift of gold for *tāmbūla* of the *brāhmaṇas* reciting – in the te. of Chaṇḍēśvara; 12th cent. Kan. ins. from Belgaum dt.; 54, B 181

SAURA-SAṀHITĀ, lit. wk.,
on Pāsupata-vratam; 37, p. 91

SAURĀSHṬRA-MAṆḌALA, *t.d.,*
mentioned in a Jēṭhvā C.P. of V.S. 794 from Rajkot dt.; 60, A 46

SAUVARṆIKA, goldsmith,
mentioned in a 1st-2nd cent. A.D. ins. from Mathura; 59, B 431

SAUVIDALLĀDHISHṬHĀYAKA, ep.,
of Bhīma, or Bhīmārāja as 'controller of attendants on women's apartment'; mentioned in an ins. from Osmanabad dt.; of Chā. Vikrama year 24, (11th cent.); 65, p. 11

SĀVALADĒVĪ, *q.,*
daughter of Maṇḍalēśvara Jōgama-Rāṇa, ruling the *agrahāra* Nareyaṁgal which she had obtained from W. Chā. Sōmēśvara for her personal enjoyment; 47, B 227

SĀVANTA KALIDĒVA, *sub.,*
of Yād. Siṅghaṇa; his genealogy; his gift at Tiḷivaḷḷi, Ś. 1160; 46, B 257

SĀVĀSI, *mer. com.,*
a *brāhmaṇa* merchant belonging to the foreign *(paradēśi)* – Vayāpāri com.; Hoy. Vīra-Rāmanātha; 37, p. 80

SĀVIPAYYA, *Daṇ.,*
the ruler of Kollipāka-7000 under W. Chā. Sōmēśvara in 1124 A.D.; 61, p. 28

SĀVĪTĀṀ-CHANDRAŚRIYĀ, *q.,*
of Nītichandra, Chandra k. of Arakan; 6th cent. ins. from Vēsāḷī, Burma; 57, B 531

SĀVITRĪ, goddess,
figure with a modern pedestal ins. of; 63, B 333

SĀVITRĪ-MAṬHA, *rel. inst.,*
mentioned in a 13th cent. Pāṇ. ins. from Chidambaram; 59, B 309

ŚĀYAṆṆA, *Daṇ.,*
mentioned in an ins. of Chō. Rājarāja III; appear to have belonged to the Hoy. command; 45, p. 59

SĀYILŌ-VISHAYA, t.d.,
in Utkala-dēśa; mentioned in a C.P. of E. Gaṅ. Rājarāja III from Dasgoba, Puri dt.; 56, p. 3

SĀYIMAYYA, *Mp.,*
s.a. Svāmi-daṇḍādhipa; mentioned in an ins. of W. Chā. pr. Sōmēśvara; 62, p. 20

ŚĒKKIḶĀR, *poet*,
of Kuṇṟattūr; his tit. of *Tiruttoṇḍarśīruraittār;* a later member of the f. of; 1186 A.D.; **59, p.** 17

SELF-IMMOLATION, see also *Satī;*
memorial sculptures of –; **38, p.** 110

by *samādhi;* **48, B** 190, 233

on the occasion of eclipse by burning one self; **57, B** 213

by *utkrānti*, on tthe occasion of a solar eclipse; **60, B** 146

ŚELLAPPA *alias* SĀLUVA NĀYAKA, *Mp. Daṇ.*,
of Vij. Achyuta; of Kāñchīpuram in Toṇḍaimaṇḍalam; his donation in 1530 A.D.; his loyalty to the k. **40-43, p.** 267

ŚELLŪR-NĀḌU, *t.d.*,
a s.d. of Rājarāja-vaḷanāḍu; mentioned in an ins. of Chā. (Kulōttuṅga III) from Śrīraṅgam; **39, B** 18

ŚĒMAKKALAM, mus. instr.,
two – used by te. musicians along with other ones; Pāṇ. Māṟa. Kulaśēkhara I; 13th cent. ins. from Madura; **40-43, p.** 249

ŚEMBILI-NĀḌU, *t.d.*,
mentioned in an ins. from Paramagudi tk., Ramanthapuram dt.; **50, B** 307

ŚEMBIYAṈ-MĀDĒVIYĀR, *q.*,
her gift of tax income from vi. to god at Tirumullaivāyil, Chingleput dt.; Chō. Parak.; **61, B** 282

ŚEMBŪR-KŌṬṬAM, *t.d.*,
a dt. of Jayaṅgoṇḍaśōḷamaṇḍalam; Vij. ins. of Ś. 1284 from Tirukkoyilur tk., South Arcot dt.; **38, p.** 100

SĒNABŌVA(SĒNAI°), mil. off.,
under a *Mahāpradhāni;* **37, B** 30

gift of tax-free land to an ind. by – and other off. for his having constructed a te.; 13th cent. Kan ins.; **47, B** 196

wrote a record of the Five-Hundred *svāmis* granting land to te.; W. Chā. Dharwar dt.; 1145 A.D.; **48, B** 179

off. of – held by persons under a Daṇ., a general of Hoy. Sōmēśvara; **52, p.** 4

SENĀDHIPATI, mil. off.;
Daṇ. Sōvarasa governing Hānuṅgal-500 under – Kēśimayya; W. Chā. Jagadēkamalla; **48, B** 197

SĒNA-GAṆA, *Jaina lineage*,
image of Pārśvanātha installed in a te. at the instance of a Jaina teacher of the –; **56, B** 152

ŚĒṆAI, sur.,
of a *Sāmanta-Mudali;* **38, p.** 88

SĒṆAIKKAḌAIYĀR, *com.*,
fixed levy of 100 *paṇam* imposed on –, *Kaikkōḷas* and *Vāṇiyar* of a l.; Vij. Bukka; **40, B** 102

SĒNĀMUKHA, cantonment,
called after king's title; Chō. Rājarāja I; **37, p.** 69

SĒNĀNĀYAKA, mil. off.,
death of a – in a fight; Yād. Siṁhaṇa; **46, B** 255

SĒNDAMAṄGALAM, *vi.*,
identified with the vi. of the same name in the Tiruvadantai tk., Ramnad dt.; **46, p.** 5

ŚĒNDAMAṄGALAM CHIEFS,
Daṇmaṉ Kampaṉ *alias* Daṇmarāyaṉ; his institution of the *Tappilāvāchakanśandi;* **46, p.** 64

ŚĒNDILĀNIPPAṬṬU, variety of silk,
in use in the Jambukēśvaram te.; Pāṇ. Māṟa. Sundara I; **38, p.** 94

SĒNDRAKA-RĀJYA, *t.d.*,
comprising parts of North Kanara, Shimoga and Chikmagalur dts., Mysore State; mentioned in a C.P. of Pal. Simhavarman, 5th cent. A.D.; **67, p.** 2

ŚEṄGĀḌU KOṬṬAM, *t.d.*,
mentioned in a Chō. ins. from Tiruvallur tk., Chingleput dt.; **48, B** 60

ŚEṄGĀḌU-NĀḌU, *t.d.*,
in Śeṅgāḍu-kōṭṭam, Chō. (Āditya II); 10th cent. ins. from Tiruvallur tk., Chingleput dt.; **48, B** 60

ŚEṄGALANIPAṬṬU-ŚIRMA, *t.d.*,
in Iraṇḍāyiravēlip-paṟṟu, mentioned in a Vij. ins. of Ś. 1465 from Kāñchīpuram; **55, B** 32.

ŚEṄGALUNĪR, flower,
gift of land by a Chō. off. for the daily offering of 200 – flowers to god and goddess at the time of worship in the morning and noon in the Chidambaram te.; 13th cent.; **59, B** 312

ŚEṄGAṬŚŌḶAR, *devotee,*
image of, at Kālāhasti; **46, B** 86

ŚEṄGĀṬṬUK-KŌṬṬAM, *t.d.,*
mentioned in a 10th cent. ins. from Tiruvallur tk., Chingleput dt.; **48, B** 39

gift of vi. of Nallāṟṟūr on the north bank of ri. Pāḷāṟu in Magaḷūr-nāḍu in Chingleput; **55, p.** 18

SEṄGUḌI-NĀḌU, *t.d.,*
mentioned in an ins. of Jaṭā. Vīra Pāṇḍya from Tirumangalam tk., Madurai dt.; **61, B** 286

mentioned in Pāṇ. inss. from Tirumangalam tk., Madurai dt.; **64, B** 261 ff.

ŚEṄGUṆṞA-NĀḌU, *t.d.,*
Tirukkachchiyūr in –, a s.d. of Kaḷattūrk-kōṭṭam; Ś. 1205; **61, B** 4

alias Ulagaḷandaśōḷachchaturvēdimaṅgalam, in Palkuṉṟakkōṭṭam; ins. of Chō. Parak. from North Arcot dt.; **66, B** 151

ŚEÑJI MALLAYA UḌAIYĀR, *pradhāni,*
of Vij. Virūppaṇṇa II; his construction in the Ranganātha te.; **44-45, p.** 63

ŚEÑJIP-PAṞṞU, *t.d.,*
a s.d. of Śeṅgapura-nāḍu; mentioned in a Vij. ins. of Ś. 1313 from Gingee, South Arcot dt.; **40, B** 219

Paṅgaḷa-nāḍu in Idaitturai –; Vij. ins. of Ś. 1348; **41, B** 71

ŚEṈṈI TIRUKKĀḶATTIDĒVAN *alias* YĀDAVARĀYAṈ, *ch.,*
under Chō. Rājarāja III; **38, p.** 185

ŚĒRAṆAI VEṈṞĀṈ-TIRUNĀḶ, te. festival,
instituted in the Jambukēśvaram te. by Jaṭā. Sundara Pāṇḍya I; **38, B** 28

ŚĒRAṈ-MAṬHA, *rel. inst.,*
at Śrīraṅgam; **37, p.** 75

ŚĒṞṞŪR-KŪṞṞAM, *t.d.,*
a s.d. of Kulōttuṅgaśōḷa-vaḷanāḍu in Śōḷa-maṇḍalam; mentioned in an ins. of Chō. Vikrama-Chōḷa; **41, B** 122

ŚĒṬṬAKĀḌU-NĀḌU, *t.d.,*
s.d. Jayaśiṅgakulakāla-vaḷanāḍu; mentioned in an ins. of Ś. 1093 from Tiruchirappalli dt.; **38, B** 91

SEṬṬIKĀRAS, com.,
mentioned in a Kan. C.P. of Ś. 1485 from South Kanara dt.;

ŚETTUPAṬṬU-ŚĪRMAI, *t.d.,*
covered the reg. round Śettupaṭṭu in Polur tk., North Arcot dt.; mentioned in an ins. of Raghunātha Nāyaka of Thanjāvur; **40-43, p.** 277

ŚĒVAGAPPERUMĀḶ AÑJĀDAPERUMĀḶ TIRUMUḌIKKĀRI, *ch.,*
mentioned in an ins. of Vij. Kampaṇa II; **44-45, p.** 63

ŚEVIḌU, liquid measure,
2-½ *śeviḍu* of ghee measured by *śulam* for a lamp; ins. of Chō. Rājēndra I; **64, B** 299

ŚEVVIRUKKAI-NĀḌU, *t.d.,*
mentioned in an ins. of Pāṇ. Māṟa. Kulaśēkhara from Śrīraṅgam; **37, B** 7

ŚEVVIRUKKAI ŚEMBI-NĀḌU, t.d.,
a s.d. of Pāṇḍi-nāḍu; mentioned in an ins. of Tribh. Kōnēri.; **40, B** 254

ŚEYYANAMPIRĀṬṬI-MAṬHA, *rel. inst.,*
at Tirunelvēli; constructed by *māmatti* Tiruvuḍaiyār a q. of Hoy. Vīra Sōmēśvara; **40-43, p.** 246

SHAḌ-DARŚANA-STHĀPANĀCHĀRYA, ep.,
of a devotee of god Mallikārjunadēva, Ś. 1451; **44, B** 24

SHAṬ-SHASHṬI-VISHAYA, *t.d.,*
mentioned in a Śilā. ins. of Ś. 1075; ins. now in Bombay; **59, B** 171

SHŌḌAŚA-MAHĀDĀNA, rel. gift,
performance of – by W. Chā. Sōmēśvara I; Ś. 969; **5? B** 193

SHŌLĀPŪR, *s.a.* SŌNALĀPURA, *tn.,*
mentioned in an Ādil Shāhi ins. from the place; fort at –; **60, B** 229

SIDHĀDIŌ-VISHAYA, *t.d.,*
Uttarakhaṇḍa situated in –; mentioned in an ins. of Raṇabhañja of the f. of Bhanja of Khijjinga-koṭa; 11th cent.; **65, A** 11

SIDDHĀNTARATNĀKARA, *lit. wk.*,
mention of – among the books of the library in the Chidambaram te.; 13th cent.; 62, B 169

SIDDHĀPURAM-SĪMA, *t.d.*,
mentioned in an ins. of Vij. Sadāśiva from Nandikotkur tk., Kurnool dt.; Ś. 1489; 44, B 33

SIDDHARĀMA, *poet*,
a Skt. rendering of the *vachana* of – beginning with *Ōm Tōya (Jaya ?) Śrī-Paramēśvara* given in the beginning of an ins. of Yād. Kanhara from Tākaḷi, Bijapur dt.; 38, E 79

SIDDHASŪRI, *au.*,
of a *Kāvya* in 5 cantos entitled the *Uttamaśikharapurāṇa* which describes the incidents of the life of the Jaina Tīrthaṅkara Pārśvanātha; ins. on a rock at Bijolia, Bilwara dt.; 55, B 452

SIDDHAVAḌAVAN̤, *ch.*,
under Chō. Gaṇḍarādiṭya; his panegyric in an ins. from Chōḷavāṇḍipuram; id. with Miḷāḍu ch. Narasimhavarman *alias* Śaktinātha; figures as a sub. of Rāsh. Kaṉṉara (955 A.D.); 37, p. 68

SIDDHAVAṬA-SĪMA, *t.d.*,
in Udayagiri-rājya; mentioned in a Vij. ins. of Ś. 1481 from Siddhavattam tk., Cuddapah dt.; 40, B 19

SIDDHĀYAM, *tax*,
gift of vi. as *sarvamānya* including the (income from) – etc. for the maintenance of a *satra*; Vij. Sadāśiva; 44, B 13

– on gift-lands stipulated as 35 *drammas*; W. Chā. ins.; Ś. 939; Warangal dt.; 58, B 40

SIDDHĀYAM, *tax*,
remission of – etc. on barbers; ins. of Vij. Sadāśiva from Anantapur dt.; 59, B 24

SIDDHĒŚVARA-MAṬHA, *rel. inst.*,
at Kṛittivāsa-kshētra (Bhubanēswar); Tapōrāja-mahāmuni, head of –; 14th cent. ins. from Bhubaneswar; 56, p. 8

SIDDHIDRAMMA, *coin*,
mentioned in an ins. of Abhadēva dated V.S. 1124 from Lakhārī, Guna dt.; Madhya Pradesh; 53, B 152

SIDDOJI RAO, *Saṇḍūr ch.*,
founder of the state and f. of Saṇḍūr in 1728 A.D.; his title Hindu Rao; Jamunāgiribāva, the *guru* of; also called Subhānaji Hindu-Rāvu Ghōrapaḍe; 44-45, p. 66

SIDIRĀJU TIMMARĀJAYYADĒVA, *mm.*,
mentioned in an ins. from Tāḍpatri, Ś. 1481; 48, B 29

[ŚĪ] GADĒVI, *s.a.* ŚĪGĀRADĒVI or ŚṚINGĀRADĒVI, *q.*,
the chief q. *(paṭṭamahārāṇī)* of Paramāramaṇḍaḷika Dhārāvarshạ; mentioned in an ins. from Sirohi dt., Vikrama 1243; 66, p. 4

SIGN MANUAL,
Hariharanātha, of Vijayanagara k.; 37, p. 81

Śrīrāma, of Vijayaraṅga-chokkanātha Nāyaka; 37, p. 88

Malaparoḷagaṇḍa, of Hoysala Sōmēśvara; 37, p. 79

Śrī-Umāmahēśvara; 38, A 3

SĪHARAKHĪ-12, *t.d.*,
mentioned in a C.P. of Rāsh. Gōvinda III dated Ś. 735 from West Khandesh dt.; 60, A 50

ŚIKKĀṬṬUP-PAṞṞU, *t.d.*,
mentioned in a (late– ins. from Tirukkoyilur tk., South Arcot dt.; 41, B 193

ŚILAI-NĀḌU, *t.d.*,
mentioned in an ins. of Chō. Vikramachōḷa from Chandragiri tk., Chittoor dt.; 59, B 64

ŚILĀMBIKĀ, *Rāsh. pr.*,
mother of E. Chā. Vijayāditya III; 39, p. 72

ŚILAPPADIGĀRAM, *Tam. wk.*,
Pattini-Āḻvār, id. with the heroine of –; 38, p. 90

ref. to *Kūttachchākkaiyan̤* in; 51, p. 4

Kuṇavāyiṟ-kōṭṭam where the saintly au. of – is stated to have retired after renouncing his rights to the Chēra throne; 60, p. 26

ŚILIBHṚITAM, *ep.*,
of Adiyamān̤ ch., at Nāmakkal; 39, p. 71

SILK,
Puḷiyukirpūmpaṭṭu, *Śindilāṇip-paṭṭu* and *Āriyaṇ Dēvāṅgu*, the varieties of silk in use in the Jambu-kēśvaram te.; Pāṇ. Māṟa. Sundara I; 38, p. 94

ŚILPĀCHĀRYAS, sculptors,
attached to the te. at Tirunelvēli; ins. of Māṟa; Sundara Pāṇḍya II; 13th cent.; 40-43, p. 246

gift of some jewels, unguents, etc., to god Rāmanāthadēva of Vēlupuru by –; Ś. 1284; 64, B 13

ŚIMĀHIŚURAS, te. servants,
mentioned in ins. from Vālikaṇḍa-puram, Tiruchirappalli dt.; 65, B 302

SIMASĀ VUDARS, off (?)
mentionedin an ins. of Golkoṇḍa Sultan dated Ś. 1530 from Wazira-bad dt.; 42, E 56

SIṀGEYA-DAṆḌANĀYAKA, *Mp.*,
of Hoy. kingdom; his cattle-raid in Hanaje in Eḍevetta co.; mentioned in an ins. of Ś. 1185 from Hire-kerur tk., Dharwar dt.; 59, B 575

SIṀGHAṆADĒVA, *Mm.*,
his *Paṭṭasāhaṇi* mentioned in a 12th cent. Marāṭhī ins. from Aṁbe Jōgaī, Bid dt.; 53, B 111

SINDAVĀḌI-12, *t.d.*,
Ādvāni, ca. of –; ruled by the brother-in-law of Vij. Harihara (I); Ś. 1268; 54, B 57

SINDAVĀḌI-1000, *t.d.*,
mentioned in a Yād. ins. from Devarkonda tk., Nalgonda dt.; 55, B 143

ruled by Mm. Mallarasa, sub. off. of W. Chā. k. Vikramāditya VI; from his capital Kīrtinārāyaṇa-puram mentioned in an ins. from Kurnool dt.; 65, p. 12

SINDAYADĒVA-MAHĀRĀJA, *Mm.*,
under Vij. Sadāśivarāya, Ś. 1472; 37, B 193

SINDIGE-12, *t.d.*,
mentioned in an ins. of Kaḷa. Sōvidēva dated Ś. 1090 from Sindagi tk., Bijapur dt.; 37, E 27

ŚIṄGAMPORUDA-VAḶANĀḌU, *t.d.*,
in Palkuṉṟak-kōṭṭam, a dt. of Jayaṅgoṇḍaśōḷa-maṇḍalam; mentioned in a Vij. ins. of Ś. [1432] from Tirukkoyilur tk., South Arcot dt.; 38, B 515

ŚIṄGAṆṆA, *Dan.*,
under Chō. Rājēndra III; 38, B 73

son of Śaṅkadēvaṇṇaṅgal; 39, p. 79

ŚIṄGAPURA-NĀḌU, *t.d.*,
a s.d. of Uttamaśōḷa-vaḷanāḍu, a dt. of Jayaṅgoṇḍaśōḷa-maṇḍalam; mentioned in an ins. of Chō. Tribh. Rājādhirāja from Gingee tk., South Arcot dt.; 38, B 526

SINGARASA, *Dan.*,
his founding a Śiva te. in Kundūr mentioned in an ins. of W. Chā. Vikramāditya VI from Dharwar tk. and dt.; 59, B 528

SIṄGARASA, *Mm.*,
of W. Chā. Tribhuvanamalla; his euology in an ins. at Mūḍūr, Dharwar dt.; 51, B 80

SIṄGARASA, *Msm.*,
of W. Chā. Vikramāditya VI; administered Hānuṁgal-500; 44, E 12

SINGAYA-MĀḌA, coin,
current under Vij. Dēvarāya in Cuddapah dt.; 39, B 407

SIṄGIDĒVARASA, *Mm.*,
of Kaḷa. Sōvidēva; of the Silāra f.; governor of Eḷamēla; his gift of income from taxes to the te. at Iaḍlēvāḍ, Bijapur dt.; 37, E 37

SINNA, coin,
grant of 2 *māḍa* and 5 – per year as *gutta*; Tel. ins. of E. Gaṅ. Ananta-varman dated 1144 A.D. from Srikakulam dt.; 60, B 161

ŚIRAIMĪṬṬA-PERUMĀL, tit.,
of Chō. sub. Śīyagaṅgan, inss. mentioning the tit.; Chō.; 54, pp. 5-6

SIRIDIRKA, tax (?)
grant of the – of a vi.; mentioned a Mōḍha C.P. of Ś. 969 from Thana dt.; 57, A 21

ŚIRIGIRIRĀJU CHINNA-TIMMARĀJA, *Mm.*,
his benefactions of *gōpura*, *prākāra*, the steps leading to the pond etc. of the Āñjanēya te. at Sholinghur; 53, B 210

SIRIGIRIRĀJU TIMMAYYADĒVA-MAHĀRĀJU, *Mm.*,
his gift of land to ind. mentioned in an ins. of Ś. 1430 from Kallūru, Anantapur dt.; 63, B 4

ŚIṚIYA-RATNAKAVIRĀYAR, *au.*,
of *Pulavarāṟṟuppaḍai*; 37, p. 87

ŚIṚIYA-TĀY, aunt,
Tam.; i.e. mother's younger sister; mentioned in a 13th cent. Chō. ins.; 59, B 396

ŚIṚṚATTĀṆI, mer. body,
arrangement by – and other bodies re. mortgaging the right of collecting levies from Nalañjiyarpaḷḷi; 10th cent. ins. from Palghat dt.; 60, p. 26

ŚIṚU-BHAṆḌĀRAM, sub-treasury,
agreement by the citizens of Kāñchīpuram for payment of paddy into the –; 11th cent. Tam.; 62, B 310

ŚIṚUDANAM, class of off.,
Maḷayāḷa off., attached to the –; 39, p. 77

ŚIṚUKĀLAI-SANDHI, early moning te. service,
Tam.; mentioned in a 13th cent. Pāṇ. ins.; 63, p. 21

ŚIṚUMURI, document,
given by an ind. re. gift of land to god; Pāṇ. Sundarapāṇḍya; 56, B 255

ŚIṚUPĀḌIKĀVAL, tax,
gift of *perumpāḍikāval* and – te. by a sub. of Chō. Kulōttuṅga (III); 38, B 430

SIRUPPARASAR, *governor*,
of Paḍaivīḍu under Vij. Dēvarāya II; 39, p. 87

SIRUSĀLADĒVA-MAṬHA, rel. inst.,
of Togarase-siṁhāsana; mentioned in a modern ins. from near the Togarase-maṭha at Haṁsabhāvi, Dharwar dt.; 58, B 275

ŚIṚUVĀLŪR-NĀḌU, *t.d.*,
on the northern bank of ri. Śeyāṟu; mentioned in a Vij. ins. of Ś. 1474; Polur tk., North Arcot dt.; 43, B 88

ŚITAKARAGAṆḌA, tit.,
borne by chiefs of Daṇāyakan-koṭṭai; mentioned in an ins. from Coimbatore dt.; 66, p. 12

ŚITTAṆṆAVĀŚAL, *vi.*,
ins. and paintings in the Jaina cave te. at; ca. 7-10 cent. A.D.; 61, p. 20

ŚITTIRAGAṆḌAK-KĀL, pillar,
Tam.; mentioned in an ins. from Ramanathapuram dt.; 47, B 59

ŚIVABHAKTA VILĀSA, lit. wk.,
of poet Śrīnivāsa-yajvan; a *sabhā* specially summoned for the purpose of determining the worth of –; depicts the life of the 63 Śaivite nāyaṉmāras; ins. of Vij. Achyuta from Ēkāmranātha te. at Kāñchīpuram; 56, p. 9

ŚIVABRĀHMAṆAS, te. priests,
had to account for the cows for burning lamps in the te.; 37, p. 186

ŚIVADHARMAM, rel. wk.,
gift of money and land to a *brāhmaṇa* for expounding the – in the te. of Narasiṅgīśvaramuḍaiya-nāyanār of Aṅgamaṅgalam, Tirunelveli dt.; ins. of Pāṇ. Jaṭā. Vīra-Pāṇḍya; 50, B 363

ŚIVADVĀRA(?), privilege,
carrried with the tit. of Msm. granted to a sub. by E. Chā. k. Amma II; 38, p. 82

ŚIVAGAṄGA, *l.*,
formation of the Zamindari of; 40-43, p. 280

ŚIVAGAṄGAI-RĀJYA, *t.d.*,
paripālagar of –; mentioned in a C.P. of Śivagaṅga ch. dated Ś. 1711; 40-43, p. 280

ŚIVAGURU-BHAKTI-PARĀYAṆA, tit.,
of Keḷadi ruler Veṅkaṭappa-nāyaka in an ins. of Ś. 1524; 64, p. 21

ŚIVALI-SĪME, *t.d.*,
land situated in the vi. Karumbaḷi in an ins. of Ś. 1524; 64, p. 21

ŚIVALI-SĪME, *t.d.*,
land situated in the vi. Karumbaḷi in – Ś. 1561; 64, A 41

SIVALLA-VALANĀDU, *t.d.*,
mentioned in an ins. of Pān. Tribh. Kōnēri. from Srivaikuntam tk., Tirunelveli dt.; 60, B 381

ŚIVA-MANDALA-DĪKSHA, rel. ceremony,
gift of a vi. to Sudaraśanāchārya as *gurudakshiṇa* on the occasion of the – of W. Chā. (B) Vikramāditya I; 58, p. 1

ŚIVANDELUNDĀN-SĀMANTANĀR, *off.*,
of Vij. Bukka II; 38, p. 101

ŚIVA-PAÑCHĀYATANA, group of images,
inst. of – by Mahanta Gusāmi Hiradēvapuri; mentioned in an ins. from Jabalpur dt.; 65, p. 9

ŚIVA-PAÑCHĀYATANA, te.,
erection of – by a learned *brāhmaṇa*; mentioned in an ins. of Kala. Prithvīdēva II dated 1148 A.D. from Koni, Bilaspur dt.; 46, p. 4

ŚIVARĀTRI, auspicious day,
endo. of land to meet the expenses of offerings and services to god during the – festivals by a Pān. sub.; 47, B 47

gift of land to god for the – festival; Tel. ins. of Ś. 1691; 50, B 256

ŚIVAŚĒPA, *Mahādaṇḍanāyaka,*
of Ābhīra Vasushēna; his other tit.; of Kauśika-gōtra; installation of the image of god Ashtabhujasvāmin on the Śētagiri by – and others; 3rd-4th cent. ins. from Nāgārjunikonda; 60, B 81

ŚIVATATVARATNĀKARA, lit. wk.,
on Annaladēva, son of Gannayya of the Indulūri f., who married a dau. of Kāka. q. Rudramadēvī; 62, p. 7

SIVIGAIPPURAM, l.t.,
gift of land as – by a Chō. sub. to the images in a Jaina te.; 40-43, p. 241

ŚĪYAKALA-NĀDU, *t.d.*,
a s.d. of Rājēndraśōla-valanādu in Mudikondaśōla-mandalam; mentioned in an ins. of Chō. Kulōttuṅga from Hosur tk., Dharmapuri dt.; 56, B 308

SLUICES,
naming of; ins. of Pal. Dantivarman; 57, B 131

SNAPANA-MANDAPA, hall,
cons. of – in the te.; ins. of Māra. ..ākrama Pāṇḍya; 14th cent.; 40-43, p. 252

SŌDEYA-RĀJYA, *t.d.*,
in North Kanara; its admn. by Immadi Arasappa Odeya mentioned in a C.P. of Vij. Sadāśiva; 40-43, p. 268

ŚOKKAN GANDAN VĪRAŚIṄGADĒVAN, *m.*,
his institution of a service called *Śingadēvan-sandhi* in the te. at Kīlaiyūr, Nagapatam tk.; 1297 A.D.; 47, B 90

ŚŌLAGAM, grain measure,
mentioned in an ins. of Chō. (Parāntaka I) from Salem dt.; 40, B 367

ŚŌLINGAPURAP-PARRU, t.d.,
in Dāmal-kōttam; mentioned in a Vij. ins. of Ś. 146[6] from Kāñchīpuram; 55, B 341

ŚŌLIYAKKĀŚU, coin,
mentioned in an ins. of Jaṭā. Sundara Pāṇḍya from Tiruchirappalli dt.; 44, B 293

ŚŌLIYA-NARPALANGAŚU, coin,
mentioned in an ins. of Jaṭa. Sundara Pāṇḍya from Ramanathapuram dt.; 13th cent.; 55, B 413

SŌLLUNDŪRAKA-70, *t.d.*,
in Palāśika-vishaya; mentioned in a Bhōja C.P. from Belgaum; ca. 6th cent. A.D.; 56, p. 2

SŌLUM°, *s.a.* SŌLAṄKĪ, *abbreviation,*
occurs in a Chau. C.P. of V.S. 1287 from Mehsana dt.; 60, A 13

SŌMADĒVA SŪRI, *Jaina tr.*,
au. of *Yaśastilaka-champū* completed in Ś. 881; at Jaina te. at Vēmulavāda constructed at the instance of; 47, p. 4

SŌMALA, *Mahāprachanda Dan.*,
of W. Chā. Vikramāditya VI; son of Sādiga of the Mahishavāla lineage; ruler of Kollipāke-7000; 62, p. 19

SŌMALĀDĒVI, *q.*,
of Chō. Rājarāja III; 37, p. 72; 39, p. 79

dau. of Ariyappillai-Dandanāyaka, *Pradhāni* of Hoy. Vīra-Rāmanātha; 37, B 64

SŌMALA-MAHĀDĒVI, *q.*,
aunt of Hoy. Sōmēśvara and dau. of Ballāla II; 38, p. 97

SŌMAPPA-DANDANĀYAKA, *Mp.*,
his sons Dharaniappar and Gandaragūli Māraya-Nāyaka mentioned in an ins. of Ś. 1298 from Gingee tk.; 38, B 511

of Vij. Kampaṇa II; id. with Sōmaya-Daṇ.; 44-45, p. 63

SŌMARĀJAYYADĒVA, *Mm.*,
of Chōḍa f.; his tit. *Apratīkamalla;* his grandson Timmarājayadēva, a Mm. under Vij. Sadāśiva; 44, B 40

SŌMARĀSAYYA, *Pradhāni*,
mentioned in an ins. of Vij. Kṛishṇadēvarāya; his son Peda Tirumalayya, Ś. 1436; 48, B 19

SOMA SACRIFICE,
erection of seven *yūpas* in commemoration of the performance of –; mentioned in a 2nd cent. A.D. ins. on a pillar in the Allahabad Municipal Museum; 58, B 525

SŌMAYA-DAṆḌANĀYAKA, *Mp.*,
of Vij. Kampaṇa; 38, B 513

id. with Sōmappa Daṇḍanāyaka; 44-45, p. 63

SŌMĒŚVARABHAṬṬA, *Daṇ.*,
of W. Chā. Bhuvanaikamalla; governor of Pāṅungal-500; Ś. 994; 48, B 198

ŚŌNĀḌUKOṆḌĀN-PAṬṬINAM, *tn.*,
mentioned in an ins. of 14th cent.; from Tirunelveli dt.; 64, B 311

ŚŌNĀḌU-KOṆḌARULIYA, tit.,
of Māra. Sundara-Pāṇḍya I; 38, p. 94

SOṆḌŪRU-SĪME, *t.d.*,
mentioned in an ins. at Sanḍūr, Bellary dt.; Ś. 1446; 44, B 70

SŌPĀNA-MAṆḌAPA, te. part,
in front of the central shrine; modern; 40, B 169

built in Ś. 1698; *59, B* 515

SŌPĀNA-PAṄKTI, steps,
mentioned in a late Marāṭhī ins. on the step of the ghāṭ of ri. Gōdāvarī; 59, B 164

SŌRAMAṬI(SŌRE°), *l.*,
battle of Mudumaḍuvu seems to have been one of the engagements connected with the famous battle of –; 9th cent. ins. of Loṅkuḷas, sub. of Vai.; 37, p. 88

battle fought between Vai. Gaṇḍa-Triṇētra and Bāṇarāja on one side and Rāchamalla and others on the other, probably at –; 63, p. 26

SŌVARASA, *Daṇ.*,
of W. Chā. Jagadēkamalla; governor of Hāuṅgal-500 under *Sēnādhipati* Kēśimayya; Dharwar dt.; 48, B 197

SŌVARASA, *Mm.*,
of W. Chā. Taila III; governor of Beraṇi-500; ins. from Chincholi tk., Gulbarga dt.; 59, B 640

SŌVIDĒVA, *Mm.*,
of W. Chā. Jagadēkamalla (II); governor of Nāgarakhaṇḍa-70 from his ca. at Baṁḍaḷike; ins. from Hirekerur tk., Dharwar dt.; 58, B 273

SŌVIDĒVARASA, *Mm.*,
of W. Chā. Jagadēkamalla; of the Seḷāra f.; 37, E 21

SŌYIDĒVARASA, *Mm.*
of Yād. Siṁhaṇa; his wife Māchala-dēvi; ins. from Dharwar dt.; 60, B 413

ŚRĀDDHA-VṚITTI, l.t.,
vi. granted to *brāhmaṇas* as, for reciting the *Vēda* daily during a te. service instituted in the name of a (deceased) king; Ś. 1310; 46, B 74

ŚRAUTI, sur.,
of an ind.; document written by him; Mughal (?) ins. of V.S. 1853 from Almora dt.; 56, A 93

ŚRĒ, s.a., *ŚRĒSHṬHIN, sur.*,
mentioned in a Chāhamāna ins. of V.S. 1283 from Sirohi dt.; 60, B 596

ŚRĪBALI, te. ceremony,
order of Lāḍamādēviyār, wife of Vīraśōḷar, granting land as *tiruppalibhōgam* for conducting the – ceremony in the te. during three *sandhis* with 5 persons; 41, B 10

image of Hastaśālai-nāyaṇār of the te. meant for being taken out in procession on the occasion of –; 12th cent.; 57, B 543

ŚRĪBHAṆḌĀRAKKAṆAKKU, accountant of the te. treasury,
Tam.; his endo. of land for feeding *brāhmaṇas* in the local choultry; ins. of Kali 4590 from Tirunelveli dt.; 60, B 356

ŚRĪBHANḌĀRAM, te. treasury,
land endo. to de. by an ind. purchased by him for money from the –; Ś. 1365; Tel.; **45, E** 15

fallow te. land given for cultivation stipulating that a specified quantity of paddy be made over to the – every year; Chō. Kulōttuṅga (I); **48, B** 106

ŚRĪBHANḌĀRATTĀR, te. off.,
grant of land and conferment of the tit. of *Dēvēndra-Muttaraiyaṉ* on Dēvaṉ Karumaṉ by the – of the te. Poṉvāśikoṇḍa-Nāyiṉār; Pāṇ.; **44, B** 301

ŚRĪBHĀSHYAPURAM, l.t.,
vi. called – granted by Vij. Veṅkaṭapatirāya as *tiruvilayāttam* to god Śrīperumbudūr-Emberumāṉār; **48, B** 62

ŚRĪDHARA, *Dan.,*
of W. Chā. Tribhuvanamalla, his endowment for a tank at Beḷavatti; **47, B** 208

ŚRĪDHARA, ep.,
of Adiyamāṉ ch., at Nāmakkal; **39, p.** 71

ŚRĪDHARA, *Mahāsāmantādhipati,*
his territory; mentioned in an ins. of V.S. [11]33 on a pillar from Nagod Tahsil, Satna dt.; **58, B** 519

ŚRĪDHARA (?), *poet,*
son of Sōḍha belonging to the Nāgaravaṁśa; called a *kavīśvara;* comp. of a *praśasti* dated V.S. 1479 of k. Jayasiṁhadēva in an ins. from Gaya; **58, B** 138

ŚRĪGIRI, *mo.,*
referred to, along with Mallinātha-mahōtsava; in a 12th cent.; his from Nalgonda dt.; **65, B** 75

mentioned in an ins. of Vij. k. Dēvarāya I, Ś. 1336; **66, p.** 3

ŚRĪJAYANTI, festival
gift of money to provide for offerings, worship etc., to god Kṛishṇa during the – festival; mentioned in an ins. of Ś. 14[3]6 from the Śrīraṅgam te.; **39, B** 41

ŚRĪ-JVĀLĀJĪ, *goddess,*
ins. of V.S. 1802 recording an offering to –; **57, B** 548

ŚRĪKĀNṬASVĀMIN, *Dan.,*
of W. Chā. Tribhuvanamalla; an image of god Mūlasthāna Kumārēśvara got made by; mentioned in an ins. of 1100 A.D. from Shorapur tk., Gulbarga dt.; **61, B** 520

ŚRĪKARAṆAM, te. off.,
cons. of a shrine of goddess Durgi in the te. by Appana-preggaḍa, the – of the te. and gift of land to the goddess; Tel. ins. of Ś. 1055; **45, E** 2

ŚRĪKĀRYA-DHURANDHARA, te. off.,
grant of certain facilities,lands belonging to the te. by the – Āmidāla Śiruttimmu-Nāyaka; Tam. ins. of Ś. 1460; **44, B** 137

ŚRĪKĀRYA-KOṞṞILAKKAI, tax,
remission of 60 *paṇam* derivable from – etc. by (Vij. Sāyaṇa) for worship and service in the te.; **37, B** 196

ŚRĪKĀRYAM, te. off.,
of the te. was *Adhikārigaḷ* Bhuvani-nārāyaṇa-Mūvēndavēḷār; ins. of Chō. Tribh. Kulōttuṅga; **39, B** 131

sale of te. land by the order *(ōlai)* of Vīra Vichihādira Mūvēndavēḷār, the – off. of the te.; Chō.; **48, B** 118

Vīra Vichchādira Mūvēndavēḷār the – off. of the te.; ins. of Chō. Kulōttuṅga I from the Śrīraṅgam te.; **52, p.** 4

his investment of te. money in land to provide for food offerings to god; Chō. Rājak.; 10th cent.; **63, B** 651

ŚRĪKŌYIL, class of te.,
Kīḻai – in the vi.; mentioned in a 10th cent. ins.; **37, B** 180

ŚRĪMĀDĒVĪ, *administrator,*
of the div. of Samakarige-12; wife of Rājāditya, governor of Banavāsi-maṇḍala under Rāsh. Jagattuṅga; **48, p.** 1

ŚRĪMĀHĒŚVARA-PPERUMPAḶḶI, *Śaivite te,*
alternate name of Rājarāja-pperum-paḷḷi, a Buddhist monastery, converted into Śaivite te., 15th cent.; **64, p.** 25

ŚRĪMĀLA-MAṆḌALA, *t.d.,*
mentioned in a 14th cent. C.P. from Bhīnmal, Jalore dt.; **58, A** 53

i.e. the Bhīnmāl territory; description of – and the Śrīmāla *brāhmaṇas* in an ins. of 1414 A.D.; **60**, p. 20

ŚRĪNĀTHA, *poet*,
court poet of the Reḍḍis, 13th cent.; **40-43**, p. 233

his reference to his having taken gruel in the Kannaḍa-rājya while he was on his way to the court of k. Dēvarāya of Vijayanagara; **61**, p. 32

ŚṚINGĀRADĒVI, *chief q.*,
of Paramāra k. Dhārāvarsha of Chandravatī; mentioned in an ins. of V.S. 1240 from Ajmer; **59**, B 378

mentioned in an ins. from Siroh dt.; **65**, p. 7

ŚRIṄGĀRATTŌṬṬAM, te. garden,
endo. of land as – (garden) by the *mahājanas* of the goddess Ellamma; **48**, B 87

ŚRIṄGĒRI, *tn.*,
endo. of land by Vij. Bukka II to *Paurāṇika kavi* Kṛishṇa-Bhaṭṭa for the renovation and proper maintenance of a library belonging to the *maṭha* at; Ś. 1328; **37**, B 283

inss. referring to the pontiffs of the *maṭha* at; Ś. 1328; **62**, B 499 ff.

ŚRIṄGĒRI-MAṬHA, *rel. inst.*,
librarians of; Ś. 1354; **37**, p. 82

ŚRĪNIVĀSA-YAJVAN, *poet*,
was rewarded with land etc., by a *sabhā* specially summoned for the purpose of determining the worth of his literary composition entitled *Śivabhaktavilāsa* depicting the life of 63 Śaivite *nāyanmārs*; his other works entitled *Ekāmrēśa-stava*, *Bhōgāvalī* and *Nāmāvalī*; ins. of Vij. Achyuta dated Ś. 1453 from the Ēkāmrēśvara te., Kāñchīpuram; **56**, p. 9; B 274

ŚRĪPĀDAKKŌL, measuring rod,
mentioned in an ins. of Chō. Rājak. Rājēndra from Chingleput dt.; **53**, B 232

ŚRĪPĀDAMTĀNGUVĀR, *group*,
representatives of the *samudāyam* of the *Tiru-meykāppār* and of the *śrīpādam-tāṅguvār*; mentioned in an ins. of Pāṇḍya k. Jaṭavarman Sundara-pāṇḍya; **66**, p. 7

ŚRĪPARVATA, *mt.*,
the visit to – by Tel. Chōḍa k. Bhaktirāja from Krishna dt.; Ś. 1277; **65**, A 34

ŚRĪPURĀṆAM, lit. wk.,
provision made for the person reading the –; 10th cent. ins. from Śrīraṅgam; **52**, p. 6

ŚRĪRĀMA, sign-manual,
of Nāyaka Vijayaraṅga-chokkanātha; **37**, p. 88

ŚRĪRĀMA-BHATTA, *priest*,
of Kṛishṇa te., at Dōrasamudram; **37**, p. 78

ŚRĪRĀMAJAYAM, auspicious word,
engraved at the end of C.P.; **50**, A 18

ŚRĪRĀMA-NĀYAKKAR, *agent*,
of Vasavayadēva-Mahārāja, during Vij. Sadāśiva; his gift of vi. to te. at Mappēḍu in Tiruvallur Tk., Chingleput dt.; **48**, B 61

ŚRĪRAMAṆUṆḌU, ep.,
of Satyāśraya, 9th cent.; **38**, B 192

ŚRĪRAṄGADĒVA-ŚIKHĀMAṆI, ep.,
of Tātāchārya; Vij. Śrīraṅga's ins. at Śrīraṅgam; Ś. 1412; **53**, B 320

ŚRĪRAṄGAM, *tn.*,
Rāmāyaṇa of Kambar received its *imprimatur* at; **37**, p. 61

ŚRIRAṄGAM, *l.*,
erosion of ri. Kāvērī into –; Vij.; Ś. 1467; **37**, B 13

called Tiruvaraṅgam – Tirupati; Ś. 1411; **39**, B 13

vast stretch of te. land inundated and buried under sand by the overflow of ri. Kāvērī at.; inss. of Chō. Kulōttuṅga; **48**, p. 3

ŚRĪRAṄGAM TEMPLE, *s.a.* RAṄGANĀTHA TEMPLE,
an account of, from inss. at; **37**, pp. 61-62

Sundara-Pāṇḍyan pearl canopy in the *abhishēka-maṇḍapa* of; **37**, B 42

treasury of; **39**, p. 81

inss. of Chō. Kulōttuṅga I at; **48**, pp. 2-3
49, pp. 1-2

ŚRĪRANGAMARAIYŪR, body,
administered the Śrīraṅgam te.; 39, p. 81

ŚRĪRANGARĀJU YARA-TIMMARĀJU, *off.*
under Vij. k. Sadāśivarāya;
mentioned in an ins. of Ś. 1474
from Anantapur Dt.; 65, p. 19

ŚRĪRUDRA, hymns,
recitation of – during the morning
service in te. Chō. Rājēndra I; 38, p. 157

ŚRĪRUDRAS, te. off.,
appointment of – etc., for the several
services with their duties and re-
munerations specified; 41, B 67

ŚRĪ-RUDRA-ŚRĪ-MAHĒŚVARAS, te. off.,
agreement by – re. providing offer-
ings to god in respect of money
received by them; Chō. Vikrama
Chōḷa; 40, B 89

granted irrigation rights to a donee
as a reward for her benefactions;
13th cent.; 63, p. 33

an *ādēśa* of the de. conveyed
through –; Ś. 1477; 63, p. 34

ŚRĪŚAILAM, *l.,*
Kalu-maṭha and Arsi-maṭha
at; 40-43, p. 280

ŚRĪŚAILAM, *tn.,*
Orissan influence prior to Gaja-
patis at; 45, p. 66

ŚRĪ-UMĀMAHĒŚVARA, sign-manual,
in a Tel. C.P. of Ś. 1508 from
Visakhapatnam dt.; 38, A 3

ŚRĪVAISHṆAVAS, te. servants,
the *Olaikkārar* of the – of the Peri-
yakōyil (i.e. the Śrīraṅgam te.); 49, B 30

ŚRĪVAISHṆAVAVĀRIYAM, te. committee,
sale of land by the members of the –
of the te. for a flower garden; Chō.
Tribh. Kulōttuṅga; 48, B 111

ŚRĪ-VALLABHAN-KAṬṬALAI, te. service,
mentioned in an ins. of Māṟa.
Sundara-Pāṇḍya I; 39, B 212

ŚRĪVĀSA, *chief q.,*
of Anantavarman, Gaṅ. k. of
Śvētaka; her registration of a C.P.;
mentioned in an 8th cent. C.P.
from Ganjam; 58, A 8

ŚRĪVĀSTAVYA-KĀYASTHA, *com.,*
mentioned in an ins. of V.S. 1398
from Jabalpur dt.; 52, B 114

ŚRĪVIMĀNA, te. part,
a donor renovated the te. with
stone, repaired the *Śrīvimāna* and
the *gōpura;* ins. of Chō. Rājarāja;
Ś. 1147; 40, B 184

ŚRĪYAKKI-PAḶAÑJALĀGAI-ACHCHU, coin,
mentioned in a 13th cent. Koṅgu
ins. from Coimbatore dt.; 60, B 299

ŚRŌTRIYA(M), *l.t.,*
gift of land as – and *sarvamānya;*
14th cent. Tel. ins.; 59, B 73

ŚRŌTRIYA-SARVAMĀNYA, l.t.,
lands gifted to te. as –; Tel. ins.
of Ś. 1226; 39, B 391

ŚRŌTTRIYA(M), income,
from a village, at the rate of 10
per cent of the sale-price, Ś. 1683; 48, A 2

STAṀBHA-DĒSA, *t.d.,*
mentioned in an ins. of Kāka.
Gaṇapati from Nandikotkur Tk.,
Kurnool Dt., Ś. 1171; 44, B 16

STAṀBHAKALATĀ, arch. term.,
gift of 100 *drammas* for a –; ins.
of V.S. 1221 from Jalore; 58, B 486

STAMBHĒŚVARĪ, *goddess,*
Mahārāja Tushṭikāra, a devotee of –;
mentioned in a 7th cent. C.P. from
former Kalahandi State, Orissa; 49, p. 1

ST. DAVID, *fort,*
its important part in the Anglo-
French wars of the 18th cent.; 45, p. 67

STHALA, arch term,
cons. of a – of god; mentioned in
a 3rd-4th cent. A.D. ins. from
Nāgārjunikoṇḍa; 59, B 78

STHĀLAKANAGARA, *ca.,*
of the Kuṁbhakarṇa f., 7th cent.;
s.a., modern Thāḷnēr; 67, p. 2

STHALA-KARAṆAM, off.,
mentioned in ins. from Kōṭakoṇḍa,
Kurnool dt., Ś. 1587; 66, B 17

STHAḶAS, body,
and other bodies from several places
assembled as *mahānāḍu;* Kaḷa.;
1182 A.D.; 60, B 157

STHALA-SUMKA, tax,
grant of – by a *Rāyasam* off. to god; Vij. Achyuta; Ś. 1458; 39, B 393

STHĀNĀCHĀRYA, te. off.,
grant made to Sōmēśvara-paṇḍita, a –; W. Chā. Tribhuvanamalla; 48, B 222

STHĀNĀDHIPATI, te. off.,
Mōni-paṇḍita, the – of certain tes.; W. Chā. Vikramāditya VI; 60, B 124

STHĀNAPATI(S), te. off.,
division of vṛitti, lands of te. among –; Tel. ins. of Ś. 1222; 39, B 345
had the sur. of jiyya (jīya); Tel. Chō. ins. of Ś. 1159; 40, B 71
was made the trustee of a grant; Chau; 60, A 13

STHĀNIKAS, te. trustees,
sale of right of worship with privileges in the te. by –; Vij., Ś. 1392; 37, B 106

STHĀṈIYAS, body,
order of the k. to the – remitting taxes on lands belonging to the te.; 37, B 195

STHAPATI, sculptor,
image made by; 10th cent. ins. from Garhwal dt.; 49, B 103

STHĀVIRAS, Bud. monks,
of Kāñchī, mentioned in a 10th cent. ins. of a bronze image from Kurkihar; 56, B 133

STRĪDHANA, bridal gift,
endo. of land to the goddess in te. as –; Chō. k. Parakēsarivarman; ins. from Kumāravayalūr; 37, B 151
lands inherited by an ind. from his father-in-law as –; 56, p. 6

STŪPA, Bud. tope,
dedication of flags, streamers etc. to the Mahābhōdhi – at Gaya by Burmese k. Bagyidaw of Amarapura; 58, B 85

SUBEDĀR, off.,
also the su. of an ind.; ins. of Ś. 1605 from South Arcot dt.; 59, p. 19

ŚUBHĀSHITARATNASANDŌHA, lit. wk.,
compiled by poet Amitagati in c. 993-94 A.D. during Para. Muñja's reign; 58, p. 4

SUBRAHAMṆYA, de.,
sculpture of, in the rock-cut te. at Kuṉṉakkuḍi; 37, p. 59
one of the *parivāradēvatas* in the *tiruvuṇṇāḻigai* of the te.; Chō. Rājarāja I; 40, B 154
te. of, mentioned in an ins. of Rāsh. Kṛishṇa III; 45, p. 57
gift of land to – whose image was set up by a person; 13th cent.; 59, B 478

SUDARŚANĀCHĀRYA, *rel. tr.,*
gift of vi. to – by way of *gurudakshiṇa* on the occasion of the *Śiva-maṇḍaladīkshā* of W. Chā. (B) Vikramāditya I; 58, p. 1

SUDITINĒNIVEṀKATĀDRI-NĀYANIGĀRU, *off.,*
a *mahānāyakachārya* – mentioned in a Tel. ins. from Kurnool dt.; Ś. 1659; 65, B 63

SUGGALADĒVI, *q.,*
of W. Chā. Vikramāditya VI; her gift of land to te. at Vēmrā, Nanded dt.; 60, B 216

SUICIDE SELF-IMMOLATION,
by falling down from the *gōpura* as a protest against lapses of worship in the Śrīraṅgam te.; 15th cent.; 37, p. 90
by entry into fire; by cutting off one's head; 40-43, p. 285

SUKHANĀSI, arch. term,
cons. of the – of a te.; 16th cent.; 48, A 2
cons. of a –; mentioned in a 8th cent. Kan. ins.; 58, B 387

ŚUKRĀNVAYA, tit.,
of ch. Narasiṁha, lord of Milāḍu; 54, p. 4

ŚŪLAVARI, tax,
remission by k. of 60 *paṇam* derivable from – etc. in favour of te.; 37, B 196
tes. benefitted by the remission of – by Vij. Kṛishṇadēvarāya; 39, B 228
due from the te. and vi.; Sāḷuva Narasiṁha; 40, B 107

SULLĒŚVARĪDĒVĪ, *de.,*
installation of – by k. *Rāṇaka* Kajjavāka; 10th cent. ins. from Raipur; 60, B 192

SUMANGALA, comp.,
son of Tāradatta; comp. of a *praśasti* of an ins. from Sirpur, Raipur dt.; 57, B 113

SUMATINĀTHA, *Jaina tīrthankara,*
inst. of the image of; mentioned in an ins. from Sirōhī, Sirohi dt.; 65, B 621

SUṀKĀDHIKĀRI, off.,
Daṇ. as – under the Tel. Chō. dy.; the ep. of *kibbaṭṭe* and *mēlpaṭṭu* borne by –; Ś. 1084; 62, p. 22

SUṀKAMAṆIYAGĀṀḌU, tax off.,
gift of taxes to god by –; Vij. ins. of Ś. 1454; 40, B 36

SUNDARAMURTI NĀYAṈĀR, *Śaiva saint,*
s.a. Nambiyārūraṉār; image of; 40, B 225

SUNDARAPĀṆḌIYAN-KŌL, measuring-rod,
of 24 feet; mentioned in an ins. of Māṟa. Sundara Pāṇḍya II from Ramanathapuram dt.; 63, B 521

SUNDARAPĀṆḌYAṈ-MAṬHA, *rel. inst.,*
erection of – at Śrīraṅgam; 37, p. 74

at Rāmēśvaram; 44-45, p. 60

SUNDARAPĀṆḌYA-VAḶANĀḌU, *t.d.,*
Arantāṅgi in Iḷaṅgō-nāḍu, a s.d. of –; ins. of Ś. 1606 from Arantangi tk., Thanjavur dt.; 42, B 212

SUṄGA VARI, tax,
remission of, by a Mahratta off. at Chidambaram, to facilitate the resettlement of families; Ś. 1611; 44-45, p. 67

SUN-GOD,
te. of Śri-Gaṇḍarāditya-Āditta-garattudēva near Jambai; Chō.; 38, p. 89

ŚUṄKĀDHIKĀRI, toll off.,
gift of money out of the royal toll income due from a vi. in Ś. 1160; 37, p. 65

SUṄKA-STHĀVARAM, tax,
mentioned in an ins. of Vij. Sadāśiva from Cuddapah dt.; 39, p. 89

ŚUṄKA VERGAḌE, rev. off.,
of a nāḍu; 38, E 84

Mp. Daṇ. Kēśirājayya, the – of Pānuṁgallu-nāḍu; ins. of Kaḷa. Bijjaṇa; 44, E 20

Vaddarāvuḷada –; W. Chā.; 45, F 11

of the tract Eḍevoḷal-70; Rāsh.; Ś. 840; 50, B 87

grant of money from tax-income by –; W. Chā; 1138 A.D.; 59, B 180

SUPRATISHṬHA-ĀHĀRA, *t.d.,*
vi. Daṅguṇa situated in – mentioned in an ins. of Prabhāvatīgupta, Vākāṭaka q.; 66, A 30

ŚŪRALŪR-KŪṞṞAM, *t.d.,*
a s.d. of Rājagambhīra-vaḷanāḍu; mentioned in an ins. of Vij. Dēvarāya from Tiruchirappalli tk., and dt.; 40, B 390

SURAMARA-VISHAYA, *t.d.,*
area held by the Bāṇas as feud. of the W. Chā.; ins. from Tadpatri tk., Anantapur dt.; 59, p. 9, B 17

SŪRAPPA NĀYAKKAṈ, *m.,*
son of Aḍappam Peddappa-Nāyaka; of the *Āryakshatra-kula;* his endo. at Śrīraṅgam, Ś. 1469; 49, B 48

ŚŪRASTHA-GAṆA, *Jaina lineage,*
gift of land to Jayadhīra-Jinālaya entrusted to a preceptor of –; Ś. 887, Raichur dt.; 56, B 200

ŚURATTŪR-NĀḌU, *t.d.,*
a s.d. of Puliyūr-kōṭṭam; mentioned in a 10th cent. ins. from Madras; 37, p. 91

SŪRPPĀRIKA-SHASHṬHĪ-VISHAYA, *t.d.,*
mentioned in a Śilā. C.P. of Ś. 970 from Thānā; 57, p. 12, A 24

ŚUṞṞAḌAI, tax,
abolition of – by the *nāṭṭavar;* 44, B 282

SŪRYA, *de.,*
penance of – in Trētāyuga referred to in a 11th cent. pedestal ins. at Mēl-Kaḍambūr; 47, B 109

provision made for the worship and offerings to –; 11th cent. ins. at Kāñchīpuram; 56, B 272

SŪRYAGHŌŚA, *k.,*
the *vihāra,* originally founded by –; mentioned in an ins. of Bhavadēva-Raṇakēsarin or Nannarāja, of Pōṇḍuvaṁśa; from Raipur dt.; 65, B 210

SŪTRADHĀRA, off.,
used as sur.; ins. of V.S. 1539 from Kaira dt.; 60, B 209

SŪTRADHĀRAS, f.,
Śivaravi belonging to the f. of –;
ins. from Nagaur dt.; 10th cent.; **65, p.** 20

ŚUTTAVALICHŌḌA-VAḶANĀḌU, *t.d.*,
a district of Chōḷa-maṇḍalam; Vij.
C.P. of Ś. 1450; **37, A** 10

ŚUṬṬI, forehead jewel,
presentation of – to god Raṅga-
nātha of the Śrīraṅgam te. by
an ind.; Chō. Rājādhirāja II; **37, p.** 71

SUVARṆAGARUḌA-LĀÑCHHANA, tit.,
of Rāsh. Kṛishṇa; **38, p.** 85

SUVARṆA-KALAŚA, golden pinnacle,
installation of – on top of te.; Kaḷa.
ins. of 12th cent.; **63, p.** 28

SUVĀSTYA, right,
in the vi. held by a person; Tam.
ins. of Ś. 1692 from Chingleput dt.; **39, B** 294

SVALPA-MAṄGŌKA-MAṆḌALA, *t.d.*,
on the northern bank(of *Lōhitya*);
mentioned in a C.P. from Assam; **50, A** 1

SVĀMIDĒVA, Śaiva tr.,
identification of; **37, p.** 80

SVĀMIDĒVAR, predecessor of k.,
mentioned in an ins. of Pāṇ.
Jaṭā Tribh. Kulaśēkhara; **41, B** 286

SVĀMIDRŌHARAGAṆḌA, ep.,
of Dēvari-Nāyaka; **38, p.** 73

SVĀMIS, admn. body,
five-hundred – of Kaḍalīpura
headed by *Nāḷprabhu* Gadiyaṅka
Mallisetti, W. Chā.; 1145 A.D.;
Dharwar dt.; **48, B** 179

five hundred-entrusted with the
work of executing a grant to te.;
W. Chā.; 1155 A.D.; Raichur dt.; **59, B** 668

SVARṆAGARUḌADHVAJA, ep.,
of Satyarasa, a feud. of W. Chā.,
Sōmēśvara II; was the Śilā.
banner; **38, p.** 83

SVARṆAKĀRA, artisan,
mentioned in an ins. of Ś. 1317
from Patna Museum; **48, B** 150

SVARṆA-PŪJA, rel. ceremony,
performed on the liṅga; 13th cent.
Kan. ins. from Bidar dt.; **57, B** 185

SVAYAMPĀKI, te. servant,
lands allotted to; mentioned in a
late ins.; **63, B** 685

ŚVETĀMBARA-TALAGUṆḌA-GAṆḌA, ep.,
mentioned in an ins. of Ś. 1451
from Kurnool dt.; **44, B** 24

SYĀMALĀṄGĪ, *q.*,
of Rāsh. Dēvarāja and mother of
Māṇarāja; her gift of an *agrahara*
to a *brāhmaṇa*; **50, A** 6

T

TACHCHAKKĀṆI, right,
– of a vi. held by an ind.; Chō.
Rājādhirāja; **41, B** 19

TACHCHŪR-NĀḌU, *t.* .,
a div. of Murugamaṅgalap-paṟṟu
in Palkuṉṟak-kōṭṭam; Vij. ins.
of Ś. 1482 from Polur tk.,
North Arcot dt.; **42, B** 149

TĀḌLAPODAṬŪRI-SĪMA, *t.d.*,
in Gutti-māgaṇi; Vij. ins. of
Ś. 1473; from Jammalamadugu tk.,
Cuddapah dt.; **41, B** 439

TAGAḌŪR-NĀḌU, *t.d.*,
mentioned in an ins. of W, Chā. (B)
Kīrttivarma II from Tadpatri tk.,
Anantapur dt.; **59, p. 9; B** 17

TAGARAPURA-PARAMĒŚVARA, ep.,
of Satyarasa, feud. of W. Chā.
Sōmēśvara II; Ś. 997; Kurnool dt.; **38, p.** 83

TAILAHA(-DĒVA), *Mm.*,
of W. Chā. Tribhuvanamalla; of
the Kad. f.; governor of Bana-
vāse-12000 etc.; **51, B** 78
mentioned in a 13th cent. ins.
from Hangal tk., Dharwar dt.; **51, B** 90

TAILAṆA, *sub.*,
of Yād. Siṅghaṇa; his cons. at
Kolhāpūr; Ś. 1140; **46, B** 354

TAILAPA, *Mm.*,
of W. Chā. Tribhuvanamalla; of
the Kad. f.; governor of Bana-
vāse-12000 etc.; **47, B** 203

TAILAPADĒVA, *Mm.*,
of W. Chā. Vikramāditya VI;
governor of Pānugal-500; **50, B** 81

TAIPPŪŚAM, te. festival,
fourth day of the –; mentioned
in a C.P. of Kollam 1041 (1866
A.D.) from Tirunelveli dt.; **61, A** 32

TAḶAI-IḌUVĀR, te. servicemen,
members of the body which
managed the te. property; Jaṭā.
Sundara Pāṇḍya I; **39, p.** 81

TALAIK-KĀŚU, tax,
on one *mā* of land; Māṟa; Vīra-
Pāṇḍya; Thanjavur dt.; 13th cent.; **62, B** 388

TĀḶAIKKUḌI-PAṞṞU, *t.d.*,
mentioned in a 16th cent. ins. of
the ruler of Travancore from Śuchīn-
dram, Kanyakumari dt.; **59, B** 470

TALAIMANI, tonsure ceremony,
social custom of gift of a sheep to
te. by the shepherd class on the
occasion of –; Chō. Kulōttuṅga I; **37, p.** 70

talaimāṇikkam, the tax collected on
the occasion of –; 15th cent.;
South Arcot dt.; **40-43, p.** 264

TALAKKĀḌU-NĀḌU, *t.d.*,
mentioned in a 11th cent. W.
Chā. ins. from Karimnagar dt.; **62, B** 27

TALAMURA-VISHAYA, *t.d.*,
mentioned in a Bhauma-Kara C.P.
from Dhenkanal dt.; **58, A** 36

TĀLAPPĀKKAM, *vi.*,
poets of –; 16th cent.; **37, p.** 85

TALĀRIKAM, right,
sale of the *mirāśi* of – of a vi.
to an ind.; Ś. 1719; Ananta-
pur dt.; **39, A** 11

TALATTĀR, body,
communal agreement entered into
in the presence of; Nāyaka (M);
Ś. 1667; **37, p.** 87

Tam.; assembly of – and others;
mentioned in an ins. of Ś. 1661
from South Arcot dt.; **63, B** 575

TAḶAVĀRIKA, tax,
mentioned in an ins. of Vij.
Sadāśiva, Ś. 1466; **64, p.** 27

TAḶAVRITTI, l.t.,
gift of land as – by a Mm. to god;
13th cent.; Kan.; **51, B** 90

gift of vi. as – to Rāmēśvara-
paṇḍita by a Tel. Chō. sub. for
worship and offerings, feeding
the students and for maintenance
of a *sattra* in te.; 11th cent.; **62, p.** 22

TALAYĀRI-VARI, tax,
exemption from – to the settlers
of an asylum; 18th cent.; **40, B** 223

TAḶḌAVĀḌI-NĀḌU, *t.d.*,
Jayasiṅgadēva, sub, of W. Chā.
Trailōkyamalla, governor of;
mentioned in an ins. of Ś. 986
from Sindagi tk., Bijapur dt.; **37, E** 23

TALHAṆADĒVĪKĀ, *q. mother;*
of k. Malayavarman of the f. of
Pratihāras of Gwalior; and dau.
of the ruler of Mithila; mentioned
in an ins. of Vikrama 1282; **66, p.** 4

TALIGAI, te. food offering,
Tam.; provision for offering – in
te; 18th cent.; **38, B** 18

TALI-UḌAIYĀR, te. authorities,
te. ceremony conducted by –,
10th cent.; **48, B** 43

TĀLUPĀKA-VISHAYA, *t.d.*,
the vi. Kaṭṭucheruvulu situated in –;
mentioned in ins. of Pṛithivī-Śrī-
Mūlarāja; ca. 6th cent. from
Godavari dt.; **66, A** 2

TAṀBALLA, com.,
grant of money by – for the merit
of the *Vīramushṭis;* Vij. Tel. ins. of
Ś. 1475 from Cuddapah dt.; **39, B** 392

TAṀBARASA, *Dan.*,
of W. Chā. Vikramāditya VI; **60, B** 416

TAṀBULIGAS, mer. com.,
trade-guild of one thousand –;
ins. of W. Chā. Jagadēkamalla (II)
from former Jamkhandi State; **39, E** 96

TAMMALA, s.a. *ŚIVABRĀHMAṆA,*
te. priest,
Tel; attached to the *satra;* 16th
cent. ins. from Cuddapah dt.; **39, B** 411

vartanas accruable to the –granted
to god by them; Ś. 1552; Wazirabad
dt.; **45, B** 53

TAMMIVŪRU-12, *t.d.*,
a s.d. of Halasige 12,000; 44, E 6

TAMURA-VISHAYA, *t.d.*,
mentioned in a C.P. of Bhauma-Kara q. Daṇḍimahādēvi from Banpur, Orissa; 50, A 63

TĀNAPATI, local agent,
of Vij. Rāmadēvarāya; ins. of Ś. 1556; from Śrīraṅgam; 39, p. 91

TĀNATTĀR, te. off.,
a *vyavasthā-patra* granted by – re. privileges on Pārśvas; Jaṭā. Sundara Pāṇḍya; South Arcot dt.; 38, p. 95

order of a 13th cent. ch. to the – re. meeting the expenses of taking the de. for a sea bath; 44-45, p. 61

sale of vi. with stipulations for payment in money and kind to the te. by the – to an ind.; Vij. Ś. 1460; 46, B 71

purchase of *nattam* land from the – by the k. for endo.; Pāṇ.; 59, B 308

TAṆḌIGAI-MĀNYAM, l.t.,
gift of land as, for palanquin service to god; 44, B 77

TAṆḌILAKKAI, l.t.,
royal gift of land as – as remuneration for collecting taxes; Pāṇ.; 13th cent.; 37, p. 77

TANGAṆĀPURA-VISHAYA, *t.d.*,
mentioned in a C.P. from Uttar Pradesh; 48, A 7

TAṆIṆIṆṞUVEṆṞA-PERUMĀḶ, tit.,
of Pāṇ. ch. Āryachakravartti; mentioned in an ins. of Māṟa. Kulaśēkhara (accn. 1268 A.D.); 37, p. 75

TAṆIYŪR, class of vi.,
Jananātha-chaturvēdimaṅgalam, a – in Vāvalūr-nāḍu; Chō. Kulōttuṅga; 37, B 271

TAÑJĀVŪR-UŚĀVAḌI, *t.d.*,
in Śōḻa-maṇḍalam; Vij.; Ś. 1484; 37, B 60

TANK',
maintenance of the boats and the personnel engaged in the dredging of the –; Chō. Parak.; 46, B 29

TAṄKA (TAṀKA), coin,
current in Ś. 1319 in Cuddapah dt.; 38, B 281

current in Ś. 1365 in West Godavari dt.; 45, B 15

current in Ś. 1569 in Kurnool dt.; 50, B 258

TAṄKĒTAM, agreement,
entered into among themselves by the residents; 13th cent. ins. from Malabar dt.; 57, p. 17

TAṆṆĪRPPANDAL-MAṆḌAPA, hall,
ins. of Ś. 1665 in the *maṇḍapa* near the lake; benefaction of an ind.; Chingleput dt.; 53, B 263

TANTIRATTĀR, body,
sale of land for an endo. to god by –; 14th cent.; Coimbatore dt.; 60, B 302

its military character; 62, p. 14

TANTRAPĀLA, off.,
of the ch. Guṇārṇava; mentioned in an ins. of Chā. of Vēmulavāḍa; 47, B 157

was also the *aṅgarakshaka* of the k.; W. Chā.; S. 939; 58, B 40

TANTRASĀRA, wk.,
mentioned in an ins. from Parttagāḷ, Goa; Ś. 1732; 66, B 45

TANTRIMĀR (°TIRIMĀR), *com.*,
four classes of; grant of *kāṇiyātchi* rights over lands to, by Kārukātta, Vēḷāḷar, Ś. 1400; 46, A 12

mentioned in a 15-16th cent. C.P. from Pudukkōṭṭai, Tiruchirappalli dt.; 50, A 31 ff.

TAPĀ, *s.a.* TAPĀ-GACHCHHA, *Jaina lineage*,
mentioned in an ins. of V.S. 1501 from Sirōhī, Rajasthan; 60, B 607

TAPAŚCHAKRAVARTIN, *pontiff*,
mentioned in an ins. of E. Gaṅ. Vīra-Narasiṁha (IV); 1396 A.D.; 56, B 117

TAPASVINS, ascetics,
grant of land for the feeding of –; Ramanathapuram dt.; 50, B 298

gift of land for the feeding of –; Chō. [Kulōttuṅga III]; South Arcot dt.; 59, B 321

TAPASYAR, ascetics,
gift of land for the feeding of –
in a *maṭha;* 13th cent. ins. from
Madurai dt.; **59, B** 486

TAPŌRĀJA-MAHĀMUNI, *pontiff,*
of the Siddhēśvara-maṭha at Kṛit-
tivāsakshētra (i.e. Bhubaneshwar);
E. Gaṅ. Vīra-Narasiṁha (IV);
1396 A.D.; **56, B** 117

TAPPILĀ VĀCHAKAṈ, tit.,
of Śēndamaṅgalam ch. Daṉmaṉ
Kampaṉ *alias* Daṉmarāyaṉ; **46, p.** 5

TAPPILĀ VACHAKAṈ-ŚANDI, te. service,
instituted in the te. of Vīraśēkha-
rīśvaram-Uḍaiyār at Śākkaḷūr by
Daṉmaṉ Kampaṉ *alias* Daṉmarāyaṉ,
the ch. of Śēndamangalam; **46, p.** 4

TĀRĀGAṆĀDHIPA PRABHA-JINĀLAYA,
Jaina te.,
s.a. Chandraprabha-jinālaya;
mentioned in an ins. from
Mahbubnagar dt.; **66, p.** 10

TARAGU, tax,
gift by the k. of a third of –
derived from Karuvūr Vañjimānagar
to te.; Tribh. Kōnēri.; **37, B** 167

TARAGU-BHŌGA, *l.t.,*
gift of land as – for providing
water during summer and firewood
during winter in the hall cons. by
the headman of a vi. in the vi.;
Chō. Rājarāja; **41, B** 9

TARAKKĀṆIKKAI, quit-rent,
rate of – in Ś. 1359; **39, p.** 102

TARAMILI, class of land,
land granted for tending a garden
and made tax-free by the *sabhā*
belonged to the –; Chō.;
12th cent.; **61, p.** 21

TARĀṆĀḶI, liq. measure,
mentioned in an ins. of Chō. Vikrama
Chōḷa from South Arcot dt.; **44, B** 89

TARAVUKKĀRAR, agents,
deputed by k. to his off. re. enquiry
into cases of coercive taxation; Vij.,
Dēvarāya II; Ś. 1349; **37, p.** 82

TARDDAVĀḌI-1000,
called a *kampaṇa;* ins. of W. Chā.
Tribhuvanamalla dated Ś. 1108
from Sindagi tk., Bijapur dt.; **37, E** 34

TARDDAVĀḌI-NĀḌU, *t.d.,*
mentioned in an ins. of Yād.
Bhillama dated Ś. 1115 from
Sindagi tk., Bijapur dt.; **37, E** 30

TAṚI-IṚAI, tax on looms,
mentioned in an ins. of Vikrama-
chōḷa from Chittoor dt.; **59, B** 64

mentioned in an ins. of Chō. Tribh.
Rājēndra from Salem dt.; **60, B** 346

TARIKĀḌA-KAMPAṆA, *t.d.,*
Aṅkullage-50 included in; mentioned
in a Kaḷa. C.P. of 1186 A.D. from
Indi tk., Bijapur dt.; **59, A** 3

TAṚI-VARI, tax,
mentioned in a 13th cent. ins.
from Chingleput dt.; **62, B** 303

TATPURUSHA-ŚIVA, *Śaiva teacher,*
of the Lakshādhyāya-santāna; **37, p.** 80

TAṬṬAIYŪR-NĀḌU, *t.d.,*
mentioned in a 13th cent. Pāṇ. ins.
from Kulittalai tk., Tiuchirappalli
dt.; **59, B** 519

TAṬṬĀR-PPAṬṬAM, tax,
mentioned in an ins. of Vikrama-
Chōḷa from Chittoor dt.; **59, B** 64

TAVAṆAI-MUDALIGAḶ, te. off.,
of the *Mēlai-tiruvāśal* of the
Śrīraṅgam te.; Chō. Tribh. Rāja-
rāja; **39, B** 165

TAVANA -MANDAPA, te. hall,
cons. of a – in the court-yard of
the te.; Chō. Tribh. Rājēndra; **44, B** 223

TĀVAREGERE-SĪMĀ, *t.d.,*
mentioned in a late ins. from
Lingsugur tk., Raichur dt.; **59, B** 704

TAVASI, te. servicemen,
provision made for feeding a –
cleaning the te.; 9th cent.; **45, B** 5

TĀYUMĀṆAVAR TEMPLE,
at Trichinolopy; **37, p.** 87

TAXES,
certain taxes collected in the course
of some years only and not every
year; **46, p.** 4

TĒJAPĀLA, *min.*,
of *Rāula* Bhīmasēna, ch. of Jaisalmer; his genealogy; his installation of the *pādukā* of the preceptor Jinaguṇaprabhasūri; ins. of V.S. 1663 from Jaisalmer; 63, B 856

TELĀTAṬA-VISHAYA, *t.d.*,
mentioned in a Sōmavaṁśī C.P. from Puri dt.; 53, A 20

TELIKI-1000, *t.d.*,
mentioned in an ins. of W. Chā. Tribhuvanamalla from Warangal tk. and dt.; 58, B 32

TEḶḶĀṞṞERINDA, *tit.*,
of Pal. Nandivaraman III; 38, p. 86

TELLIGAR-AIVATTUVAKKALU, *body*,
s.a. fifty families of oil-mongers; ins. of Yād. Siṅghaṇa from Miraj (Junior) dt.; 39, E 111

TELUGURĀYANI CHENNARĀJADĒVA-MAHĀRĀJU, *Mm.*,
of Vij. k. Achyuta; holding the vi. Chinnahuliti as *umbaḷi* from Salakarāju; 64, p. 27

TEMPLE,
an account of the Śrīraṅgam te.; 37, pp. 61-62

ārōgya-śāla(hospital) in the Śrīraṅgam te.; 37, p. 79

erected in memory of three Chō.; 38, p. 82

settlement of boundary between two te. lands; Chō. Kulōttuṅga III; 39, p. 78

management of te. property; 39, p. 81

library *(Sarasvatī-bhaṇḍāram)* attached to the te. at Śrīrangam; Hoy. Vīra-Rāmanātha; 39, p. 95

appointment of a new committee to select *sanyāsins* for looking after te. property; 14th cent. ins. from Śrīraṅgam; 39, p. 95

damage done to the tes. at Madura and Tirupparaṅkuṉṟam by an European regiment; Ś.1714; 40-43, p. 285

rights of supervision over the customary rites in; Ś. 1515; 44, B 28

grant of land by the te. trustees for taking the god to the sea for sacred bath; Tribh. Kōnēri; 44, B 93

gift of land to *Tirumeykāppār;* 44, B 262

tavasi cleaned the; 45, B 5

interest of a Muhammadan ch. in a –; 45, p. 68

'pipe and drum' service in –; 45, p. 76

recitation of Vēda daily during te. service; 46, B 74

tiruviḷakkukuḍi required to measure out ghee to the –; 46, B 76

purchased a vi. after cash payment; 47, B 42

sabhā entrusted with endo. to –; 47, B 129

reciting of *Tiruvāymoḻi* in –; 48, B 119-20

sabhā borrowed money from –; 49, p. 2

te. jewels sold to give relief to the residents of a vi. during a famine; 50, p. 9

Śākkaikkūttu performed in; Chō. Rājēndra I; 51, p. 3

gift of pillows worked with pearls and embroidered with gold in silk; to the Śrīraṅgam te.; Ś. 1461; 51, B 323

recitation of the *Śrīpurāṇam* in the Śrīraṅgam te.; 52, p. 6

eight specified festivals in the Śrīraṅgam te.; Ś. 1510; 53, B 336

royal grant of land for the mainteancne of the sacred cows of the –; Pāṇ. and Hoy.; 54, p. 8

practices according to the *pāñcharātra-āgama* in; Ś. 1828; 55, B 34

singing of *Tiruppāṭṭu* in –; 56, B 276

– as *āñjināṉ-pugaliḍam* (refugee colony); Vij.; Ś. 1319; 57, B 129

early temples of gods Pushpabhadra and Sarvadēva in the Iksh. period; 58, B 4 5

auditing of te. accounts; 59, p. 17

white washing of the –; 1148 A.D.; 59, B 180

feeding of *tapasvins* (recluses) in –; **59, B** 321

authorities of –, sold lands to meet the expenses of building some parts of the *mahāmaṇḍapa;* **59, B** 503

flag-hoisting during te. festival; **59, B** 526

festival of *Taip-Pūśam;* 61, B 32

bodies of *Ayyaṇa-Piḷḷais, Maheśvaras, Tānattār* and *Niyāyattār;* 15th cent.; **62, B** 201

90-day cycle of worship (like the 30-day and 40-day cycles) by the *Śivabrāhmaṇas* in the –; Chō.; **64, p.** 24

lable inss. on figures of *Nakshatras, Grahas, Yugas, ri. and de. in* the –; late; **65, p.** 21

inscribed panels of dance poses in the Śāraṅgapāṇi te., Kumbhakōṇam, Tanjavur dt.; 12th cent.; 65, pp. 21-22

right of particular com. to be seated in the te. car; 16-17th cent.; **66, p.** 11

TENANTS,
apportionment of te. lands between – and te., Chō. Kulōttuṅga III; **37, B** 32

TEṄGUḶI-70, *t.d.,*
mentioned in an ins. of Kaḷa. Sōyidēva from Chitapur tk., Gulbarga dt.; **61, B** 499

TEṆKARAI-NĀḌU, *t.d.,*
ŪṚAIYŪR-KŪṞṞAM in – in Solamaṇḍalam; **59, B** 109

TENKĀŚI (Tirunelveli dt.) *tn.,*
burial urns and other ancient remains near; 37, p. 58

TEṄKĀŚI-SĪMA, *t.d.,*
mentioned in a C.P. of a Nāyaka (M) k., Ś. 1630; 37, A 7

TEṆKUḌUMAR, com.,
mentioned in a 14th cent. ins. from Coimbatore dt.; **62, B** 295

TENNAVAN-MŪVĒNDAVEḶĀN, tit.,
of Rājēndra I, Chō. k.; **66, p.** 7

TENVĀSIVĀRAṆA-NANNĀḌU, *t.d.,*
Agattīśvaram *alias* Udaiyamārttāṇḍachchaturvēdimaṅgalam in – mentioned in an ins. from Kanyakumari dt.; **66, B** 224

TERIPPU, order,
communicating the royal sanction to the remission of taxes on lands of *bhaṭṭas;* Tribh. Kōneri.; **37, B** 38

TERKAṆĀMBIYA-SĪME, *td.d.,*
ruled by Sāḷuva Gōvindarāja Vodeya in Ś. 1435 under Vij. Kṛishṇadēvarāya; **40-43, p.** 266

TĒR-MAṆḌAPAM, car pavilion,
at Śrīraṅgam; mentioned in an ins. of Vij. Dēvarāya dated Ś. 1366 from Śrīraṅgam; **37, p.** 82

TĒRPŌGINĀḌU, *t.d.,*
in Pāṇḍi-deśam; 1750 A.D.; **46, A** 30

TĒVAṆ POṆṆĀLIYĀR, *q.,*
of Amaṇivallavan Rājarājan *alias* Rājēndraśōḷa-Iruṅgōlar; mentioned in an ins. of Chō. Rājēndra I; **60, B** 281

TĒVĀRAM, te.;
10th cent. ins. from Chōḷavāṇḍipuram, South Arcot dt. mentioning the erection of a –evidently meaning three Jaina figures; 37, p. 61

THA°s.a. *THAKKURA,* sur., **56, p. 4, 61, B** 619

THEATRE,
instructor in the – hall *(nāṭakaśālaśikshakam),* **38, p.** 111

THŌRAṆA-VISHAYA, *t.d.,*
mentioned in a Śailōdbhava C.P. from Orissa; **50, A** 61

THOUSAND-PILLARED HALL,
in the Śrīraṅgam te.; repaired by Aṇṇappar Chauṇḍappa in Ś. 1318; Vij. Virupaṇṇa; **39, B** 72

cons. of the – in the Tiruvaṇṇāmalai te. by Vij. Kṛishṇadēvarāya; Ś. 14[3]5; **41, A** 32

TIGUḶAS *s.a.* TAMILS, *peo.*
town hall of the –; mentioned in an ins. of Kaḷa. Bijjaṇa dated Ś. 1103 from Hūli, Belgaum dt.; **41, E** 17

TĪKKĀṆAI-NĀCHCHIYĀR, *q.,*
of Hoy. Sōmeśvara; her son Kāmadēvar mentioned in an ins. of Chō. Rājarāja III from Śrīraṅgam; **39, p.** 80

TIKKANA SŌMĀYAJIN, *au.,*
of *Nirvachanōttara-Rāmāyaṇamu;* **40-43, p.** 255

TIKKAPAYYA, *Daṇ.*,
of W. Chā. Sōmēśvara III; his elder brother Mp. Kāḷimayya; 62, p. 20

TIKKAPPA, *Daṇ.*,
mentioned in an ins. of W. Chā. Tribhuvanamalla from Pūḍūr, Mahbubnagar dt.; 61, B 82

TILAKA, *comp.*,
his sur. of Eḷegavi; his record of W. Chā. Bhūlōkamalla from Chikkerur, Dharwar dt.; 58, B 235

TILIṄGA, *co.*,
mentioned in a C.P. of Prōlaya Nāyaka; 39, A 5

TILLAI AṬṬACHCHĒVAKAN, *gen.*,
one of the *sēnāpatigaḷ* of the *āyiravar* stationed at Pūlāmpūṇḍakkoṭṭai; mentioned in an ins. of 13th cent. from Madurai dt.; 65, p. 16

TILLAIMĀNAGAR, *ci.*,
s.a. Perumpaṟṟappuliyūr; 40-43, p. 247

TILLAIMŪVĀYIRAVAR, priests,
of the Chidambaram te.; provision for feeding them – in the *sabhā;* mentioned in a C.P. of Kali 4804 from the Tiruvārur te.; 47, A 15

mentioned in a late ins. from the Chidambaram te.; 62, B 152

TILLAIVĀḶ-ANDAṆAṆ-MAṬHA, *rel. inst.*,
mentioned in an ins. of Chō. Kulōttuṅga I at Chidambaram; 59, B 317

TIMILAI, mus. instr.,
used by te. muscians; Māṟa. Kulaśēkhara I; 40-43, p. 249

gift of – to te. by an ind.; Chō. Parak.; 51, B 284

TIMIŚŪR-NĀḌU, *t.d.*,
mentioned in an ins. of Chō. Āditya II from Tirukkoyilur tk., South Arcot dt.; 37, p. 68

TIMITIMIṄGILA, sea monster,
incident re. to –; mentioned in a Bhārhut ins. of 2nd cent. B.C.; 61, p. 30

TIMMA, *min.*,
Sāḷuva –; of Vij. Kṛishṇadēvarāya; mentioned in an ins. from Śrīraṅgam; 39, p. 88

TIMMAPPA-NĀYAKA, *off.*,
Vāśal-bokkisham of Vij. Kṛishṇadēvarāya; son of Peddappa-Nāyaka; mentioned in an ins. from Śrīraṅgam; 39, p. 88

TIMMARĀJAYYA, *Mm.*,
ch. under Vij. Achyuta; son of Gaṅgarāja and grandson of Sōmarājayya; his f. came from Kuruchēḍu; his lineage; 44-45, p. 64

TIMMARĀJU, *agent*,
of vi. k. Sadāśiva; his rule in the Ādavāni-durga; 64, p. 27

TIMMAYA(DĒVA), *Mm.*,
of Vij. Sāḷuva Narasiṁha; son of Sāḷuva Kamparaśar Mallayar; his endo.; Ś. 1405; 39, p. 87

TIMMAYADĒVA, *Mm.*,
of Vij. Sadāśiva; of Ātrēya-gōtra; his endo. at Karimaddula, Kurnool dt.; Ś. 1498; 57, B 60

TIMMAYADĒVA-MAHĀRĀJA, *Mm.*,
of Vij. Tirumala; son of Āravīti Rāmayadēva-Mahārāja; his *nāyaṅkara* of Ūṭukkūri-sīma; Ś. 1446; 39, B. 416

TIṆṆAṆŪR, *vi.*,
Ninrvūr, old n. of; 38, p. 86

TINTIRĪ-PATTALĀ, *t.d.*,
mentioned in a C.P. of Chandēlla Madanavarman dt. V.S. 1192; 56, p. 4

TIPPARĀJA PEDDAYYADĒVA-MAHĀRĀJA, *Mm.*,
mentioned in an ins. from Tirukkoyilur tk., South Arcot dt.; 37, B 274

TIPPARĀJU PINNAMARĀJU, *Mm.*,
son of Rāmarāju; mentioned in an ins. of Ś. 1482; 65, p. 19

TIPPARASA, *Daṇ.*,
of W. Chā. Jagadēkamalla; governor of Hānuṅgal; 48, B 179

TIPPE-SUṀKA, tax,
mentioned in an ins. of W. Chā. Vikramāditya VI from Bidar dt.; 63, B 766

TĪRA-BHUKTI, *t.d.*,
mentioned in a 8th cent. C.P. of Jīvagupta, Gupta k. of North Bihar, from Muzaffarpur dt.; 60, A 4

TIRAPPU, tenure,
conversion of lands under – into *dēvadāna-iraiyili* by payment of a lump sum; Chō. Kulōttunga I; 49, B 26

TIRIKAI-ĀYAM, tax,
tax levied from a vi.; Vij. Krishnadēvarāya; 38, p. 104

TĪRTHAKĀNIKA, tax,
mentioned in a 16th cent. Tel. Vij. ins. from Kurnool dt.; 60, B 108

TĪRTHAM, te. privilege,
restoration of the – and other privileges to a f.; Vij.; Ś. 1613; 38, B 106

TĪRTHAMARYĀDA, privilege,
gift of house-sites, – etc. to an administrator; 18th cent.; 37, A 11

TĪRTHANKARAS, *Jaina de.,*
relief panel of four – at Chittāmūr, North Arcot dt.; 38, p. 109

TĪRTHA-PRASĀDA, te. right,
a *samaya-patrikā* relating to rights of – etc. in te., Ś. 1630; 38, B 174

TIRUCHCHĀLAL, devotional hymns,
provision made for singing – in the te.; Chō. Kulōttunga III; 40-43, p. 243

[TIRUCHCHEN] GŌDU-NĀDU, *t.d.,*
mentioned in an ins. of Chō. Rājēndra I from Tiruchchengodu tk., Salem dt.; 60, B 347

TIRUCHCHINNAM, mus. instr.,
used by te. muscians; Māra. Kulaśēkhara I; 40-43, p. 249

TIRUCHCHIRĀPPALLI-ŚĪRMAI, *t.d.,*
in Śōla-mandalam; Vij., Ś. 1441; Jambukēśvaram; 37, B 105

TIRUCHCHIRĀPPALLI-UŚĀVADI, *t.d.,*
in Chōla-mandalam; Vij. ins. of Ś. 1588 from Tiruchirappalli tk. and dt.; 53, B 316

TIRUCHCHIRRAMBALAK-KŌVAIYĀR, lit. wk.,
stated to have been composed by Mānikkavāchakar; 59, p. 6

TIRUJÑĀNAM, devotional hymns,
chanting of –; mentioned in an ins. of Vij. Praudhadēvarāya dated Ś. 1392 from Jamubkēśvaram te.; 37, p. 84

TIRUKKACHCHA-NAMBI, *'Vaishnava teacher',*
contemporary of Vaishnava *Āchārya* Rāmānuja; 64, p. 25

TIRUKKADAVŪR-NĀDU, *t.d.,*
in Muttukkūr-nādu; mentioned in an ins. of Pal. Aparājita; 38, p. 87

TIRUKKADIGAI-KŌTTAM, *t.d.,*
in Paravattūr-śīrmai; Vij. ins. of Ś. 1517 from Shōlinghur, North Arcot dt.; 54, B 2888

TIRUKKADIGAI-NĀDU, *t.d.,*
in Chandragiri-rājya, a s.d. of Tirukkadigai-kōttam in Paravattūr-śīrmai; Vij. ins. of Ś. 1517 from Shōlinghur, North Arcot dt.; 54, p. 9

TIRUKKALŚĀRTTU, arch. term,
mentioned in an ins. of Chō. Rājarāja II; 38, p. 91

TIRUKKALUMALA-NĀDU, *t.d.,*
mentioned in an ins. of Māra. Vikrama-pāndya (I); 1255 A.D.; 62, B 150

TIRUKKAMĀKKŌTTAPPURAM, vi.,
mentioned in an ins. of Chō. Rājak. Vīrarājēndra; 40, B 129

TIRUKKĀMI AVADHĀNIYĀR, *poet,*
recipient of a gift of land from Śōkkappillai and the *tānattār* of the Tirukkāmīśvara te. at Kāppalūr, North Arcot dt. for having composed an *ulā*; 18th cent.; 39, p. 95

TIRUKKANNĀMADAI, te. food-offering,
mentioned in a 13th cent. ins. from Śrīmushnam; 59, B 355

TIRUKKATTALAI, te. part,
cons. of the door-jamb and steps in the – of the te.; Hoy. Vīra Ballāla [III]; 62, B 278

TIRUKKĀVANAKKĀL, arch. term,
in a *mandapa* set up by an ind.; 44, B 227

TIRUKKĒTTAIKKILATTI-BHATĀRI, i.e. JYĒSHTHĀDĒVĪ, *goddess,*
one of the *parivāradēvatas* in the *tiruvunnāligai* of the te.; Chō. Rājarāja I; 40, B 154

TIRUK-KOŚĀLAIPPURAM, l.t.,
i.e. land for the maintenance of the sacred cows of the te.; Hoy., 13th cent.; 54, p. 8

TIRUKKUḌAMUKKU, *l.*,
battle at; fought by Pāṇ. k. Śaḍaiya-Māṟan; 56, p. 6

TIRUKKUṞAIPPAṞṞU, l.t.,
mentioned in an ins. of Chō. Tribh. Rājarāja; 49, B 52

TIRUMAḌAIPPAḶḶIPPUṞAM, l.t.,
land assigned as – to te. and subsequently left fallow on account of its submergence under sand; Chō. Tribh. Kulōttuṅga; 48, B 112

TIRUMAḌAIVILĀGAM, l.t.,
gift of land as – for the te.; 40, B 204

TIRUMAḌAIVILĀGAM, l. around te.,
grant of land by the *ūrār* for forming –; Jaṭā. Vikrama Pāṇḍya; 37, B 267

right of owning the first house in the – bestowed on a *dēvaraḍiyāḷ* of the te. by the *sthānattār;* Cho. Tribh. Rājarāja; 41, B 29

taxes on looms working in the – area; Tel. Chō.; 41, B 35

TIRUMADIL, compound wall,
cons. of – by a ch.; Chō. Kulōttuṅga III; 38, B 167

TIRUMALADĒVI, *q.*,
performance of *mahādānas* by Vij. Krishṇadēvarāya along with –; 62, p. 24

TIRUMALAIDĒVA-MAHĀRĀJA (PERIYA–), *Mm.*,
of Vij. Achyuta; his gift of a pendant to god at Śrīraṅgam; Ś. 1459; 39, B 40

TIRUMĀLAI-KĀṆIYĀṬCHI, l.t.,
endo. of land to an ind. for the supply of flower garland to god; 37, B 257

TIRUMALAIYAPPA MUDALIYAR, *Daḷavāy*,
mentioned in a C.P. of Ś. 1703 from Tirunelveli dt.; 43, A 3

TIRUMALAIYAR-AYYAṆ, *Rāyasam off.*,
agent of Krishṇappa-Nāyaka, agent of Vij. Śrīraṅga; his sur. of *Rāyasam;* deed given to, re. privileges on artisans: 40, B 273

TIRUMALA KOMĀRA TĀTĀCHĀRYA, *m.*,
gift of land to; mentioned in an ins. of Ś. 1425 from Kurnool dt.; 44, B 17

TIRUMALA PEDDĀCHĀRYULU, *m.*,
grant of vi. to; Vij. Śrīraṅgarāya, Ś. 1499; 48, B 22

TIRUMĀḶIGAI, te. part,
the big – of the Śrīraṅgam te. cons. of Akalaṅka-Brahmarāyaṉ, off. of Chō. Kulōttuṅga II; 37, p. 71

Śrīvaishṇavas fed in the – of the Śrīraṅgam te.; Ś. 1457; 39, B 3

Periyanāṭṭāṉ – in the Tiruppaṅgili te.; Māṟa. Kulaśēkhara Pāṇḍya; 39, B 189

TIRUMALLI-NĀḌU, *t.d.*,
mentioned in a 13th cent. Pāṇ. ins. from Ramanathapuram dt.; 60, B 338

TIRUMALLI-VAḶANĀḌU, *t.d.*,
mentioned in a Nāyaka (M) C.P. of Ś. 1667 from Śrīvillipputtūr, Ramanathapuram dt.; 37, A 2

TIRUMAṄGAI-ĀḶVĀR, *Vaishṇava saint*,
s.a. Tirumaṅgaimaṉṉaṉ or Āḷināḍaṉ; the ch. who looted the Bud. *vihāra* at Nāgapaṭṭinam; the Śrīraṅgam te. eulogised by; 37, p. 61

TIRUMAṄGAI-MAṬHA, *rel. inst.*,
grant of land for feeding Śrīvaishṇavas at the – connected with the *tridaṇḍi* ascetics; 14th cent. [Pāṇ.] ins. from Tirukkuṟuṅguḍi, Tirunelveli dt.; 60, B 355

TIRUMAÑJANAM, bathing ceremony in te.,
gift of land to a mason for his cons. of tank and steps for the – of god; Pāṇ.; 47, B 38

TIRUMAÑJANAP-PERUVAḶI, street,
sale of land by the *sabhā* to the te. for forming a – lined with cocoanut trees; 39, B 179

TIRUMAÑJAṈAPPUṞAM, l.t.,
grant of land as – by an ind.; 13th cent.; Coimbatore dt.; 62, B 237

TIRUMARUGAL-NĀḌU, *t.d.*,
Tirukkaṇṇamaṅgalam in –; Chō. Rājak.; 10th cent.; Tiruchirappalli dt.; 62, B 416

TIRUMARUGAṈ, sister's son or son-in law,
mentioned in a 9th cent. Pāṇ. C.P.; 59, p. 5

TIRUMĒRPŪCHCHU-PURAM, l.t.,
remission of taxes by the Pāṇ. k. on lands endowed as – (for unguents) to the te.; **41, B** 258

TIRUMEYKĀPPĀR, te. guards,
gift of land to – by te. off.; Chō. 10th cent.; **44, B** 262

representatives of the *samudāyam* of – mentioned in an ins. of Jaṭā-Sundara Pāṇḍya; **66, p.** 7

TIRUMEYKĀVAL, te. watchmanship,
sale of – right by the te. trustees; 16th cent.; **40, B** 251

TIRUMUGAKKĀṆI, l.t.,
grant of land as – by the trustees of the te. to an ind.; **40, B** 109

TIRUMUGAM(°KAM), royal order,
written order of the k. re. grant of land for feeding *paradēśis* in a *maṭha;* **44, B** 197

in respect of a grant of land; 13th cent.; **63, B** 545

TIRUMUNAIPPĀḌI MĒLŪR-NĀḌU, *t.d.,*
a s.d. of Jayaṅgoṇḍaśōḷa-maṇḍalam; ins. of Chō. Rājēndra I from Tirukkoyilur tk., South Arcot dt.; **40, B** 225

in Gaṅgaikoṇḍaśōḷa-vaḷanāḍu; ins. of Chō. Kulōttuṅga from the same place; **40, B** 233

TIRUMUṆAIPPĀḌI-NĀḌU, *t.d.,*
a s.d. of Mēlūr-nāḍu in Rājarāja-vaḷa-nāḍu; ins. of Pal. Kōpperuñjiṅga II from Tirukkōyilur tk., South Arcot dt.; **37, B** 275

s.a. Rājēndraśōḷa-vaḷanāḍu; Chō. Tribh. Kulōttuṅga; **40, B** 260

in Tiruvēndipuram-rājya; Vij. C.P. of Ś. 1558; **40-43, p.** 270

TIRUMUNĒ-PĀṆḌYA-VAḶANĀḌU, *t.d.,*
mentioned in a Vij. C.P. of Ś. 1558; **41, A** 24

TIRUNAḌAIMĀḶIGAI, arch. term,
a *śālai* (hospital) maintained in the – of the Śrīraṅgam te.; Hoy. 13th cent.; **37, p.** 79

TIRUNAḌAIMĀḶIGAI, arch term,
i.e. procession-path around the shrine; cons. of –; late; **51, B** 229

TIRUNĀMATTUKKĀṆI, l.t.,
land endo. as – for worship and offerings to god; ins. of Chō. Kulōttuṅga III from the Śrīraṅgam te; **37, B** 17

conversion of *dēvadāna* land into – on payment of lump sum of money; Hoy. Vīra-Somēśvara; **37, B** 119

remission of taxes on – for offerings and worship to god; Pāṇ.; **39, B** 167

TIRUNĀMATTUKKĀṆI, vi. tenure,
remission of tax *jōḍi* due to the palace on – vi.; Vij.; Ś. 1454; **37, B** 182

TIRUNANDAVAṆAPPURAM, l.t.,
endowed to te., for flower garden; Pāṇ; 13th cent.; **60, B** 374

TIRUNANDĀVIḶAKKUK-KUḌI, te. tenant,
grant of the hereditary right of – for the mainteance of a perpetual lamp in the te. to a shepherd; Vij., Mallikārjuna; **40, B** 202

appointment of (a shepherd) as the – of the te.; Vij.; Ś. 1352; **41, B** 78

TIRUNARAIYŪR-NĀḌU, *t.d.,*
mentioned in an ins. of Chō. Rājādhirāja I from Thanjavur dt.; **39, p.** 76

TIRUNĀVALŪR-ŚĪRMAI, *t.d.,*
mentioned in an ins. of Vij. Śrīraṅga from Tirukkoyilur tk., South Arcot dt.; **40, B** 273

TIRUNĀVUKKARASUDĒVAṆ-MAṬHA, *rel. inst.,*
mentioned in a 13th cent. Chō. ins. from Chidambaram; **59, B** 305

TIRUNDADHIKĀRAM, off.,
mentioned in a 10th cent. Pāṇ. C.P.; **61, p.** 15

TIRUNILAIKKĀL, te. door-jamb,
set up by an ind.; **37, B** 159

TIRUNĪLAKANṬHA-MAṬHA, *rel. inst.,*
in the North Street at Tiruchchenkāṭṭāṅkuḍi; cons. of, Ś. 1335; **46, A** 11

TIRUNŌKKALAGIYĀṆ-MAṬHA, *rel. inst.,*
at Perumpaṟṟappuliyūr (i.e. Chidambaram); [Jaṭā] Sundara Pāṇḍya (I); **62, B** 153

TIRUNŪṞṞANDĀḌI, Jaina wk.,
of Avirōdhiyāḻvār; **38, p.** 109

TIRUPATI, *t.e.*,
Tālappākkam poets in praise of god at –; 37, p. 85

TIRUPATI, *tn.*,
Anantarājayya, builder of the *gōpura* of the Gōvindarāja-Perumāḷ te. at Lower –; Vij. Śrīraṅga II; 39, p. 90

TIRUPPADIYAM, devotional hymns,
sung by women in te.; Chō. 10th cent.; 37, B 149

grant of land to three persons for signing – during the three services in the te.; Chō. Rājarāja (I); 39, B 290

– singers; Chō. Rājēndra I; 62, B 429

TIRUPPALIBHŌGAM, l.t.,
grant of land as – for conducting the *Śrībali* ceremony; 41, B 10

TIRUPPAḶḶI, te. ceremony,
te. authorities *(tali-uḍaiyār)* agreed to conduct the –; 10th cent.; 48, B 43

TIRUPPAḶḶI-EḶUCHCHI, te. ceremony,
of awaking the god; lands given for – (i.e. early morning service); 38, B 402

endo. of lamps by the *Nagarattār* for burning during the – ceremony in the Jaina te.; Chō. Rājarāja; 40, B 131

TIRUPPAṆAIYŪR-NĀḌU, *t.d.*
a s.d. of Kulōttuṅgachōla-valanāḍu in Tiruvārūr-chāvaḍi; Vij. C.P. of Ś. 1486 from Thanjavur dt.; 52, A 9

TIRUPPĀṆĀḶVĀR, *Vaishṇava saint,*
image at Uṟaiyūr at *(Ś. 1521)*; 37, B 137

Śrīraṅgam te.; 37, p. 61

TIRUPPAṆIPPURAM, l.t.,
king's personal lands granted as – and for the cons. of a *gōpura;* Pāṇ.; 13th cent.; 60, B 373

TIRUPPAṆIYĀRAM, te. food-offering,
supply of grain by an ind. for – offering to god; Pāṇ.; 50, B 342

TIRUPPARUTTI-ŚĪRMAI, *t.d.,*
mentioned in a Vij. ins. of Ś. 1475 from Tiruchirappalli tk. and dt.; 38, B 94

TIRUPPĀṬṬU, hymns,
sale of the right of singing – in the te. by auction, along with the privilege of enjoying the land granted for it; Vij., 1366 A.D.; Kāñchipuram; 56, B 276

TIRUPPĀVĀḌAIPPURAM, l.t.,
gift of land as – to god and goddess; Chō. Tribh. Rājarāja;
vi. endowed as –; Pal. Kōpperuñjiṅga; 63, B 552

TIRUPPUḌIYAḌUPPURAM, l.t.,
grant of land by an ind. as – to god; 13th cent.; Coimbatore dt.; 62, B 247

TIRUTTĒR-PONMĒYNDAPERUMĀḶ, tit.,
of poet Kaṟpakavilli Vājapēyayāji; 39, p. 78

TIRUTTOṆḌAMUDALI, te. servant,
grant of land as *maḍappuṟam* to a – of the te.; Māṟa. Sundara Pāṇḍya; 44, B 294

TIRUTTOṆḌAR-ŚĪR-URAITTĀR, tit.,
of poet Śēkkiḻār; 59, p. 17

TIRUTTUḌU-VIṆṆAPPAÑCHEYDAL, te. service,
gift of land for –; Vij. Virūpāksha; 38, B 433

TIRUVĀḌAVŪR NĀYAṆĀR, *Saiva saint,*
setting up of an image of –; Pāṇ. Māṟa. Kulaśēkhara I; 60, B 360

TIRUVAḌI, tit.,
perhaps denotes president of assembly; 38, p. 87

TIRUVAḌIPPIḌIKKU-NAMBIMĀR, te. servants,
mentioned in a 13th cent. ins. from Tirunelveli dt.; 60, B 390

TIRUVĀDIRAI, s.a. *ĀRDRĀ, te. festival,*
assignment (of income from) taxes for the expenses of; Pāṇ. ins. from Ramanathapuram dt.; 47, B 43

TIRUVAḌI-RĀJYA, *prov.,*
mentioned in a C.P. of Vij. Veṅkatapati I dated Ś. 1512 from Tirunelveli dt.; 63, A 7

TIRUVĀḌUDAṆḌU, pole of te. vehicles,
agreement among te. off. not to lend out – etc.; 40, B 122

TIRUVĀḌUTUṞAI, *vi.*,
Paṇḍārasannadhi at; Mysore ch.; Ś. 1657; 37, A 12

TIRUVAIYĀRU-ŚĪRMAI, *t.d.*,
mentioned in a C.P. of Ś. 1591; 46, A 18

TIRUVALANDŪR-NĀḌU, *t.d*,
a s.d. of Uyyakkoṇḍa-vaḷanāḍu; ins. of Chō. Rājarāja I from Nannilam tk., Thanjavur dt.; 51, B 271

TIRUVĀḶI-KĀṆIYĀṬCHI, l.t.,
royal gift of lands as – to te.; 50, B 341

TIRUVĀLI-NĀḌU, *t.d.*,
Puṅganūr situated in – ins. of Chō. Kulōttuṅga III from Tiruchirappalli dt.; 66, B 332

TIRUVĀLI-NĀḌU, *t.d.*,
a.s.d. of Śōḷa-nāḍu; ins. of Chō. Rājarāja I from Polur tk., North Arcot dt.; 42, B 126

TIRUVALLŪR (Chingleput dt.), *tn.*,
Tiruvēvuḷi, evidently the ancient name of (Chō. Kulōttuṅga III); 44-45, p. 59

TIRUVALUDI-NĀḌU, *t.d.*,
mentioned in a Nāyaka (M) C.P. of Ś. 1559 from Srivaikuntam tk., Tirunelveli dt.; 61, A 30

TIRUVALUDI-VALANĀḌU, *t.d.*,
in Pāṇḍi-maṇḍalam; mentioned in an ins. of 1297 A.D.; 47, B 90

Śrīvaikuṇḍam in –; 13th cent. Pāṇ. ins. from Śrīvaikuṇṭam, Srivaikuntam tk., Tirunelveli dt.; 60, B 373

TIRUVALUDI-VALANĀḌU, *t.d.*,
mentioned in a Pāṇ. ins. from Tiruchchendur tk., Tirunelveli dt.; 63, B 716

TIRUVĀLŪR-SĪMA, *t.d.*,
in Śuttavalichōḍa-valanāḍu, a dt. of Chōḷamaṇḍalam; Vij. C.P. of Ś. 1450; 37, A 10

TIRUVĀNAIKKĀVAL, *tn.*,
Kāvai, *s.a.* –; 38, B 71

Naduvil-maḍam at – under the control of the *Lakshādhyāvi-santāna; Chō.* Tribh. Rājēndra; 47, p. 3

TIRUVAṆṆĀMALAI TEMPLE,
cons. of 1000 pillared *maṇḍapa* in, by Kṛishṇadēvarāya; 40-43, p. 265

earthquake affected the –; 17th cent.; 46, p. 5

TIRUVANUKKAṆ MŪLAPARUSHAI, te. body,
order of – exempting from taxes some land granted for a flower garden; 12th cent. ins. from Chidambaram; 59, B 304

TIRUVĀRŪRCH-CHĀVAḌI, *t.d.*,
on the southern bank of ri. Kāvēri in Chōḷamaṇḍalach-chīmai; Vij. ins. of Ś. 1499; 54, B 351

TIRUVĀRŪR-KŪṞṞAM, *t.d.*,
mentioned in an ins. of Chō. Kulōttuṅga from Mannargudi tk., Thanjavur dt.; 47, B 75

in Gēyamāṇikka-vaḷanāḍu; Jaṭā Sundara Pāṇḍya; 57, B 174

TIRUVĀŚAL-MUDALI, royal off.,
mentioned in a Pāṇ. ins. of 1255 A.D.; 47, B 42

TIRUVĀŚAL-NILAIPAḌI, te. door-sill,
mentioned in an ins. on the door jamb; 44, B 209

TIRUVĀYKKĒḶVI, oral order,
uḷvari granted in accordance with the – of the k.; Pāṇ.; 44, B 197

TIRUVĀYKKĒḶVIUḌAIYĀṈ, te. servant,
mentioned in an ins. of Chō. Rājādhirāja I; 11th cent.7 62, p. 13

TIRUVĀYMOḶI, sacred hymns,
recital of – in the te.; Chō. Tribh. Kulōttuṅga; 48, B 119-20

Tambirāns reciting the – before the god; Vij.; Ś. 1510; 53, B 337

TIRUVĀYPPĀḌI-NĀṬṬAVAR (NĀṬṬAR), body,
of Karuvūr, agreed to present a sheep to te., on the occasion of nuptials etc.; Chō. Kulōttuṅga; 37, B 165

of the 18 co.; 40, B 92

TIRUVEḌUTTUKKAṬṬI, te. part,
sabhā met at –; Chō.; 13th cent.; 63, B 541

TIRUVELLAIKKĀVALAṈ-TIRUMAḌAM, *rel. inst.*,
in Perumbaṟṟappuliyūr; a missionary of Bhikshāmaṭha-santāna belonging to the –; Vij.; Ś. 1477; 63, B 525

TIRUVEMBĀVAI, devotional hymns,
singing in te. of – by the *dēvaradiyār;* Chō. Kulōttuṅga III; **40-43, p.** 243

recitation in te. of – by *paradēśi* Kōvaṇavar; Māṟa. Sundara Pāṇḍya II; **44-45, p.** 60

TIRUVĒNDIPURAM, *tn.,*
cons. of the Raṅganātha te. at, by Śeñji Mallaya Udaiyar, *Pradhāni* of Vij. Virūpāksha II; Ś. 1319; **45, p.** 63

TIRUVĒNDIPURAM-RĀJYA, *t.d.,*
grant vi. in a Vij. C.P. of Ś. 1558 in –; Chidambaram tk., South Arcot dt.; **40-43, p.** 270

TIRUVĒṄGADA-KŌṬṬAM, *t.d.,*
a dt. of Jayaṅgoṇḍaśōḷa-maṇḍalam; **38, p.** 95

mentioned in an ins. of Vikrama Chōḷa from Chandragiri tk., Chittoor dt.; **59, B** 64

TIRUVEṄGAḶA-NĀYAKKAR, *m.,*
mentioned in an ins. of Ś. 1587 from Ramanathapuram dt.; **47, B** 62

TIRUVIḌAIYĀṬṬAM, l.t.,
kuḍiniṅgā –; provision for the colonisation of; ins. of Kōnēri.; **37, B** 166

TIRUVILAIYĀṬṬAM, l.t.,
grant of lands as *Nityāgnihōtravṛitti* to a *brāhmaṇa* out of the – lands of a shrine; **37, B** 101

TIRUVIḶAKKU-KUḌI, te. tenant,
appointment of an ind. as, with the stipulation to measure out ghee worth 1 *paṇam* annually to the te.; **46, B** 76

TIRUVIḶAKKUPPAṞṞU, l.t.,
endo. of land as – for maintaining lamps in te.; **47, B** 54

TIRUVIḶAKKUPPURAM, l.t.,
gift of land as – for maintaining 40 twilight lamps in the te.; Paṇ.; **44, B** 101

TIRUVIḶĀPPURAM, l.t.,
gift of land as – by Chō. Rājarāja I for conducting a seven-day festival every year in the te.; **40, B** 163

TIRUVIḶAKKUPURAM, l.t.,
gift of land as – for a perpetual lamp to god; Vij.; **63, B** 665

TIRUVOLAKKA-MAṆḌAPA, te. hall,
Tam.; cons. of – in the te.; Yād. Vīra Nārasiṅgadēva; Chittoor dt.; **44, B** 158

TIRUVULAGALNDAKŌL, measuring rod,
mentioned in an ins. from Chō. k. Rājādhirāja I, from Tiruvālaṅgāḍu, Pondicherry State; **66, p.** 8

TIRUVUṆṆĀḶIGAI, sanctum sanctorum,
endo. of lamps to (eight) *parivāra-dēvatas* in the – of the te.; Chō. Rājarāja I; **40, B** 154

TIRUVUṆṆĀḶIGAI-SABHAI, te. body,
endo. of land after purchasing it from the – by the *Nānādēśis;* Chō. Rājādhirāja; **39, B** 291

i.e. the assembly in charge of the central shrine; agreement by – to take the god in procession on new-moon days (in consideration) for the gold received by them; Vikrama Chōḷa; **40, B** 86

agreement given by the – re. some endo. left in their charge; Pal. Kōpperuñjiṅga; **40, B** 190

TIRUVUṆṆĀḶIGAI UḌAIYĀR, te. body,
mentioned in an ins. of Chō. Rājādhirāja I; **62, p.** 13

TIŚAI-ĀYIRATTAIÑÑŪṞṞUVAR, mer. body,
see also *Āyirattaiññūṟṟuvar;*
an organisation or guild, mentioned in an ins. of Pāṇ. Māṟa. Kulaśēkhara I; **65, p.** 17

TISHṬIHALA-PĀṬAKA, *t.d.,*
in Chāmuṇḍa-vishaya of Tīra-bhukti; C.P. of Jīvagupta, Gupta k. of North Bihar, from Muzaffarpur dt.; **60, A** 4

TISHYAŚARMAN, *comp.,*
was an *amātya* of Ābhīra k. Vasushēṇa, his ins. from Nāgārjunikoṇḍa; ca. 3rd-4th cent. A.D.; **60, B** 81

TODUVATTŪMARAIYŌR, te. committee,
members of a body of ten which managed the property of the Śrīraṅgam te.; Jaṭā. Sundara Pāṇḍya I; **37, p.** 81

TOKKĀRA (ṬOKKĀRĀ)-VISHAYA, *t.d.,*
in Kōsala-dēśa; mentioned in a C.P. of Sōmavaṁśa k. Mahābhavagupta Janamējaya *alias* Dharmakandarpa; **45, A** 4

mentioned in a Sōmavaṁśī C.P. of the 10th cent. from Bolangir dt., Orissa; 60, A 63

TŌMŪR-NĀḌU, *t.d.*,
in Ikkāṭṭuk-kōṭṭam in Jayaṅgoṇḍa-śōḷa-maṇḍalam; Chō. [Kolūttuṅga I] from Sriperumbudur tk., Chingleput dt.; 53, B 233

TOṆḌAI-MAṆḌALAM, *t.d.*,
mentioned in a Vij. ins. of Ś. 1392; 37, B 106

mentioned in a later ins. from Chingleput dt.; 60, B 297

TOṆḌARAḌIPPODI ĀḺVĀR, *Vaishṇava saint*,
and the Śrīraṅgam te.; 37, p. 61

TOṆḌI-RĀSHṬRA, *t.d.*,
in Paḍavīḍu-mahārājya; Vij. C.P. of Ś. 1559 from Cuddalore, South Arcot dt.; 54, A 18

TŌṆIKAIVARI, *tax*,
mentioned in a Vij. ins. of Ś. 1419 from Tiruchirappalli dt.; 63, B 666

TONNŪRUVAṬṬAM, *90-day cycle of worship.*,
the Śivabrāhmaṇas belonging to the –; 64, p. 24

TOṚAGALE-SĪME, *t.d.*,
mentioned in a Vij. ins. of Ś.146 [9] from Parasgad tk., Belgaum dt.; 41, E 68

TŌRAṆA, *arch. term*,
cons. of a te. with a gōpura and –; 9-10th cent. Kan. ins. from Prātakōṭa, Kurnool dt.; 38, B 324

cons. of a – in front of the Mahādēvī shrine; Ś. 1140; 46, B 354

TOṚUGALI-SĪME, *t.d.*,
mentioned in a Vij. ins. of Ś. 1469 from Gadag tk., Dharwar dt.; 52, B 48

TOSADDA-BHUKTI, *t.d.*,
vi. Śivilingaka situated in ; mentioned in an ins. of Sudēvarāja, of the f. of Śarabhapurīya; 65, A 21

TŌṬṬAKKAḌAMAI, *tax*,
mentioned in an ins. of Māṛa. Sundara Pāṇḍya from Tirunelveli dt.; 41, B 261

TRAILŌKYAMĀDĒVIYĀR, *q.*,
of Chō. Kulōttuṅga I; id. with Lōkamahādēviyār; 49, p. 1

TRAIVIDYA, *com.*,
mentioned in an ins. of Maitr. k. Śilāditya II; 64, A 26

TRAVANCORE, *State*,
success of an expedition against – in the 16th cent. by the Vij. rulers; 46, p. 5

TREASURY (i.e. *KARUVUKALAM*),
coins minted in the –; Jaṭā. Sundara Pāṇḍya; 44-45, p. 61

TRIBHŌGĀBHYANTARASIDDHI, *tenure*,
a div. conferred as – on a Msm. *mahāprachaṇḍa-dan.*; W. Chā. Tribhuvanamalla; 63, B 233

TRIBHUVANA-BĪRA, *ruler*,
his tit.; his q. Kañchaladēvī; mentioned in an ins. from North Kanara dt.; 48, B 242

TRIBHUVANĀṀKUŚA, *legend on seal*,
of E. Chā. Rājarāja I; 38, A 5

of E. Chā. Vijayāditya III; 38, p. 81

of E. Chā. Vijayāditya II; 39, p. 72

of some E. Chā. kings; 52, p. 3

TRIBHUVANAVALLABHA, *tit.*,
of Rāsh. Amōghavarsha; 56, p. 2

TRIBHUVANAVIDYĀCHAKRAVARTIN, *tit.*,
of the Śaiva teacher Mallikārjuna, the preceptor of Kāka. Pratāparudra; 58, p. 7

TRICHINOPOLY, *tn.*,
Chirāppaḷḷi, the ancient n. of; Caverns with beds at; 38, p. 78

TRIDAṆḌI-SANYĀSINS, *ascetics*,
Sundarapāṇḍyan-maṭha at Śrīraṅgam built for the use of, (Pāṇ.); 37, B 99

Tirumaṅgai-maṭha connected with –; 14th cent.; 60, B 355

TRIPURĀRIDĒVA, *Kāyastha ch.*,
under Kāka. Pratāparudra; his brother Jannigadēva; his rule from Vallūripaṭṭaṇa; his ep.; 39, p. 74

TṚIYAMBAKARASA, *off.*,
of Vij. Krishṇadēvarāya; his *kāryakartta*; mentioned in an ins. from Mācherla, Guntur dt.; 40-43, p. 266

TRIYAMBAKĒŚVARA, *de.*,
consecration of the image of; Vij.; Mallikārjuna; 40-43, p. 263

TUGAVŪR-KŪṞṞAM, *t.d.*,
mentioned in a 15th cent. ins. of Jaṭā. Parākramapāṇḍya from Paramakudi tk., Ramanathapuram dt.; 63, B 511

TULĀBHĀRA, ceremony,
performed by Vij. Achyuta at Kāñchīpuram; 39, p. 88

TULĀBHĀRA VARI, tax,
gift of – by the k. to god; Māṟa. Vikrama Pāṇḍya; 37, p. 76

TULĀPURUSHA, dāna,
performed by Vij. Dēvarāya; mentioned in an ins. of Ś. 1319 from Kālēśvaram; 59, p. 15
performed by Rāsh. Gōvinda IV on the occasion of the *paṭṭabandha* ceremony of his q. Bhāgiyavva; Ś. 851; 63, p. 21

TULUKKAR, *s.a.* MUHAMMADANS, *com.*,
te. converted into a mosque by –; its reconsecration by Vij. Kampaṇa-Uḍaiyar; 37, B 162

TUḶU-MAṆḌALAM, *t.d.*,
mentioned in an ins. of Hoy. Sōmēśvara at Śrīraṅgam; 54, p. 8

TUḶUVA-VEḶḶĀḶA, com.,
Gurumūrti-Mudaliyār of the –; ins. of Ś. 1692 from Chingleput dt.; 39, B 294
grant of land for building a *maṭha* at Vriddhāchalam in the n. of –; Ś. 1611; 61, A 11

TUMBEKALLU-STHAḶA, *t.d.*,
in Ghanādri-rājya; mentioned in a Vij. C.P. of Ś. 1361 from Anantapur dt.; 38, A 17

TŪMU, grain measure,
mentioned in a 15th cent. Tel. ins. from Kurnool dt.; 44, B 50

TŪMU, land measure,
mentioned in an ins. of Ś. 1479 from Mahbubnagar dt.; 66, B 21

TUṆḌA-NĀḌU, *t.d.*,
mentioned in an ins. of Chō. Rājarāja III from South Arcot dt.; 40-43, p. 243

TUÑJALUR, *vi.*,
Sundara-Pāṇḍyaṉ maṭha at – erected by the ch. Varantaruvāṉ Eḍuttakai-aḻagiyāṉ *alias* Pallavarāyaṉ of – in Naḍuviṟkūṟṟu-nāḍu for the the *tridaṇḍi-sanyāsins* living at the place; Jaṭā. Sundara Pāṇḍya I, 13th cent.; 37, p. 74

TUPĀKI or TUPĀKULA FAMILY,
some members of, in the 17th cent.; 44-45, p. 68

TUPPĀKI TIRUMALAIYAM, *ch.*,
under Viśhvanāthanāyaka-Vīrappanāyaka, the f. of Nāyakas of Madurai; ins. from Śrīvilliputtūr, Ramanathapuram dt.; Ś. 1512; 66, B 290

TUṞAIPPAṆAM, tax,
mentioned in an ins. from North Arcot dt.; 66, B 143

TURIMEḶḶA-RĀJYA, *t.d.*,
Guṇḍayadēva-Mahārāja, ruler of; Vij. Ś. 1314; Kurnool dt.; 50, B 278

TURUKKAR-VĀṆAM, *Muhammadan invasion*,
mentioned in an ins. of 1335-36 A.D. from Ramanathapuram dt.; 59, p. 19

TŪYA(TUYYA)-NĀḌU, *t.d.*,
in Toṇḍai-maṇḍalam; mentioned in a Vij. ins. of Ś. 1467 from Chittoor tk. and dt.; 40, B 355
mentioned in an ins. of Ś. 1451 from the same tk.; 59, B 70

TYAGĀVALLI-VAḶANĀḌU, *t.d.*,
on the north bank (of ri. Kāvērī) mentioned in an ins. of Vikrama-chōḷa from Śrīraṅgam; 48, B 127

ṬYĀGA-VARTTANA, tax,
income of the *Vipravinōdins;* 41, B 393

U

UBHAIYA-IŚAIVU-TIṬṬU, document,
re. the gift of 8000 *kāśu* by an ind. for worship etc. to the te.; Chō. Kulōttuṅga III; 57, B 152

UBHAYA-MĀRGA-SUṄKAM, tax,
mentioned in an ins. of Vij. Sadāśiva from Kurnool dt.; 44, B 13

UBHAYA-NĀNĀDEŚIS, body,
of the 36 - vi. div.; mentioned in an ins. of W. Chā. Tribhuvanamalla from Bijapur dt.; **38, E** 35

UBHAYA-SAMAYAPAṬṬAYAM, deed,
relating to social and other – privileges, executed by members of the five artisan com., granted to a member of the Iḍaṅgai com., for his having worsted the head of the Valaṅgai com.; Modern; **37, A** 1

UCHCHAŚRIṄGAVISHAYA, *t.d.,*
mentioned in a C.P. of W. Chā. (B) from Mysore; **54, A** 22

UDĀSI, tit.,
of persons belonging to a religious order of Śaiva ascetics; Nāyaka (MO C.P. of Ś. 1630; **37, p.** 87

UDĀSI-MAṬHA, *rel. inst.,*
at Mēlagaram (Tenkasi tk.); 1854 A.D.; **37, p.** 87

UDAYĀCHALĀDITYA, tit.,
of ch. Narasiṁha, the lord of Milāḍu; id. with his namesake, a sub. of Rāsh. Kṛishṇa III; **54, p.** 4

UDAYACHANDRA, *gen.,*
of Pal. Nandivarman II; **40-43, p.** 230

UDAYĀDITYA, *Mm.,*
mentioned in a Marāṭhī ins. of of Ś. 1066 from Ambē Jōgāi in former Hyderabad State; his endo.; **53, B** 115

UDAYĀDITYA, *Mm.,*
of W. Chā. Sōmēśvara II; his gift in Ś. 995 at Mattihaḷḷi, Dharwar dt.; **60, B** 414

governor of Banavāsi-12000 div.; **61, B** 469

UDAYAGIRI, *ca.,*
As Dēvarāya, as a prince ruling from –, as late as Ś. 1322; **66, p.** 3

UDAYAGIRI-CHĀVAḌI, *t.d.,*
granted as *nāyaṅkara* to China Ahōbalēśvaradēva-Mahārāja, a Mm. of Vij. Sadāsiva; Ś. 1479; **38, B** 276

UDAYAGIRI-RĀJYA, *t.d.,*
mentioned in a Vij. ins. of Ś. 1475 from Kamalapuram tk., Cuddapah dt.; **38, B** 289

UDAYAMĀRTTĀṆḌAṈ-KAṬṬAḶAI, te. service,
instituted in the te. of Subrahmanya at Tiruchchendūr; C.P. of Nāyaka (M) k. Vijayaraṅga Chokkanātha; Ś. 1724; **49, A** 1-2

UDDALLADĒVĪ, *q.,*
of Mahamandadēva, sub. of Gāha. Araḍakkamalla; dau. of Msm. Bharahadēva; her cons. of a te. mentioned in an ins. of V.S. 1294 from Satna dt.; **58, B** 518

UDDĒŚA-MĀTRA-ŚĀSANA, sample draft,
A Malakētu C.P. of V.S. 1083 from Champaran dt. mentioned as –; **61, A** 7

UDGRĀṆAKA, treasury (?)
8 *drammas* from the – of Sīmapati, a village; mentioned in an ins. from Nadol dt.; **66, p.** 3

UDIRAPPAṬṬI-MĀNYA, l.t.,
land as – granted to the relations of person died in a fight; 18th cent.; **37, B** 237

UḌUKKAI, mus. instr.,
Tam; te. musicians playing on –; Chō. Rājādhirāja I; **62, B** 234

UGAVAI, tax,
on *dēvadāna* lands; Pāṇ Jaṭā. Kulaśēkhara [I]; **60, B** 367

UGURA(°RU)-300, body,
gift of money by, for conducting a festival; **44, E** 11

gift of oil etc. to the te. by the *ayyattokkalu* and the –; Yād.: Ś. 1211; Dharwar dt.; **45, F** 63

gift to the deity Ugurēśvara by; **52, B** 56

UKKAL-PARRU, *t.d.,*
mentioned in a Vij. ins. of Ś. 1450 from Kāñchīpuram; **55, B** 344

ULĀ, class of Tam. poem,
in praise of the de. at Tiruppālappandal by poet Ellappar; 16th cent.; **38, B** 401

on Kumārasvāmi by Tirukkāmi Avadhāniyār; 18th cent.; **39, B** 261

ULAGALANDĪRINAPAḌI,
Tam. term for 'measuring of the earth' i.e., land survey; ins. of Chō. Rājarāja I; **66, p.** 9

ULAGAMULADUDAIYAL, n. of a matha,
certain grants in favour of the *matha* – probably built by the q. mentioned in an ins. of Pāṇ. Jaṭā. Śrīvallabha from Kanyakumari dt.; **66, B** 219

ULAIKKALAM, tax,
mortgaging the right of collecting – etc. from a Jaina te.; 10th cent.; Palghat dt.; **60, B** 238

[U]LANDŪR-NĀḌU, *t.d.,*
mentioned in an ins. of Chō. [Kulōttuṅga] I; **59, B** 394

ULAVAKĀṆIYĀTCHI, l.t.,
gift of a vi. to an ind. for his services to the te.; Vij. Ś. 1325; **57, B** 135

ULAVORRI, cultivation right,
transfer of –; 13th cent. ins. from Śuchīndram, Kanyakumari dt.; **59, B** 463

ULAVUKKUḌI, cultivating tenant,
remission of tax on –; Vij.; Ś. 1338; **44, B** 278

ŪLIYAM, tax,
pradhāni in receipt of the –; **37, p.** 82

ULLŪRŚUṄKAM, tax,
mentioned in a Tam. ins. of 13th cent. from Anantapur dt.; **54, p.** 6

ULUDĀṄKUḌI, tax,
on *dēvadāna* lands; Pāṇ. Jaṭā. Kulaśēkhara [I]; **60, B** 367

ULUPPAI, tax,
pradhāni in receipt of the –; **37, p.** 82

ULVARI, document,
grant of –; for remission of taxes on land; Chō.; **37, B** 114

taxes collected according to the entries made in the –; Vij.; **37, B** 232

attested by the *puravari* off.; **40-43, p.** 245

grant of – under orders of the k. to ind.; Chō.; **46, B** 16

k. directed the issue of – and *kēlvi* signed by the *variyilār* (accountants) to the *dēvakanmis* etc., of the te. re. remission of taxes on lands; Pāṇ; **50, B** 314

contained the signatures of a number of off. of the *puravuvari-tiṇaikkalam*, Pāṇ.; 12th cent.; **60, B** 359

ULVIṬṬU-ŚĒNAKA, royal servant,
mentioned in an ins. of Pāṇ. Māraṅjaḍaiyaṉ from Kanyakumari dt.; **59, B** 471

UMĀ-BHAṬṬĀRAKI, *de.,*
image of – set up by an ind.; Uttamachōḷa; **37, p.** 68

UMĀDĒVĪ, *q.,*
of Hoy. Vīra Vallāḷadēva; consecrated the te. of Kṛishṇa at Dōrasamudram;; **37, B** 69

UMBAḶA-NĀḌU, *t.d.,*
mentioned in a Chō. C.P. of 10th cent. from Thanjavur dt.; **62, p.** 4

UMBAḶI, tenure,
grant of a vi. called a *hōra-grāma* to a donor as – by a Vij. sub.; Tel.; Ś. 1470; **39, B** 373

vi. held by an ind. as –; late Kan. ins. from Bellary dt.; **44, B** 65

UMBAḶI-GRĀMA, l.t.,
vi. called as –; Vij. ins. of Ś. 1489 from Anantapur dt.; **48, B** 24

UMBAḶI-POṆ, tenure money,
assignment of the income of 50 *poṉ* due from the vi. as – to persons for carrying the palanquin and umbrella evidently of the god, Vij. ins. of Ś. 145[7] from South Arcot dt.; **40, B** 266

UMBARA-PATTALĀ, *t.d.,*
mentioned in a Gāha. C.P. of V.S. 1217 from Varanasi Tahsil and dt.; **61, A** 90

UṆḌIGAIPPOṆ, gold,
60 ¾ *kalañju* of – for jewels to the de., Chō. Rājēndra I; **57, p.** 15

UṆḌĪŚVARA, *Sūravaram ch.,*
birudas of; **39, p.** 75

UṄGĀḌA-VISHAYA, *t.d.,*
mentioned in an ins. from Bolangir dt.; **65, A** 4

UṆISAM, coping-stone,
gift of a –; Prakrit ins. from the *stūpa* site at Jaggayyapēṭa, Kṛishṇa dt.; **58, B** 8

ŪÑJAL-MAÑCHAM, te. swinging-couch,
gift of four silver chains by Vij. Achyuta for –; Ś. 1458; ins. from Śrīraṅgam te.; 39, B 43

ŪÑJAL-MANḌAPA, te. hall,
cons. of – in the Śrīraṅgam te. in the time of Achyutappa-Nāyaka; 39, B 299

UṆṆĀḶIGAIPPURAM, l.t.,
grant of land as –; 9th cent. [Cherā] ins.; 62, B 271

UṆUKAL-30, t.d.,
Gūvaladēva, Mm. of W. Chā. Tribhuvanamalla, governor of –; 52, B 51

UPANAYANAM, rel. ceremony,
performance of – in tes.; Ś. 1569; Kurnool dt.; 50, B 258

UPPĀYAM, tax,
grant of income from – to te.; 13th cent. ins. from Coimbatore dt.; 62, B 263

UPPU-RĒVU, salt-pan,
gift of – by several salt manufacturers to the te.; Ś. 1169; Tel.; 37, B 300

UṞAI, cubic measure,
mentioned in an ins. of Māṟa. Vikrama Pāṇḍya from South Arcot dt.; 45, p. 59

URAIYŪR, *tn.*,
Tiruppāṇāḻvār born at; 37, p. 61

URAIYŪR-KŌṬṬAM, *t.d.*,
mentioned in an ins. of Chō. Rājak. from Tiruchirappali tk. and dt.; 37, B 141

URAIYŪR-KŪṞṞAM, *t.d.*,
a s.d. of Malai-nāḍu in Rājagambhīra-vaḷanāḍu, Vij. ins. of Ś. 1521 from Tiruchirappali tk. and dt.; 37, B 137

a s.d. of Kēraḷāntaka-vaḷanāḍu; Chō. Rājēndra I; 38, B 157

a s.d. of Rājamahēndra-vaḷanāḍu; Chō. Kulōttuṅga (I); 39, B 129

in Rājagambhīra-vaḷanāḍu; Māṟa. Sundara Pāṇḍya I; 56, B 323

UṞAIYŪR-PURAVARĀDHĪŚVARA, ep.,
of Oṁkarāja Chenna-Bālayadēva-Mahārāja; sub. of Vij., Achyuta; Ś. 1457; 39, B 2

URAṄGĀVILLIDĀSAṈ, *ch.*,
s.a. Tirumāliruñjōlaininṟāṉ Māvali Vāṇādarāyar; his ep.; Ś. 1371; 56, p. 9

ŪRĀR, admn. body,
land endo. left in charge of; 11th cent.; 37, B 140

UṞATTŪR-KŪṞṞAM, *t.d.*,
in Kō-nāḍu; mentioned in an ins. of Chō. Rājēndra I; 56, B 326.

UṞATTŪR- KŪṞṞAM, *t.d.*,
a s.d. of Kōṇāḍu *alias* Kadaladaiyādilaṅgaikoṇḍaśōḷa-vaḷanāḍu; mentioned in an ins. from Tiruchirappalli dt.; 65, B 287

ŪRAVAR, admn. body,
gift of land for a water shed by –; 17th cent.; 37, B 253

conferment of the *kāval* right in the vi. on an ind. by –; 18th cent.; 38, B 386

gift of certain imposts on marriage etc., to a *maṭha* by –; 17th cent.; 38, B 463

gift of land for the *Mahānavami* festival in the te. by –; 16th cent.; 39, B 244

order of royal off. to the – to meet the expenses of te. festival; Pāṇ.; 40, B 180

order of a sub. to the – communicating remission of taxes on land granted to te.; 46, B 65

mentioned in a 10th cent. ins. from Chingleput dt.; 48, B 52

[U]RIGODḌA-KHANḌA, *t.d.*,
vi. Chhōḍātāvatsā situated in – mentioned in an ins. of Bhaumakara q. Vakulamahādēvi; 65, A 35

ŪR-GĀVUṆḌA, off.,
mentioned in a Rāsh. ins. of Ś. 781 from Dharwar dt.; 46, B 207

off. of *ūr-gāvuṇḍu*, of a vi. held by an ind.; W. Chā.; Ś. 969; 51, B 49

ŪROḌEYA, off.,
caused the cons. of a te.; W. Chā.; Ś. 984 Dharwar dt.; 46, B 273

ūroḍeyas of an agrahāra; W. Chā.; 1090 A.D. 59, B 568

URŌMANḌALAM, dancing-pose,
mentioned in a 12th cent. ins. below a dancing-panel on the *gōpura* of the Śārangapāṇi te. at Kumbakōṇam; 65, p. 22

ŪRPPADIṆKĀḌI, tax,
mentioned in a 10th cent. ins. from North Arcot dt.; 41, B 14

ŪṚṚUKKĀṬṬUK-KŌṬṬAM, *t.d.*,
a dt. of Jayaṅgoṇḍaśōḷa-maṇḍalam; Uṛṛukkāḍu in –; mentioned in an ins. of Chō. Rājarāja from Cheyyar tk., North Arcot dt.; 40, B 132

mentioned in an ins. of Pal. Dantivarman; 57, p. 14

URUMI-NĀḌU, *t.d.*,
mentioned in an ins. of Ś. 1400 from Arantangi tk., Thanjavur dt.; 42, B 218

UTKRĀNTI, self-immolation,
of a Jaina teacher on the occasion of a solar eclipes; 9th cent. Kan. ins. from Mahbubnagar dt.; 60, B 146

UTSAVA-MĀNYA, l.t.,
Tel.; gift as – by a sub. of Aṁbadēvamahārāja; 40, B 48

UTTAMACHŌḶA(°ŚŌḶA)-VAḶANĀḌU, *t.d*,
a s.d. of Jayaṅgoṇḍaśōḷa-maṇḍalam; ins. of Chō. Kulōttuṅga III from Gingee tk., South Arcot dt.; 38, B 509

in Rājarājappāṇḍi-nāḍu; ins. of Chō. Kulōttuṅga (I) from Kanyakumari dt.; 59, B 377

UTTAMAGAṆḌA-CHINNA, coin,
current under W. Chā. Tribhuvanamalla in Nalgonda dt.; 1104 A.D.; 62, B 89

UTTAMAGAṆḌA-CHŌḶA-MAHĀRĀJA DHARMADEVARASA, *Mm.*,
of Kad. Śivachitta Vīra-Chaṭṭayyadēva; his titles; 44, E 6

UTTAMANAMBI, f.,
Uttamanambi and Chakrarāya, brothers belonging to the –; 38, p. 102
39, p. 86

UTTAMANAMBI-VAṀŚA-PRABHĀVAM, lit. wk.,
genealogy of the Uttamanambi f., in –; 38, p. 102

UTTAMAŚIKHARAPURĀṆA, Jaina wk.,
by Siddhasūri; a *kāvya* in 5 *sargas;* describes the incidents of the life of Pārśvanātha; contained in an ins. from Bijolia, Bhilwara dt.; 55, B 452

UTTAMA-ŚIVA, *Śaiva tr.*,
of the Gōḷakī-maṭha, Ś. 1193; 37, p. 66

UTTAMŌTTAMA, ep.,
of Rēṇāṇḍu Chō. Puṇyakumāra; 38, p. 79

UTTAMŌTTAMA, class of te.,
Śrīraṅgam te., as an –; 37, p. 61

UTTARAṄGA, arch. term,
mentioned in a Kan. ins. from Belgaum dt.; 46, B 350

UTTARA-RĀSHṬRA, t.d.,
Pañchagutā-vishaya of –; mentioned in a C.P. of Bharat *alias* Indra of Pāṇḍava of Mōkala from Shahdol dt.; 66, A 11

UTTARA-TŌSALA, *co.*,
mentioned in a C.P. of Bhaumakara q. Vakulamahādēvi; 65, A 35

UTTUṄGATUṄGA-VAḶANĀḌU, *t.d.*,
Kuṇṛak-Kūṛṛam in –; 12th cent. ins. from Tiruchirappalli dt.; 40, B 386

ŪṬUKŪRI-SĪMA, *t.d.*,
mentioned in a Vij. ins. of Ś. 1446 from Cuddapah dt.; 39, p. 88

UVACHCHAKKĀṆI, l.t.,
endo. of land as – to the son of an *uvachchan* (drummer) of the te.; Pāṇ.; 1299 A.D.; Coimbatore dt.; 55, B 376

UVACHCHAN (°CHAR), *te.*,
drummer(s),
grant of land to te. gaurdsmen by – and others; Chō.; 10th cent.;
apportionment of vi. land among – and others; Pāṇ.; 13th cent.; 59, p. 18

UYYAKKONDA(°DĀR)-VAḶANĀḌU, *t.d.*,
on the southern bank (of ri. Kāvērī); mentioned in an ins. of Chō. Tribh. Rājarāja from Jambukēśvaram; 38, B 37
mentioned in an ins. of Chō. Rājarāja I from Nannilam tk., Thanjavur dt.; 51, B 271

Mulaiyūr-nāḍu situated in ins. of Chō. Rājēndra III, from Tirunaḷḷār, Karaikkal Commune; 66, B 455

V

VACHANA, lit. wk.,
of Siddharāma; mentioned in an ins. of Yādava. k. Singhaṇa; Ś. 1139; 64, B 339

VAḌA-GACHCHHA, *Jaina lineage*,
image of Sumatinātha consecrated by a teacher of –; ins. of V.S. 1578 from Chitorgadh dt.; 59, B 758

VAḌAKARAI-NĀḌU, *t.d.*,
mentioned in an ins. of Jaṭā. Sundara-Pāṇḍya from Gobichetti-palaiyam tk., Coimbatore dt.; 55, B 375

mentioned in a 12th cent. ins. from Tiruchchengodu tk., Salem dt.; 61, B 294

situated in a Kongu-maṇḍalam, mentioned in a 14th cent. ins. from Coimbatore dt.; 66, B 174

VAḌAKARAI-PERŪR-NĀḌU, *t.d.*,
mentioned in an ins. of 18th cent. from Coimbatore tk. and dt.; 64, B 213

VAḌAMALAIYAPPA-PILLAI, *off.*,
under Madurai Chokkanātha-Nāyaka; 37, p. 87

VAḌANĒRA-300 *t.d.*,
mentioned in a C.P. of Rāsh. Gōvinda IV dated Ś. 85[1] from Balapur tk., Akola dt.; 63, A 44

VAḌAPARIŚĀRA-NĀḌU, *t.d.*,
mentioned in an ins. of Koṅ. Chō. Vīrarājēndra from Avinasi tk., Coimbatore dt.; 55, B 365

mentioned in an ins. of Vij. k. Achyuta; Ś. 1462 from the same tk. and dt.; 64, B 209

VAḌA-ŚEMBI-NĀḌU, *t.d.*,
mentioned in an ins. of Pāṇ. Jaṭā. Kulaśēkhara from Tiruchchendur tk., Tirunelveli dt.; 59, B 525

VAḌATALAI-ŚEMBU(°BI)-NĀḌU, *t.d.*,
of Pāṇḍi-maṇḍalam; mentioned in an ins. of [Jaṭā] Sundara Pāṇḍya; 59, B 315

VAḌAVAḶI-NĀḌU, *t.d.*,
a s.d. of Rājarāja-vaḷanḍu; ins. of Tribh. Kōneri. from Lalgudi tk., Tiruchirappalli dt.; 39 B 167

a s.d. of Ulagamuḻuduḍaiyāḷ-nāḍu; ins. of Chō. Kulōttuṅga; from Śrīraṅgam; 48, B 117

VAḌḌARĀVUḶA(-SUṄKA), tax,
– *suṅkaverggaḍe*, tax off. mentioned in an ins. of W. Chā. Tribhuvanamalla from Dharwar dt.; 45, F 11

a Daṇ. of Kaḷa. Sōmēśvara in charge of –; Ś. 1095; 50, B 589

a Daṇ. of W. Chā. Sōmēśvara II was the off. in charge of –; Ś. 998; 60, B 117

keṇivarggaḍe of –; W. Chā. Tribhuvanamalla; Mahbubnagar dt.; 63, B 189

VAḌḌAVAṆA-500, *t.d.*,
Ettapi in –; 11th cent. ins. of W. Chā. Jagadēkamalla from Kollapur tk., Mahbubnagar dt.; 62, B 27

VAḌḌAVYAVAHĀRIN, off.,
his cons. of a te.; Kala. Bijjala; 37, E 57

VĀDIPRALAYA-BHAIRAVA, ep.,
of an ins. who defeated all disputants and visited the Karnāṭa-maṇḍala; his announcement contained in a 11th cent. ins. from Rock Fort, Tiruchirappalli; 38, B 130

VAḌLAKARUMALAVĀRU, com.,
representation of the – of Ontimiṭṭa, mentioned in an ins. of Anantarājayya Dēvachōḍa-mahārāja of Maṭla, from Cuddapah dt.; 66, B 3

VAḌUGA, com.,
– – shepherds; mentioned in a Vij. Tam. ins. of Ś. 1351 from North Arcot dt.; 41, B 72

VAḌUGA-DAṆḌATTĀR, off.,
i.e. officers of the northern contingent; their gift to god mentioned in an ins. of Chō. Kulōttuṅga I from Veṅgal, Chingleput dt.; 54, p. 5

VAḌUGAPPIḶḶAIYĀR, *de.*,
te. of – constructed by and ind.; 12th cent. ins. from Tiruvallur tk., Chingleput dt.; 48, B 47

VAḌUGAVĀṆIYACH-CHĒRI, n. of l.,
i.e. a colony of merchants from the Tel. co.; formation of a – mentioned in an ins. of Pal. Nṛipatuṅga from Chingleput dt.; 38, p. 87

VA. GA., s.a. *VARĀHA-GADYĀNA, coin*,
2-½ –; mentioned in a Vij. ins. of
Ś. 1477 from Anantapur tk.; **59, B** 25

VĀGŪR-NĀḌU, *t.d.*,
in Vēśāli-paḍi; mentioned in an
ins. of Chō. Rājak.; **48, B** 37

VĀHAKA-KHAṆḌA, *t.d.*,
of Peranāṭana-vishaya; mentioned
in a C.P. of Bhavadēva, Dēvaparvata
k. of West Bengal; **50, A** 3

VAIDYA, physician,
provided with house-site near the
te.; Chō. Kulōttuṅga II; **38, p.** 91

VAIDYA-BHŌGA, l.t.,
mentioned in a 10th cent. ins.
of Chō. Parak.; **53, B** 330

VAIDYĀNĀTHA, *de.*,
installed in a te.; mentioned in a
Bhauma-Kara C.P. from Orissa; **50, A** 70

VAIGAI-VAḶANĀḌU, *t.d.*,
a s.d. of Mūvaraśaṅkōṭṭai-śirmai;
mentioned in a Vāṇādhirāyar C.P.
of Ś. 1499 from Tirunelveli dt.; **41, A** 33

VAIGĀNŪR-NĀḌU, *t.d.*,
Karaivaḻi –; mentioned in a Vij.
ins. from Palani tk., Madurai dt.; **56, B** 299

VAIKHĀNASA, rel. text.,
on te. and its auxiliary shrines; **37, p.** 61

VAISHṆAVA HYMNS,
provision made for the recitation
(anusandhānam) of; Pāṇ. Jaṭā.
Kulaśēkhara I; **60, B** 334

VAISHṆAVISM,
Vaḍagalai mark of, Ś. 1517; **42, B** 30

VAIŚYA, com.,
Bāyi-śeṭṭi, a donor, called a –;
Ś. 1500; **38, B** 517

VAIŚYĀGRAHĀRA, tenure,
i.e. an *agrahāra* given to the Vaiśyas
or merchants; ins. of Ś. 1053 from
Srikakulam dt.; **60, p.** 23

VAITTĪYKA-BHŌGA, l.t.,
mentioned in an ins. from North
Arcot dt.; **40, B** 204

VAIYAPPA NĀYAKA, *ch.*,
under Vij. Achyuta; son of
Nalleramanāyaṉ Chinna-
Timmappa-Nāyaka; donor in
an ins. of Ś. 1457 from Chittoor
dt.; **40-43, p.** 267

VAIYYA-NĀḌU, *t.d.*,
mentioned in a 12th cent. ins.
from Kozhikode dt., Kerala; **60, B** 235

VĀJAPĒYA, rel. sacrifice,
performed by Sadāśiva-Makhin;
18th cent.; **38, B** 16

VĀJI-KULA, *clan*,
mentioned in an ins. of W. Chā.
Satyāśraya from Warangal tk.
and dt.; **58, p.** 4

VAJRANANDIKKURAVAR, *Jaina teacher*,
of Paruttikkuṉṟu; gift of a vi.
as *paḷḷichchandam* to; Pal.
Siṁhavarman; **59, A** 10

VĀKIṬI-MOGASĀLA, entrance-porch,
mentioned in a Tel. ins. of
Ś. 1663; **37, B** 358

VĀKIṬI-ŚIRAḤPRADHĀNI, off.,
held by a Mm.; Tel. ins. of
Vij. Achyuta; **40-43, p.** 267

VAKULAMAHĀDĒVI, *q.*,
Bhauma-Kara q., born in the
Bhañja f.; **65, p.** 3

VAḶABHI-NĀḌU, *t.d.*,
mentioned in an ins. of Chō.
Rājak. from Tiruchirappalli dt.; **37, B** 141

VALAIKKĀRA, fishermen com.,
annual income from families of,
settled in Trichinopoly
(Ś. 1517); **37, B** 136

VALAI-PATTALĀ, *t.d.*,
mentioned in a Gāhaḍ. C.P. of
V.S. 1221; **59, A** 17

VĀLAIYADĒVA-MAHĀRĀJA, *off.*,
a local governor and right hand
man of Timmā-daṇāyaka; men-
tioned in an ins. of Vij. k. Achyu-
tarāya, from Akhilāṇḍapuram,
Coimbatore dt.; **64, B** 222

VĀḶĀL-VAḶI-TIRANDĀN-PAṆAM, coin,
current in the Trichinopoly dt.
and Pudukkōṭṭai State during the
14th cent.; might have been named
after the tit. of a Pāṇḍya k.; **44-45, p.** 68

VALAṄGAI, com.,
grant of C.P. deeds relating to social and other privileges executed by members of five artisan com. residing at Madurai, to a member of the *Iḍaṅgai* com. for his having worsted the head of the *Valaṅgai* com.; Modern; 37, A 1

burglary of te. treasury during the conflict between – and *Iḍaṅgai* com. Chō. Kulōttuṅga (I); 37, B 31

agreement between – and *Iḍaṅgai* com. re. taxes to be paid; Ś. 1596; 38, B 64

conferment of the tit. of *Valaṅgai-puli* and the insignia of *Hanumakkoḍi* etc. on an ind. by the gold-smith com. for his victory over their opponents; C.P. of Ś. 1579; 42, A 1

bestowal of the tit. of *Maṟai-pukkār-Kāvalaṉ* on a ch. by the – and *Iḍaṅgai* com.; Vij. Dēvarāya; 40-43, p. 263

regiment of warriors of the – class chosen by and named after Manukulāditya; 10th cent. (Chō. ?) ins.; 53, p. 15

te. festival called *Valaṅgai-mīgāmantirunāḷ* established in the name of Mahābali Vāṇādarāyar; Pāṇ. ins. from Madurai dt.; 59, B 484

VALAÑJIYAR (Kan. *Baṇajiga* etc.), *mer com.*,
mentioned in an ins. of Rāsh. Krishṇa III from South Arcot dt.; 38, p. 85

leaders of the *Vēḷaikkāras;* 40-43, p. 285

VAḶAPPŪR-NĀḌU, *t.d.*,
in Salem dt.; Chō. Rājādhirāja II; 37, p. 71

VĀLASAMUDRAM, *tank*,
excavated by Vālarasa-Uḍaiyar; in 15th cent.; 64, B 208

VĀLA VAṆḌĀṈ-KŌL, measuring rod,
mentioned in an ins. of Tel. Chō. Vijaya-Gaṇḍagōpāla from Maṇūru Tiruttani tk.; 44, B 186

VĀLHAṆADĒVĪ, *q.*,
Mahārājñī of Chan. Madanavarman; her gift of land to a *brāhmaṇa*; 56, p. 4

VAḶINAḌAITTIRUVIḌAIYĀṬṬAM, l.t.,
gift of lands as – for burning lamps in tes.; Pāṇ. Jaṭā. Kulaśēkhara [I]; 60, B 331

VALIVALA-NĀḌU, *t.d.*,
in Kaḷattūrk-kōṭṭam in Jayaṅ-goṇḍaśōḷa-maṇḍalam; ins. of Māṟa. Vīra-Pāṇḍya; 62, B 302

VALLABHARĀJA, *feud.*,
of Kaḷa. Pṛithvīdēva II; his charitable works mentioned in an ins. of Kaḷa. year 910 from Ratanpur; 63, C 1932

VALLABHAYYA, *Mm.*,
mentioned in an ins. of Ś. 1363 from Pulivendla tk., Cuddapah dt.; 46, B 150

VALLAIYA, *Dan.*,
one of the generals of Dēvaṉ Sōmēśvaradēvaṉ, mentioned in an ins. of Chō. Rājarāja III from Śrīraṅgam dated 1239 A.D.; 52, p. 4

VALLA-NĀḌU, *t.d.*,
a s.d. of Tirupparutti-śīrmai; mentioned in a Vij. ins. of Ś. 1475 from Śrīraṅgam; 38, B 94

a s.d. of Pāṇḍi-maṇḍalam; mentioned in an ins. from Tiruchirappalli tk. and dt.; 38, B 144

VALLAVĀḌAGRĀMA, *ca.*,
of Śilāhāra Gaṇḍarāditya; 37, p. 89

VALLAVA-NĀḌU, *t.d.*,
mentioned in a C.P. of Ś. 1400 from Pudukkōṭṭai; 50, A 48

VAḶḶĀVI-VISHAYA, *t.d.*,
mentioned in a C.P. of Kad. Kṛishṇavarman II; 57, A 25

VALLĪMUṆḌĀ-MAṆḌALA, *t.d.*,
in Khediravallī-vishaya; mentioned in a 10th cent. C.P. of Śrīchandra, Chandra k. of Bengal; 53, A 31

VALLŪRU-PAṬṬAṆA, *ca.*,
of Bhujabala Vīranārāyaṇa Sōmēśvaradēva; 38, B 226

VAḶḶUVA-NĀḌU, *t.d.*,
a s.d. of Maḷai-nāḍu; ins. of Uttama Chōḷa from Śrīraṅgam; 39, B 65

VAḶḶUVAPPĀḌI-NĀḌU, *t.d.*,
in Karikālakkaṇṇa-vaḷanāḍu; ins. of Chō. Kulōttuṅga III from Śrīraṅgam; 37, p. 71

VĀLMĪKI-VAMŚA, f.,
Timmā-nāyaḍu belonged to –; mentioned in an ins. of Vij. k. Kṛishṇadēvarāya; Ś. 1437; 65, p. 18

VAḶUDAVŪR-ŚIRMAI, *t.d.*,
mentioned in an 18th cent. ins. from Villiyanūr, Pondicherry State; 37, B 203

VAḶUDILAMBAṬṬU-CHĀVAḌI(UŚĀVAḌI), *t.d*,
of Tiruvadi-rājyam; [Vij.] ins. from South Arcot dt.; 37, B 254

a s.d. of Koṟukkai-kūṟṟam in Milāḍu *alias* Jananātha-vaḷanāḍu; Vij. ins. of Ś. 1496 from the same dt.; 37, B 256

in Tirumunē-pāṇḍya-vaḷanāḍu; Vij. C.P. of Ś. 1558; 41, A 24

VĀL-VARI, tax,
on cattle; Vij.; Ś. 1303; Tam. ins. from Pondicherry State; 37, B 194

rates of – on she-buffaloes and sheep in the time of Vij. Harihara II; 37, p. 81

VĀḶVU-TIṬṬU, a gift,
given by *sabhaiyār* of Śrī-Nallūr *alias* Amanabhayankarachchaturvēdi-maṅgalam ins. of Pāṇḍya k. Jaṭā. Sundara-pāṇḍya; 14th cent.; 66, B 213

VĀMALŪRA-STHALA, *t.d.*,
mentioned in an ins. of Mysore ch. dated 1669 A.D. from Omalur tk., Salem dt.; 56, B 317

VĀMANA NĀRĀYAṆA JĪYYA, *rel. preceptor*,
disciple of Śaṭhagōpa-Jiyya; grant of lands to – by Pina Aubhalēśvara Mahārāja, a Mm. of Vij. Sadāśiva; 40-43, p. 269

VAṀDIYŪR-GAṆA, *Jaina lineage*,
grant of tax-income entrusted to Mahāvīra-paṇḍita of Yāpanīya-saṁgha and –; 62, B 461

VAṀGANŪR-NĀḌU, *t.d.*,
mentioned in a Tel. ins. of W. Chā. (B) Vinayāditya Satyāśraya from Tadpatri tk., Anantapur dt.; 59, B 26

VAṀGŪRAVĀḌI-VISHAYA, *t.d.*,
mentioned in a C.P. of W. Chā. (B) Vikramāditya I from Alampur tk., Mahbubnagar dt.; 58, A 1

VAṀGŪRU-VISHAYA, *t.d.*,
ruled by Vāṇarāju, sub. of W. Chā. (B) Vinayāditya; ins. from Tadpatri tk., Anantapur dt.; 60, B 7

VAṀMABHAṬĀ, *q.*,
of Iksh. Ehvala Chāntamūla (II); dan. of a *Mahākshatrapa* of the Bṛihatpala*gōtra*; 58, p. 4

VAṀŚA VARDDHANA-GADYA, coin,
current in Ś. 1199 in West Godavari dt.; 41, B 472

VĀṆĀDHIRĀJA, *min.*,
of Chō. Kulōttuṅga I; donor probably of a *prākāra* to the Śrīraṅgam te.; 39, p. 77

VĀṆĀDRĀYAR-VĒLĀR, *ch.*,
of Nārttāmalai in Kā-nāḍu; his agreement with Achchipichchan Vediṭṭāṟan of Kō-nāḍu offering lands in compensation for twenty lives lost in a dispute; C.P. of Ś. 1420 from Pudukkōṭṭai; 50, A 34

VAṆAGADĒVA, ch.,
under Kāka. Gaṇapati, Ś. 1171; his ancestor Khannugidēva of Mahārāshṭra; his mil. achievements and tit. *Hōsalēśa-diśāpaṭṭa;* his sons and brothers; his admn. over Kannāṁḍu; Cumbum tk., Kurnool dt.; 44-45, p. 62

VĀṆAGŌPPĀḌI-NĀḌU, *t.d.*,
mentioned in an ins. of Chō Rājarāja III from South Arcot dt.; 40-43, p. 243

VĀṆARĀYAṈ ARAVINDAṈ RĀJĀDITTAṈ, *ch.*,
under a Chō. Rājakēsarivarmaṉ; his brother-in-law Parāntaka-vaḷanāḍuḍaiyāṉ *alias* Maṟavaṉ Tūṅgāṇai, *son of Tūṅgāṇai* Maṟavaṉ; 44-45, p. 58

VĀNAVANMĀDĒVI, *q.*,
of Chō. Parāntaka II Sundarachōḷa, classical example of her *satī;* 60, p. 25

VĀNA VĀSIPURA VARĀDHĪŚVARA, ep.,
of Kāmadēva, of Kadamba f. of Hangal; ins. from Chauḍadanpūr, Dharwar dt.; Ś. 1139; 65, p. 6

VANDĀLAI-VĒLŪR-KŪṞṞAM, *t.d.*,
in Rājēndraśōḷa-vaḷanāḍu; mentioned in an ins. of Chō. Kulōttuṅga III from Nagappattinam tk., Thanjavur dt.; 61, B 298

VANDIYŪR-ĀYIRA VAR, admn. body,
a kachcham made by, in respect of some lands; 48, B 98

VANDIYŪR-GAṆA, *Jaina lineage*,
death of a teacher of –;
mentioned in a 12th cent. ins.
from Warangal dt.; **58, B** 45

VAṄGANŪR–NĀḌU, *t.d.*,
area held by the Bāṇas; mentioned
in a W. Chā. (B) ins. from Tadpatri
tk., Anantapur dt.; **59, p.** 9

VAṄGANŪR-VISHAYA, *t.d.*,
mentioned in an ins. from Tadpatri
tk., ruled over by a Bāṇa ch. during
the reign of W. Chā. Vijayāditya; **48, p.** 1

VAṄGA-VISHAYA, *t.d.*,
mentioned in a 10th cent. ins.
from Alipore, Calcutta-24 Parganas
dt.; **59, B** 136

VĀṆIYAṈ(°YAR), i.e. OIL-MONGER, *com.*,
mentioned in a Chō. Tam. ins.
from South Arcot dt.; **38, B** 478

fixed levy of 100 *paṇam* imposed
on the –; Vij. Bukka; **40, B** 102

gift of 25 sheep for a perpetual
lamp by a –; ins. of Chō. [Parāntaka I] from Kanyakumari dt.; **59, B** 467

VĀṆIYA-NAGARAM(°RATTĀR), *mer. com.*,
gift of two oil-presses for supplying
oil to the te. by the –; Chō. Tribh.
Rājarāja; Tiruchirappalli dt.; **39, B** 163

had the authority to impose levies
and punish the defaulters; Pāṇ.
Māṟa. Kulaśēkhara, 1318 A.D.; **61, p.** 23

VAÑJI-NĀḌU, *t.d.*,
mentioned in a C.P. of Mysore
ch. dated Ś. 1698 from Salem
dt.; **40-43, p.** 280

VAṈ-NĀḌU, *t.d.*,
mentioned in ins. from Tiruchirapalli dt.; **65, B** 303 ff.

VAṆṆIYAR, *ch.*,
Achyutarāyābhyudayam on; **37, p.** 85

VAṈṈIYAS, *com.*,
sale of the vi. Pilāṇḍūr on the
Kolli hill by the *ūravar* to the
te. as a protective measure against
the harassment of the –; 13th
cent.; **44, B** 229

VAṈRALĀI KĪḺĀṈMŪR-NĀḌU, *t.d.*,
mentioned in an ins. of Chō.
Rājak.; **37, B** 269

VAṆṬAKA, *land measure*,
mentioned in a C.P. of Śilā.
Mummuṇirāja; Ś. 970; **57, p.** 12

VARADĀMBĀ *s.a.* VARADĀCHCHI-AMMAN, *q.*,
of Vij. Achyuta; her visit to
the Śrīraṅgam te. with the k.;
Ś. 1474; **39, B** 16

VARADĀMBIKĀPARIṆAYAM, *wk.*,
of Ōduva Tirumalāmbā, the q. of
Vij. Achyuta; **51, p.** 4

VARADAPPANNARGAL, *agent*,
of Vij. k. Achyuta; mentioned
in an ins. from Coimbatore dt.;
Ś. 1462; **64, p.** 26

VARADARĀJULA CHINA-VEṄGAḶAYYA-DĒVA, *Mm.*,
of Vij. Sadāśiva; *nāyaṅkara* of; **40-43, p.** 268

VARĀHA, *coin*,
current under Vij. dy. in Cuddapah
dt.; Ś. 1479; **38, B** 276

current in Ś. 1225 in the same dt.; **39, B** 346

– of gold; mentioned in a late C.P.
from South Kanara dt.; **41, A** 11

half a – mentioned in a Tel. ins.
from Kurnool dt.; **44, B** 35

mentioned in a C.P. of Ś. 1740 from
South Kanara dt.; **64, p.** 21

VARĀHA-DĒŚA, *t.d.*,
vi. in – id. with one in Mahbubnagar dt.; Kāka.; **62, p.** 7

VARĀHA-GADYAṆĀ(°GAJJĀṆA, GADYA etc.),
coin,
1,200 – equal to 840,000 *kāśu*;
Chō. Rājarāja III; **39, p.** 79

current in 18th cent. in Cuddapah dt.; **41, B** 321

20 – equal to fifty *kāṭi-gadyāṇas*;
mentioned in an ins. of Vij.
Krishṇadēvarāya dated Ś. 1438
from South Kanara dt.; **62, p.** 24

current in Udupi, South Kanara
dt., in Ś. 1561; **64, A** 47

VARĀHAṈ-PAṆAM, *coin*,
current in the 13th cent. in
Coimbatore dt.; **62, B** 275

VARĀHAVARTTANĪ-VISHAYA, *t.d.*,
mentioned in an E. Gaṅ. C.P. of Ś. 998 from Parvatipuram tk., Srikakulam dt.; 56, A 3

VĀRĀHĪ-VISHAYA, *t.d.*,
mentioned in an ins. of Chandella k. Trailōkyavarmadēva from Satna dt.; 66, A 10

VĀRAKKA-NĀḌU, *t.d.*,
mentioned in a C.P. of Mysore ch., Ś. 1657; from Poḷḷāchi, Coimbatore dt.; 37, A 12

VĀRAṆĀSĪ, *tn.*,
Kollā-maṭha at, under the control of the *Lakshādhyāyī-santāna;* 47, p. 3

VARANTARUVĀṈ EDUTTAKAI-AḶAGIYAṈ *alias* PALLAVAR ĀYAṈ, *ch.*,
of Tuñjalūr; erected the Sundara-Pāṇḍyaṉ-maṭha at Śrīraṅgam, 13th cent.; 37, p. 74

VĀRARASA, *Mm.*,
of Kala. Sōmidēva; his gift of land to te. at Agarkhēd, Bijapur dt.; 38, E 3

VĀRĀSĒPATTANA-VISHAYA, *t.d.*,
mentioned in a C.P. of Prāgjyōtisha k. Balavarman III; 57, A 11

VĀRA VARI, tax,
resolution by the *Valaṅgai* and *Iḍaṅgai* com. that *brāhmaṇas* and *veḷḷāḷas* should not allow – to be collected (from the former com.); Vij. Ś. 1359; 38, p. 102

VARDDHI-VISHAYA, *t.d.*,
mentioned in a Chau. C.P. of V.S. 1043 from Kadi tk., Mehsana dt.; 60, A 11
mentioned in a Chau. C.P. of V.S. 1086 from Taloda tk., Dhulia dt.; 64, A 35

VARDHAMĀNA-ANVAYA, *Jaina lineage*,
image of Jina installed by a teacher of –; ins. of V.S. 1494 from Udaipur dt.; 60, B 656

VARDHAMĀNA-BHUKTI, *t.d.*,
mentioned in a C.P. of Lakshmaṇa-sēna from Govindpur, 24-Parganas dt.; 53, A 37
mentioned in a C.P. of Kāmbhōja k. Nayapāla from Balasore, Orissa; 10th cent.; 58, A 38

VARĒNDRI-MAṆḌALA, *t.d.*,
mentioned in an ins. from Singhbum dt.; 10th cent.; 65, A 8

VARĒṬIKA-VISHAYAS, *t.d.*,
mentioned in a C.P. of Śilā. Mummuṇirāja dated Ś. 970 from Thānā; 57, p. 12

VĀRIKA, off.,
vyavasthā issued in the n. of god by –; C.P. of Rāsh. Kṛishṇa III; 57, p. 11

VARIPPAṆAM, tax,
mentioned in a late ins. from North Arcot dt.; 66, B 143

VARIŚAI, tax,
payment of – dues on their *nāḍu* by the *nāṭṭavar* [to the state]; Pāṇ. ins. from Tiruchirappalli dt.; 44, B 282

VARIŚAI-MĀNYAPPAṬṬAYAM, deed,
relating to social and other privileges, executed by members of the five artisan com., granted to a member of the *Iḍaṅgai* com. for his having worsted the head of the *Valaṅgai* com.; Modern; 37, A 1

VĀRIYAM, admn. committee,
presence of a royal off. for election to –; Chō.; 11th cent.; 46, p. 4

VĀRIYAṈ, off.,
supervised te. services as authorised by the *sabhā;* Kollam 384; Kanyakumari dt.; 59, B 461

VARIYILĀR, revenue off.,
Uḷavari and *kēlvi* signed by –; Pāṇ; 50, B 314

VARṆA-ŚAMBHU, *Śaiva tr.*,
of the Goḷaki-maṭha; 37, p. 66

VARTANA, tax,
i.e. imposts collected from all; Vij., C.P. of Ś. 1569; 38, A 14

VARTTAKA-LOKKI-GADYĀṆA, coin,
mentioned in an ins. of W. Chā. Sōmēśvara III from Koṇḍuguḷi, Bijapur dt.; 64, B 358

VARTTANI-VISHAYA, *t.d.*,
of Jhāḍakhaṇḍa-dēśa; mentioned in a 12th cent. Gaṅ. C.P. from Orissa; 50, A 68

in Kongōda-maṇḍala; mentioned in a Bhauma-Kara, Gaṅ. C.P. from Dhenkanal dt., Orissa; 58, A 37

VARUṆA, *de.*,
consecration of – by Bēta for the merit of his father Prōla; mentioned in an ins. of W. Chā. Tribhuvana-malla from Hanumakoṇḍa, Warangal dt.; 58, B 31

VĀRŪR-PAṞṞU, *t.d.*,
in Puduppulūr-nāḍu; mentioned in an ins. of Vij. Bukka II from Harur tk., Salem dt.; 59, B 512

VĀSĀGĀRIKA, off.,
i.e. an officer in charge of the bed chamber or the inner apartments of the palace; 12th cent. ins. from Monghyr dt.; 54, p. 4

VĀŚAL, off.,
used as sur.; Vij.; Ś. 1449; 38, B 495

VĀŚAL-ĀRIYAR, body,
administered the Śrīraṅgam te.; 39, p. 81

VĀŚAL-BOKISHAM, *off.*,
of Vij. Krishṇadēvarāya; his four sons; mentioned in an ins. of Ś. 1449 from Elavānāśūr, South Arcot dt.; 38, B 495

VĀŚAL-PAṆAM, tax,
order of Vij. Harihara remitting – due to him or meeting the expenses of te. festival; Ś. 1303; 37, B 194

royal order remitting – on all castes; Vij.; Ś. 1338; 44, B 278

VASANTA-MAṆḌAPA, te. part,
cons. of – by an ind.; Coimbatore dt.; 51, B 230

VĀŚAL-PRADHĀNI, off.,
under a Nāyaka (M) ch.; mentioned in an ins. of Ś. 1588 from Śrīraṅgam; 39, B 61

VASANTA-MAHŌTSAVA, te. festival,
of god at Śrīśailam; mentioned in a Kāka. ins. of Ś. 1213; 44, B 55

VASANTARĀYA, tit.,
of Ana-vōta Reḍḍi; 38, p. 99

of Vij. Vīra-Narasiṁha; 39, p. 87

VĀSUDĒVA, *min.*,
son of Śellarāya, well-versed in the *Vēdas* and in music; was a great min. and warrior and was an *advaitin*; created an *agrahāra* at the instance of Vij. prince Bukka II; ins. dated Ś. 1304; 64, p. 21

VASUGŪR–NĀḌU, *t.d.*,
a s.d. of Palkuṉṟa-kōṭṭam; Vasugūr in –; ins. of Rāsh. Krishṇa III from Polur tk., North Arcot dt.; 39, B 242

VĀSUPŪJYA, *Jaina de.*,
image of – caused to be made by Bhaṇaśālipāla and installation done by Jinahaṁsasūri of Kharatara-gachchha; Vikrama 1558; 65, B 80

VĀTI, land measure,
mentioned in a 13th cent. E. Gaṅ. C.P. from Orissa; 50, A 67

VATSADĒVI, *q.*,
probably a q. of the Bhauma-Kara f.; 50, p. 8

VAṬṬAṆAI, gesture,
god Naṭarāja, well known for his dancing with –; 61, p. 22

VAṬṬAPĀRIKĀYA, tax,
Kan.; mentioned in a W. Chā. ins. of 1107 A.D. from Nalgonda dt.; 62, B 91

VAṬṬI-TTŪMBU, tax,
Tam.; mentioned in an ins. of Chō. Vikrama-chōḷa from Chittoor dt.; 59, B 64

VĀVALŪR-NĀḌU, *t.d.*,
of Tirumuṉaippāḍi Paṇaiyūr-nāḍu, a s.d. of Gaṅgaikoṇḍaśōḷa-vaḷanāḍu; Chō. Kulōttuṅga's ins. from Tirukkoyilur tk., South Arcot dt.; 37, B 271

VĀVAṆA-DAṆḌANAYAKA, *gen.*,
under W. Cha. k. Vikramāditya VI; Vāvana as brother of Anantapāla, the min. of the king; mentioned in an ins. from Kāvalūr, Raichur dt.; 65, p. 11

VAYALNĀḌU-FIVE-THREE-HUNDRED, *t.d.*,
mentioned in a 12th cent. ins. from Wynad tk., Kozhikode dt.; 62, B 134

VĀYALPĀḌ (Chittoor dt.), *vi.*,
prehistoric stone circles at; 37, p. 58

VĀYIRAIKKAL(°KĀ)-NĀḌU, *t.d.*,
mentioned in a 13th cent. Koṅgu ins. from Coimbatore tk. and dt.; **59, B** 421

mentioned in a 14th cent. ins. from the same tk.; **60, B** 301

VAYIRAMĒGHAVARMAN, *ch.*,
later Pal. ch.; his ins. at Kaḷāmbakkam; **45, p.** 56

VAYIRAVANĀYIṆĀR VIŚAIVĀLAIYA-DĒVAM, *ch.*,
of Śūraikkuḍi; son of Paḷḷikoṇḍa Viśaiyālaiyadēvan; his gift of land at Śākkōṭṭai, Ramanathapuram dt.; (15th cent.); **47, B** 61

VĒDAMĀRGAPRATISHṬHĀPANĀCHĀRYA, tit.,
of Vādirāja, son Dōrṇāla Allāḍanātha; Ś. 1342; Kurnool dt.; **66, B** 14

VĒDANEṞIKĀṬṬIṆĀṆ, n. of throne,
in the Śrīraṅgam te. in which god Raṅganātha was seated with his consorts; Hoy.; 1264 A.D.; **54, p.** 8

VĒDĀNTADĒŚIKA, *Vaishnava tr.*,
lived at Śrīraṅgam; **37, p.** 61

his work *Navaratnamālai*; **44-45, p.** 61

VĒDAPĀRĀYAṆA-MAṆḌAPA, te. hall,
gift of – by Nayaka (M) k. Vijayaraṅga Chokkanātha; ins. on the beam of a *maṇḍapa* in the third *prākāra* of the Śrīraṅgam te.; **37, B** 10

VĒDAPĀRĀYAṆA-TIRUNĀḶ, te. festival,
gift of land for offerings to god during the – in the month of *Dhanus;* Vij. ins. of Ś. 1455 from the Śrīraṅgam te.; **39, B** 36

VĒDAŚARMAN, *comp.*,
of a Guhila *praśasti;* ins. from Chitorgarh, Rajasthan dated V.S. 1331; **57, B** 259

VĒDA-VṚITTI, l.t.,
gift of land and house-site as – to a *brāhmaṇa*; Ś. 1298; **38, B** 511

VĒDAVYĀSA, *de.*,
image of – set up in the library of the Śrīraṅgam te.; Hoy.; **39, p.** 95

VĒKĀḶI, tax,
levied by *adhikāris* and *sēnabōvas;* Vij.; Ś. 1349; **37, p.** 82

VĒḶAIKKĀRAN(°RAR), mercenary (mercenaries),
vow of fidelity taken by a – to die with his master; 13th cent.; **38, B** 500 ff.

helped to look after the te. property; 14th cent.; **39, p.** 95

(tax) money collected by –; 15th cent.; **40, B** 277

the mercantile body of *Vaḷañjiyars*, known to be the leaders of the –; Cho.; **40-43, p.** 285

VĒḶĀ-NĀḌU, *t.d.*,
mentioned in an ins. of Jaṭā. Vīra Pāṇḍya from Nannilam tk., Thanjavur dt.; **39, B** 230

VELANĀṆḌU-VISHAYA, *t.d.*,
mentioned in an E. Chā. C.P. from Guntur dt.; **39, A** 6

VĒḶĀḶAR, com.,
gift of *kāṇiyāṭchi* rights to *Kārkāttavēḷālar* (com.,) of a vi. by the – of Rāśiṅgamaṅgalam in Kā-nāḍu; C.P. of Ś. 1400 from Pudukkotai; **50, A** 52

VĒLHAṆA, *Msm.*,
of *Mahārāja* Sīhaḍadēva;; his gift to goddess Ambikā at Jagat, Udaipur dt; V.S. 1277; **59, B** 776

VĒLI, land measure,
600 *paṇam*, the sale money of two- of land; [Vij.]; **37, B** 104

VĒLI-KOṄGARAIYAR PUTTAḌIGAL, *m.*,
Jaina sculptures at Chōḷavāṇḍipuram, referred to as the work of –; 10th cent.; **37, p.** 68

VELIMĀ-NĀḌU, *t.d.*,
in Urrukkāṭṭuk-kōṭṭam in Jayaṅkoṇḍaśōḷa-maṇḍalam; Chō. Kulōttuṅga; **47, B** 110

VĒLIŚEYVAR, body,
gift of land to te. by the *paṇṇaiśeyovār* and the –, who were members of the *sabhā* of the vi.; ins. of Māra. Sundara Pāṇḍya from Ramanathapuram dt.; 1235 A.D.; **50, B** 311

VEḶḶAI-MUṞṞAM, class of te.,
mentioned in an ins. of Pāṇ. Kulaśēkhara from Śrīraṅgam; **39, B** *115*

VEḶḶAḶA(ḶAR), com.,
sale of land to two *Paḷḷis* by a –; Paṇ.; South Arcot dt.; 37, B 216

two commanders *(paḍaittalaivaṉ)* of the –; Pāṇ.; 1281 A.D.; North Arcot dt.; 46, B 67

VEḶḶĀḶA, com.,
i.e., cultivators; order *(ōlai)* issued to the – of lands belonging to the te. fixing the dues payable by them; ins. of Chō. Tribh. Rājarāja from Kīḻaiyūr, Thanjavur dt.; 47, B 83

provision made for settling the – when a vi. was founded; ins. of Jaṭā. Sundara Pāṇḍya I; 13th cent.; 59, p. 18

VEḶḶĀḶAN-PUḶḶIGAḶ, com.,
of Kiraṉūr *alias* Koḷumaṅgoṇḍa-śōḷa-nallur in Poṅglū[r] khā-nāḍu, mentioned in an ins. of Vīra-rājēndra, ruler of Kongu.; 64, B 247

VIḶḶAḶĀR KANNAGAḶ, com.,
mentioned in a 15th cent. ins. from Naśiyaṉūr, Coimbatore Dt.; 64, B 232

VELLAPPA-NĀḌU, *t.d.,*
a s.d. of Malai-maṇḍalam; mentioned in an ins. of Chō. [Kulōttuṅga I]; 40, B 247

VEḶḶĀṞṞU-NĀḌU, *t.d.,*
Vaḍa –, s.a. Sundarapāṇḍya-Valanāḍu; mentioned in an ins. of Ś. 1365 from Arantangi tk., Thanjavur dt.; 42, B 222

VELPUGOṆḌA-24, *t.d.,*
mentioned in an ins. of W. Chā. Vikramāditya VI from Janagam tk., Warangal dt.; 61, B 107

VELUGŌTIVĀRIVAṂŚĀVAḶI, lit. wk.,
on the clashes of the Velamas with the Vij. kings; 59, p. 15

VĒLUMPĀṬI-SĪMA, *t.d.,*
mentioned in a Vij. ins. of Ś. 1465 from the former Veṅkaṭagiri Zamindari, Nellore dt.; 42, B 58

VĒLŪR-NĀḌU, *t.d.,*
in Paiyūr-ilaṅgōṭṭam in Jayaṅgoṇḍa-śōḷa-maṇḍalam, mentioned in a Tel. Chō. ins. from Sulurpet tk., Nellore dt.; 63, B 231

VĒLŪR-PAḶḶI, com.,
mentioned in a Pāṇ. ins. from South Arcot dt.; 37, B 250

VEḶUVALA-DĒSA, *t.d.,*
s.a. Beḷvola; mentioned in a Vij. ins. of Ś. 1318; 39, B 72

VĒḶVI-NĀḌU, *t.d.,*
Teṉkarai–, mentioned in a Vāṇādarāyar C.P. of Ś. 1499 from Tirunelveli dt.; 41, A 33

VEMBĀR-NĀḌU, *t.d.,*
on the northern bank (of ri. Kāvērī); ins. of Jaṭā. Sundara Pāṇḍya from Lalgudi tk., Tiruchirappalli dt.; 39, B 174

VEMGI-TRIBHUVANAMALLA, ep.,
of Tripurāntakadēva-mahārāja, a sub. off. of Bolleya Reḍḍi, a Cheṛaku Mm., Ś. 1210; 65, p. 13

VEṂNAPARASA, *gen.,*
a *daṇ.* under Kaḷa. Bijjaḷa; ins. from Sholapur dt.; 65, B 394

VĒMULAVĀḌA, *ca.,*
of a branch of the E. Chā. f.; *s.a.* Lēmbuḷapāṭaka; te. of Āditya at; 47, p. 4

VĒNĀṆḌU, *t.d.,*
mentioned in an ins. of Vai. Iruṁgeya from Chittoor dt.; 40-43, p. 236

VĒṆĀṬṬAḌIGAḶ, ep.,
of Travancore k.; 37, B 40

VEṆBAIKKUḌI, *battle-field,*
Pāṇḍyan successes in –; mentioned in a 9th cent. Pāṇ. C.P.; 59, p. 4

VEṆBAIKKUḌI-NĀḌU, *t.d.,*
mentioned in a C.P. of Jaṭā. Sundara-chōḷapāṇḍya from Koilpatti tk., Tirunelveli dt.; 11th cent.; 59, p. 6

VEṆBĀ-NĀḌU, *t.d.,*
mentioned in a Vij. ins. of Ś. 1352 from Tiruchirappalli tk. and dt.; 39, B 93

VEṆBĀR-NĀḌU, *alias* VAṆṆĀḌU *t.d.,*
in Karikālakaṇṇa-Valanāḍu; ins. of Ś. 1423 from Tiruchirappalli dt.; 65, B 303

VEṆBU-NĀḌU, *t.d.,*
equated with Aruppukkottai tk., Ramanathapuram dt.; 37, p. 68

mentioned in a 9th cent. Pāṇ. C.P.; 59, p. 5

VĒṆḌAMATĪ-VIHĀRA, *Bud. monastery*,
gift of lands to the clergy in the —
by Bhavadēva, k. of Dēvaparvata; 50, p. 2

VĒṄGAI-NĀḌU, *t.d.*,
mentioned in a 11th cent. Tam. ins.
from Chintamani tk., Kolar dt.; 59, B 656

VEṄGALA-NĀYAKKAR, *m.*,
son of Tiruveṅgaḷa-Nāyakkar; his
grant of vi. Īchchakkuḍi to god at
Tiruppattur, ins. of Ś. 1587 from
Ramanathapuram dt.; 47, B 62

VEṄGALA-NĀḌU, t.d.,
a s.d of Vīrasōḷa-maṇḍalam; Karuvūr
in —; ins. of Chō. Kulōttuṅga I
from Karūr, Tiruchirappalli dt.; 37, p. 70

VEṆGAL-NĀḌU, *t.d.*,
in Paiyūr-Iḷaṅgōṭṭam of Jayaṅ-
gondachōḷa-maṇḍalam, ins. of
Chō. Rājēndra I from Tiruvallur tk.,
Chingleput dt.; 53, B 262

VĒṄGI-1000, *t.d.*,
called a *vishaya;* C.P. of E. Chā.
Vijayāditya (III); 39, A 3

VĒṄGI-VISHAYA, *t.d.*,
mentioned in an E. Chā. C.P. of
Vijayasiddhi; 38, A 5

VEṄKAṬĀDRI-AYYADĒVA-MAHĀRĀJA, *Mm.*,
of Vij. Veṅkaṭādri; son of Śrī-
raṅgayyadēva-Mahārāja; his
remission of taxes on artisans
and barbers of Kandanavōlu in
Ś. 1[5]26; 59, B 105

VEṄKAṬAPPA-NĀYAKA, *ch.*,
Dāmerla chief; *s.a.* Muttu
Veṅkaṭappa-nāyaka; his arrange-
ment for the management of
the te. at Vālikaṇḍapuram;
Ś. 1560; 65, p. 19

VENKUṈRAK-KŌṬṬAM, *t.d.*,
Amaṇsērkkai in Perunagar-nāḍu
in —; C.P. of Pal. Siṁhavarman; 59, A 10

VEṆ-NĀḌU, *t.d.*,
in Malai-nāḍu; Chō.; 37, B 68

a s.d. of Uyyakkoṇḍār-vaḷanāḍu; 39, B 235

mentioned in an ins. of Chō.
Rājēndra I from Uyyakkoṇḍāṉ-
Tirumalai, Tiruchirappalli tk.
and dt.; 62, B 429

VEṆṆAIYŪR (or VELLAIYŪR)-NĀḌU, *t.d.*,
mentioned in a 10th cent. ins.
from Tirumullaiyāyil, Saidapet
tk., Chingleput dt.; 61, p. 21

VEṆṆAMAYYA-NĀYAKA, *m.*,
his installation of an image of
Kēśvadēva in the Śiva te. at
Dēvapur, Deglur tk., Nanded
dt.; 12th cent.; 59, B 178

his brother Sōvarasa, mentioned
in an ins. of W. Chā. Bhūlōka-
malla; 1134 A.D.; 59, B 179

VĒṆUGRĀMA-DĒŚA, *t.d.*,
mentioned in a Yād. C.P. of
Ś. 1171 from Belgaum tk. and
dt.; 41, A 30

VĒRAKA, Bud. sect.,
at Amarāvati; 37, p. 63

VĒṚKĀḌU-NĀḌU, *t.d.*,
mentioned in an ins. of Chō. Vīra-
rājēndra from Tiruvēṛkāḍu,
Sriperumbudur tk., Chingleput
dt.; 59, B 387

VĒŚĀLIPPĀḌI-NĀḌU, *t.d.*,
mentioned in a Pāṇ. ins. from
Tiruvēndipuram, Cuddalore tk.,
South Arcot dt.; 56, B 248

VĒŚĀLIPPĒRAIYAṈ *alias* IRANḌAYIRAVAṈ,
off.,
an *araśu-mudali* of Mēṛkā-nāḍu,
during Vikrama-Chōḷa's reign;
his endo. to the Tiruvēndipuram
te.; 44, B 89

VEṬIVĒRU, tax,
an assignment of income from
taxes as — to the barbers of the
vi., mentioned in an ins. from
Mahbubnagar dt., Ś. 1475; 66, B 19

VĒTRAVATĪ, *s.a. BETWA, ri.*,
bath taken in — by Pratihāra
k., Harirāja on the occasion of
a solar eclipse; V.S. 1040; 57, p. 12

VEṬṬAIPPĒṚU, l.t.,
gift of land and house sites to
an ind. as —; Chō. Tribh. Rāja-
rāja; 57, B 146

VEṬṬI, tax,
Tel. remission of — on barbers by
the orders of Vij. Sadāśiva;
Ś. 1467; 40, B 64

VETTIKUDAM, tax,
Tel.; grant of – to the barber Kondoju by Vij. Sadāśiva; ins. of Ś. 1464 from Cuddapah dt.; **40, B** 2

VETTIMUTTAIYĀL, tax,
Tam.; grant of land to provide for te. expenses with – etc. accruing therefrom; Chō. Vikramachōla; **41, B** 31

VETTI-VĒMULU, tax,
Tel.; ins. of Vij. Sadāśiva from Kurnool dt.; **44, B** 13

remission of – etc., on the barbers by Vij., Sadāśiva; Ś. 14[87]; **59, B** 24

VETTIYĀN, vi. servant,
apportionment of land to – and others when a vi. was founded; Jatā. Sundara Pāndya I; 13th cent.; **59, p.** 18

VIBHŪTI-KĀNIKKAI, tax,
due to the k. from *dēvadāna* lands; Vij., Dēvarāya; **37, B** 113

VIDĀL-NĀDU, *t.d.,*
in Indūrk-kōttam; ins. of Chō. Rājarāja I from Vēdal, Madhurantakam tk., Chingleput dt.; **62, B** 175

VIDĀL-PARRU, *t.d.,*
mentioned in a 14th cent. ins. from South Arcot dt.; **38, B** 527

VIDANALI, tax,
levied on vi. Pal. Nandivarman; Chittoor dt.; **38, B 188, p.** 87

VIDĀR-PARRU, *t.d.,*
s.a. Vikramapāndya-valanādu in Palgunrak-kōttam, ins. of Māra. Vikramapāndya from Wandiwash tk., North Arcot dt.; **57, B** 134

VIDDANĀCHĀRYA, *au.,*
of *Pramēyacharchāmrita;* son of Dēvanāchārya and grandson of Rudrāchārya of Kapi-*gōtra;* grant of vi. Uttarēśvara as *gurudakshina* to – by his pupil Rudradēva; his work praised in a C.P. of Kāka. Rudrāmba; Ś. 1211; **62, p.** 7

VIDĒL VIDUGU, sur.,
of Pal. Nandivarman III and Nripatunga; **37, p.** 67

VIDĒL VIDUGU-KAL, standard wt.,
for weighing gold in *kalañju* in Uraiyūr-kōttam, Chō. Rājak.; **37, B 141, p.** 67

mentioned in an ins. of Chō. Parak. from Tiruchirappalli dt.; (10th cent.); **44, B** 204

VIDI-VIRALAM, tax,
mentioned in a 15th cent. Tel. ins.from Anantapur dt.; **63, B** 12

VIDUKĀDALAGIYA-PERUMĀL, *Adiyamān ch.,*
his leading part in recovering for the Chō. their territory in the north-western reg. from the Hoy.; his id. with *Sāmanta* Adiyamān mentioned in an ins. of Chō. Kulōttunga III from Tiruvēndipuram; **56, p.** 8

of Tagadūr, god at Vāniyanpādi named after –; Chō.; Ś. 1143; **64, pp.** 24-25

VIDVAN-MAHĀJANAS, body,
vi. granted to – as *sarvamānya agrahāra;* Vij.; Ś. 1466; Cuddapah dt.; **39, B** 388

their resolution that they would take to the study of the *Vēdas* and *Śāstras* and would abstain from levying dowries for marriage of girls in their com.; Vij.; Ś. 1492; Kurnool dt.; **44, B** 4

gift of a vi. by a Tondaimān ch., to – on his way to Sētu; C.P. of Ś. 1683; 46, A 24

a *sarvamānya* gift to –; ins. from Anantapur dt.; **58, B** 2

VIDYĀDHANA, tenure,
gift of a vi. as – to the teacher Mahēśvarāchārya by Dharanivarāha, Chāpa k., C.P. of Ś. 839 from Rajkot dt.; **60, A** 44

VIDYĀNĀTHA, *au.,*
of *Pratāparudrīya;* 37, p. 66

VIDYĀRANYA, *sage,*
visit of Vij. Virūpāksha to; **37, B** 54

VIDYĀTĪRTHA ŚRĪPĀDA, *pontiff,*
of Śringēri; gift of land to – by Vij., Bukka II when the latter visited him; Ś. 1277; **62, B** 500

VIHĀRA-MUKHYA, chief monastery,
maṇḍapa containing a free-feeding establishment in the –; mentioned in a Brāhmī ins. from Nāgārjunikoṇḍa; **60, B** 91

VIHĀRASVĀMIN, owner of the monastery,
his gift of an image of Buddha, mentioned in a 6th cent. ins. from Ajantā; **59, p.** 7

VIJAYĀPATI-ŚĪMAI, *t.d.,*
mentioned in a C.P. of Ś. 1703 from Rādhāpuram, Tirunelveli dt.; **43, A** 3

VIJAYAPURA, *ci.,*
a C.P. of Māṭhara k. Anantaśaktivarman of Kaliṅga, issued from; **52, p.** 1

VIJAYARAGHUNĀTHARĀYA TOṆḌAIMAṈ, *ch.,*
his charities mentioned in two C.Ps. of Ś. 1726 and Ś. 1721 from Pudukkōṭṭai; **50, A** 18-19

VIJAYARĀJENDRA-VAḶANĀḌU, *t.d.,*
s.a. Oymā-nāḍu in Jayaṅgoṇḍaśōḻa-maṇḍalam; ins. of Chō. Rājak. from South Arcot dt.; **38, B** 512

VIJAYARAṄGA CHOKKANĀTHA, *ch.,*
under Nāyaka (M) k. Vijayanagara Veṅkaṭa; Ś. 1644; **37, A** 9

VIJAYA-ŚĀSANA, kind of record,
of Vij. Krishṇadēvarāya at Gaya; Ś. 1444; **58, p.** 10

VIJAYASIDDHI, legend on seal,
of an E. Chā. C.P.; **38, A** 6

VIJAYA ŚRĪMĀNYA, gift,
mentioned in an ins. from Ālavaṇḍi, Raichur dt.; **65, B** 412, 415, 419

VIJJA-RĀṆAKA, *Mm.,*
of Mōḍhak Vijjala; his endo. for feeding *brāhmaṇas*; C.P. of Ś. 975 from Dahanu tk., Thana dt.; **57, A** 22

VIJÑĀNIN, sur.,
of an engr. of a Chandēlla C.P. of V.S. 1192; **56, A** 89

VIKHILAPADRA-12, *t.d.,*
in Mahādvāsaka-maṇḍala; mentioned in a Para. C.P. of V.S. 1214 from Bhopal; **58, A** 28

VIKRAMAPĀṆḌIYAN-SANDHI, te. service,
instituted by the Pāṇ. k. in his n. in the te. at Śeṅgaṇāṅkollai, South Arcot dt., **37, B** 231

VIKRAMAPĀṆḌA–GĀṄGĒYARĀYAR, *off.,*
of Māṟa. Vīrapāṇḍya; his order providing land for a flower-garden to god at Chidambaram; **59, B** 311

VIKRAMAPĀṆḌYA-VAḶANĀḌU, *t.d.,*
s.a. Viḍāṟ-paṟṟu; ins. of Māṟa. Vikramapāṇḍya from Wandiwash tk., North Arcot dt.; **57, B** 134

VIKRAMĀRJUNA-VIJAYA or *PAṀPA BHĀRATA, lit. wk.,*
of Poet Paṁpa; accounts of the achievements of Arikēsarin II, the Chā. k. of Vēmulāvāḍa; **47, p.** 4

VIKRAMAŚŌḶA-VAḶANĀḌU, *t.d.,*
s.a. Puḻar-kōṭṭam, in a Jayaṅgoṇḍa-śōḻa-maṇḍalam; ins. of Tribh. Kōnēri; **39, B** 146

VIKRĀNTA-RĀMA and *VIKRĀNTA-BHĪMA, tit.,*
of Rāsh. Indra III; **38, p.** 84

VIḶAKKUPPUṞAM, l.t.,
grant of land made tax-free as –; ins. from South Arcot dt.; 12th cent.; **66, B** 165

VIḶĀ-NĀḌU, *t.d.,*
a s.d. of Pāṇḍikulapati-vaḷanāḍu; Tiruvaraṅgam-Tirupati (i.e. Śrīraṅgam) in –; [Pāṇ.] Tribh. Kōnēri.; **37, B** 18
a s.d. of Dīnachintāmaṇi-vaḷanāḍu; **39, B** 131
a s.d. of Kēraḷāntaka-vaḷanāḍu; Chō. Kulōttuṅga; **48, B** 118

VILĀSINIS, body(?)
300 –; mentioned in a W. Chā. ins. of 1136 A.D. from Mahbubnagar dt.; **63, B** 207

VIḶATTŪR-NĀḌU, *t.d.,*
a s.d. of Rājagambhīra-vaḷanāḍu, ins. of Tribh. Kōnēri. from Śrīraṅgam; **39, B** 146

VIḶĀVARAVĒDI-VAḶANĀḌU, *t.d.,*
a s.d. of Pāṇḍikulāśani-vaḷanāḍu; Vij. ins. of Ś. 1466 from Śrīraṅgam; **37, B** 8

VIḶINJAM, battle of,
mentioned in a 9th cent. Pāṇ. ins.; **56, p.** 6

Pān. Śrīmāṟa Śrīvallabha's victory in the battle of –; 9th cent. Pāṇ. C.P.; **59, p.** 4

VILLAVARĀYAṆ-MAṬHA, *rel. inst.,*
at Pērūr, Coimbatore dt.; grant of land by Āḷavandanāyaṉār of Neḍuvāyil in Nittavinōda-vaḷanāḍu to – founded in the n. of his father Sūtappiḷḷai Villavarāyar; Hoy.; 1343 A.D.; **59, B** 430

VIMALĀDITTADĒVA, *Daṇ.,*
of Chō. Rājarāja I; his sur. of Śaḷukki; mentioned in an ins. from Chingleput dt.; **53, B** 251

VIMALĀDITYA, *Dan.,*
of W. Chā. Taila III; his cons. of tes. in *agrahāra* Śirīvaḷḷi (i.e. modern Shirhally, Gulbarga dt.); **59, B** 640

VIMALANĀTHA, *Jaina tīrthaṅkara,*
installation of an image of – by a teacher of Tapā-gachcha; ins. of V.S. 1525 from Śīrōhī; **65, B** 624

VIMALA-ŚIVA, *Śaiva tr.,*
of the Gōḷakī-maṭha; **37, p.** 67

VĪṆAI, mus. instr.,
apportioned of paddy to the musicians who played the – in the te.; Chō. Rājādhirāja I; **62, B** 234

VĪṆAI-VṚITTI, l.t.,
land endowed to te. as –; Pāṇ. ins. from Śiṅgikulam, Tirunelveli dt.; **41, B** 258

VINIKONḌA-DĒŚAM, *t.d.,*
mentioned in an ins. of Vij. Bukka from Cumbum tk., Kurnool dt.; **50, B** 260

VINIKONḌĀ-SĪMA, *t.d.,*
mentioned in a 17th cent. ins. from Cuddapah tk. and dt., **39, B** 390

VINĪKTAPURA, *ci.,*
camp at, by Mahāśivagupta I Yayāti k. of the f. Sōmakula of Trikalinga; **65, A** 48

VINIYŌGA-ACHCHU, tax,
remission of – amounting to 4-1/8 *achchu* on certain te. lands by the *ūr;* Māṟa. Sundara Pāṇḍya; Rāmanathapuram dt.; **50, B** 295

VINIYŌGAM, tax,
mentioned in a Vij. ins. of Ś. 1359; **38, p.** 102

income of 8 *diramam* from – etc. on *dēvadāna* lands; 12th cent. Pāṇ. ins. from Tirunelveli dt.; **60, B** 367

VIPRA VINŌDIN, com.,
tyāga-varttana, the income of; **41, B** 393

gift by –; 16th cent. Tel. ins. from Anantapur dt.; **48, B** 1

their claim to belong to the *Atharvavēda* and their calling themselves as *Āruvēla-Teluṁgulu,* practised acrobatics and magic as their profession; Ś. 1466; **60, p.** 24

VIPRA VINŌDI-PANNU, tax,
Tel.; grant of – by a *Vipravinōdi* to god; Vij.; Ś. 1475; Cuddapah dt.; **38, B** 289

VIPRA VINŌDI-VARTTANA, tax,
grant of – by a *Vipravinōdin* to god.; Vij. Sadāśiva; **44, B** 36

collected by the *Vipravinōdins* from the *brāhmaṇas*; Vij.; Ś. 1477; Kurnool dt.; **54, B** 52

VĪRA-AVUBHAḶADĒVA-CHŌḌAMAHĀRĀJA, *Mm.,*
of Vij. Dēvarāya, of the Sambeṭa f., son of Ālamandala Nūṁkaya-dēva-Mahārāja; his ins. of Ś. 1348 at Kanuparti, Guntur dt.; **53, p.** 16

VĪRA-BALAÑJAS, mer. body,
grant of toll income by – of Ayyāvoḷe to god; Vij.; Ś. 1453; Cuddapah dt.; **38, B** 200

trade-guild of –; **39, E** 96

their grant of a portion of commodities such as areca-nut, turmeric etc. to god on the occasion of a solar eclipse; their *praśasti;* Rash.; Ś. 889; Kurnool dt.; **53, B** 290

VĪRABHADRAR, mil. body,
agreement to contribute their allowance for a day to the Samakkaṭṭār-maṭha and Perumāl-maṭha and another day's allowance for food offerings during te. festival; 13th cent. Koṅgu ins. from Coimbatore dt.; **62, B** 249

VĪRA-BHĪKAHĀVRITTI-AYYĀVARU, mendicants,
grant made for the merit of –; mentioned in an ins. from Kālava, Kurnool dt.; 65, B 55

VĪRACHAMPAṆ, *ch.*,
under Jaṭā. Vikrama Pāṇḍya; of the Śambuvarāya f., 37, p. 76

VĪRACHAMPAṆ-GULIGAI, coin,
mentioned in a Vij. ins. of Ś. 1392 from Jambukēśvaram; 37, p. 83

current in Ś. 1284 in North Arcot dt.; 40, B 162

Vāsipaḍā –; current in Ś. 13[2]8 in Chingleput dt.; 56, B 280

VĪRA-CHŌḶA, tit.,
assumed by Chō. Parāntaka I in celebration of his victory over Rāsh. Krishṇarāja; 44-45, p. 57

VĪRA-CHŌḶA-MILĀḌUḌAIYĀR, *sub.*,
of Chō. Parāntaka I; 44-45, p. 57

VĪRACHŌḶA-VAḶARĀSHṬRA, *t.d.*,
mentioned in the Skt. portion of the Karandai C.P. of Chō. Rājēndra I; 50, p. 4

VĪRADHĀVAḶAM, *l.*,
identification of –; *s.a.* Bīr Dhōl; 39, p. 74

id. with Uyyakkoṇḍāṉ-Tirumalai near Uṟaiyūr, Tiruchirappalli dt.; 40-43, p. 248

Chōḷa palace at; 40, B 381

VĪRA-GONIKARASA, *Mm.*,
of W. Chā. Taila (III); his feud. Ḍaṇ. Nācharasa; ins. of Ś. 1084 from Gulbarga dt.; 61, B 512

VIRAI-VAḶANĀḌU, *t.d.*,
mentioned in a Toṇḍaimaṉ C.P. of Ś. 1681; 46, A 31

VIRAJA (JĀ, JAS), ci.,
ancient n. of modern Jajpur, Cuttack dt., mentioned in a 7th cent. C.P. from Orissa; 56, p. 3; A 8

VĪRAKĒRAḶAN, n. of Pāṇḍya throne,
in the palace called *Māṉābharaṇan-tirumāḷigai* in Maṅgalyapuram; ins. of *Śōḻantalaikoṇḍa* Vīrapāṇḍya; (10th cent.); 62, B 336

VĪRAKKA-NĀḌU, *t.d.*,
mentioned in a C.P. of Mysore ch. dated Ś. 1657 from Coimbatore dt.; 37, p. 90

VIRAKTA-MAṬHA, *rel. inst.*,
gift of land to Maruḷasiddhappa of the –; ins. of Ś. 1749 from Chikkērūr, Dharwar dt.; 58, B 254

VĪRAMADDAḶAM, mus. instr.,
used by te. musicians; Pāṇ., Māṟa. Kulaśēkhara I, 13th cent.; 40-43, p. 249

VĪRAMARĀJARAYYAṄ, *Mm.*,
mentioned in a 17th cent. ins. from Tirukkoyilur tk., South Arcot dt.; 37, B 244

VĪRAMUSHṬI, com.,
belonged to Vīraśaiva sect; were acrobats; and mendicants; Vij.; Ś. 1475; Cuddapah dt.; 39, p. 90

grant to god of *vartanas* payable to – by them; Ś. 1522; former Hyderabad State; 45, E 53

gift of their income amounting to 14 *māḍas* per year by the – of a *sarvamānya agrahāra* to gods: 15th cent. ins. from Anantapur dt.; 59, B 22

grant made for the merit of *Vīra Bhikshāvṛitti-Ayyāvaru* and *Vīra-mushṭis;* mentioned in an ins. from Kurnool dt.; 65, B 55

VĪRAMUSHṬIPANNU, tax,
Tel.; remission of – by a *Vīramushṭi;* ins. of Ś. 1474 from Kurnool dt.; 38, B 316

– of 3 *māḍas;* 39, p. 90

VIRAṆA DUGIDĒVARASA, *Mm.*,
of Yād. k.; his gift of a vi.; ins. from Bijapur dt.; 38, E 23

VĪRANANDI, *teacher,*
mentioned in an ins. Jabalpur dt.; 11th cent.; 65, p. 20

VĪRANĀRĀYAṆA, tit.,
of Ana-Vōta Reḍḍi; 38, p. 99

VĪRAPĀṆḌIYAN-SANDHI, te. service,
instituted in the n. of the Pāṇ. k. at the Tiruvottiyūr te.; 40, B 97

VĪRAPAṆṆA, *ch.*,
of Penugoṇḍa, under Vij. Achyuta,
Ś. 1455; 38, p. 104

VĪRA-PURĀNTAKAS,
mentioned in an ins. of Vij. k.
Sadāśivarāya, Ś. 1472; 65, B 39

VĪRA-RĀJEDNRA GĀNGEYARĀYA, *Mm.*,
of W. Chā. Vikramāditya VI;
governor of Banavāse-12,000;
1092 A.D.; 47, B 249

VĪRARĀYA-PHAṆA, coin,
mentioned in a late C.P. from
South Kanara dt.; 41, A 9

VĪRAŚAIVA, rel. sect,
Charamūrti, sur. of the teachers of;
Keḷadi ch.; Ś. 1632; 37, p. 90

vīramushṭis, followers of the – sect.;
Vij.; Ś. 1475; Cuddapah dt.; 39, p. 90

maṭha of –; mentioned in a late Tam.
C.P. from Pēraiyūr, Madurai dt.; 61, A 24

VĪRASAṄGHAPRATISHṬHĀCHĀRYAN, tit.,
of Guṇabhadrāchārya; 40, B 303

VĪRAŚŌḶA, tit.,
of Chō. Rājēndra III; 54, p. 7

VĪRAŚŌḶA-AṆUKKAṆ, soldier,
mentioned in an ins. of Chō.
Rājēndra I from South Arcot dt.; 40, B 225

VĪRAŚŌḶA-MAṆḌALAM, *t.d.*,
s.a. Koṅgu; 39, B 326

VĪRAŚŌḶATERINDA-KAIKKŌLAR, *mil. regiment,*
their endo. of land to te.; mentioned
in an ins. of Chō. Parak. from
North Arcot dt.; 40, B 166

VIRATAMUḌITTĀṆ-SANDHI, te. service,
instituted in the te. at Kāṇūr,
Ramanathapuram dt.; by Araiyaṉ
Viratamuḍittāṉ *alias* Pallavarāyaṉ of
Chakrapāṇinallūr in Śevvirukkai-
nāḍu after his own n.; Pāṇ. Tribh.
Kōnēri; 62, p. 16

VĪRAVAYAL-NĀḌU, *t.d.*,
mentioned in a 12th cent. ins. from
Wynad tk., Kozhikode dt.; 62, B 134

VĪRA-VICHCHĀDĪRA MŪVĒNDAVĒLĀR
alias ŚĪRĀḶAN TIRUCHCHIṞṞAMBALAM-
UḌAIYĀṆ, *m.*,
Śrīkāryam off. of the Śrīraṅgam te.
under Chō. Kulōttuṅga I; 48, B 118-19

VĪRAYYA, *Daṇ.*,
of Vij. Kṛishṇadēvarāya; 39, p. 88

VIRUDARĀJABHAYAṄKARA-VAḶANĀḌU,
t.d.,
mentioned in Chō. ins. of the
11th cent. from Chidambaram
tk., South Arcot dt.; 47, B 110-121

VIRŪPADĒVARASA, *Mm.*,
his admn. of Hagariṭe-nāḍu; ins. of
Ś. 1109 from Bijapur dt.; 37, E 52

VĪSALAPRĪ-DRAMMA, coin,
current under Chāhamānas of Sōn-
girā in 1293 A.D. in Jalore dt.; 58, B 490

VISHAYAPATIS, admn. off.,
order of royal gift of lands in
certain *Vishayas* addressed to the
respective –; Rāta C.P. of Śrī-
dhāraṇarāta, k. of Samataṭa, from
West Bengal; 50, A 5

VISHAYIK-ĀDHIKARAIKAS, off.,
creation of an endo. announced by a
ch. in an assembly of – etc.; Rāsh.,
C.P. of Ś. 848 from Thana dt.; 57, A 18

VISHṆU, *de.*,
sculpture of, in rock-cut temple at
Kuṉṉakkuḍi; 37, p. 59

stone bearing the representations of
some of the *avatāras* of – and
containing writing in shell charac-
ters; 48, B 161

VISHṆUDĪKSHITAIYA, *preceptor,*
his son *rājaguru* Īśaraiya; mentioned
in a Kan. ins. from Dharwar dt.; 48, B 232

VIŚUDDHA-VAIDIK-ĀDVAITA-SIDDHĀNTA-PRATISHṬHĀPAKA, tit.,
of Keḷadi ruler Veṅkaṭappa-nāyaka;
Ś. 1524; 64, p. 21

VIŚVAKARMMĪYA, arch. term,
rebuilding with stone of all
structures below the – which were
of brick and wood; 13th cent.
Vaṭṭeḻuttu ins. from Kanya-
kumari dt.; 59, B 457

VIŚVANĀTHA-MAṬHA, *rel. inst.*,
at Chandravelli; established by Viśvēśvaraśivāchārya, the preceptor of Kāka. Gaṇapati; 59, B 94

VIŚVĒŚVARA-ŚIVA, *Śaiva teacher*,
of Gōlakī-maṭha, *guru* of Kāka. Gaṇapati; 37, p. 66

first *dīkshā-guru* of the Kākatīyas; 37, p. 67

s.a. Viśvēśvara-Śaṁbhu, the great Pāśupata ascetic from Gauḍa co.; 40-43, p. 257

his establishing the Viśvanātha-maṭha at Chandravelli; 59, B 94

his daughter's son Narasiṁha-maharshi, au. on *Yōgaśāstra*; 59, B 129

VIṬHALAM (Chittoor dt.) *vi.*,
cairns and a barrow at; 37, p. 58

VIṬṬAIYA, *Daṇ.*,
mentioned in a 13th cent. ins. from Śrīraṅgam; 62, B 419

VIṬṬAPPAR, *pradhāni*,
of Vij., Kampaṇa; 39, p. 85

VIṬṬHALA, *Mp. Daṇ.*,
of Yād. Mahādēva; his gift of land to god at Chapparadahaḷḷi, Dharwar dt.; Ś. 1187; 59, B 545

his gift of a vi. to god at Parvata-Shidgēri; Ś. 1187; 59, B 596

VOKKALU, *group*,
sixty –; their grant of toll-incomes to te.; W. Chā. ins. from Bijapur dt.; 38, E 2

VṚISHABHADVAJA, *jaina tīrthaṅkara*,
te. of – built by Ṭhakkura Lakshmīdhara of the Vāstavya family; ins. from Kapiladhāra, Varanasi dt.; 64, B 483

VṚISHABHALĀÑCHHANA, *ep.*,
of Bāṇa rulers; 9th cent.; 51, p. 3

VṚITTI, *land measure*,
mentioned in a Tel. Chō. ins. of Ś. 1081 from Cuddapah dt.; 40, B 12

VṚITTIKĀRA, *te. off. (?)*
gifts by –; E. Gaṅ., 11th cent. 57, p. 15

VṚITTI MĀNYA, *l.t.*,
grant of *sarvamānya* right on – lands to a *Karaṇam* by a Vij. Mm.; Ś. 1470; 39, B 374

VŪṬUKŪRI-SĪMA, *t.d.*,
in Muliki-nāḍu; Vij. ins. of Ś. 1446 from Cuddapah tk. and dt.; 39, B 416

VŪṬUKŪRI-SĪMA, *t.d.*,
in Muliki-nāḍu; Vij. ins. of Ś. 1446 from Cuddapah tk. and dt.; 39, B 416

VŪṬUKŪRU-ṬHĀṆE, *t.d.*,
in Kaḍapa-sīma; Vij. ins. of Ś. 1453 from Cuddapah tk. and dt.; 39, B 341

VYĀGHRANANDĪ, *n., of a bank*,
mentioned in a 10th cent. Bhañja C.P.; 65, A 6

VYĀGHRAPURA-BHUKTI, *t.d.*,
in Jayapura-vishaya; mentioned in a Śailōdbhava C.P. from Orissa; 7th cent.; 55, p. 11

VYĀGHRASVĀMIN, *min.*,
of W. Chā. Kīrttivarman I; grant of land to a *brāhmaṇa* at the instance of; 47, p. 1

VYAJANA i.e. *FAN*, *privilege*,
carried with the tit. of Msm.; E. Chā. Amma II; 10th cent.; 38, p. 82

VYĀKARAṆA, *subject*,
taught by teachers; mentioned in an ins. of W. Chā. Sōmēśvara III; 64, B 358

VYĀKARAṆA-BHAṬṬA VṚITTI, *l.t.*,
endo. of land as – by the te.; Chō. Rājādhirāja I; 41, B 20

VYĀLISI-VISHAYA, *t.d.*,
of Daradgaṇḍakī-maṇḍala; mentioned in a 11th cent. Malayakētu C.P. from Champaran dt.; 61, A 6

VYĀSABHĀRATI, *comp.*,
verses in Skt. in praise of Chakra-rāya composed by an ascetic called –; Vij., Dēvarāya II; 38, p. 102

VYĀSARĀJA-SAṀSTHĀNA, *rel. inst.*,
Śrī Lakshmīnivāsa-Tīrtha of –; 40, E 25

VYAVASTHĀ-PATRA, document,
granted by the *tānattār* of the te. to Pāraśavas extending to them similar privileges; Jaṭā. Sundara Pāṇḍya; 38, p. 95

a C.P. of Śilā. Mummuṇirāja in the form of –; addressed by the k.; conformed to an earlier one by the q. addressed to the *brāhmaṇas* of a vi.; 63, p. 22

W

WARANGAL, *ci.*,
fort at, captured by Gajapatis from Bahamani Sultān; mentioned in an ins. of 1460 A.D.; 58, p. 8

WATER DISPUTE,
agreement between two villages re. utilising the water flowing in a stream; ins. of Ś. 1774 from Chittoor dt.; 47, p. 4

WATER-SHED,
established in the name of a chieftain's nurse; 17th cent. ins. of Gingee ch. Kṛishṇama Nāyaka; 45, p. 67

WEAVERS,
s.a. *dēvāṅgas;* gift of income from taxes to an ind. by Ten Thousand *dēvāṅgas* in the presence of Vij., Harihara; Tel. C.P. of Ś. 1153; 58, A 34

WILHELM, *fortress,*
Wilhelm Blaser, commandant of – in A.D. 1729; 48, B 95

Y

YĀDAVAKULĀMBARADYUMAṆI, tit.,
of Hoy. Sōmēśvara; 39, p. 79

YĀDAVĀVANI-RĀJYA, *t.d.*,
mentioned in a C.P. of Vij. Achyuta dated Ś. 1454 from Ausa tk., Osmanabad dt.; 64, A 22

YĀGAŚĀLAI, te. part,
cons. of a – in the te. at Bhavāni, Erode tk.; late Tam. ins.; 51, B 230

YAJÑAŚĀLA, te. part,
cons. of the – *(maṇḍapa)* in the Śrīraṅgam te. in Ś. 1574 by Rāmānuja-Mahāmuni; 37, B 5

renovation of the – in the Tiruvattiyūr te.; Vij.; Ś. 1466; 40, B 110

YĀJÑAVALKYA-SAṀHITA, subject,
taught by teachers; mentioned in an ins. of Chā. Sōmēśvara III; 64, B 358

YAJÑŌPAVĪTAKKĀṆI, l.t.,
gift of land etc. to an ind. (*brāhmaṇa*) as –; Ś. 1332; 39, B 71

YAKSHI, *Jaina goddess,*
relief panel of – at Chiṭṭāmūr; 38, p. 109

inscribed image of – at Sembāttūr; 40-43, p. 273

YAKSHIṆĪ, *s.a.* JAKHINĪ, *de.*,
mentioned in a 9th cent. pedestal ins. from Kaṅkālī Tīlā, Mathura dt.; 60, B 568

YĀḺ, musical instr.,
representation of, in a bronze icon of Yāḻpāṇar in the Śiva te. at Kāḷahasti; 46, p. 5

YĀḺPĀṆAR, deified bard,
of the Chōḷa co.; bronze icon of, in the Śiva te. at Kāḷahasti; 46, p. 5

YAMAGARTĀ(TTA)-MAṆḌALA, *t.d.*,
Rāṇaka Śrībhrid-Apsarōdēva, lord of –; mentioned in a C.P. of Bhauma-Kara q. Daṇḍimahādēvī from Banpur, Orissa; 50, A 63

mentioned in an ins. of Vinītatuṅga [II] of Tuṅga f.; from Dhenkanal dt.; 65, A 2

YAŚASTILAKA-CHAMPŪ, Sans. wk.,
of Sōmadēva Sūri, completed in Ś. 881 at Gaṅgadhārā; 47, p. 4

YAVANAS, *s.a.* MUSSALMANS, *peo.*,
misrule of the –; 39, p. 74

YAYĀTINAGARA, *ci.*,
mentioned in an ins. of Sōmavaṁśi k. Mahāśivagupta II Dharmaratha, from Puri dt.; 65, p. 5

YEDUREḌA, agreement,
mentioned in a late Tel. ins. from Adilabad dt.; 59, B 27

YICHAPA-OḌEYA, *Mp.*,
of Vij. Dēvarāya; Ś. 1330; **46, B** 346

YINDAPA-NĀYAKA, *Mp.*,
of Yād. Siṅgaḷadēva; governor of Naḷavāḍi-vishaiya; ins. of Ś. 1137 from Kurnool dt.; **38, B** 315

YŌGAŚĀSTRA,
13th cent. Nāgarī ins. from Urusu, Warangal dt.; mentions that this is the work on – by Narasiṁha-maharshi; **59, B** 129

YŌGĒŚVARA, *Daṇ.*,
of W. Chā. Jagadēkamalla II; governor of Banavāsi-12000 etc.; his sub. Msm. Kaliyammarasa; **61, p.** 28

YŌGINĪGAṆA-VALLABHA, i.e. ŚIVA, *de.*,
installation of an image of –; mentioned in a 12th cent. ins. of Guhila dy. of Mēwār from Chittorgarh; **66, B** 477

YOKKAPAYYA, *feud.*,
a *pasāyita* under W. Chā. k. Vikramāditya VI; ins. from Nanded dt.; **65, B** 348

YŌLĀ-MAṆḌALA, *t.d.*,
in Ikkaḍāśī-vishaya; mentioned in a 10th cent. C.P. of Chandra dy. from Dacca dt.; **53, A** 31-32

YUGĀDI-PARIKARA, *Jaina attendant*,
setting up of an image of by an ind.; ins. of V.S. 1516 from Udaipur dt.; **61, B** 598

YŪPAS, pillars,
erection of seven – in commemoration of the performance of seven *Sōma* sacrifices; ins. on a pillar from Satna dt., Uttar Pradesh; 2nd cent. A.D.; **58, B** 525

– erected when the *Aptōryāma* sacrifice was performed by the Maukhari k. Dhanurāta; 3rd cent. ins. on a *Yūpa* from Kotah dt.; **58, C** 244